



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda

### City Council

*Council President Kathy Lantry*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Nathaniel Khaliq*  
*Councilmember Russ Stark*  
*Councilmember Dave Thune*  
*Councilmember Chris Tolbert*

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Wednesday, November 20, 2013

3:30 PM

Council Chambers - 3rd Floor

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Public hearings at 5:30 p.m.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 13-28](#)      Letter from the Department of Safety and Inspections declaring 872 Duluth Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

**Sponsors:**      Bostrom

**Attachments:**    [872 Duluth St.OTA 11-12-13.pdf](#)

- 2      [AO 13-43](#)      Amending the 2013 budget of the CDBG Federal Grants Fund.

**Attachments:**    [CDBG AO-13-43 Attachment A 2013 Budget Allocation](#)

[CDBG AO- Attachment A 10-30-13](#)

[2013 CDBG Planned v Amended](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 3      [Min 13-45](#)      Approving the minutes of the October 16 and 23, 2013 City Council meetings.

**Sponsors:**      Lantry

**Attachments:**    [Minutes 10-16-13](#)

[Minutes 10-23-13](#)

- 4      [RES  
13-1801](#)      Approving the City's cost of providing Demolition Services during September 2013 at 584 MENDOTA STREET, and setting date of Legislative Hearing for December 17, 2013 and City Council Public Hearing for February 5, 2014 to consider and levy the assessments. (File No. J1404C, Assessment No. 142003)
- Sponsors:**      Lantry  
                 **Attachments:**      [Report of Completion](#)  
                                              [Assessment Roll](#)
- 5      [RES  
13-1802](#)      Approving the City's cost of providing Demolition Services during September 2013, and setting date of Legislative Hearing for December 17, 2013 and City Council Public Hearing for February 5, 2014 to consider and levy the assessments against individual properties. (File No. J1405C, Assessment No. 142004)
- Sponsors:**      Lantry  
                 **Attachments:**      [Report of Completion](#)  
                                              [Assessment Roll](#)
- 6      [RES  
13-1803](#)      Approving the City's cost of providing Collection of Certificate of Occupancy Fees billed August 5 to September 13, 2013, and setting date of Legislative Hearing for December 17, 2013 and City Council Public Hearing for February 5, 2014 to consider and levy the assessments against individual properties. (File No. CRT1404, Assessment No. 148203)
- Sponsors:**      Lantry  
                 **Attachments:**      [Report of Completion](#)  
                                              [Assessment Roll](#)
- 7      [RES  
13-1804](#)      Approving the City's cost of providing Tree Removal Services during October 2013, and setting date of Legislative Hearing for December 17, 2013 and City Council Public Hearing for February 5, 2014 to consider and levy the assessments against individual properties. (File No. 1403T, Assessment No. 149002)
- Sponsors:**      Lantry  
                 **Attachments:**      [Report of Completion](#)  
                                              [Assessment Roll](#)
- 8      [RES  
13-1750](#)      Approving the Maintenance Labor Agreement (May 1, 2013 - April 30, 2016) between the City of Saint Paul and the United Association of Pipefitters, Local Union No. 455.
- Sponsors:**      Lantry  
                 **Attachments:**      [2013 2016 Pipefitters Summary Agreement Sheet](#)  
                                              [2013 2016 Pipefitters Contract](#)

- 9      [RES](#)      Approving the use of grant funds through the Neighborhood STAR Year-Round  
[13-1854](#)      Program for Rondo Avenue, Inc.  
  
         **Sponsors:**      Khaliq
- 10      [RES](#)      Approving the use of grant funds through the Neighborhood STAR Year-Round  
[13-1855](#)      Program for Arts-US.  
  
         **Sponsors:**      Khaliq
- 11      [RES](#)      Amending the 1985 Highland Village Special District Sign Plan.  
[13-1588](#)  
  
         **Sponsors:**      Tolbert  
         **Attachments:**      [Highland Village Plan Stirkeouts and underlines](#)  
                                      [PC Approved Minutes 022213.pdf](#)  
                                      [PC RESOLUTION Highland signs plan022213.pdf](#)  
                                      [Public hearing Response Memo FINAL.pdf](#)  
                                      [PublicHearingWrittenCommentsDSI.pdf](#)
- 12      [RES](#)      Authorizing the Police Department to enter into the Joint Powers Agreement  
[13-1799](#)      with Ramsey County along with other law enforcement agencies who will  
                                      formally create and establish the Ramsey County Violent Crime Enforcement  
                                      Team (VCET).  
  
         **Sponsors:**      Lantry  
         **Attachments:**      [Ramsey County Joint Powers Agreement-Violent Crime Enforcement Task Force](#)  
                                      [Financial Analysis](#)
- 13      [RES](#)      Accepting a permanent flood control easement from the Saint Paul Port  
[13-1726](#)      Authority at the Authority's Barge Terminal No. 2 site.  
  
         **Sponsors:**      Thune  
         **Attachments:**      [Exhibit A - Dedication of Easement](#)  
                                      [Exhibit A - Flood Control Easement Description and Depiction](#)
- 14      [RES](#)      Accepting a permanent storm sewer easement from the Saint Paul Port  
[13-1825](#)      Authority over the Authority's property at 935 Childs Road.  
  
         **Sponsors:**      Lantry  
         **Attachments:**      [Exhibit A - Dedication of Easement](#)  
                                      [Exhibit A - Easement Description and Depiction](#)

- 15      [RES](#)  
          [13-1814](#)      Approving the re-conveyance of a tax forfeit parcel to the State of Minnesota, and purchase by the Department of Public Works, for parcel adjacent to 630 Pierce Butler Route.

**Sponsors:**      Khaliq

**Attachments:**    [Exhibit A - Legal Description](#)  
                          [Exhibit B - re-conveyance form](#)  
                          [Map](#)

**FOR DISCUSSION**

- 16      [RLH RR](#)  
[13-40](#)      Ordering the rehabilitation or razing and removal of the structures at 676 WELLS STREET within fifteen (15) days after the September 18, 2013, City Council Public Hearing. (Public hearing held September 18 and October 2; laid over from October 16)

**Sponsors:**      Bostrom

**Attachments:**    [676 Wells St.OTA.6-19-13.pdf](#)  
[676 Wells St.PH.7-26-13pdf](#)  
[676 Wells St.Code Compliance Report 10-29-12.pdf](#)  
[676 Wells St.SHPO Letter.7-12-13.pdf](#)  
[676 Wells St.Photos 8-07-12.pdf](#)  
[676 Wells St.Photos 10-12-12.pdf](#)  
[676 Wells St.Photos 8-13-13.pdf](#)  
[676 Wells St.Photos.8-15-13](#)  
[676 Wells St.Email Response to D5.7-16-13.pdf](#)  
[676 Wells St.Correspondence from Murph Dawkins.8-8-13.pdf](#)  
[676 Wells St.Email from City Engineer.8-14-13.pdf](#)  
[676 Wells St.City Engineer Photos.8-14-13.pdf](#)  
[676 Wells St.Email from City Building Official.8-19-13.pdf](#)  
[676 Wells St. O and E Repprt.8-9-13](#)  
[676 Wells St.Neighborhood Letters](#)  
[676 Wells St.R-R Ltr 8-30-13](#)  
[676 Wells.D5 McMurray Email.8-29-13](#)  
[676 Wells.D5 CPED Minutes.8-7-13](#)  
[676 Wells.McMurry-Moermond Chain.9-6-13](#)  
[676 Wells.D 5 Ltr to Moermond.9-6-13](#)  
[676 Wells St.R-R LO Ltr 9-11-13](#)  
[676 Wells St.District 5 CPED Committee .9-10-13](#)  
[676 Wells St.Loan Application via Dayton's Bluff.10-1-13](#)  
[676 Wells St.R-R Ltr 9-25-13](#)  
[676 Wells St.Bond Application.10-2-13](#)  
[676 Wells St.LH Minutes.10-15-13](#)

- 17      [RES](#)  
[13-1599](#)      Authorizing the Parks and Recreation Department to enter into a three-year contract with the Sanneh Foundation for the management of Conway Recreation Center. (Laid over from October 23)

**Sponsors:**      Lantry

**Attachments:**    [SANNEH 10.3.doc](#)

- 18      [SR 13-86](#)      Presentation honoring Councilmember Nathaniel Khaliq for his service.

**Sponsors:**      Lantry

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Third Reading, No Public Hearing

- 19      [Ord 13-58](#)      Memorializing City Council action granting the application of Associated Bank et al to rezone property at 176 North Snelling Avenue et al, area bounded by Marshall, Snelling, Selby, and Saratoga, from B2 Community Business, B3 General Business, RM2 Medium-Density Multiple-Family Residential, VP Vehicular Parking, and I 1 Light Industrial, to T2 Traditional Neighborhood and T3 Traditional Neighborhood. (Public hearing held October 16, 2013)

**Sponsors:**      Lantry

#### SUSPENSION ITEMS

[RES  
13-1913](#)      Honoring Scout Brendan Zangs upon his receipt of the prestigious Eagle Scout Award, and proclaiming Saturday, November 30th, 2013 to be Brendan Zangs Day in the City of St. Paul.

**Sponsors:**      Bostrom

[RES  
13-1914](#)      Honoring Scout Charles Arrigoni upon his receipt of the prestigious Eagle Scout Award, and proclaiming Saturday, November 30, 2013 to be Charles Arrigoni Day in the City of Saint Paul.

**Sponsors:**      Bostrom

#### PUBLIC HEARINGS

- 20      [Ord 13-39](#)      Amending Legislative Code Chapter 64.750 pertaining to the Highland Village Special Sign District.

**Sponsors:**      Tolbert

**Attachments:**      [PC Resolution FINAL.pdf](#)  
[PC Approved Minutes 022213.pdf](#)  
[Public hearing Response Memo FINAL.pdf](#)  
[Highland Village Plan Stirkeouts and underlines020613withnotes.pdf](#)  
[ResolutionSupporting2012AmendmentsToHighlandVillageSpecialSignDistrict v2](#)  
[PublicHearingWrittenCommentsDSI.pdf](#)

- 21**      [Ord 13-57](#)      Amending Legislative Code Chapters 63, 65, and 66 pertaining to alcohol production uses.
- Sponsors:**      Stark and Brendmoen
- Attachments:**      [Res 13-256](#)  
[NPC memo to PC August 15 2013](#)  
[PCApprovedminutes100413](#)  
[63.207](#)  
[66.321](#)  
[66.421](#)  
[66.521](#)  
[PC resolution final](#)  
[CC Ord 13-57](#)
- 22**      [Ord 13-54](#)      Amending Chapter 87 of the Saint Paul Legislative Code pertaining to categories that exclude one-inch street service connections from qualifying for schedule charge rates.
- Sponsors:**      Brendmoen
- Attachments:**      [Chapter 87 - Proposed Ordinance](#)  
[Chapter 87 - Staff Report](#)  
[Chapter 87 -Code Changes Redline Form](#)  
[BWC Resol 7237](#)
- 23**      [Ord 13-55](#)      Amending Chapter 90 of the Saint Paul Legislative Code pertaining to deposits and charges for hydrant use permits.
- Sponsors:**      Brendmoen
- Attachments:**      [Chapter 90 - Proposed Ordinance](#)  
[Chapter 90 - Staff Report](#)  
[Chapter 90 - Code Changes Redline Form](#)  
[BWC Resol 7238](#)
- 24**      [Ord 13-52](#)      Amending Chapter 40 of the Saint Paul Legislative Code pertaining to responsibility for management of the fire certificate of occupancy program, and updating language.
- Sponsors:**      Lantry
- Attachments:**      [Section 40.10 - Fire C of O fees](#)

- 25**      [RES PH  
13-296](#)      Approving the application of Ashleigh Shapiro for a sound level variance in order to provide amplified music and the use of a sound system from 10:00 a.m. until 2:30 p.m. on November 30, 2013 during the Ugly Sweater Run at Harriet Island.
- Sponsors:**      Thune
- Attachments:**      [Ugly Sweater Run SLV Application.pdf](#)  
[Ugly Sweater Run ENS.pdf](#)  
[Ugly Sweater Run Applicant Letter.pdf](#)  
[Ugly Sweater Run DC 3, 9 & 17 Notification.pdf](#)  
[Ugly Sweater Run Map.pdf](#)  
[Ugly Sweater Run Property Owner List.pdf](#)  
[Ugly Sweater Run Example.pdf](#)
- 26**      [RES PH  
13-295](#)      Approving the application of Veit and Company Inc. for a sound level variance in order to allow pile driving of beams for retaining wall shoring during building excavation at Fifth Street East and Broadway Street, for up to three (3) days from 7:00 a.m. to 5:00 p.m. between December 9, 2013 and December 20, 2013.
- Sponsors:**      Thune
- Attachments:**      [Veit SLV Application.pdf](#)  
[Veit ENS.pdf](#)  
[Veit Applicant Ltr.pdf](#)  
[Veit DC17 Notification.pdf](#)  
[Veit Map 2013.pdf](#)  
[Veit Property Owner List.pdf](#)  
[Veit Example Letter.pdf](#)  
[Russo opposition to Veit sound variance](#)
- 27**      [PH 13-19](#)      Public hearing to consider the report of the Administrative Law Judge concerning all licenses held by Jamal & Saed Co., d/b/a St. Paul Grocery Store at 712 University Avenue West.
- Sponsors:**      Khaliq
- Attachments:**      [Notice of Intent to Revoke Licenses](#)  
[November 7th 2013 ALJ Report](#)  
[Notice of Council Hearing](#)  
[SPLC Section 310.06](#)



- 28      [RES PH  
13-297](#)      Approving adverse action against all licenses held by Kopilenko International Wines & Liquors, d/b/a International Wines & Liquors at 710 Cleveland Avenue South.
- Sponsors:**      Tolbert
- Attachments:**      [Notice of Council Hearing](#)  
[Uncontested License Matter Coversheet](#)  
[License Group Comments Text](#)  
[Notice of Violation](#)  
[Licensee's request for a public Hearing](#)  
[Minn.Stat.Section 340A.503](#)  
[SPLC Section 409.26 \(b\)](#)
- 29      [RES PH  
13-294](#)      Accepting a grant/donation from the Central Corridor Funders Collaborative in the amount of \$20,000 for community promotion through The Line online magazine, and authorizing expenditure of the \$20,000 grant and \$6,000 from the City's Marketing Budget to further community development through publication of The Line.
- Sponsors:**      Lantry
- Attachments:**      [RES PH -294-ACCEPTING 20000 GRANT FROM CENTRAL CORRIDOR FUN](#)
- 30      [RES PH  
13-302](#)      Authorizing an amendment to the Fitzgerald Park capital improvement project to increase spending and financing to pay for the City's removal of the former "Pedro Luggage Center" sign.
- Sponsors:**      Thune
- Attachments:**      [Exhibit A - Financial Analysis - Pedro Sign Removal](#)
- 31      [RES PH  
13-285](#)      Amending the financing and spending plans in the Fire Department in the amount of \$34,800 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training for firefighters .
- Sponsors:**      Lantry
- Attachments:**      [MBFTE Financial Analysis \\$34,800](#)  
[MN Fire Training Board \\$34,800 letter](#)
- 32      [RES PH  
13-300](#)      Establishing the financing and spending plans in the Fire Department for a reimbursement from the City of Bloomington in the amount of \$12,007.42.
- Sponsors:**      Lantry
- Attachments:**      [Confined Space Rescue](#)  
[Confined Space Rescue Letter](#)

- 33**      [RES PH  
13-298](#)      Authorizing the Police Department to accept the Community Crime Prevention 2014 grant in the amount of \$194,698 from the State of Minnesota, Department of Public Safety, which will support collaborative efforts with the YWCA and the Neighborhood House to reduce youth based crime.
- Sponsors:**      Lantry  
                 **Attachments:**      [Attachment A-Community Crime Prevention 2014 Grant  
Financial Analysis](#)
- 34**      [RES PH  
13-239](#)      Adding 1455 Fulham Street to Residential Permit Parking Area 2. (Public hearing to be continued to December 18)
- Sponsors:**      Stark  
                 **Attachments:**      [Proposed Area 2 Map](#)
- 35**      [RES PH  
13-292](#)      Amending the financing and spending plans in the Department of Public Works Solid Waste and Energy Fund in the amount of \$34,434 for additional expenditures related to refuse disposal and recycling.
- Sponsors:**      Lantry  
                 **Attachments:**      [Budget Amendment Financial Analysis RES PH 13-292](#)

**LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION**

No items

**LEGISLATIVE HEARING CONSENT AGENDA**

**Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

- 36**      [RLH FCO  
13-204](#)      Appeal of Patricia Palmen to a Correction Notice - Re-Inspection Complaint at 1520 ALBANY AVENUE.
- Sponsors:**      Stark  
                 **Attachments:**      [1520 Albany Ave.appeal.8-26-13](#)  
                 [1520 Albany.Photos.8-16-13](#)  
                 [1520 Albany Ave.Diagram.9-10-13](#)  
                 [1520 Albany Ave.Palmen Ltr 9-4-13](#)  
                 [1520 Albany Ave.Palmen Ltr 9-11-13](#)  
                 [1520 Albany Ave.Palmen Ltr 10-7-13](#)  
                 [1520 Albany Ave.Palmen Ltr 10-28-13](#)

- 37      [RLH SAO](#)      Appeal of Wally Nelson and Sass, Inc. to a Summary Abatement Order at 449  
[13-47](#)      BANFIL STREET.
- Sponsors:**      Thune
- Attachments:**      [449 Banfil St.appeal.10-8-13](#)  
                                      [449 Banfil.Photos.10-2-13](#)  
                                      [449 Banfil St.Neighbor Nguyen Ltr.10-15-13](#)  
                                      [447-449 Banfil St.Sketch Diagram.10-16-13](#)  
                                      [449 Banfil St.Neighboring Ltr.10-15-13](#)  
                                      [449 Banfil St.Nelson Ltr 10-16-13](#)  
                                      [449 Banfil St.Nelson Ltr 10-28-13](#)
- 38      [RLH VO](#)      Appeal of Antonio Chavez to a Notice of Condemnation as Unfit for Human  
[13-53](#)      Habitation and Order to Vacate at 951 BRADLEY STREET, UNIT #1.
- Sponsors:**      Brendmoen
- Attachments:**      [951 Bradley St.appeal.10-24-13](#)  
                                      [951 Bradley St.Chavez Ltr.11-6-13](#)  
                                      [951 Bradley St.Chavez Ltr.11-13-13](#)
- 39      [RLH VO](#)      Appeal of Bee Vue to a Revocation of Fire Certificate of Occupancy and Order  
[13-56](#)      to Vacate at 397 CASE AVENUE.
- Sponsors:**      Brendmoen
- Attachments:**      [397 Case Ave.appeal.11-1-13](#)  
                                      [397 Case Ave.photodoc.10-23-13](#)  
                                      [397 Case Ave.photos.10-23-13](#)  
                                      [397 Case Ave.photos.10-11-13](#)  
                                      [397 Case Ave.Revocation of CofO.10-11-13](#)  
                                      [397 Case Ave.Vue Ltr.11-6-13](#)
- 40      [RLH OA](#)      Appeal of Stacy Miller of a Code Compliance Report at 301 CHATSWORTH  
[13-68](#)      STREET NORTH.
- Sponsors:**      Khaliq
- Attachments:**      [301 Chatsworth.appeal.10-21-13](#)  
                                      [301 Chatsworth.Photos.7-3-12](#)  
                                      [301 Chatsworth St N.Owner Photos.11-5-13](#)  
                                      [301 Chatsworth St.Miller Ltr.11-7-13](#)



- 46      [RLH VBR](#)      Appeal of Kurt Evans to a Vacant Building Registration Notice at 422  
[13-61](#)                      MICHIGAN STREET.
- Sponsors:**      Thune
- Attachments:**      [422 Michigan St.appeal.10-25-13](#)  
   [422 Michigan.Photos.10-4-13](#)  
   [422 Michigan.Photos.9-25-13](#)  
   [422 Michigan St.Revocation Letter.9-3-13](#)  
   [422 Michigan St.Evans Ltr.11-14-13](#)
- 47      [RLH VO](#)      Appeal of Colleen Walbran, Southern Minnesota Regional Legal Services  
[13-58](#)                      (SMRLS), on behalf of Chante McCoy, to a Notice of Condemnation as Unfit  
   for Human Habitation and Order to Vacate at 304 MORNINGSIDE CIRCLE.
- Sponsors:**      Lantry
- Attachments:**      [304 Morningside Circle.appeal.11-1-13](#)  
   [304 Morningside Circle.Photos.11-1-13](#)  
   [304 Morningside Cr.Walbran Ltr.11-6-13](#)  
   [304 Morningside Cr.Walbran Ltr.11-13-13](#)
- 48      [RLH RR](#)      Ordering the razing and removal of the structures at 1092-1094 SEVENTH  
[13-49](#)                      STREET EAST within fifteen (15) days after the November 20, 2013 City  
   Council Public Hearing.
- Sponsors:**      Bostrom
- Attachments:**      [1092-1094 7th St E.OTA 8-28-13.pdf](#)  
   [1092-1094 7th St E.PH 10-1-13.pdf](#)  
   [1092-1094 7th St E.SHPO Form 9-6-13.pdf](#)  
   [1092-1094 7th St E.Photos 4-5-12.pdf](#)  
   [1092-1094 7th St E.Photos 8-7-13.pdf](#)  
   [1092-1094 Seventh St E.R-R FTA Ltr 11-13-13](#)
- 49      [RLH VO](#)      Appeal of Letitia Henderson to a Revocation of Fire Certificate of Occupancy  
[13-55](#)                      and Order to Vacate at 533 SMITH AVENUE.
- Sponsors:**      Thune
- Attachments:**      [533 Smith Ave.appeal.10-30-13](#)  
   [535 Smith Ave.photos.10-29-13](#)  
   [533 Smith Ave.Kaluzny Ltr.11-6-13](#)  
   [533-535 Smith Ave.Kaluzny and Caffie Ltr.11-13-13](#)

- 50      [RLH VBR  
13-53](#)      Appeal of Gary Blair to a Vacant Building Registration Notice at 1820 STILLWATER AVENUE.

**Sponsors:**      Lantry

**Attachments:**      [1820 Stillwater Ave.appeal.9-6-13](#)

[1820 Stillwater.Photos.8-20-13](#)

[1820 Stillwater Ave.Blair Ltr 10-28-13](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

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Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)