



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor

Katie Burger, Executive  
Assistant, 651-266-8560

## Meeting Agenda

### City Council

*Council President Russ Stark*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, April 26, 2017

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 17-27](#)      Letter from the Department of Safety and Inspections declaring 670 Western Avenue North a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Thao

Attachments: [4-10-17.670 Western Ave N](#)

#### CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2      [RES 17-635](#)      Approving the Settlement Agreement and Release between the City of Saint Paul and Christie Jones and her attorney, Zorislav Leyderman.

Sponsors: Stark

Attachments: [Financial Analysis - Christie Jones.xls](#)

[Settlement Agreement and Release.pdf](#)

[Sec. 3.02. Powers and duties.](#)

- 3      [RES 17-661](#)      Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony for the new firefighters on May 12, 2017 at the Paul and Sheila Wellstone Center.

Sponsors: Stark

Attachments: [RES 17-661](#)

- 4      [RES 17-667](#)      Approving the Memorandum of Agreement for the May 1, 2017 Wage and Fringe Adjustment between the City of Saint Paul and the North Central States Regional Council of Carpenters. (To be laid over one week for adoption)  
*Sponsors:* Stark  
*Attachments:* [2017 MOA Carpenters Wage Fringe Adjustment](#)
- 5      [RES 17-637](#)      Approving the Memorandum of Agreement for the May 1, 2017 Wage and Fringe Adjustment between the City of Saint Paul and The International Brotherhood of Electrical Workers Local 110.  
*Sponsors:* Stark  
*Attachments:* [2017 MOA Wage Fringe Adjustment Electrical Workers Local 110](#)
- 6      [RES 17-638](#)      Approving the Memorandum of Agreement for the May 1, 2017 Wage and Fringe Adjustment between the City of Saint Paul and The Operative Plasterers and Cement Masons International Association, Local 633.  
*Sponsors:* Stark  
*Attachments:* [2017 MOA Wage Fringe Adj Cement Masons](#)
- 7      [RES 17-675](#)      Approving the Mayor's appointment of Patrick Vail to serve on the Refrigeration Equipment Installers Board of Examiners.  
*Sponsors:* Stark  
*Attachments:* [Refrigeration Board Appointee - April 2017](#)
- 8      [RES 17-676](#)      Approving the Mayor's reappointment of Noemi Alcocer to serve on the Human Rights and Equal Economic Opportunity Commission.  
*Sponsors:* Stark
- 9      [RES 17-677](#)      Approving the Mayor's appointment of Susan Heegaard to serve on the MSP Noise Oversight Committee At-Large Community Group.  
*Sponsors:* Stark
- 10     [RES 17-678](#)      Approving the Mayor's appointments of Sarah Bauer and Owen Hansen to serve on the Neighborhood STAR Board.  
*Sponsors:* Stark  
*Attachments:* [Neighborhood STAR Appointees - April 2017](#)
- 11     [RES 17-659](#)      Authorizing the Police Department to accept the donation of an armored rescue vehicle (Humvee).  
*Sponsors:* Tolbert
- 12     [RES 17-644](#)      Authorizing the Department of Public Works to host an Open House Event on Wednesday, May 24, 2017 at the Public Works Dale Street Complex Grounds and to pay for related expenses, not to exceed \$8,500, from existing budgets.  
*Sponsors:* Stark

- 13      [RES 17-654](#)      Approving a Liquor-Outdoor Service Area (Patio) license for Park Holdings, LLC, d/b/a 317 On Rice Park - Herbie's On the Park (License ID #20160003959) at 317 Washington Street.  
*Sponsors:* Noecker
- 14      [RES 17-653](#)      Approving the Liquor-Outdoor Service Area (Sidewalk) and Liquor-Outdoor Service Area (Patio) licenses with conditions for 12Welve Eyes Brewing, LLC, d/b/a 12Welve Eyes Brewing (License ID #20170000330) at 141 Fourth Street East, Ste. LL2.  
*Sponsors:* Noecker  
*Attachments:* [12Welve Eyes Brewing - license condition affidavit](#)
- 15      [RES 17-672](#)      Approving the application with conditions, per the Legislative Hearing Officer, to add a Liquor-Outdoor Service Area (Patio) and Liquor-Outdoor Service Area (Sidewalk) licenses to the existing Wine On Sale and Malt On Sale (Strong) licenses, for D Lish LLC (I.D. #20120004145), d/b/a Grand Central at 1672 Grand Avenue.  
*Sponsors:* Tolbert  
*Attachments:* [Minutes](#)  
[Application](#)  
[Conditions Affidavit](#)  
[Correspondence of Concern](#)  
[Letter from Macalester College 6-15-16](#)  
[Aerial Photo](#)  
[Site Photos](#)  
[Floor Plan](#)  
[Police Incident Report](#)  
[STAMP Activities](#)
- 16      [RES 17-643](#)      Sustaining adverse action against all licenses held by Midway Enterprises, LTD, d/b/a Hot Rods Bar & Grill at 1533 University Avenue West.  
*Sponsors:* Stark
- 17      [RES 17-669](#)      Approving the 2017 Performance Agreement between the Saint Paul Neighborhood Network and the City of Saint Paul.  
*Sponsors:* Stark  
*Attachments:* [2017 St. Paul Neighborhood Network Performance Agreement](#)

**FOR DISCUSSION**

- 18      [RES 17-649](#)      Proclaiming April 30, 2017 as Lex-Ham Community Arts Day in the City of Saint Paul.  
*Sponsors:* Thao

- 19     [RES 17-660](#)     Co-naming a portion of Burns Avenue in honor of Dr. Earl F. Miller, Sr.

**Sponsors:** Prince

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Final Adoption

- 20     [Ord 17-6](#)     Amending Chapter 412 of the Legislative Code pertaining to Massage and Bodywork Centers.  
**Sponsors:** Tolbert  
**Attachments:** [McMahill email re Ord Chapters 412 & 414](#)
- 21     [Ord 17-7](#)     Amending Chapter 414 of the Legislative Code pertaining to Massage and Bodywork Practitioners.  
**Sponsors:** Tolbert  
**Attachments:** [McMahill email re Ord Chapters 412 & 414](#)  
[Mours email re Ord Chapter 414](#)
- 22     [Ord 17-10](#)     Granting the application of Budd Sieger et. al to rezone their property at 816 - 818 Ashland Avenue from RT1 two family residential to RT2 townhouse residential, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.  
**Sponsors:** Thao  
**Attachments:** [Sieger ZC packet](#)  
[ZC minutes](#)  
[PC resolution](#)  
[Signed Extension Letter](#)  
[Garbutt Email](#)
- 23     [Ord 17-11](#)     Amending Chapter 375 of the Saint Paul Legislative Code pertaining to pedicab definitions.  
**Sponsors:** Noecker

- 24      [Ord 17-12](#)      Granting the application of JSK Limited Partnership to rezone property at 33, 39, and 45 Syndicate Street South from RM2 multiple family, T1 traditional neighborhood, and OS office, to T2 traditional neighborhood; and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Tolbert

**Attachments:** [17-011166 PC Resolution](#)

[17-011166 ZC Minutes](#)

[17-011166 PC Action](#)

[17-011166 60-Day Extension](#)

[17-011166 ZC Packet](#)

[Kotch Email](#)

[Huffman Letter Ord 17-12](#)

- 25      [Ord 17-13](#)      Establishing the classification titled Deputy Chief of Police in the unclassified service pursuant to Section 12.03.02(H) of the City of Saint Paul Charter. (Must be approved by Civil Service Commission after adoption by City Council but prior to Mayor signature.)

**Sponsors:** Stark

#### Second Reading

- 26      [Ord 17-15](#)      Granting the application of Porchua Xiong to rezone property at 1024 Ross Avenue from B3 Community Business to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the Saint Paul zoning map.

**Sponsors:** Bostrom

**Attachments:** [17-009-938\\_staffreport\\_application](#)

[17-009938\\_PCResolution](#)

[17-009938\\_minutes](#)

[17-009938\\_extension](#)

#### SUSPENSION ITEMS

#### ADJOURNMENT

**Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.