



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, August 2, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 23-38](#) Letter from the Department of Safety and Inspections declaring 594 Brunson Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
- Sponsors:** Noecker
- Attachments:** [594 Brunson St.OTA 7-24-23](#)
- 2 [AO 23-78](#) Amending the 2023 Human Resources budget to utilize salary savings to pay for professional service expenses related to labor relations in the amount of \$56,161.
- Attachments:** [AO 23-78 Financial Analysis - HR labor relations consultant](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 23-1113](#) Changing the rate of pay for the classification of Public Works Field Superintendent (formerly Public Works Field Supervisor). (to be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [Resolution-Financial Analysis - PW Field Superintendent](#)
- 4 [RES 23-1114](#) Approving the Labor Agreement (January 1, 2023 - December 31, 2025) and Memorandum of Agreement between the City of Saint Paul and the District Lodge No. 77, International Association of Machinists and Aerospace Workers AFL-CIO. (To be laid over one week for adoption)
- Sponsors:** Brendmoen

- Attachments:** [2023 - 2025 Machinists Labor Agreement](#)
[2023 - 2025 Machinists Summary Agreement](#)
[Machinists MOA Vehicle Tech Trainee Tuition Sponsorship Program](#)
- 5 [RES 23-1131](#) Approving the Entertainment (A), Liquor On Sale-101-180 seats, Liquor On Sale - Sunday and Liquor-Outdoor Service Area (Patio) licenses for Crasqui Restaurant, LLC d/b/a Crasqui Restaurant (License ID 20230000754) for the premises located at 84 Wabasha Street South, Ste. 3.
- Sponsors:** Noecker
- Attachments:** [Crasqui Restaurant Class N License Application](#)
[Crasqui Restaurant License Application Notification](#)
[Crasqui Restaurant License Condition Affidavit](#)
- 6 [RES 23-1134](#) Approving the agreement with Lime (Neutron Holdings, Inc. dba Lime) to provide e-bicycle sharing services for the 2023 shared mobility season.
- Sponsors:** Brendmoen
- Attachments:** [2023 Saint Paul E-Bike Sharing Agreement \(Lime\)](#)
[Interagency Memo of Understanding on Shared Mobility](#)
- 7 [RES 23-1138](#) Accepting the gift of travel expenses from the Cities for Financial Empowerment Fund for Assistant City Attorney, Edmundo D. Lijo to attend the National Convening on Local Consumer Financial Protection in Washington, D.C. on June 22, 2023.
- Sponsors:** Brendmoen
- 8 [RES 23-1139](#) Approving the addition of a Liquor-Outdoor Service Area (Sidewalk) license to the existing Liquor On Sale 101-180 Seats and Liquor On Sale - Sunday licenses held by Eclectic Culinary Concepts, Inc. d/b/a Pajarito (License ID 20160002945) for the premises located at 605 7th Street West.
- Sponsors:** Noecker
- Attachments:** [Pajarito Class N License Application](#)
[Pajarito - License Application Notification](#)
[Pajarito - License Condition Affidavit](#)
- 9 [RES 23-1140](#) Accepting the gift of travel, lodging, and conference registration expenses from Local Progress for Councilmember Nelsie Yang to attend the 2023 Local Progress National Convening.
- Sponsors:** Yang
- 10 [RES 23-1142](#) Naming the private streets (Rivoli Drive and Rivoli Circle) in the Rivoli Village development.
- Sponsors:** Brendmoen
- Attachments:** [Rivoli Exhibit A.pdf](#)
- 11 [RES 23-1150](#) Approving the Memorandum of Agreement between the City and the Saint Paul Supervisors Organization for the purpose of establishing funding of uniforms for Parks Department - Como Campus employees. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [MOA SPSO Uniforms Parks Como Campus](#)

- 12 [RES 23-1158](#) Approving the Mayor's appointment of Leonard Thomas and reappointment of Kevin Lindsey to the Public Housing Agency (PHA).

Sponsors: Brendmoen

- 13 [RES 23-1110](#) Changing the rate of pay for Parks Services Lead (formerly titled Refectory Supervisor).

Sponsors: Brendmoen

Attachments: [Parks Services Lead Financial Analysis](#)

FOR DISCUSSION

- 14 [RES 23-1040](#) Directing the Department of Safety and Inspections as to how to proceed with the request of Licensee, Majid Nitaishoon, doing business as MJ Market, to surrender the Tobacco Shop License (License ID # 20210001131), for the premises located at 922 Thomas Avenue West. (Licensee's attorney will speak on behalf of the licensee and Licensee may wish to address the City Council) (Laid over from July 19, 2023)

Sponsors: Balenger

Attachments: [Notice of Council Hearing](#)
[Uncontested License Matter Coversheet](#)
[MJ Market - Exhibit 1](#)
[MJ Market - Exhibit 2](#)
[MJ Market - Exhibit 3](#)
[MJ Market - Exhibit 4](#)
[MJ Market - Exhibit 5](#)
[MJ Market - Exhibit 6](#)
[MJ Market Exhibit 7](#)
[MJ Market - Exhibit 8](#)
[MJ Market - Exhibit 9](#)
[MJ Market Exhibit - 10](#)
[Letter to ALJ Moesing cancelling admin hearing with attached email from Craig](#)
[MJ Market -Exhibit #11](#)
[MJ Market Exhibit - 12](#)
[MJ Market Exhibit -13](#)
[MJ Market -Exhibit #14](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 15 [Ord 23-35](#) Granting the application of NP328 LLC to rezone the property at 898 Raymond Avenue from RM2 multiple-family residential to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:** Jalali
- Attachments:** [Planning Commission Resolution](#)
 [Zoning Committee Minutes](#)
 [Zoning Committee Results](#)
 [Zoning Committee Testimony](#)
 [Zoning Committee Staff Report](#)

SUSPENSION ITEM

- [SR 23-175](#) Update on Minnesota House File 100 regarding cannabis.

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 16 [Ord 23-39](#) Granting the application of 897 LLC to rezone the property at 897 Saint Paul Avenue from OS Office-Service to T2 Traditional Neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:** Tolbert
- Attachments:** [897 St Paul Ave Rezoning Staff Report Combined](#)
 [897 St Paul Ave Res](#)
 [897 St Paul Ave PC Action Mins](#)
 [897 St Paul Ave ZC Minutes Draft](#)
 [897 St Paul Ave Ext Letter](#)
 [HDC Resolution 897 St. Paul Ave. Rezone 06202023](#)
- 17 [RES PH 23-198](#) Approving the petition of John Dochniak to vacate a public walkway between 825 and 827 Iroquois Avenue.
- Sponsors:** Prince
- Attachments:** [Exhibit A - Description and depiction](#)
 [Aerial view for RE 07-2023](#)
- 18 [RES PH 23-199](#) Approving the application of Irish Fair of Minnesota for a sound level variance in order to present amplified sound on August 11, 2023, August 12, 2023, and August 13, 2023 at 200 Justus Ohage Boulevard - Harriet Island Regional Park.
- Sponsors:** Noecker

Attachments: [Application](#)
[Updated ENS](#)
[Applicant Submitted Map](#)
[Updated Notice to Owner](#)
[Owners List](#)
[Updated Letter to Applicant](#)

- 19 [RES PH](#) Amending the financing and spending plans in the Department of Emergency
[23-200](#) Management budget in the amount of \$238,536 for the 2022 Emergency
Management Performance American Rescue Plan Act Grant (EMPG ARPA) to
provide assistance for Emergency Management software.

Sponsors: Brendmoen

Attachments: [22 EMPG ARPA Grant Financial Analysis attachment](#)

- 20 [RES PH](#) Approving the application of One Simple Plan LLC for a sound level variance in
[23-202](#) order to present amplified sound on August 12, 2023 at the Minnesota State
Capitol Grounds - 75 Rev Dr Martin Luther King Jr Blvd.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)

- 21 [RES PH](#) Approving the application of Anderson Race Management for a sound level
[23-203](#) variance in order to present amplified sound on August 19, 2023 at Phalen Park
Picnic Pavilion Patio - 1600 Phalen Drive.

Sponsors: Yang

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 22 [RES PH](#) Approving the application of ELS Construction, Inc. for a sound level variance in
[23-204](#) order to complete construction debris removal on August 11-12, 2023 at 2277
Ford Parkway - Petco.

Sponsors: Tolbert

Attachments: [Application](#)
 [ENS1](#)
 [Map](#)
 [Notice to Owner](#)
 [Owners List](#)
 [Letter to Applicant](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 23** [RLH VO 23-31](#) Appeal of Sarah Vaile, SMRLS, o/b/o tenant Elizabeth Mekonine to a Notice of Condemnation and Order to Vacate at 1133 ARUNDEL STREET.

Sponsors: Brendmoen

Attachments: [1133 Arundel St.appeal.7-21-23](#)
 [1133 Arundel St.photos.7-11-23](#)
 [1133 Arundel St.photos.7-18-23](#)
 [1133 Arundel St.Olson water service.7-24-23](#)
 [1133 Arundel St.attorney submission.7-25-23](#)
 [1133 Arundel St.SPPD Call Log 1-1-23 to 7-26-23](#)
 [1133 Arundel.photos.7-28-23](#)
 [1133 Arundel St.SMRLS Mekonine Ltr.7-28-23](#)
 [1133 Arundel St.condemnation letter.7-28-23](#)

- 24** [RLH TA 23-241](#) Deleting the Appealed Special Tax Assessment for property at 241-243 AURORA AVENUE. (File No. J2323A, Assessment No. 238530)

Sponsors: Balenger

Attachments: [241-243 Aurora Ave.SA Order 3-8-23.pdf](#)
 [241-243 Aurora Ave Photo 3-8-23.pdf](#)
 [241-243 Aurora Ave Photo 3-15-23.pdf](#)

- 25** [RLH RR 23-42](#) First Making finding on the appealed substantial abatement ordered for 1501 CLARENCE STREET in Council File RLH RR 22-57. (Refer to August 8, 2023 Legislative Hearing)

Sponsors: Yang

Attachments: [1501 Clarence St.Making Finding Notice of PH Ltr 7-7-23.doc](#)
 [1501 Clarence St.Grimm R-R Ltr.7-28-23](#)
 [1501 Clarence St.Grimm photos.7-28-23](#)

- 26** [RLH TA 23-247](#) Ratifying the Appealed Special Tax Assessment for property at 16 DOUGLAS STREET. (File No. J2322A, Assessment No. 238528)

Sponsors: Noecker

Attachments: [16 Douglas St.SA Letter & Photo 3-8-23.pdf](#)
[16 Douglas St.Photo 3-16-23.pdf](#)
[16 Douglas St.Aerial Map 7-17-23.pdf](#)

- 27** [RLH RR 23-7](#) Ordering the rehabilitation or razing and removal of the structures at 901 FULLER AVENUE within fifteen (15) days after the March 22, 2023, City Council Public Hearing. (Amend to remove only)

Sponsors: Balenger

Attachments: [901 Fuller Ave.OTA 11-28-22](#)
[901 Fuller Ave.PH 1-13-23](#)
[901 Fuller Ave.SHPO Form 12-13-22](#)
[901 Fuller Ave.Fire Incident Report 10-24-21](#)
[901 Fuller Ave.Fire Investigation Report 10-24-21](#)
[901 Fuller Ave.Photos 10-27-21](#)
[901 Fuller Ave.Photos 11-10-22](#)
[901 Fuller Ave.Photo 11-29-22](#)
[901 Fuller Ave.Photos 1-17-23](#)
[901 Fuller Ave.Summary.docx](#)
[901 Fuller Ave.L S 2-10-23.pdf](#)
[901 Fuller Ave.Ray R-R Ltr.2-17-23](#)
[901 Fuller Ave.Ray R-R Ltr.3-17-23](#)
[901 Fuller Ave.Greenfield R-R Ltr.4-14-23](#)
[901 Fuller Ave.Greenfield R-R Ltr.4-28-23](#)
[901 Fuller Ave.email chain & Revocation of Assign of Mtg 5-8-23.pdf](#)
[901 Fuller Ave.Fire report Summary 5-9-23.pdf](#)
[901 Fuller Ave.Fire Photos 10-24-21.pdf](#)
[901 Fuller Ave.Greenfield R-R Ltr.5-12-23](#)
[901 Fuller. SPS response.5-15-23](#)
[901 Fuller Ave.Greenfield Zimny email.5-16-23](#)
[901 Fuller Ave.Zeletes R-R Ltr.6-16-23](#)
[901 Fuller Ave.Zeletes R-R Ltr.7-14-23](#)
[901 Fuller Ave.Zimny email.8-2-23](#)

- 28** [RLH FCO 23-60](#) Appeal of Linda Kohl and Nick Geng for Bigos Management/On the Park condos to a Correction Order at 380 JACKSON STREET, aka 198 SIXTH STREET EAST (previous File ID RLH FCO 23-28)

Sponsors: Noecker

- Attachments:** [380 Jackson St.appeal.4-24-23.pdf](#)
[380 Jackson St.MINUTES for FCO 23-28.pdf](#)
[198 6th St E.Form 4 4-10-23.pdf](#)
[380 Jackson St.Photos 3-14-23.pdf](#)
[380 Jackson St.Aerial Map 4-27-23.pdf](#)
[198 6th St E.Correction Notice 4-11-23.pdf](#)
[380 Jackson St.Bigos - On the Park Ltr.5-5-23](#)
[380 Jackson St.Bigos - On the Park Ltr.6-16-23](#)
[380 Jackson St.Bigos - On the Park Ltr.7-7-23](#)
[380 Jackson St.Zimny email.7-12-23](#)
[380 Jackson St.Bigos - On the Park Revised Ltr.7-14-23](#)
[380 Jackson St.Vang-Kohl email 8-2-23.pdf](#)
- 29** [RLH TA 23-245](#) Ratifying the Appealed Special Tax Assessment for property at 550 MINNEHAHA AVENUE WEST. (File No. J2322A, Assessment No. 238528)
Sponsors: Balenger
Attachments: [550 Minnehaha Ave W.Snowwalk Ltr 3-21-23.pdf](#)
[550 Minnehaha Ave W.Photos 3-24-23.pdf](#)
- 30** [RLH VBR 23-37](#) Appeal of Boon Lor to a Vacant Building Registration Requirement at 1811 MONTANA AVENUE EAST.
Sponsors: Yang
Attachments: [1811 Montana Ave E.appeal.6-29-23.pdf](#)
[1811 Montana Ave E.Correction Notice 6-14-19.pdf](#)
[1811 Montana Ave E.Photos 6-13-19.pdf](#)
[1811 Montana Ave E.Photos 6-28-19.pdf](#)
[1811 Montana Ave E.Lor Ltr.7-14-23](#)
[1811 Montana Ave E.Lor Ltr.7-21-23](#)
- 31** [RLH TA 23-244](#) Ratifying the Appealed Special Tax Assessment for property at 570 PORTLAND AVENUE. (File No. J2322A, Assessment No. 238528)
Sponsors: Balenger
Attachments: [570 Portland Ave.contested email 6-5-23.pdf](#)
[570 Portland Ave.Snowwalk Ltr 3-14-23.pdf](#)
[570 Portland Ave.Photos 3-17-23.pdf](#)
- 32** [RLH TA 23-243](#) Ratifying the Appealed Special Tax Assessment for property at 576 PORTLAND AVENUE. (File No. J2322A, Assessment No. 238528)
Sponsors: Balenger

Attachments: [576 Portland Ave.contested email 6-5-23.pdf](#)
[576 Portland Ave.Snowwalk Ltr 3-14-23.pdf](#)
[576 Portland Ave.Photos 3-17-23.pdf](#)

- 33** [RLH RR 23-31](#) Ordering the rehabilitation or razing and removal of the structures at 455 ROBERT STREET SOUTH within fifteen (15) days after the August 2, 2023, City Council Public Hearing. (Refers back to August 8, 2023 Legislative Hearing)

Sponsors: Noecker

Attachments: [455 Robert St S.OTA 4-18-23](#)
[455 Robert St S.PH 5-26-23](#)
[455 Robert St S.Revocation of Fire C of O and Order to Vacate 8-19-22](#)
[455 Robert St S.SHPO Form 5-25-23](#)
[455 Robert St S.Photos 8-19-22](#)
[455 Robert St S.Photos 4-7-23](#)
[455 Robert St S.Photo 4-20-23](#)
[455 Robert St S.Photo 5-31-23](#)
[455 Robert St S.Summary.docx](#)
[455 Robert St S.L S 6-26-23.pdf](#)
[455 Robert St W.Police Call Logs 6-28-23.pdf](#)
[455 Robert St S.Tax Valuation 2023.pdf](#)
[455 Robert St. South.BK R-R Ltr.6-30-23](#)
[455 Robert Street WSCO Board Letter.6-26-23](#)
[455 Robert St W.Data Practice email response 7-10-23.pdf](#)
[455 Robert St. South.BK R-R Ltr.7-14-23](#)

- 34** [RLH RR 23-32](#) Ordering the rehabilitation or razing and removal of the structures at 792 ROSE AVENUE EAST within fifteen (15) days after the August 2, 2023, City Council Public Hearing.

Sponsors: Yang

Attachments: [792 Rose Ave E.OTA 4-18-23](#)
[792 Rose Ave E.PH 5-26-23](#)
[792 Rose Ave E.C of O Correction Notice-Condemnation 1-31-20](#)
[792 Rose Ave E.Code Compliance Report 4-20-22](#)
[792 Rose Ave E.Form 4 12-24-21.pdf](#)
[792 Rose Ave E.C of O Photos 2-4-20](#)
[792 Rose Ave E.Photos 2-19-20](#)
[792 Rose Ave E.#1 Photos 4-12-23](#)
[792 Rose Ave E.#2 Photos 4-12-23](#)
[792 Rose Ave E.#3 Photos 4-12-23](#)
[792 Rose Ave E.Photo 4-20-23](#)
[792 Rose Ave E.Photo 5-31-23](#)
[792 Rose Ave E.Summary.docx](#)
[792 Rose Ave E.L S 6-26-23.pdf](#)
[792 Rose Ave E.Garage Fire Photos 6-28-23.pdf](#)
[792 Rose Ave E.PHH Mortgage Corp R-R Ltr.6-30-23](#)
[792 Rose Ave E.Mueller chain email 7-3-23.pdf](#)
[792 Rose Ave E - Priv Prop Tree Letter.7-5-23](#)
[792 Rose Ave E.PHH Mortgage Corp R-R Ltr.7-27-23](#)
[792 Rose Ave E.structural evalution.8-2-23.pdf](#)

35 [RLH CO 23-7](#) Appeal of Joseph Zimlich, Jr. to a Correction Notice at 880 ROSE AVENUE EAST.

Sponsors: Yang

Attachments: [880 Rose Ave E.appeal.5-23-23.pdf](#)
[880 Rose Ave E.photos 5-19-23.pdf](#)
[880 Rose Ave E.Zimlich Ltr.6-16-23](#)
[880 Rose Ave E.Zimlich Ltr.6-30-23](#)
[880 Rose Ave.floor plan submitted by PO.7-3-23](#)
[880 Rose Ave E.Zimlich Ltr.7-21-23](#)

36 [RLH RR 23-24](#) First Making finding on the appealed substantial abatement ordered for 694 SHERBURNE AVENUE in Council File RLH RR 22-19. (Amend: nuisance is abated)

Sponsors: Balenger

Attachments: [694 Sherburne Ave.Making Finding Notice of PH Ltr 5-2-23.doc](#)
[694 Sherburne Ave.Lee R-R Ltr.5-26-23](#)
[694 Sherburne Ave.Cert of Code Compliance 7-25-23.pdf](#)

37 [RLH RSA 23-8](#) Appeal of Geruth Buetow to a Rent Stabilization Determination at 250 SIXTH STREET EAST, Apt. 608.

- Sponsors:** Noecker
- Attachments:** [Appeal Application 250 6th St Apt 608 5-8-23](#)
[letter from attorney Malcom P. Terry to St. Paul Legislative appeals \(Cosmopolit](#)
[MNOI](#)
[Notice to landlord and appellant 5-26-23](#)
[Staff Report - 250 6th Street -- 06-22-23](#)
[Notice to landlord and appellant New Date 6-23-2023](#)
[Statement by Geruth Buetow- 07-30](#)
- 38** [RLH VBR 23-42](#) Appeal of Atnafu Yeshidagne to a Vacant Building Registration Requirement at 506 and 510 SNELLING AVENUE NORTH.
- Sponsors:** Jalali
- Attachments:** [506-510 Snelling Ave.appeal](#)
[506-510 Snelling Ave N.Vacant Building Registration 7-11-23.pdf](#)
[506 510 Snelling Ave N.Fasika Ltr.7-21-23](#)
- 39** [RLH VO 23-29](#) Appeal of Kamil Roowala and Muhammad Jiwa to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1351 THIRD STREET EAST.
- Sponsors:** Prince
- Attachments:** [1351 Third St E.appeal.7-11-23.pdf](#)
[1351 Third St E.vacate order 6-8-23.pdf](#)
[1351 Third St E.Photos 3-27-23.pdf](#)
[1351 Third St E.Roowala Jiwa Ltr.7-21-23](#)
- 40** [RLH TA 23-290](#) Amending Council File RLH AR 23-41 to reduce the assessment for Property Clean Up services during January 18 to 30, 2023 at 931 and 933 UNIVERSITY AVENUE WEST. (File No. J2318A, Assessment No. 238518)
- Sponsors:** Balenger
- Attachments:** [931-933 University Ave W.Minutes 7-18-23.pdf](#)
- 41** [RLH AR 23-55](#) Ratifying the assessments for Property Clean Up services during March 14 to 31, 2023 (File No. J2322A, Assessment No. 238528).
- Sponsors:** Brendmoen
- Attachments:** [Notice Assessment Roll J2322A.238528](#)
- 42** [RLH AR 23-56](#) Ratifying the assessments for Property Clean Up services during April 5 to 13, 2023 (File No. J2323A, Assessment No. 238530).
- Sponsors:** Brendmoen
- Attachments:** [Notice Assessment Roll J2323A.238530](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.