



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, September 4, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-60](#) Amending ESG project budgets: Reallocating funding for the 2022-23 Emergency Solutions Grant activities administered by Ramsey County per the Joint Powers Agreement approved via RES 19-2110.

Attachments: [AO 24-60 Financial Analysis 2022 ESG Budget Amendment](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 24-1155](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for Annapolis Street from Humboldt Avenue to Robert Street (Phase I, Part B) paving and lighting project constructed as part of the 2023 St. Paul Street Paving Program (SPS). (File No. 19249B, Assessment No. 245201)

Sponsors: Noecker

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 3 [RES 24-1159](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for Annapolis Street from Robert Street to Kansas Avenue (Phase II) paving and lighting project constructed as part of the 2024 St. Paul Street Paving Program (SPS). (File No. 19250, Assessment No. 245202)

Sponsors: Noecker

Attachments: [Report of Completion](#)
[Assessment Roll](#)

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- 4 [RES 24-1181](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during June 20, 2023 to April 22, 2024, and setting date of Legislative Hearing for October 1, 2024 and City Council public hearing for January 22, 2025 to consider and levy the assessments against individual properties. (File No. VB2502, Assessment No. 258801)
- Sponsors:** Jalali
- Attachments:** [Report of Completion VB2502.258801](#)
 [Assessment Roll VB2502.258801](#)
- 5 [RES 24-1182](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during May 2024, and setting date of Legislative Hearing for October 1, 2024 and City Council public hearing for January 22, 2025 to consider and levy the assessments against individual properties. (File No. J2502B, Assessment No. 258101)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2502B.258101](#)
 [Assessment Roll J2502B.258101](#)
- 6 [RES 24-1183](#) Approving the City's cost of providing Demolition services from January to June 2024, and setting date of Legislative Hearing for October 1, 2024 and City Council public hearing for January 22, 2025 to consider and levy the assessments against individual properties. (File No. J2501C, Assessment No. 259000)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2501C.252000](#)
 [Assessment Roll J2501C.252000](#)
- 7 [RES 24-1184](#) Approving the City's cost of providing Demolition services from February to March 2024 (C.D.B.G. Funds), and setting date of Legislative Hearing for October 1, 2024 and City Council public hearing for January 22, 2025 to consider and levy the assessments against individual properties. (File No. J2502C, Assessment No. 259001)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2502C.252001](#)
 [Assessment Roll J2502C.252001](#)
- 8 [RES 24-1185](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during April 26 to May 23, 2024 and setting date of Legislative Hearing for October 1, 2024 and City Council public hearing for January 22, 2025 to consider and levy the assessments against individual properties. (File No. CRT2502, Assessment No. 258201)
- Sponsors:** Jalali
- Attachments:** [Report of Completion CRT2502.258201](#)
 [Assessment Roll CRT2502.258201](#)

- 9 [RES 24-1186](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during March 22 to April 19, 2024 and setting date of Legislative Hearing for October 1, 2024 and City Council public hearing for January 22, 2025 to consider and levy the assessments against individual properties. (File No. J2502E, Assessment No. 258301)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2502E.258301](#)
[Assessment Roll J2502E.258301](#)
- 10 [RES 24-1187](#) Approving the City's cost of providing Graffiti Removal services during April 3 to June 11, 2024 and setting date of Legislative Hearing for October 1, 2024 and City Council public hearing for January 22, 2025 to consider and levy the assessments against individual properties. (File No. J2502P, Assessment No. 258501)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2502P.258401](#)
[Assessment Roll J2502P.258401](#)
- 11 [RES 24-1188](#) Approving the City's cost of providing Towing of Abandoned Vehicle(s) services during January to May 2024 and setting date of Legislative Hearing for October 1, 2024 and City Council public hearing for January 22, 2025 to consider and levy the assessments against individual properties. (File No. J2501V, Assessment No. 258000)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2501V.258000](#)
[Assessment Roll J2501V.258000](#)
- 12 [RES 24-1261](#) Authorizing the Horticulture Section at the Marjorie McNeely Conservatory to apply for a grant of up to \$400 from the Mid-America Orchid Congress and, if awarded, accept it for the purchase of orchid plants in the year 2024.
- Sponsors:** Jalali and Kim
- 13 [RES 24-1280](#) Authorizing the use of the Neighborhood STAR Program funds for Public Works' sidewalk program and bike & pedestrian improvements.
- Sponsors:** Jalali
- 14 [RES 24-1283](#) Accepting the gift of travel expenses from Association of Prosecuting Attorneys for City Attorney, Lyndsey Olson and Dave Hunt, Senior Attorney, to attend the Gun Violence Prosecutor-Led Alternatives, Community of Practicing Meeting in Bronx, New York on June 6,2024.
- Sponsors:** Jalali
- 15 [RES 24-1294](#) Approving the Mayor's appointment of Antonio Elias and John Perlich to the Business Review Council.
- Sponsors:** Jalali

- 16 [RES 24-1296](#) Approving the Settlement Agreement and Release between Ahmed Ali and the City of St. Paul, et al.
- Sponsors:** Jalali
- Attachments:** [Administrative Code 3.02](#)
 [Ali Financial Analysis](#)
 [Ali - Settlement Agreement and Release](#)
- 17 [RES 24-1258](#) Approving the Memorandum of Agreement between the City and the International Union of Operating Engineers, Local 70, for the purpose of providing premium pay to Saint Paul Regional Water Services employees holding specific licenses in the classifications of Senior Water Operator, Maintenance Worker III and Chemical Feed System Specialist II.
- Sponsors:** Jalali
- Attachments:** [Operating Eng Local70 MOA SPRWS Premium Pay for Licenses](#)
- 18 [RES 24-1259](#) Approving the Collective Bargaining Agreement (May 1, 2024 - April 30, 2027) between the City of Saint Paul and the International Brotherhood of Electrical Workers, Local 110.
- Sponsors:** Jalali
- Attachments:** [Electricians 2024 - 2027 Labor Agreement](#)
 [Summary Agreement Electricians 2024 - 2027](#)
- 19 [RES 24-1279](#) Establishing the rate of pay for Emergency Management Supervisor in EG 09, SPSO.
- Sponsors:** Jalali
- Attachments:** [Resolution-Financial Analysis - EM Supervisor](#)
- 20 [RES 24-1306](#) Declaring September 9th, 2024, as James "Willky" Williams Day in the City of Saint Paul.
- Sponsors:** Bowie

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 21 [Ord 24-21](#) Amending Legislative Code Chapters 60, 63, 65, and 66 pertaining to adult use cannabis.
- Sponsors:** Jalali

Attachments: [Cannabis Resolution](#)
[CC Cover letter 8.16.2024-Final Draft](#)
[CNPC to PC Memo 7-26-2024](#)
[PC slides 8.1.2024](#)
[PC Approved Minutes 8-2-24](#)
[PC written Comments](#)
[\[FINAL\] SAPCC Position Letter - Regarding Cannabis Cultivation and Processir](#)
[Ordinance Amendments Word Version](#)
[Ben Werner public comment](#)
[Staff Presentation](#)
[CC First Reading Slides](#)
[Doug Taylor public comment](#)
[St. Anthony Park Community Council public comment](#)
[Highland District Council public comment](#)

- 22** [Ord 24-22](#) Amending Section 409.01 of the Legislative Code to allow the Union Depot and Science Museum of Minnesota to have unlimited catered events within their spaces for class T-Temporary on-sale liquor license-Caterer and class N-On-sale caterer's license.

Sponsors: Noecker

- 23** [RES PH 24-226](#) Approving the application of R. Mychael Wright for a sound level variance in order to present live amplified sound for a on September 14, 2024 on Selby Avenue from Chatsworth St N to Victoria St N.

Sponsors: Bowie

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)
[Adam Suomala public comment](#)

- 24** [RES PH 24-227](#) Approving the application of American Foundation for Suicide Prevention for a sound level variance in order to present amplified sound on September 15, 2024 at 1199 Midway Parkway - Como Midway Picnic Pavilion.

Sponsors: Kim

Attachments: [Application](#)
 [ENS](#)
 [Map](#)
 [Notice to Owners](#)
 [Owner List](#)
 [Letter to Applicant](#)

- 25 [RES PH](#) Approving the application of the Minnesota United FC for a sound level
 [24-228](#) variance application in order to present amplified sound on September 18,
 2024 from 5:30 p.m. to 7:30 p.m. with pre-event sound checks at 5:00 p.m.,
 within the Street and the Beer Garden Area at Allianz Field - 400 Snelling
 Ave. N.

Sponsors: Bowie

Attachments: [Application](#)
 [ENS](#)
 [Map](#)
 [Notice to Owners](#)
 [Owners List](#)
 [Letter to Applicant](#)
 [Bonnie West public comment](#)

- 26 [RES PH](#) Approving the host issuance by the City of Mendota of one or more series
 [24-229](#) of conduit revenue bonds, approving a Bond Compliance and Fee
 Agreement, and authorizing the execution of documents relating thereto, all
 for the Hourcar Project located at 880 Duluth Street (District 4, Ward 6).

Sponsors: Yang

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 27 [RLH VBR](#) Appeal of Ali Ahmed to a Vacant Building Registration Notice at 219
 [24-51](#) BELVIDERE STREET EAST.

Sponsors: Noecker

Attachments: [219 Belvidere St E.appeal.8-14-24.pdf](#)
 [219 Belvidere St E.photos 7-23-24.pdf](#)
 [219 Belvidere St E.Ahmed Ltr.8-23-24](#)

- 28 [RLH SAO](#) Making finding on the appealed nuisance abatement ordered for 1818
 [24-57](#) BLAIR AVENUE in Council File RLH SAO 24-48.

Sponsors: Jalali

- Attachments:** [1818 Blair Ave.Nayman Ltr.8-16-24.doc](#)
[1818 Blar Ave.Kedrowski email update+photos 8-27-24.pdf](#)
[1818 Blair Ave.Nayman Ltr.8-30-24](#)
[1818 Blair Ave.Kedrowski email+photos 8-30-24.pdf](#)
[1818 Blair Ave.Kedrowski email+updated photos 9-4-24.pdf](#)
- 29** [RLH TA](#)
[24-130](#) Ratifying the Appealed Special Tax Assessment for property at 746 COOK AVENUE EAST. (File No. J2406E, Assessment No. 248305) (Public hearing continued to September 4, 2024)
- Sponsors:** Yang
- Attachments:** [746 Cook Ave E.CN.8-9-23](#)
[746 Cook Ave E.photo.8-9-23](#)
[746 Cook Ave E.EC bill.9-12-23](#)
[746 Cook Ave E.photo.9-12-23](#)
- 30** [RLH VBR](#)
[24-47](#) Appeal of James Swartwood to a Vacant Building Registration Notice at 729 FOURTH STREET EAST.
- Sponsors:** Johnson
- Attachments:** [729 Fourth St E.appeal.8-6-24.pdf](#)
[729 Fourth St E.photos 8-1-24.pdf](#)
[729 Fourth St E.Revocation Notice 7-31-24.pdf](#)
[729 4th St E.Swartwood Ltr.8-23-24](#)
- 31** [RLH VBR](#)
[24-49](#) Appeal of Abah Mohamed to a Vacant Building Registration Notice and Notice of Condemnation-Unfit for Human Habitation-Order to Vacate at 576 LEXINGTON PARKWAY NORTH.
- Sponsors:** Bowie
- Attachments:** [576 Lexington Pkwy N.appeal.8-9-24.pdf](#)
[576 Lexington Pkwy N.Corr Notice 6-21-24.pdf](#)
[576 Lexington Pkwy N.photos 8-1-24.pdf](#)
- 32** [RLH TA](#)
[24-341](#) Amending Council File RLH AR 24-50 to delete the assessment for Rubbish & Garbage Clean Up services during February 1 to 12, 2024 at 99 ORANGE AVENUE WEST. (File No. J2420R, Assessment No. 248524)
- Sponsors:** Kim
- Attachments:** [99 Orange Ave W.Minutes 8-22-24.pdf](#)
[99 Orange Ave W.Packet.pdf](#)
- 33** [RLH TA](#)
[24-287](#) Ratifying the Appealed Special Tax Assessment for property at 975 REANEY AVENUE. (File No. VB2410A, Assessment No. 248826)
- Sponsors:** Yang

Attachments: [975 Reaney Ave.VB Reg Notice 1-12-24.pdf](#)
 [975 Reaney Ave.Warning Ltr 2-12-24.pdf](#)

- 34** [RLH RR 23-31](#) Ordering the rehabilitation or razing and removal of the structures at 455 ROBERT STREET SOUTH within fifteen (15) days after the August 2, 2023, City Council Public Hearing.

Sponsors: Noecker

Attachments: [455 Robert St S.OTA 4-18-23](#)
[455 Robert St S.PH 5-26-23](#)
[455 Robert St S.Revocation of Fire C of O and Order to Vacate 8-19-22](#)
[455 Robert St S.SHPO Form 5-25-23](#)
[455 Robert St S.Photos 8-19-22](#)
[455 Robert St S.Photos 4-7-23](#)
[455 Robert St S.Photo 4-20-23](#)
[455 Robert St S.Photo 5-31-23](#)
[455 Robert St S.Summary.docx](#)
[455 Robert St S.L S 6-26-23.pdf](#)
[455 Robert St W.Police Call Logs 6-28-23.pdf](#)
[455 Robert St S.Tax Valuation 2023.pdf](#)
[455 Robert St. South.BK R-R Ltr.6-30-23](#)
[455 Robert Street WSCO Board Letter.6-26-23](#)
[455 Robert St W.Data Practice email response 7-10-23.pdf](#)
[455 Robert St. South.BK R-R Ltr.7-14-23](#)
[455 Robert St S.Team Inspection 7-31-23.pdf](#)
[455 Robert St. South.BK R-R Ltr.8-11-23](#)
[455 Robert St.Zimny WSCO email.8-10-23](#)
[455 Robert St. South.BK R-R Ltr.8-25-23](#)
[455 Robert St.marketing.9-12-23](#)
[455 Robert St. South.BK R-R Ltr.9-19-23](#)
[455 Robert St. South.BK R-R Ltr.11-29-23](#)
[455 Robert.Radio ltr.1-12-24](#)
[455 Robert St. South.BK R-R Ltr.1-19-24](#)
[455 Robert St. S.Radio update ltr.2-12-24](#)
[455 Robert St. South.BK R-R Ltr.2-16-24](#)
[455 Robert St. South.BK R-R Ltr.3-29-24](#)
[455 Robert ST S.Radio update.4-8-24](#)
[455 Robert St. South.BK R-R Ltr.4-12-24](#)
[455 Robert St.Radio update.5-23-24](#)
[455 Robert St. South.BK R-R Ltr.5-31-24](#)
[455 Robert St. South.BK R-R Ltr.7-25-24](#)
[455 Robert St. South.BK R-R Ltr.8-16-24](#)
[455 Robert St S.Radio Update.8-27-24](#)
[455 Robert St S.Radio ltr to Council.9-3-24](#)
[455 Robert St S.Photos](#)
[455 Robert St S.Sixth Amendment to Earnest Money Contract.9-4-24](#)

- 35** [RLH VBR
24-48](#) Appeal of Manoj Bhakta, Bhakta Properties LLC, to a Vacant Building Registration Renewal Notice at 81 ROSE AVENUE EAST.
- Sponsors:** Kim
- Attachments:** [81 Rose Ave E.appeal.8-7-24.pdf](#)
 [81 Rose Ave E.Bhakta Ltr.8-23-24](#)
- 36** [RLH SAO
24-53](#) Appeal of Angela Glenhue to a Summary Abatement Order at 1941 STANFORD AVENUE.
- Sponsors:** Jost
- Attachments:** [1941 Stanford Ave.appeal 8-6-24](#)
 [1941 Stanford Ave.SA Letter 7-30-24.pdf](#)
 [1941 Stanford Ave.photo 7-29-24](#)
 [1941 Stanford Ave.Kedrowski email & photos 8-13-24.pdf](#)
 [1941 Stanford Ave.Glenhue Ltr.8-16-24](#)
 [1941 Stanford Ave.Glenhue Ltr.8-23-24](#)
- 37** [RLH RR 24-29](#) Ordering the rehabilitation or razing and removal of the structures at 291 STINSON STREET within fifteen (15) days after the September 4, 2024, City Council Public Hearing. (Refer to September 10, 2024 Legislative Hearing)
- Sponsors:** Bowie
- Attachments:** [291 Stinson St.OTA 4-1-24](#)
 [291 Stinson St.PH 6-21-24](#)
 [291 Stinson St.Revocation of Fire C of O and Order to Vacate 6-17-20](#)
 [291 Stinson St.Fire C of O Photos 7-8-20](#)
 [291 Stinson St.Photo 7-9-20](#)
 [291 Stinson St.Photos 3-28-24](#)
 [291 Stinson St.Photo 6-24-24](#)
 [291 Stinson St.Summary.docx](#)
 [291 Stinson St.LS 7-23-24.pdf](#)
 [291 Stinson St.Nelson R-R Ltr.7-25-24](#)
 [291 Stinson St.Nelson R-R Ltr.8-16-24](#)
 [291 Stinson St.SHPO Form 8-14-24.pdf](#)
- 38** [RLH TA
24-342](#) Amending Council File RLH AR 24-36 to reduce the assessment for Collection of Vacant Building Registration fees billed during March 29 to November 14, 2023 at 822 VAN BUREN AVENUE. (File No. VB2408, Assessment No. 248807)
- Sponsors:** Bowie
- Attachments:** [822 Van Buren Ave.Cert of Code Compliance 5-28-24.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.