



# City of Saint Paul

## Meeting Minutes - Action Only

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

### City Council

*Council President Rebecca Noecker  
Vice President Hwajeong Kim  
Councilmember Anika Bowie  
Councilmember Molly Coleman  
Councilmember Cheniqua Johnson  
Councilmember Saura Jost  
Councilmember Nelsie Yang*

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Wednesday, January 14, 2026

3:30 PM

Council Chambers - 3rd Floor

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### ROLL CALL

**Meeting started at 3:31 PM**

**Present** 6 - Councilmember Rebecca Noecker, Councilmember Nelsie Yang, Councilmember Hwajeong Kim, Councilmember Anika Bowie, Councilmember Saura Jost and Councilmember Molly Coleman  
**Absent** 1 - Councilmember Cheniqua Johnson

### COMMUNICATIONS & RECEIVE/FILE

1 [AO 26-3](#) Amending CDBG Project Budgets: \$25,000 of funding for Ryan Park and \$20,000 of funding for Conway Park.

**Received and Filed**

### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

#### Approval of the Consent Agenda

**Consent Agenda adopted**

**Yea:** 6 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Coleman

**Nay:** 0

**Absent:** 1 - Councilmember Johnson

2 [RES 26-11](#) Approving the Collective Bargaining Agreement (January 1, 2026 - December 31, 2027) between the City of Saint Paul and the International Union of Elevator Constructors, Local 9.

**Adopted**

3 [RES 26-12](#) Approving the Memorandum of Agreement for 2026 January Wage and Fringe Adjustment between the City and the Sprinkler Fitters Local Union No. 417.  
**Adopted**

4 [RES 26-25](#) Authorizing payment in the amount of \$12,325 in full and final settlement of the claim of Adam Branstner.  
**Adopted**

5 [RES 26-27](#) Approving the City's cost of providing Repair of Sanitary Sewer Service Line on Private Properties and setting date of City Council public hearing for February 18, 2026 to consider and levy the assessments against individual properties. (File No. SWRP2601, Assessment No. 263000)  
**Adopted**

6 [RES 26-30](#) Appointing Campbell Knutson under the direction of Corrine A. Heine as Special Counsel representing the Saint Paul Regional Water Services.  
**Adopted**

7 [RES 26-46](#) Granting preliminary approval to the issuance of certain general obligation and revenue bonds as approved in the 2026 City budget; expressing the intent of the City to reimburse itself from the proceeds of such tax-exempt and taxable bonds; and authorizing City finance staff and advisors to take certain actions with respect to the sale of such bonds.  
**Adopted**

8 [RES 26-48](#) Directing the Department of Safety and Inspections to proceed with the 10-day license suspension adverse action against Club Milton INC d/b/a Club Milton, (License ID # 0097716) for the premises located at 334 Milton Street North.  
**Adopted**

9 [RES 26-55](#) Approving a Parking Ramp (Private) New Location license application for Montcalm Apartments d/b/a Montcalm Apartments (License ID # 20240000271) for the premises located at 535 Lexington Pkwy S.  
**Adopted**

10 [RES 26-56](#) Approving an Auto Repair Garage (DSIBLAUTO 000403-2025) & Auto Body Repair/Painting Shop (DSIBLAUTO 000402-2025) New Location license application for Tesla Inc d/b/a Tesla (License ID # DSIBLAUTO 000403-2025 and DSIBLAUTO 000402-2025) for the premises located at 2475 Doswell Ave.  
**Adopted**

11 [RES 26-67](#) Authorizing the City Council to spend up to \$450 for the purchase of food for a staff appreciation event in January 2026.  
**Adopted**

12 [RES 26-89](#) Approving the Mayor's appointment of Interim Chief of the Saint Paul Fire Department.

**Adopted**

13 [RES 26-102](#) Authorizing the Department of Parks and Recreation to apply for and if awarded, accept \$500 in grant funds from the St. Clements Faith Action Team.

**Adopted**

## FOR DISCUSSION

### ORDINANCES

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.**

#### First Reading

14 [Ord 26-2](#) Changing references in the Legislative and Administrative Codes from Animal Control to Animal Services and correcting typographical errors.

**Laid over to January 21, 2026 for Second Reading**

### PUBLIC HEARINGS

**Live testimony is limited to two minutes for each person. See below for optional ways to testify.**

15 [Ord 26-1](#) Modifying and establishing certain City Council staff positions in Chapter 16 of the Administrative Code.

**Laid over to January 21, 2026 for Final Adoption**

**Yea:** 6 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Coleman

**Nay:** 0

**Absent:** 1 - Councilmember Johnson

16 [RES PH 26-6](#) Final Order approving the 2026 Saint Anthony/Rondo Arterial Mill and Overlay Project.

**Public hearing continued to January 28, 2026**

**Yea:** 6 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Coleman

**Nay:** 0

**Absent:** 1 - Councilmember Johnson

17 [RES PH 26-5](#) Final Order approving 2026 Wheelock/Grotto Phase II Area Paving and Lighting; and Mill and Overlay Project (Project 19277 and MO2604, Asmt 265200 and 265203).

**Public hearing continued to January 28, 2026**

**Yea:** 6 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Coleman

**Nay:** 0

**Absent:** 1 - Councilmember Johnson

18 [RES PH 26-2](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations and other documents related thereto), and amending the operating budget with respect to the City's sponsorship of a Metropolitan Council Demonstration Account for Affordable Homeownership Grant for the benefit of The Rondo Community Land Trust's Mixed-Use Redevelopment at 642 Selby Avenue (District 8, Ward 1).

**Adopted**

**Yea:** 6 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Coleman

**Nay:** 0

**Absent:** 1 - Councilmember Johnson

19 [RES PH 26-1](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations and other documents related thereto), and amending the operating budget with respect to the City's sponsorship of a Metropolitan Council Livable Communities Demonstration Account for Affordable Homeownership Grant for the benefit of Amani Construction & Development LLC's Serenity Townhomes Redevelopment at 0 Bush Avenue (District 4, Ward 6).

**Adopted**

**Yea:** 6 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Coleman

**Nay:** 0

**Absent:** 1 - Councilmember Johnson

#### **LEGISLATIVE HEARING DISCUSSION ITEMS**

21 [RLH SAO 25-56](#) Appeal of Seth Richardson to a Summary Abatement Order at 2350 BAYLESS PLACE.

**Adopted as amended**

31 [RLH SAO 26-3](#) First Making finding on the appealed nuisance abatement ordered for 1079 WESTERN AVENUE NORTH in Council File RLH SAO 25-71.

Public hearing closed and laid over to January 21, 2026

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

#### Approval of the Consent Agenda

Legislative Hearing Consent Agenda adopted as amended

**Yea:** 6 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Coleman

**Nay:** 0

**Absent:** 1 - Councilmember Johnson

20 [RLH SAO 25-79](#) Making finding on the appealed nuisance abatement ordered for 239 BATES AVENUE in Council File RLH SAO 25-60. (January 13, 2026 Legislative Hearing)  
**Adopted as amended (nuisance abated)**

22 [RLH TA 25-423](#) Ratifying the Appealed Special Tax Assessment for property at 677 CALIFORNIA AVENUE EAST. (File No. VB2512A, Assessment No. 255834) (Refer to January 27, 2026 Legislative Hearing)  
**Referred to January 27, 2026 Legislative Hearing**

23 [RLH RR 25-35](#) Ordering the razing and removal of the structures at 52 ELIZABETH STREET EAST within fifteen (15) days after the January 14, 2026, City Council Public Hearing.  
**Adopted**

24 [RLH SAO 26-2](#) Making finding on the appealed nuisance abatement ordered for 1473 FAIRMOUNT AVENUE in Council File RLH SAO 25-66.  
**Adopted**

25 [RLH SAO 25-69](#) Making finding on the appealed nuisance abatement ordered for 2016 FREMONT AVENUE in Council File RLH SAO 25-55. (January 13, 2026 Legislative Hearing)  
**Referred to January 20, 2026 Legislative Hearing**

26 [RLH TA 25-411](#) Ratifying the Appealed Special Tax Assessment for property at 680 MACALESTER STREET. (File No. CRT2601, Assessment No. 268200)  
**Adopted**

27 [RLH SAO 26-1](#) Making finding on the appealed nuisance abatement ordered for 805

MINNEHAHA AVENUE WEST in Council File RLH SAO 25-75.

**Adopted**

28 [RLH TA 25-412](#) Ratifying the Appealed Special Tax Assessment for property at 1171 MINNEHAHA AVENUE EAST. (File No. J2601B, Assessment No. 268100) (January 13, 2026 Legislative Hearing)  
**Public hearing continued to January 28, 2026**

29 [RLH TA 25-421](#) Ratifying the Appealed Special Tax Assessment for property at 1846 MONTREAL AVENUE. (File No. VB2601, Assessment No. 268900) (Refer to March 31, 2026 Legislative Hearing)  
**Referred to March 31, 2026 Legislative Hearing**

30 [RLH TA 25-469](#) Ratifying the Appealed Special Tax Assessment for property at 159 PENNSYLVANIA AVENUE WEST. (File No. VB2601, Assessment No. 268900)  
**Adopted**

32 [RLH AR 25-94](#) Ratifying the assessment for Collection of Fire Certificate of Occupancy fees billed during May 2 to June 5, 2025. (File No. CRT2601, Assessment No. 268200)  
**Adopted**

33 [RLH AR 25-95](#) Ratifying the assessment for Excessive Use of Inspection or Abatement services billed during March 25 to April 21, 2025. (File No. J2601E, Assessment No. 268300)  
**Adopted**

34 [RLH AR 25-96](#) Ratifying the assessment for Collection of Vacant Building Registration fees billed during July 31, 2024 to April 22, 2025. (File No. VB2601, Assessment No. 268900)  
**Adopted**

35 [RLH AR 25-97](#) Ratifying the assessment for Securing and/or Emergency Boarding services during May 2025 (File No. J2601B, Assessment No. 268100)  
**Adopted**

**ADJOURNMENT**

**Meeting ended at 4:33 PM**

**City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:**

**The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:**

**Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.**

**Council Meeting Information**

**The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.**

**Web**

**Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.**

**Cable**

**Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.**