



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda

### City Council

*Council President Kathy Lantry*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Nathaniel Khaliq*  
*Councilmember Russ Stark*  
*Councilmember Dave Thune*  
*Councilmember Chris Tolbert*

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Wednesday, September 25, 2013

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 13-25](#)      Letters from the Department of Safety and Inspections declaring 1092-1094 Seventh Street East, 438-442 Beacon Avenue, and 444 Beacon Avenue as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
                 Sponsors:      Bostrom and Stark  
                 Attachments:      [1092-1094 7th St E.OTA 8-28-13.pdf](#)  
                                      [438-442 Beacon Ave.OTA 9-18-13.pdf](#)  
                                      [444 Beacon Ave.OTA 9-13-13.pdf](#)
  
- 2      [AO 13-33](#)      Administrative Order authorizing library officials to hold a Staff Day for training and recognition.  
  
                 Attachments:      [CSI-Staff Day fiscal analysis](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 3      [RES](#)  
         [13-1482](#)      Approving the settlement agreement and release between the City of Saint Paul and Christopher Conner and his attorney, Bryan Battina.  
  
                 Sponsors:      Lantry  
                 Attachments:      [Administrative Code 3.02.pdf](#)  
                                      [Settlement Agreement, Signed.pdf](#)  
                                      [Financial Analysis, Conner.xls](#)

- 4      [RES](#)  
         [13-1327](#)      Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for installation of a fire protection system as requested by Joseph Commers for 2505 University Avenue West. (File No. FP2013-01, Assessment No. 137100)
- Sponsors:**      Stark
- Attachments:**      [Report of Completion](#)  
                                      [Assessment Roll](#)
- 5      [RES](#)  
         [13-1414](#)      Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for construction of a sanitary sewer connection as requested by the property owner at 1616 Point Douglas Road South in connection with the construction of a sanitary sewer service along Point Douglas Road South from Carver Avenue to the south city limits. (File No. 18932C, Assessment No. 136000)
- Sponsors:**      Lantry
- Attachments:**      [Report of Completion](#)  
                                      [Assessment Roll](#)
- 6      [RES](#)  
         [13-1430](#)      Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for construction of a water main connection as requested by the property owner at 1616 Point Douglas Road South in connection with the construction of a water main along Point Douglas Road South from Carver Avenue to the south city limits. (File No. 18982C, Assessment No. 136100)
- Sponsors:**      Lantry
- Attachments:**      [Report of Completion](#)  
                                      [Assessment Roll](#)
- 7      [RES](#)  
         [13-1475](#)      Authorizing the City of Saint Paul to enter into a lease agreement with National Building Contractors to provide office and warehouse space for police use.
- Sponsors:**      Stark
- Attachments:**      [Attachment A - New Lease](#)
- 8      [RES](#)  
         [13-1466](#)      Authorizing disposal of decommissioned Fire Station No. 24 by Request for Proposals.
- Sponsors:**      Lantry

- 9      [RES](#)  
         [13-1432](#)      Releasing and rededicating a sidewalk easement to accommodate an expanded outdoor patio as requested by James R. Johnsen of Obb's Sports Bar and Grill.

**Sponsors:**      Lantry

**Attachments:**      [Exhibit A - Depiction of Existing Sidewalk Easement](#)

[Exhibit B - Proposed Sidewalk Easement](#)

[Exhibit C - Depiction of Proposed Sidewalk Easement](#)

- 10      [RES](#)  
         [13-1112](#)      Approving the Maintenance Labor Agreement (May 1, 2013 - April 30, 2016) between the City of Saint Paul and the International Union of Painters and Allied Trades, District Council 82.

**Sponsors:**      Lantry

**Attachments:**      [2013 - 2016 Painters Contract.pdf](#)

[2013 - 2016 Painters Summary Agreement Sheet.pdf](#)

- 11      [RES](#)  
         [13-1480](#)      Approving the Maintenance Labor Agreement (May 1, 2013 - April 30, 2016) between the City of Saint Paul and the Operative Plasterers and Cement Masons International Association, Local 633. (To be laid over one week for adoption)

**Sponsors:**      Lantry

**Attachments:**      [2013 2016 Cement Masons Labor Agreement.pdf](#)

[2013 - 2016 Cement Masons Summary AGREEMENT sheet.pdf](#)

- 12      [RES](#)  
         [13-1465](#)      Renaming a two-block segment of L'Orient Street, bounded by Acker Street and Granite Street, as Old L'Orient Street.

**Sponsors:**      Brendmoen

**Attachments:**      [L'Orient Street Map](#)

- 13      [RES](#)      Approving the application with conditions, per the Deputy Legislative Hearing  
         [13-1416](#)      Officer, for Second Hand Dealer, Motor Vehicle Auto Repair/Painting Shop,  
                      and Auto Repair Garage licenses, for PET Enterprises Motortech Inc. (I.D.  
                      #20130001816), d/b/a PET Auto Repair at 44 Acker Street East.

**Sponsors:**      Khaliq

**Attachments:**      [Minutes](#)

[Conditions Affidavit](#)

[Application](#)

[Letter of Concern from District Council](#)

[Letter of Objection](#)

[Site Plan](#)

[Aerial Photo](#)

[Street Photos](#)

[Police Incident Report](#)

[STAMP Activity](#)

- 14      [RES](#)      Approving the application with conditions, per the Deputy Legislative Hearing  
         [13-1471](#)      Officer, for a Parking Lot license (change of ownership), for Shepard Parking  
                      LLC (I.D. #20130003006), d/b/a Shepard Parking LLC at 1468 Davern Street.

**Sponsors:**      Tolbert

**Attachments:**      [Minutes](#)

[Conditions Affidavit](#)

[Application](#)

[Correspondence from District Council](#)

[Email in Objection](#)

[Landscape Plan](#)

[Aerial Photo](#)

[Street Photos](#)

[STAMP Activity](#)

- 15      [RES](#)      Approving the application with conditions, per the Deputy Legislative Hearing  
         [13-1417](#)      Officer, to add a Malt On Sale (3.2) license to the existing Restaurant (2) - 1-12  
              Seats, and Sidewalk Cafe licenses, for Eden Pizza Twin Cities LLC (I.D.  
              #20130002783), d/b/a Eden Pizza at 629 Aldine Street.

**Sponsors:**      Stark

**Attachments:**      [Minutes](#)  
              [Conditions Affidavit](#)  
              [Application](#)  
              [Correspondence from District Council](#)  
              [Emails of objection/concern](#)  
              [Additional emails of objection/concern](#)  
              [Emails in support](#)  
              [Aerial Photo](#)  
              [Street Photos](#)  
              [Police Incident Report](#)  
              [STAMP Activity](#)

- 16      [RES](#)      Setting a public hearing date of November 6, 2013 to establish the 2014 water  
         [13-1485](#)      rates.

**Sponsors:**      Brendmoen

**Attachments:**      [2014 Water Charges Resolution](#)

- 17      [RES](#)      Setting a public hearing date of November 6, 2013 for Schedule Changes for  
         [13-1491](#)      the installation of one-inch service connections and taps of all sizes.

**Sponsors:**      Brendmoen

**Attachments:**      [2014 Schedule Charges Resolution](#)

#### FOR DISCUSSION

- 18      [SR 13-68](#)      2013 update from Ramsey County Sheriff Matt Bostrom.

**Sponsors:**      Lantry

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Final Adoption

- 19**      [Ord 13-43](#)      Amending Appendix F, District Heating Franchise-District Energy St. Paul, Inc., to extend the term of the franchise to September 1, 2033.

**Sponsors:**      Lantry

- 20**      [Ord 13-45](#)      Amending Appendix K, District Cooling Franchise-District Cooling St. Paul, Inc., to extend the term of the franchise to September 1, 2033.

**Sponsors:**      Lantry

#### **SUSPENSION ITEMS**

[RES  
13-1534](#)

Partnering with and supporting the American Indian Family and Children's Services (AIFACS) to apply for a Minnesota Historical and Cultural Heritage Grant (Legacy) to structurally stabilize the historic Pattern Shop of the St. Paul, Minneapolis and Manitoba Railway Company Shops at 25 Empire Drive.

#### **ADJOURNMENT**

##### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

##### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

##### **Cable**

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)