



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda City Council

*Council President Kathy Lantry  
Councilmember Dan Bostrom  
Councilmember Amy Brendmoen  
Councilmember Russ Stark  
Councilmember Dai Thao  
Councilmember Dave Thune  
Councilmember Chris Tolbert*

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Wednesday, November 5, 2014

3:30 PM

Council Chambers - 3rd Floor

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### Public Hearings at 5:30 p.m.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 14-43](#) Letters from the Department of Safety and Inspections declaring 722 Concordia Avenue and 722 Maryland Avenue East as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
*Sponsors:* Bostrom and Thao  
*Attachments:* [722 Concordia Ave.OTA 10-23-14](#)  
[722 Maryland Ave E.OTA 9-29-14](#)
- 2 [CO 14-44](#) Letters from the Department of Safety and Inspections declaring 1007 Arundel Street and 353 Wheelock Parkway West as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
*Sponsors:* Brendmoen  
*Attachments:* [1007 Arundel St.OTA 10-22-14](#)  
[353 Wheelock Pkwy.OTA 10-21-14](#)
- 3 [AO 14-59](#) Amending the 2014 budget of the HOME Fund.  
*Attachments:* [2014Attachment A 2014 Undesignated HOME AO10-13-2014](#)
- 4 [AO 14-62](#) Amending the 2014 spending budget for the Office of Technology and Communications.  
*Attachments:* [OTC AO Financial Analysis](#)

- 5      [AO 14-63](#)      Amending the 2014 budget of the CDBG Federal Grants Fund.

**Attachments:** [2014Attachment A CDBG AO102014](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 6      [RES  
14-1904](#)      Accepting the gift of travel expenses and lodging from the National League of Cities and the League of Minnesota Cities for the Mayor and Mayor's office staff to attend the National League of Cities meetings in Austin, Texas in November, 2014.

**Sponsors:** Lantry

- 7      [RES  
14-1874](#)      Approving the Settlement Agreement and Release between the City of Saint Paul and Gerald Hutchinson and his attorney, Paul Applebaum.

**Sponsors:** Lantry

**Attachments:** [Signed Stlmt Agreement.pdf](#)  
[Financial Analysis, Hutchinson.xls](#)  
[Administrative Code 3.02](#)

- 8      [RES  
14-1888](#)      Approving the Pierringer Release between the City of Saint Paul and Lucus Lee, a minor by his parent and natural guardian May See Xiong, and May See Xiong individually and their attorney, John C. Goetz.

**Sponsors:** Lantry

**Attachments:** [Administrative Code 3.02](#)  
[Financial Analysis](#)  
[Pierringer Release](#)

- 9      [Min 14-44](#)      Approving the minutes of the August 20 and 27, 2014 City Council meetings.

**Sponsors:** Lantry

**Attachments:** [Minutes 08-20-14](#)  
[Minutes 08-27-14](#)

- 10     [Min 14-50](#)      Approving the minutes of the September 3, 10, 17, and 24, 2014 City Council meetings.

**Sponsors:** Lantry

**Attachments:** [Minutes 09-03-14](#)  
[Minutes 09-10-14](#)  
[Minutes 09-17-14](#)  
[Minutes 09-24-14](#)



- 17      [RES  
14-1835](#)      Approving the City's cost of providing Tree Removal services during September 2014, and setting date of Legislative Hearing for December 2, 2014 and City Council Public Hearing for February 4, 2015 to consider and levy the assessments against individual properties. (File No. 1501T, Assessment No. 159000)  
  
                 **Sponsors:** Lantry  
                 **Attachments:** [Report of Completion](#)  
                                         [Assessment Roll](#)
- 18      [RES  
14-1853](#)      Authorizing the Fire Department to enter into a hazardous materials emergency response contract with the State of Minnesota Department of Public Safety for the time period of October 1, 2014 through September 30, 2014.  
  
                 **Sponsors:** Lantry  
                 **Attachments:** [State Haz Mat Contract](#)  
                                         [State Haz Mat Contract Amendment #1](#)  
                                         [Council Resolution 12-1806](#)  
                                         [Financial Detail 14-1853](#)
- 19      [RES  
14-1866](#)      Authorizing the Fire Department to accept the donation of 1,152 AA and 768 9-volt batteries valued at \$1,436 from Energizer.  
  
                 **Sponsors:** Lantry
- 20      [RES  
14-1856](#)      Amending Civil Service Rule 14 of the City of Saint Paul Civil Service Rules to eliminate Promotion Rights to any position within the Non-Represented Management and Legislative Group. (To be laid over one week for adoption)  
  
                 **Sponsors:** Lantry
- 21      [RES  
14-1890](#)      Amending Civil Service Rule 20 of the City of Saint Paul Civil Service Rules to modify the family members for whom an employee may use sick leave credits and the circumstances under which an employee may use sick leave credits. (To be laid over one week for adoption)  
  
                 **Sponsors:** Lantry  
                 **Attachments:** [Women's Economic Security Act - Legislative Copy](#)
- 22      [RES  
14-1870](#)      Accepting and approving the preliminary plat for Village on Rivoli Addition.  
  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [14-289-411 Staff report Rev](#)  
                                         [14-289-411 Preliminary Plat 09032014](#)  
                                         [14-289-411 Application packet](#)

- 23     [RES](#)  
         [14-1827](#)     Authorizing the Police Department to enter into an agreement with the U.S. Immigration and Customs Enforcement, Homeland Security Investigations.  
                         **Sponsors:** Lantry  
                         **Attachments:** [US Immigration and Customs Enforcement Agreement](#)
- 24     [RES](#)  
         [14-1864](#)     Authorizing the Police Department to accept a donation of laptop computers from the Target Corporation for department computer mobile access needs.  
                         **Sponsors:** Lantry  
                         **Attachments:** [Target Corporation Donation](#)
- 25     [RES](#)  
         [14-1891](#)     Authorizing the City to enter into MnDOT Agreement No. 06933 with State of Minnesota, Department of Transportation, for operation and maintenance of the new Rectangular Rapid Flashing Beacon System on Trunk Highway No. 51 (Snelling Avenue) at Lincoln Avenue.  
                         **Sponsors:** Tolbert  
                         **Attachments:** [MnDOT Agreement 06993](#)
- 26     [RES](#)  
         [14-1814](#)     Approving adverse action against the Laundry/Dry Cleaning Plant license, Commercial Vehicle Permit, and Alarm Permit (Renew) held by Joseph Sturdevant, d/b/a Sweeney Cleaners at 252 Snelling Avenue South. (To be withdrawn)  
                         **Sponsors:** Tolbert  
                         **Attachments:** [Notice of Intent to Suspend License & Permits with Affidavit of Service.pdf](#)
- 27     [RES](#)  
         [14-1880](#)     Approving an Animal Boarding (Commercial) license for Hip Hounds, Inc., d/b/a Dog Days (License ID #20140002911) at 880 Vandalia Street.  
                         **Sponsors:** Stark
- 28     [RES](#)  
         [14-1812](#)     Approving adverse action against the Auto Repair Garage and Second Hand Dealer - Motor Vehicle Parts licenses held by AAA Enterprise, Inc., d/b/a Affordable Tire at 1118 Seventh Street East. (To be withdrawn)  
                         **Sponsors:** Bostrom  
                         **Attachments:** [Notice of Violation with Affidavit of Service.pdf](#)

**FOR DISCUSSION**

- 29     [SR 14-94](#)     Recognition of Fire Chief Tim Butler for being named Fire Officer of the Year by the Minnesota State Fire Chiefs Association (MSFCA).  
                         **Attachments:** [Saint Paul Fire Chief Tim Butler Named Fire Officer of the Year](#)
- 30     [SR 14-89](#)     Update from Ramsey County Sheriff Matt Bostrom.

- 31      [RES](#)  
[14-1729](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Liquor On Sale - 101-180 Seats and Liquor On Sale - Sunday licenses for The Eagle Street Grille LLC (I.D. #20140001613), d/b/a The Salt Cellar at 173 Western Avenue North.

**Sponsors:** Thao

**Attachments:** [Minutes \(09-04-2014\)](#)

[Minutes \(09-08-2014\)](#)

[Conditions Affidavit \(Signed on 07-03-2014\)](#)

[Application](#)

[Floor Plan](#)

[Zoning Administrator Report on Parking Calculations](#)

[Aerial Photo](#)

[Street Photos](#)

[STAMP Activity](#)

[Police Incident Report](#)

[Letters in Opposition \(Received by Response Deadline of 08-15-2014\)](#)

[Applicants' Business Plan \(Received on 09-04-2014\)](#)

[Letter from Planning Council \(Received on 09-04-2014\)](#)

[Affidavit of James Crockerall \(Received 09-08-14\)](#)

[Letters in Opposition \(Received after Response Deadline of 08-15-2014\)](#)

[Letters in Support \(Received after Response Deadline of 08-15-2014\)](#)

[Sign In Sheet Sept 4, 2014](#)

[Sign In Sheet Sept 8, 2014](#)

[Letter in Opposition from neighbor \(10-18-14\)](#)

[Letter in Opposition from Architect \(10-18-14\)](#)

[Moscow on the Hill letter re Salt Cellar](#)

[WA Frost letter re Salt Cellar](#)

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Final Adoption**

- 32      [Ord 14-41](#)      Creating Chapter 200A of the St. Paul Legislative Code to require that private or public groups organized to care for stray, homeless, relinquished, or abandoned dogs and cats reduce unnecessary euthanasia.

**Sponsors:** Lantry

**Attachments:** [Carter letter re CAPA](#)

[Chagrin letter re CAPA](#)

[Backstrom support of CAPA](#)

[Version 2 Amendment Language](#)

- 33      [Ord 14-42](#)      Memorializing City Council action granting the application of TCB Properties LLC to rezone property at 1599 - 1605 Rice Street from B3 General Business to T2 Traditional Neighborhood, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing was held on September 17, 2014.)

**Sponsors:** Brendmoen

- 34      [Ord 14-43](#)      Memorializing City Council action granting the application of Gregory and Michelle Sutton and James Morelli to rezone property at 637 Bedford Street and 535 Tedesco Street from RT1 Residential and B3 General Business to T2 Traditional Neighborhood, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held September 17, 2014)

**Sponsors:** Brendmoen

**Attachments:** [Ordinance](#)

**First Reading**

- 35      [Ord 14-44](#)      Amending Chapter 157 of the Saint Paul Legislative Code pertaining to parking requirements for larger vehicles.

**Sponsors:** Thune

- 36      [Ord 14-45](#)      Amending Chapter 161 of the Legislative Code to permit the Director of Public Works to declare a continuous winter parking restriction on non-snow emergency routes.

**Sponsors:** Lantry

**SUSPENSION ITEMS**

[Ord 14-46](#) Amending Chapter 162 of the Legislative Code to permit the impounding of vehicles during a continuous winter parking restriction on non-snow emergency routes.

**Sponsors:** Lantry

[RES 14-1965](#) Waiving the 45-day notice requirement to add Wine On Sale and Malt On Sale (Strong) licenses for Cook St. Paul, LLC, d/b/a Cook St. Paul (License ID #20140002595) at 1124 Payne Avenue.

**Sponsors:** Bostrom

**Attachments:** [Cook St. Paul - Payne Phalen District 5 Planning Council 45-day waiver approval](#)

**PUBLIC HEARINGS (Public Hearings will begin at 5:30 p.m.)**

37 [RES PH 14-282](#) Final Order approving the 2015 Right-of-Way Maintenance Program and 2015 Above-Standard Lighting Operation and Maintenance Program. (File No. 15ROW FINAL) (To be laid over to December 10 for adoption)

**Sponsors:** Lantry

**Attachments:** [2015 Description of Services and Assessment Rates](#)

[Asmt Roll 01-28-23-11-0001 to 09-28-23-13-0092](#)

[Asmt Roll 09-28-23-13-0093 to 22-29-23-23-0020](#)

[Asmt Roll 22-29-23-23-0021 to 29-29-23-13-0031](#)

[Asmt Roll 29-29-23-13-0032 to 36-29-23-44-0004](#)

[Mr. Monroy Letter](#)

38 [RES PH 14-307](#) Setting the 2015 Sanitary Sewer and Storm Sewer rates. (To be laid over to December 10 for adoption)

**Sponsors:** Lantry

**Attachments:** [2015 Sewer Rate Resolution](#)

39 [RES PH 14-312](#) Establishing the Water Charges for 2015. (To be laid over to December 10 for adoption)

**Sponsors:** Brendmoen

**Attachments:** [2015 Water Charges Resolution](#)

40 [RES PH 14-316](#) Setting the recycling service fee for 2015, and authorizing Public Works to request \$590,554 in SCORE grant funds from Ramsey County to support the curbside recycling program under contract with Eureka Recycling. (To be laid over to December 10 for adoption)

**Sponsors:** Lantry

**Attachments:** [Recycling Resolution 2015](#)



- 41      [Ord 14-37](#)      Amending Legislative Code Chapter 64 pertaining to sign regulations in the City of Saint Paul. (Public hearing continued from September 17 and October 1)

**Sponsors:** Thune

**Attachments:** [Chapter 64 Signs PC Resolution FINAL](#)

[Post public hearing Chapter 64 memo to PC 08042014](#)

[PC Public Hearing Minutes 07112014](#)

[PC Public Hearing Written Comments](#)

- 42      [RES PH 14-313](#)      Approving the application of Travis Dray, Managing Partner for Human Movement Management, for a sound level variance in order to present amplified iPod speaker music at Harriet Island, and at Lilydale Road and South Joy Avenue, from 9:00 a.m. until 2:00 p.m. on Saturday, November 29, 2014 for the Ugly Sweater Run.

**Sponsors:** Thune

**Attachments:** [Application](#)

[ENS](#)

[Maps](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[Property Owner List](#)

[Letter to Applicant](#)

## SUSPENSION ITEM

- [APC 14-6](#)      Public hearing to consider the appeal of Donald Buckrey to a decision of the Planning Commission denying a change of nonconforming use permit for auto repair and outdoor auto sales at 1176 Dale Street. (Public hearing continued from October 15)

**Sponsors:** Brendmoen

**Attachments:** [Appeal materials](#)

[Planning Commission resolution 14-54](#)

[Planning Commission minutes 09052014](#)

[Zoning Committee minutes 07312014](#)

[Zoning Committee minutes 08282014](#)

[Staff report packet 07312014](#)

[Staff report packet 08282014](#)

[Deadline for action extension letter](#)

- 43      [APC 14-4](#)      Public hearing to consider the appeal of the West 7th Federation to a decision of the Planning Commission granting reestablishment and change of a nonconforming use for an indoor rental storage facility at 543 James Avenue.

**Sponsors:** Thune

**Attachments:** [Appeal application](#)

[Permit](#)

[60-day extension APC 14-4](#)

[PC resolution](#)

[PC draft minutes 090514](#)

[ZC minutes](#)

[Correspondence received](#)

[Staff Packet to ZC part 1](#)

[Staff Packet to ZC part 2](#)

[SPACC Letter - 543 James Ave](#)

[Meyer letter - 543 James Ave](#)

[Rambo email re 543 James](#)

[Thompson email re 543 James](#)

[Leonard email re 543 James](#)

[Malone email re 543 James](#)

[Warneke email](#)

[Larkin Hoffmann letter representing Premier Storage](#)

[Petition Supporting Premier Storage](#)

[Flottmeier Email Supporting Premiere Storage](#)

[Harty-Holte email re 543 James](#)

[King Email in Support of Premier Storage](#)

- 44      [PH 14-14](#)      Public hearing to consider the application of Homestead Partners for preliminary and final plat approval for Pleasant Ridge to create eight (8) R2 Residential parcels. (Zoning File # 14-307-093) (Public hearing continued from October 1)

**Sponsors:** Thune

**Attachments:** [14-307093 Staff Report](#)

[14-307093 Application](#)

[14-307093 Preliminary Plat Letter](#)

[14-307093 Final Plat](#)



- 49      [RES PH  
14-224](#)      Authorizing the Department of Parks and Recreation to accept a donation in the amount of \$30,000 from the Minnesota Beverage Association, and to increase the Payne Maryland (Arlington Hills) Capital Improvement Budget accordingly to reflect the additional funding available for the construction of the facility's walking track.  
  
                 **Sponsors:** Bostrom  
                 **Attachments:** [Payne Maryland beverage donation](#)
- 50      [RES PH  
14-317](#)      Authorizing the acceptance of funds for the Emergency Solutions Grant Program for HUD FY2014.  
  
                 **Sponsors:** Lantry  
                 **Attachments:** [Attachment A - RES PH 14-317 2014 ESG Grant Amendment](#)
- 51      [RES PH  
14-306](#)      Authorizing the Police Department and Emergency Management Department to accept the 2014 Port Security grant in the amount of \$514,929 which includes a \$128,732 match from the Department of Homeland Security and to amend the 2014 budget for this award.  
  
                 **Sponsors:** Lantry  
                 **Attachments:** [2014 Port Security Grant Program](#)  
                                         [Financial Analysis](#)
- 52      [RES PH  
14-304](#)      Amending the financing and spending plans in the Police Department in the amount of \$19,500 for the Police Parking Lot Special Fund.  
  
                 **Sponsors:** Lantry  
                 **Attachments:** [Police Parking Lot Special Fund Budget Amendment](#)  
                                         [Financial Analysis](#)

**LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION**

No items

**LEGISLATIVE HEARING CONSENT AGENDA**

**Note:** Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 53      [RLH TA  
14-611](#)      Amending Council File RLH AR 14-63 to delete the assessment for Property Clean-Up services from June 4 to July 1, 2014 at 129 BATES AVENUE. (File No. J1412A, Assessment No. 148538)  
  
                 **Sponsors:** Lantry  
                 **Attachments:** [129 Bates Ave.SAO.6-5-14](#)



- 59 [RLH CO  
14-12](#) Appeal of Lawrence Moloney, Southern Minnesota Regional Legal Services, on behalf of Leonard Anderson, to a Correction Notice at 559 MCKNIGHT ROAD SOUTH.
- Sponsors:** Lantry
- Attachments:** [559 McKnight Rd. S.appeal.10-7-14](#)  
[559 McKnight Rd S.SMRLS Letter.9-22-14](#)  
[559 McKnight Rd S.SMRLS Email.9-9-14](#)
- 60 [RLH SAO  
14-37](#) Appeal of Catherine Walsh to a Vehicle Abatement Order at 1080 NORTON STREET. (To be referred back into Legislative Hearing April 14, 2015)
- Sponsors:** Brendmoen
- Attachments:** [1080 Norton St.appeal.9-17-14](#)  
[1080 Norton St.photo 9-15-14](#)  
[1080 Norton St.Map.9-23-14](#)  
[1080 Norton St.Owner Photos.9-23-14](#)  
[1080 Norton St.Walsh Ltr.9-26-14](#)  
[1080 Norton St.Walsh Ltr.10-17-14](#)
- 61 [RLH VO  
14-56](#) Appeal of Colleen Walbran, Southern Minnesota Regional Legal Services, on behalf of Lisa Barrett, to a Correction Notice-Complaint Inspection (which includes condemnation of Units 2 and 3) at 650 OAKDALE AVENUE, UNIT 3.
- Sponsors:** Thune
- Attachments:** [650 Oakdale Ave.appeal.10-13-14](#)  
[650 Oakdale Ave Unit 3.Walbran SMRLS Ltr.10-21-14](#)  
[650 Oakdale Ave Unit 3.Walbran SMRLS Revised Ltr.10-21-14](#)  
[650 Oakdale Ave.Insepctor Ltr.10-27-14](#)  
[650 Oakdale Ave.Insepctor Photos.10-9-14](#)  
[650 Oakdale Ave Unit 3.Walbran Ltr.10-29-14](#)  
[650 Oakdale Ave Unit 3.Walbran Ltr.10-29-14](#)  
[650 Oakdale Ave Unit 3.Walbran Revised Ltr.10-29-14](#)
- 62 [RLH FCO  
14-154](#) Appeal of IBEW Local 23 to a Fire Inspection Correction Notice at 932 PAYNE AVENUE.
- Sponsors:** Bostrom
- Attachments:** [932 Payne Ave.appeal.10-8-14](#)  
[932 Payne Ave.IBEW Ltr.10-17-14](#)

- 63      [RLH VO  
14-50](#)      Appeal of James N. Gilbert to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1127 RAYMOND AVENUE.  
                 **Sponsors:** Stark  
                 **Attachments:** [1127 Raymond Ave.appeal.9-17-14](#)  
                                         [1127 Raymond Ave.Gilbert Ltr.10-8-14](#)
- 64      [RLH FCO  
14-151](#)      Appeal of Harry "Dutch" Erkenbrack to a Fire Inspection Correction Notice at 429 ROBERT STREET SOUTH.  
                 **Sponsors:** Thune  
                 **Attachments:** [429 Robert St. S.appeal.10-6-14](#)  
                                         [429 Robert St. S.email to Appellant re hearing time correction](#)  
                                         [429 Robert St S.Google photo.10-14-14](#)  
                                         [429 Robert St N.Erkenbrack Ltr.10-17-14](#)
- 65      [RLH VBR  
14-69](#)      Appeal of Mr. and Mrs. William Jansen to a Vacant Building Registration Notice at 610 SAINT ALBANS STREET NORTH.  
                 **Sponsors:** Thao  
                 **Attachments:** [610 St. Albans St. N.appeal.9-15-14](#)  
                                         [610 St. Albans St. N.condemnation.8-11-14](#)  
                                         [610 St. Albans St. N.photos.8-11-14](#)  
                                         [610 St. Albans St N Jansen Ltr 8-13-14](#)  
                                         [610 St. Albans St N.Jansen and Wenzel Ltr.8-8-14](#)  
                                         [610 St. Albans St N.Jansen Ltr.8-13-14](#)  
                                         [610 Saint Albans St N.Photos.9-4-14](#)  
                                         [610 St. Albans St N. Jansen Ltr.10-9-14.pdf](#)  
                                         [610 St. Albans St N.Jansen Ltr.9-26-14](#)  
                                         [610 St. Albans St N.Photos.10-6-14](#)
- 66      [RLH VBR  
14-80](#)      Appeal of Alexis Vigliotti to a Vacant Building Registration Fee at 573 SAINT CLAIR AVENUE.  
                 **Sponsors:** Thune  
                 **Attachments:** [573 Saint Clair Ave.appeal.10-7-14](#)  
                                         [573 St. Clair.Condemnation and Order to Vacate.8-7-14](#)  
                                         [573 St Clair.Photos.8-20-14](#)  
                                         [573 St Clair.Condemnation & Order to Vacate.8-7-14](#)  
                                         [573 St Clair Ave.Vigliotti Ltr.10-16-14](#)

- 67      [RLH FCO  
14-142](#)      Appeal of Cosmin and Megan Tarau to a Fire Inspection Correction Notice at 1495 SAINT CLAIR AVENUE.  
                 **Sponsors:** Tolbert  
                 **Attachments:** [1495 Saint Clair Ave.appeal.9-16-14](#)  
                                         [1495 Saint Clair Ave.Photos.9-22-14](#)  
                                         [1495 St Clair Ave.Hayden Ltr.10-8-14](#)
- 68      [RLH FCO  
14-146](#)      Appeal of Ishvar Bhakta to a Fire Certificate Correction Notice at 2152 SEVENTH STREET WEST.  
                 **Sponsors:** Tolbert  
                 **Attachments:** [2152 Seventh St. W.appeal.9-22-14](#)  
                                         [2152 7th St W.Bhakta Ltr.10-9-14](#)
- 69      [RLH VBR  
14-75](#)      Appeal of Zin Hao Liang to a Vacant Building Registration Notice at 2346 SEVENTH STREET WEST.  
                 **Sponsors:** Tolbert  
                 **Attachments:** [2346 Seventh St. W.appeal.9-26-14](#)  
                                         [2346 Seventh St. W.revocation.8-25-14](#)  
                                         [2346 Seventh St. W.photos.8-28-14](#)  
                                         [2346 Seventh St W.Liang Ltr.10-22-14](#)  
                                         [2346 Seventh St W.Liang Revised Ltr.10-24-14](#)
- 70      [RLH FCO  
14-153](#)      Appeal of Petra Meyer to a Fire Inspection Correction Notice at 681 SIMPSON STREET.  
                 **Sponsors:** Stark  
                 **Attachments:** [681 Simpson St.appeal.10-8-14](#)  
                                         [681 Simpson.Photos #1.9-9-14](#)  
                                         [681 Simpson.Photos #2.9-9-14](#)  
                                         [681 Simpson.Photos #3.9-9-14](#)  
                                         [681 Simpson St.Meyer Ltr.10-21-14](#)
- 71      [RLH VBR  
14-76](#)      Appeal of Leaetta Hough for Hough, LLC to a Vacant Building Registration Notice at 705 THIRD STREET EAST.  
                 **Sponsors:** Lantry  
                 **Attachments:** [705 Third St. E.appeal.9-29-14](#)  
                                         [705 Third St. E.Revocation.5-7-14](#)  
                                         [705-707 3rd St E.Photos.9-16-14](#)  
                                         [705 Third St E.Hough Ltr.10-9-14](#)



- 72     [RLH OA  
14-29](#)     Appeal of Sengleuame Ly to a Code Compliance Report at 755 THIRD STREET EAST.  
           **Sponsors:** Lantry  
           **Attachments:** [755 3rd St E.appeal.10-15-14](#)  
                              [755 Third St.Ly Ltr.10-21-14](#)
- 73     [RLH VO  
14-53](#)     Appeal of Greg Daniel for Blue Dog Holdings, LLC to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1519 UNIVERSITY AVENUE WEST.  
           **Sponsors:** Stark  
           **Attachments:** [1519 University Ave. W.appeal.9-26-14](#)  
                              [1519 University Ave W.Blue Dog Holdings Ltr.10-8-14](#)
- 74     [RLH RR  
14-12](#)     Ordering the razing and removal of the structures at 391 VIEW STREET within fifteen (15) days after the July 23, 2014, City Council Public Hearing. (Public hearing continued from July 23)  
           **Sponsors:** Thune  
           **Attachments:** [391 View St.OTA 4-22-14](#)  
                              [391 View St.PH 5-23-14](#)  
                              [391 View St.Photos.4-17-14](#)  
                              [391 View St.FTA R-R.Ltr 6-26-14](#)
- 75     [RLH FCO  
14-158](#)     Appeal of Juan Ruiz to a Fire Inspection Correction Notice at 668 YORK AVENUE.  
           **Sponsors:** Bostrom  
           **Attachments:** [668 York Ave.appeal.10-1-0-14](#)  
                              [668 York Ave.Ruiz Ltr.10-21-14](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

