



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Molly Coleman*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Nelsie Yang*

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Wednesday, March 4, 2026

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 26-145](#)      Approving the City's cost for Demolition of Vacant, Nuisance and/or Hazardous Structure from the month of September 2025 and setting date of Legislative Hearing for March 31, 2026 and City Council public hearing for May 6, 2026 to consider and levy the assessments against individual properties. (File No. J2602C, Assessment No. 262001)  
  
    Sponsors:      Noecker  
  
    Attachments:      [Report of Completion J2602C.262001](#)  
                                    [Assessment Roll J2602C.262001](#)
  
- 2      [RES 26-146](#)      Approving the City's cost for Demolition of Vacant, Nuisance and/or Hazardous Structure from the month of November 2025 and setting date of Legislative Hearing for March 31, 2026 and City Council public hearing for May 6, 2026 to consider and levy the assessments against individual properties. (File No. J2603C, Assessment No. 262002)  
  
    Sponsors:      Noecker  
  
    Attachments:      [Report of Completion J2603C.262002](#)  
                                    [Assessment Roll J2603C.262002](#)
  
- 3      [RES 26-303](#)      Authorizing the City to enter into a master contract with the Minnesota Department of Employment and Economic Development to allow the City to receive and administer state funds for the operation of Right Track.  
  
    Sponsors:      Noecker  
  
    Attachments:      [Right Track MGC Agree Draft](#)
  
- 4      [RES 26-307](#)      Approving the Collective Bargaining Agreements (January 1, 2026 - December 31, 2028) and Memorandums of Agreement between the City of Saint Paul and

AFSCME Council 5, Clerical - Local 2508 and Technical - Local 1842. (To be laid over for one week for adoption)

**Sponsors:** Noecker

**Attachments:** [2026-2028 AFSCME Technical Labor Agreement](#)  
[AFSCME Technical MOA Equitable Language Premiums](#)  
[2026-2028 AFSCME Clerical Technical Summary Agreement](#)  
[2026-2028 AFSCME Clerical Labor Agreement](#)  
[AFSCME Clerical MOA Boot Allowance](#)  
[AFSCME Clerical MOA Equitable Language Premiums](#)  
[AFSCME Clerical MOA Police Uniform](#)

- 5 [RES 26-328](#) Authorizing the Department of Parks and Recreation to apply for grant funds of \$40,000 from Midway Men's Club.

**Sponsors:** Noecker

- 6 [RES 26-344](#) Approving Ordinance Permits 20220010212, 20220010214, 20230010216, 20240010217 - 20240010219, 20250010220, 20250010221 for Roadway - Sidewalk Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site, for roadway sidewalks in various locations on Highland Bridge (District 15, Ward 3).

**Sponsors:** Jost

**Attachments:** [Permits-VariouSidewalks-ExhibitAforCC.pdf](#)

- 7 [RES 26-345](#) Approving the application for change of ownership to the Auto Repair Garage license now held by Dale Transmission Auto Repair LLC d/b/a Dale Transmission Auto Repair (License ID #DSIBLAUTO-00123-2025) for the premises located at 965 Pierce Butler Route.

**Sponsors:** Bowie

**Attachments:** [Business Application Details](#)  
[License Application Notification](#)  
[License Condition Affidavit](#)

- 8 [RES 26-355](#) Authorizing the Fire Department to donate rope rescue equipment to the Department of the Air Force 133rd Air Lift Wing.

**Sponsors:** Noecker

**Attachments:** [Attachment A.pdf](#)

- 9 [RES 26-366](#) Authorizing the Department of Parks and Recreation to apply for funds, in an amount of up to \$50,000, from the Saint Paul Foundation for Right Track, the City's Youth Employment and Training Program for program year 2026.

**Sponsors:** Noecker

- 10 [RES 26-373](#) Accepting the gift of airfare, lodging, meals, and other travel expenses from the Austin Fire Department for Deputy Chief Brittney Baker to participate as an assessor for the EMS process.

**Sponsors:** Noecker

- 11     [RES 26-380](#)     Approving the application for change of ownership of the Liquor Off Sale and Tobacco Shop license now held by B's Liquors LLC d/b/a B's Liquors (License ID #DSIBLLOFS-000473-2025 and #DSIBLTOBAC-000475-2025) for the premises located at 1047 Hudson Rd.
- Sponsors:**     Johnson
- Attachments:**     [Business Details Application](#)  
                                  [License Application Notification](#)  
                                  [License Condition Affidavit](#)
- 12     [RES 26-396](#)     Authorizing the City Council to expend up to \$450.00 for food and refreshments at a Ward 6 Community Engagement Event in March 2026.
- Sponsors:**     Yang
- 13     [RES 26-365](#)     Electing the officers of the City Council, Housing and Redevelopment Authority, Library Board, and Council committees, and appointing Council Members to the Audit Committee.
- Sponsors:**     Noecker
- Attachments:**     [2026 City Council Organization](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

### Final Adoption

- 14     [Ord 26-9](#)     Adopting the geothermal energy franchise by The Heights Community Energy, Inc.
- Sponsors:**     Yang
- Attachments:**     [THCE Schedule A](#)  
                                  [The Heights Community Energy Franchise Agreement Presentation - 02182026](#)
- 15     [Ord 26-11](#)     Granting authority to the Port Authority to issue and sell bonds in the principal amount of approximately \$6,000,000, and any bonds to refund such bonds, to secure such bonds with a pledge of the full faith, credit and resources of the City (the "City") and to use the proceeds derived from the sale of such bonds to pay the cost and expense necessarily to be incurred by said Port Authority for a portion of the cost of the redevelopment of part of the St. Joseph's hospital site.
- Sponsors:**     Noecker
- Attachments:**     [SPPA Board Memo](#)  
                                  [SPPA Resolution No. 4843](#)  
                                  [TIF Modification to Redevelopment Plan](#)  
                                  [Property Inspection and Evaluation Report](#)  
                                  [St Joes City Council Presentation](#)  
                                  [Public comments](#)

- 16     [Ord 26-12](#)     Amending section 310.01 of the Saint Paul Legislative Code to create new fee categories and associated license fees for Transportation Network Companies.
- Sponsors:**     Yang
- Attachments:**     [Exhibit #1](#)

#### First Reading

- 17     [Ord 26-16](#)     Granting the application of Xcel Energy to rezone property at 325 Commercial St from H1 Residential to I1 Light Industrial and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map.
- Sponsors:**     Johnson
- Attachments:**     [325 Commercial Rezoning PC Resolution](#)  
                                  [Planning Commission minutes February 6, 2026](#)  
                                  [325 Commercial St Rezoning Staff Packet](#)  
                                  [Zoning Committee minutes January 29, 2026](#)  
                                  [325 Commercial St 60-day Extension Letter](#)

#### PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 18     [Ord 24-26](#)     Amending Chapters 65 and 66 of the Legislative Code pertaining to drive-through sales and services and walk-up service windows.
- Sponsors:**     Jalali and Jost

**Attachments:** [Table 66-321](#)  
[Table 66-421](#)  
[PC Resolution- Drive Throughs zoning code amendments- adopted 2024-09-13](#)  
[PC memo post PH- Drive Throughs](#)  
[Map- Drive Throughs in Saint Paul June 2024](#)  
[Drive Throughs in St Paul 2024-09-05](#)  
[10.3 public comment](#)  
[10.15 public comment](#)  
[10.31 public comment](#)  
[11.5 public comment](#)  
[11.6 public comments](#)  
[11.7 public comment](#)  
[11.8 public comments](#)  
[11.12 public comments](#)  
[11.13 public comments](#)  
[BRC Letter to Request Layover Drive Through Zoning FINAL](#)  
[BRC Letter of Opposition Drive Through Zoning Amendment Final](#)  
[TransitMap2](#)  
[2026 public comments](#)

- 19** [RES PH 26-25](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations and other documents related thereto), and amending the operating budget with respect to the City's sponsorship of a Metropolitan Council TBRA Grant Application for the benefit of Face to Face at 1170 N. Arcade Street (District 5, Ward 6).

**Sponsors:** Yang

**Attachments:** [Attachment A](#)

- 20** [RES PH 26-64](#) Transmitting the City's support for the Bronze Line Locally Preferred Alternative to the Metropolitan Council and Ramsey County.

**Sponsors:** Yang

**Attachments:** [TCmemo-BronzeLineLPA](#)  
[PC Resolution- Bronze Line LPA recommendation](#)  
[Bronze Line Demographic Analysis-all \(1\)](#)  
[TC Staff Report- Bronze Line LPA\\_Final vote](#)

- 21** [ABZA 26-2](#) Considering the appeal of a decision by the Board of Zoning Appeals denying a variance request to convert an existing lit, freestanding sign to a dynamic display sign at 1305 7th Street West.

**Sponsors:** Noecker

**Attachments:** [Appeal Application and Supporting Documents](#)  
[Zoning Variance Application](#)  
[Staff Report](#)  
[Board of Zoning Appeals Resolution](#)  
[Comments - Combined BZA Public Comment](#)  
[BZA Meeting Minutes 02 February 2026](#)  
[Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)  
[Board of Zoning Appeals Public Hearing Notice](#)  
[City Council Hearing Notice Mailing Map & List](#)  
[Board of Zoning Appeals Public Hearing Notice](#)  
[Fort Road Fed public comment](#)

**22**    [PH 26-4](#)    Public hearing on grievances about federal immigration operations.

**Sponsors:**    Noecker and Kim

**Attachments:**    [Public comments](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

**23**    [RLH TA 26-21](#)    Ratifying the Appealed Special Tax Assessment for property at 1160 CLARENCE STREET. (File No. J2603B, Assessment No. 268102)

**Sponsors:**    Yang

**Attachments:**    [1150 Clarence St.Respro Invoice 82015.7-14-25.pdf](#)  
[1150 Clarence St.Police Record response 1-15-26.pdf](#)

**24**    [RLH TA 26-24](#)    Ratifying the Appealed Special Tax Assessment for property at 1728 CONCORDIA AVENUE (1724 CONCORDIA AVENUE). (File No. J2603B, Assessment No. 268102)

**Sponsors:**    Coleman

**Attachments:**    [1728 Concordia Ave.Respro Invoice 82118 7-28-25.pdf](#)  
[1728 Concordia Ave.Police Report 7-25-25.pdf](#)  
[1728 Concordia Ave Payment Receipt.pdf](#)  
[Owner's Report 1728 Concordia Ave.pdf](#)  
[1728 Concordia Ave.email chain 1-20-26.pdf](#)  
[1728 Concordia Ave.email chain 1-30-26.pdf](#)

**25**    [RLH TA 25-430](#)    Deleting the Appealed Special Tax Assessment for property at 384 EARL STREET. (File No. J2513TW1, Assessment No. 258595)

**Sponsors:**    Johnson

- Attachments:**     [384 Earl St.Ali contested email 8-8-25.pdf](#)  
[384 Earl St.email chain 10-22-25.pdf](#)  
[384 Earl St.Complaint Worksheet 5-27-25.pdf](#)  
[384 Earl St.Photos 6-2-25.pdf](#)  
[384 Earl St.Inspection Sheet 6-2-25.pdf](#)
- 26**     [RLH TA 26-25](#)     Deleting the Appealed Special Tax Assessment for property at 1556 GROTTO STREET NORTH. (File No. J2605B, Assessment No. 268104)
- Sponsors:**     Kim
- Attachments:**     [1556 Grotto St N.Respro Receivables Invoice 82493 9-8-25.pdf](#)  
[1556 Grotto St.Hoffman email 1-14-26.pdf](#)  
[1556 Grotto St N.Vang email 1-15-26.pdf](#)
- 27**     [RLH TA 25-420](#)     Ratifying the Appealed Special Tax Assessment for property at 692 HAMLIN AVENUE NORTH AKA 1339 VAN BUREN AVENUE. (File No. VB2512B, Assessment No. 258835) (Amend and public hearing continued to March 4, 2026)
- Sponsors:**     Coleman
- Attachments:**     [692 Hamline Ave N.Vang email 10-27-25.pdf](#)
- 28**     [RLH SAO 26-17](#)     Making finding on the appealed nuisance abatement ordered for 708 HAWTHORNE AVENUE EAST in Council File RLH SAO 26-8.
- Sponsors:**     Yang
- Attachments:**     [708 Hawthorne Ave E.appeal.12-27-22](#)  
[708 Hawthorne Ave E.photos 12-15-22.pdf](#)  
[708 Hawthorne Ave E. Eisenhart Ltr.1-6-23](#)  
[708 Hawthorne Ave work plan.submitted 1-17-23](#)  
[708 Hawthorne Ave.Smoke & Carbon detector affidavit](#)  
[708 Hawthorne Ave.Building Solutions basement engineering report.1-9-23](#)  
[708 Hawthorne Ave. Affordable Electric estimate.1-16-23](#)  
[708 Hawthorne Ave E. Eisenhart Ltr.1-20-23](#)  
[708 Hawthorne Ave E.photos 2-24-26.pdf](#)
- 29**     [RLH TA 26-20](#)     Ratifying the Appealed Special Tax Assessment for property at 1201 JACKSON STREET. (File No. J2603B, Assessment No. 268102)
- Sponsors:**     Kim
- Attachments:**     [1201 Jackson St.Respro Invoice 7-28-25.pdf](#)  
[1201 Jackson St.Police Report 7-28-25.pdf](#)
- 30**     [RLH SAO 26-19](#)     Making finding on the appealed nuisance abatement ordered for 1377 MINNEHAHA AVENUE EAST in Council File RLH SAO 26-9. (March 3, 2026 Legislative Hearing)
- Sponsors:**     Johnson

- Attachments:**      [1377 Minnehaha Ave E.appeal.1-15-26](#)  
[1377 Minnehaha Ave E.photos 1-16-26.pdf](#)  
[1377 Minnehaha Ave E.photos 1-17-26.pdf](#)  
[1377 Minnehaha Ave E.Skweres Ltr.1-29-30](#)
- 31**      [RLH TA 26-26](#)      Ratifying the Appealed Special Tax Assessment for property at 1814 PINEHURST AVENUE WEST. (File No. J2603B, Assessment No. 268102)
- Sponsors:**      Jost
- Attachments:**      [1814 Pinehurst Ave.Respro Invoice 7-7-25.pdf](#)  
[1814 Pinehurst Ave.Police Report 7-3-25.pdf](#)
- 32**      [RLH TA 26-27](#)      Deleting the Appealed Special Tax Assessment for property at 847 SEVENTH STREET WEST. (File No. J2603B, Assessment No. 268102)
- Sponsors:**      Noecker
- Attachments:**      [847 Seventh St W.Respro Invoice 7-7-25.pdf](#)  
[847 Seventh St W.Police Report 7-4-25.pdf](#)
- 33**      [RLH TA 26-30](#)      Deleting the Appealed Special Tax Assessment for property at 273 (275) SHERBURNE AVENUE. (File No. J2603B, Assessment No. 268102)
- Sponsors:**      Bowie
- Attachments:**      [275 Sherburne Ave.Respro Invoice 81944 7-7-25.pdf](#)  
[275 Sherburne Ave.Data Request messages.pdf](#)  
[275 Sherburne Ave.Police Report 7-3-25.pdf](#)
- 34**      [RLH SAO 26-14](#)      Appeal of Susan K. Smith to a Summary Abatement Order at 1496 UPPER AFTON ROAD.
- Sponsors:**      Johnson
- Attachments:**      [1496 Upper Afton Rd.appeal 2-9-26.pdf](#)  
[1496 Upper Afton Rd.photos 2-2-26.pdf](#)  
[1496 Upper Afton Rd.Kedrowski email & photos 2-17-26.pdf](#)  
[1496 Upper Afton Rd.Smith Ltr.2-20-26 \(SAO\)](#)  
[1496 Upper Afton Rd.Zimny email.2-23-26](#)
- 35**      [RLH SAO 26-11](#)      Second Making finding on the appealed nuisance abatement ordered for 1079 WESTERN AVENUE NORTH in Council File RLH SAO 25-71.
- Sponsors:**      Kim

**Attachments:** [1079 Western Ave N.appeal.11-19-25.pdf](#)  
[1079 Western Ave N.photos 11-12-25.pdf](#)  
[1079 Western Ave N.email chain 11-19-25.pdf](#)  
[1079 Western Ave N.Neely Ltr.11-26-25](#)  
[1079 Western Ave N.photos 1-5-26.pdf](#)  
[1079 Western Ave N.Neely Ltr.1-22-26](#)  
[1079 Western Ave N.Update photos 2-23-26.pdf](#)

- 36**    [RLH CO 26-2](#)    Appeal of Faustin Grant Felmlee to a Correction Notice at 222 WINIFRED STREET EAST.

**Sponsors:**        Noecker

**Attachments:**    [222 Winifred St E.appeal.2-10-26](#)  
[222 Winifred St E.photos 2-10-26.pdf](#)  
[222 Winifred St. E.Felmlee Ltr.2-20-26 \(CN\)](#)

- 37**    [RLH AR 26-5](#)    Ratifying the assessment for Securing and/or Emergency Boarding services during July 2025. (File No. J2603B, Assessment No. 268102)

**Sponsors:**        Noecker

**Attachments:**    [Assessment Roll J2603B.268102](#)

- 38**    [RLH AR 26-6](#)    Ratifying the assessment for Securing and/or Emergency Boarding services during September 2025. (File No. J2605B, Assessment No. 268104)

**Sponsors:**        Noecker

**Attachments:**    [Assessment Roll J2605B.268104](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us) or [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us). Live testimony will be taken in person in the Council Chambers.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

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