



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

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Wednesday, October 2, 2024

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 24-48](#) Letter from the Department of Safety and Inspections declaring 815 Lincoln Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
**Sponsors:** Noecker  
**Attachments:** [815 Lincoln Ave.OTA 9-25-24](#)
- 2 [AO 24-66](#) Amending the 2024 Public Works Engineering Fund Survey Section budget to reallocate budgeted amounts within spending accounts for the maintenance and upgrade of the public website in order to better align with actual spending needs, in the amount of \$40,000.  
  
**Attachments:** [AO 24-66 Financial Analysis - Engineering Survey Section](#)
- 3 [AO 24-67](#) Amending the 2024 Public Works General Fund revenue budget that comes from Sewers and shifting it into Street Sweeping instead of Right of Way Maintenance Management.  
  
**Attachments:** [Financial Analysis AO 24-67.xlsx](#)
- 4 [AO 24-68](#) Amending the 2024 Public Works Sewers Utility Fund Storm Sewer System Charge to accurately reflect Street Sweeping costs within the single Other Services Account.  
  
**Attachments:** [AO 24-68 Financial Analysis - Sewers - Street Sweeping Account Correction](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES 24-1383](#) Approving a transfer agreement with the Metropolitan Council to accept eight traffic signal controllers for installation on University Avenue.  
  
**Sponsors:** Jalali

- Attachments:** [Met Council Agreement 241034.pdf](#)
- 6 [RES 24-1404](#) Approving the agreement for transfer of Saint Paul Police employee, Michael DeTomaso, to the Ramsey County Attorney's Office (January 1, 2025 - December 31, 2025).
- Sponsors:** Jalali
- Attachments:** [2025 Ramsey County Attorney Office Saint Paul Police Department Employee 1](#)
- 7 [RES 24-1425](#) Changing the rate of pay for DSI Fire Safety Inspector II, EG 02, AFSCME Technical. (To be withdrawn)
- Sponsors:** Jalali
- Attachments:** [Financial Analysis DSI Fire Safety Inspector II](#)
- 8 [RES 24-1426](#) Changing the rate of pay for DSI Fire Safety Inspector III, EG 02, AFSCME Technical. (To be withdrawn)
- Sponsors:** Jalali
- Attachments:** [Financial Analysis DSI Fire Safety Inspector III](#)
- 9 [RES 24-1427](#) Approving a Parking Ramp (Private) - New Location license to Allina Health EMS d/b/a Allina Health (License ID 20240000573) for the premises located at 167 Grand Avenue.
- Sponsors:** Noecker
- Attachments:** [Class N License Application](#)  
[License Application Notification](#)
- 10 [RES 24-1428](#) Approving a Parking Ramp (Private)- New Location license to East River Development LLC d/b/a East River Development LLC (License ID 20240000596) for the premises located at 2320 Marshall Avenue.
- Sponsors:** Jalali
- Attachments:** [Class N License Application](#)  
[License Application Notification](#)
- 11 [RES 24-1434](#) Authorizing the Police Department to submit an application for funds under a Request for Proposals issued by the United States Department of Justice (USDOJ), Bureau of Justice Assistance (BJA) FY 2024 Edward Byrne Memorial Justice Assistance Grant (JAG) Program.
- Sponsors:** Jalali
- 12 [RES 24-1435](#) Authorizing the transfer of \$4,900,000 in American Rescue Plan Act funds from the 30% AMI Deeply Affordable Housing account for an affordable housing project loan and approving the execution of subrecipient and other loan agreements for the CB Ford Site II housing project located at 2260 Bohland Avenue (District 15, Ward 3).
- Sponsors:** Jost
- Attachments:** [Financial Analysis](#)
- 13 [RES 24-1436](#) Accepting the donation of travel and lodging expenses from International City/County Management Association for Jaime Wascalus to attend the ICMA

2024 Annual Conference in Pittsburgh, PA from September 21-25 2024.

**Sponsors:** Jalali

- 14 [RES 24-1439](#) Approving the Legislative Hearing Officer's recommendation for the application with conditions submitted by Los Ocampo Mexican Restaurant 2 Inc (License ID# 20240001327), d/b/a Los Ocampo Mexican Restaurant, for Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Liquor Outdoor Service Area (Patio) licenses, located at 2186 Marshall Avenue.

**Sponsors:** Jalali

**Attachments:** [Signed Conditions Affidavit](#)  
[Minutes](#)  
[Class N License Application](#)  
[Floor Plan](#)  
[Street Photos](#)  
[STAMP Activity Report](#)  
[Incident Report](#)  
[Letter of Concern](#)  
[District Council Correspondence](#)  
[Aerial Photo](#)  
[Zoning Map](#)  
[Plat Map](#)  
[100' Property Ownership](#)  
[AMANDA Print Screen](#)  
[Class N Notice](#)  
[Notice of License Hearing](#)  
[License Hearing Sign-In Sheet](#)

- 15 [RES 24-1441](#) Setting a public hearing date of November 6, 2024 for 2025 Water Charges.

**Sponsors:** Yang

- 16 [RES 24-1450](#) Approving the Legislative Hearing Officer's recommendation for the application with conditions submitted by Takeabreath LLC (License ID#20240001110), d/b/a Hotworx, for a Health/Sport Club license, located at 431 Snelling Avenue North.

**Sponsors:** Jalali

**Attachments:**

- [Signed Conditions Affidavit](#)
- [Minutes](#)
- [Class N License Application](#)
- [Letter from DSI](#)
- [Business Plan](#)
- [Floor Plan](#)
- [Street Photo](#)
- [STAMP Activity Report](#)
- [Incident Report](#)
- [Objection](#)
- [District Council Correspondence Hamline Midway Coalition](#)
- [District Council Correspondence Union Park](#)
- [Aerial Photo](#)
- [Zoning Map](#)
- [Plat Map](#)
- [100 Property Ownership](#)
- [AMANDA Print Screen](#)
- [Class N Notice](#)
- [Notice of License Hearing](#)
- [License Hearing Sign-In Sheet](#)
- [Applicant handouts during hearing](#)
- [Photos submitted after hearing](#)

- 17     [RES 24-1453](#)     Authorizing the Fire Department to accept the donation of lunch for firefighters valued at \$5,000 from Operation BBQ Relief.

**Sponsors:**     Jalali

#### FOR DISCUSSION

- 18     [RES 24-1458](#)     Declaring October as Domestic Violence Awareness Month.

**Sponsors:**     Jalali, Kim, Noecker, Johnson, Bowie and Yang

- 19     [RES 24-1403](#)     Considering the Findings of Fact, Conclusions of Law, and Recommendation submitted by Administrative Law Judge Todnem concerning the cigarette/tobacco license held by Zakariya Abukhudeer, d/b/a The One Stop Market, LLC at 1541 Maryland Avenue East.

**Sponsors:**     Yang

- Attachments:**
- [Exhibit 1 - OAH 23-6020-39016 ITM The One Stop Market LLC License Official](#)
  - [Exhibit 2 - eFile City SD Exhibit 10- ch10\\_2021\\_01\\_18\\_13\\_25\\_15](#)
  - [Exhibit 3 - eFile City SD Exhibit 10- ch10\\_2021\\_01\\_18\\_12\\_38\\_34](#)
  - [Exhibit 5 - eFile City Exhibit 18-1 Video Clip](#)
  - [Exhibit 6 -eFile City Exhibit 17 Video Clip](#)
  - [Exhibit 7- oah\\_23-6020-39016\\_20231013\\_125918\\_all-chs](#)
  - [Exhibit 8 - oah\\_23-6020-39016\\_20240308\\_085 \(2\)](#)
  - [Exhibit 9 - Amended Findings of Fact, Conclusions of Law, and Recommendation](#)
  - [Exhibit 4 -eFile City Exhibit 18-2 Video Clip](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 20**     [Ord 24-24](#)     Granting the application of Tegg Holdings LLC to rezone the property at 629 Bush Ave from H2 residential, I1 light industrial, and T2 traditional neighborhood districts to IT transitional industrial district and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:**     Noecker and Yang
- Attachments:**     [PC Resolution 24-25](#)
- [Exhibit A- legal description of 629 Bush](#)
- [629 Bush staff report packet to ZC w application](#)
- [ZC minutes- draft- 629 Bush rezoning](#)
- [629 Bush photos](#)
- [60-day extension- 629 Bush](#)
- 21**     [RES PH 24-237](#)     Amending the City's Operating Budget to reflect the final sale details resulting from the issuance of the Sewer Revenue Bonds, Series 2024D.
- Sponsors:**     Jalali
- Attachments:**     [RES PH 24-237 Financial Analysis](#)
- 22**     [RES PH 24-247](#)     Approving the application of Wabasha Brewing Co for a sound level variance in order to present amplified sound on Saturdays October 5, 12, 19, and 26, 2024 at 429 Wabasha St South.
- Sponsors:**     Noecker

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- Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owner](#)  
[Owners List](#)  
[Letter to Applicant](#)  
[Kukowsk Objection Letter](#)
- 23**      [RES PH](#)      Approving the application of Allianz Field for a sound level variance in order to  
[24-248](#)      present live amplified sound for the MNUFC Community Day event on October  
4, 2024 outside of Allianz Field - 400 Snelling Avenue North.
- Sponsors:**      Bowie
- Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Owner Notification](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 24**      [RES PH](#)      Approving the application of Richard Beck for a sound level variance in order to  
[24-250](#)      present amplified sound on October 12, 2024 at 1509 Ashland Avenue.
- Sponsors:**      Bowie
- Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 25**      [RES PH](#)      Approving the request of District Energy St. Paul, Inc. to amend District Cooling  
[24-252](#)      rates for fiscal year 2025.
- Sponsors:**      Jalali
- Attachments:**      [DCDH Staff Report FY24 9-23-2024](#)  
[District Energy - Cooling Services Rate Filing FY25 -9.11.24](#)
- 26**      [RES PH](#)      Approving the request of District Energy St. Paul, Inc. to amend District Heating  
[24-253](#)      rates for fiscal year 2025.
- Sponsors:**      Jalali
- Attachments:**      [DCDH Staff Report FY24 9-23-2024](#)  
[District Energy - Heating Services Rate Filing FY25 - 09112024 cover](#)

**LEGISLATIVE HEARING DISCUSSION ITEM**

- 27**     [RLH VO 24-31](#)     Appeal of Donald A. Hinrichs to a Notice of Condemnation as Unfit for Human Habitation & Order to Vacate, Notice to Cut Tall Grass and/or Weeds, and Summary Abatement Order at 995 WAKEFIELD AVENUE.

**Sponsors:**             Johnson

**Attachments:**         [995 Wakefield Ave.appeal.9-3-24.pdf](#)  
[995 Wakefield Ave.TGW Photos 9-4-24.pdf](#)  
[995 Wakefield Ave.Condemnation Photos 9-4-24.pdf](#)  
[995 Wakefield Ave.Hinrichs Ltr.9-13-24](#)  
[995 Wakefield Ave.Condemnation Letter 9-11-24.pdf](#)  
[995 Wakefield Ave.Photos #1 9-12-24.pdf](#)  
[995 Wakefield Ave.Photos #2 9-12-24.pdf](#)  
[995 Wakefield Ave.Hinrichs Ltr.9-20-24](#)  
[995 Wakefield.Zimny follow up email.9-26-24](#)

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 28**     [RLH TA 24-324](#)         Deleting the Appealed Special Tax Assessment for property at 976 CENTRAL AVENUE WEST. (File No. J2425R, Assessment No. 248531)

**Sponsors:**             Bowie

**Attachments:**         [976 Central Ave W.Summary Abatement Order 3-29-24.pdf](#)  
[976 Central Ave W.Photos 4-25-24.pdf](#)  
[976 Central Ave W.Contractator Photos 4-26-24.pdf](#)  
[976 Central Ave W.email chain 8-9-24.pdf](#)

- 29**     [RLH RR 24-17](#)     Ordering the rehabilitation or razing and removal of the structures at 887 CHARLES AVENUE within fifteen (15) days after the May 1, 2024, City Council Public Hearing. (Amend to remove only)

**Sponsors:**             Bowie

- Attachments:** [887 Charles Ave.OTA 1-8-24](#)  
[887 Charles Ave.PH 2-23-24](#)  
[887 Charles Ave.C of O Revocation 11-14-19](#)  
[887 Charles Ave.Photos 12-22-23](#)  
[887 Charles Ave.Photo 1-9-24](#)  
[887 Charles Ave.Photo 2-26-24](#)  
[887 Charles Ave.Summary.pdf](#)  
[887 Charles Ave.L S 3-26-24.pdf](#)  
[887 Charles Ave.SHPO Form 1-26-24.pdf](#)  
[887 Charles Ave.Runbeck R-R Ltr.3-29-24](#)  
[887 Charles Ave.Runbeck R-R Ltr.5-31-24](#)  
[887 Charles Ave.Runbeck R-R Ltr.6-14-24](#)  
[887 Charles Ave.Zane CCIR email chain.6-11-24](#)  
[887 Charles Ave.Runbeck R-R Ltr.7-12-24](#)  
[887 Charles Ave.Runbeck email.7-23-24](#)  
[887 Charles Ave.Runbeck R-R Ltr.7-25-24](#)  
[887 Charles Ave.CCIR 7-29-24.pdf](#)  
[887 Charles Ave.Runbeck R-R Ltr.8-16-24](#)  
[887 Charles Ave.email from Runbeck.9-9-24](#)  
[887 Charles Ave.Runbeck R-R Ltr.9-13-24](#)
- 30**     [RLH SAO  
24-63](#)     Making finding on the appealed nuisance abatement ordered for 1009 FAIRMOUNT AVENUE in Council File RLH SAO 24-56.  
**Sponsors:**     Noecker  
**Attachments:**     [1009 Fairmount Ave.Oppenheim Ltr.8-30-24.doc](#)
- 31**     [RLH SAO  
24-61](#)     Appeal of Mark Puchala II to a Notice to Cut Tall Grass and/or Weeds at 2016 FREMONT AVENUE.  
**Sponsors:**     Johnson  
**Attachments:**     [2016 Fremont Ave.appeal.8-23-24.pdf](#)  
                              [2016 Fremont Ave.Photos 8-27-24.pdf](#)  
                              [2016 Fremont Ave Photos #2 8-27-24.pdf](#)  
                              [2016 Fremont Ave.Puchala Ltr.9-13-24](#)
- 32**     [RLH VBR  
24-53](#)     Appeal of John Hutton to a Vacant Building Registration Notice at 1823 HEWITT AVENUE.  
**Sponsors:**     Jalali



**Attachments:**      [1823 Hewitt Ave.appeal.8-16-24.pdf](#)  
[1823 Hewitt Ave.photos 7-29-24.pdf](#)  
[1823 Hewitt Ave.Hutton Ltr.8-30-24](#)  
[1823 Hewitt Ave.Water Usage Report 2020-present 9-16-24.pdf](#)  
[1823 Hewitt Ave.Hutton email.9-17-24](#)  
[1823 Hewitt Ave.Hutton Ltr.9-20-24](#)

- 33**      [RLH TA  
24-333](#)      Deleting the Appealed Special Tax Assessment for property at 1029 HUDSON ROAD. (File No. J2424R, Assessment No. 248530)

**Sponsors:**      Johnson

**Attachments:**      [1029 Hudson Rd.Mounds Theatre contested email 8-9-24.pdf](#)  
[1029 Hudson Rd.Summary Abatement Order 3-7-24.pdf](#)  
[1029 Hudson Rd.DSI photo 3-7-24.pdf](#)  
[1029 Hudson Rd.DSI photo \(mattress\) 3-28-24.pdf](#)  
[1029 Hudson Rd.DSI Contractor Photo 3-29-24.pdf](#)  
[1029 Hudson Rd.Owner Photo 8-9-24.pdf](#)

- 34**      [RLH RR 23-10](#)      Ordering the rehabilitation or razing and removal of the structures at 1117 JENKS AVENUE within fifteen (15) days after the April 19, 2023, City Council Public Hearing.

**Sponsors:**      Yang

**Attachments:**      [1117 Jenks Ave.OTA 1-5-23](#)  
[1117 Jenks Ave.PH 2-10-23](#)  
[1117 Jenks Ave.Photos 12-15-22](#)  
[1117 Jenks Ave.Photo 11-28-18.pdf](#)  
[1117 Jenks Ave.Photos 12-24-18.pdf](#)  
[1117 Jenks Ave.Code Compliance Report 3-15-23.pdf](#)  
[1117 Jenks Ave.Respro Invoice 12-13-18.pdf](#)  
[1117 Jenks Ave.Respro Invoice 12-13-18 Inv 59745.pdf](#)  
[1117 Jenks Ave.Photos 6-17-19.pdf](#)  
[1117 Jenks Ave.Google Street View 2022.pdf](#)  
[1117 Jenks Ave.Alley View 2022.pdf](#)  
[1117 Jenks Ave.Metro Legal Services.Email 2-20-23.pdf](#)  
[1117 Jenks Ave.Metro Legal Services.pdf](#)  
[1117 Jenks Ave.email chain 3-1-23.pdf](#)  
[1117 Jenks Ave.Sheriff Certificate 3-2-23.pdf](#)  
[1117 Jenks Ave.Police Reports Dec 2018 & Call Log.pdf](#)  
[1117 Jenks Ave.Summary 3-13-23.docx](#)  
[1117 Jenks Ave.L S 3-13-23.pdf](#)  
[1117 Jenks Ave.Fergus Proechel R-R ltr.3-17-23](#)  
[1117 Jenks Ave.CAG National Fund nuisance mitigation plan.4-6-23](#)  
[1117 Jenks Ave.Fergus Proechel R-R ltr.4-14-23](#)  
[1117 Jenks Ave.Fergus Proechel R-R ltr.7-14-23](#)  
[1117 Jenks Ave.30 Day Forfeit Notice 9-5-23.pdf](#)  
[1117 Jenks Ave.affidavit.10-10-23](#)  
[1117 Jenks.work plan estimate.submitted 10-10-23](#)  
[1117 Jenks Ave.financing redacted.sub 10-11-23](#)  
[1117 Jenks Ave.Fergus Proechel R-R ltr.10-27-23](#)  
[1117 Jenks Ave.Fergus Proechel R-R ltr.2-16-24](#)  
[MNAR - Purchase Agreement \(MNPA\)2-22-24](#)  
[1117 Jenks Ave.Fergus Proechel R-R ltr.3-15-24](#)  
[1117 Jenks Ave.Spencer R-R ltr.4-26-24](#)  
[1117 Jenks Ave.Spencer R-R ltr.5-31-24](#)  
[1117 Jenks Ave.Zimny Spencer email chain.6-7-24](#)  
[1117 Jenks Ave.Scope of work.6-7-24](#)  
[1117 Jenks Ave.Spencer R-R ltr.6-14-24](#)  
[1117 Jenks Ave.Spencer R-R ltr.6-28-24](#)  
[1117 Jenks Ave.Spencer R-R ltr.8-16-24](#)  
[1117 Jenks Ave. Promissory Note](#)

[1117 Jenks Ave. Mortgage](#)  
[1117 Jenks Ave. Guaranty](#)  
[1117 Jenks Ave.Affidavit Regarding Financing](#)  
[1117 Jenks Ave.GMHC 12-2023-33 Grant Contract - Rehabs](#)  
[1117 Jenks Ave.Purchase Agreement](#)  
[1117 Jenks Ave.email chain 9-23-24.pdf](#)

- 35**     [RLH TA 24-322](#)     Deleting the Appealed Special Tax Assessment for property at 593 MAGNOLIA AVENUE EAST. (File No. J2424R, Assessment No. 248530)

**Sponsors:**     Yang

**Attachments:**     [593 Magnolia Ave E.SA Letter 3-20-24.pdf](#)  
[593 Magnolia Ave E.Photo 3-20-24.pdf](#)  
[593 Magnolia Ave E.Photo 3-27-24.pdf](#)  
[593 Magnolia Ave E.Photo 3-29-24.pdf](#)

- 36**     [RLH CO 24-7](#)     Appeal of Ray Krueger to a Correction Notice, Summary Abatement Order, and Vehicle Abatement Order at 327 MAPLE STREET.

**Sponsors:**     Johnson

**Attachments:**     [327 Maple St.appeal.8-23-24.pdf](#)  
[327 Maple St.photo \(vehicle\) 7-24-24.pdf](#)  
[327 Maple St.photos \(garbage\) 8-1-24.pdf](#)  
[327 Maple St.photo \(garbage\) 8-8-24.pdf](#)  
[327 Maple St.Krueger Ltr.9-6-24](#)  
[327 Maple St.Krueger email.9-8-24](#)  
[327 Maple St.Photos 9-5-24.pdf](#)  
[327 Maple St.Zimny email with code.9-10-24](#)  
[327 Maple St.Krueger Ltr.9-13-24](#)  
[327 Maple St.Krueger reschedule email.9-16-24](#)

- 37**     [RLH VBR 24-55](#)     Appeal of Javonna McCoy to a Vacant Building Registration Fee at 1033 MARYLAND AVENUE EAST.

**Sponsors:**     Yang

**Attachments:**     [1033 Maryland Ave E.appeal.8-26-24.pdf](#)  
[1033 Maryland Ave E.photos 4-30-24.pdf](#)  
[1033 Maryland Ave E.Fire Report 4-28-24.pdf](#)  
[1033 Maryland Ave E.Fire Photos 4-28-24.pdf](#)  
[1033 Maryland Ave E.McCoy Ltr.9-13-24](#)

- 38**     [RLH TA 24-316](#)     Ratifying the Appealed Special Tax Assessment for property at 1062 MINNEHAHA AVENUE EAST. (File No. J2426A, Assessment No. 248532)

**Sponsors:**     Johnson

- Attachments:** [1062 Minnehaha Ave E.Emergency Summary Abatement Order 12-29-23.pdf](#)  
[1062 Minnehaha Ave E.Placard Photos 1-17-24.pdf](#)  
[1062 Minnehaha Ave E.Notice to Proceed with Demolition 1-18-24.pdf](#)  
[1062 Minnehaha Ave E.Invoice 2-9-24.pdf](#)  
[1062 Minnehaha Ave E.Contractor Payment 2-13-24.pdf](#)  
[1062 Minnehaha Ave E.email chain 9-16-24.pdf](#)
- 39** [RLH TA 24-326](#) Deleting the Appealed Special Tax Assessment for property at 1300 PAYNE AVENUE. (File No. J2424R, Assessment No. 248530)
- Sponsors:** Yang
- Attachments:** [1300 Payne Ave.SA Letter 3-22-24.pdf](#)  
[1300 Payne Ave.Photo 3-22-24.pdf](#)  
[1300 Payne Ave.Photo 4-1-24.pdf](#)  
[1300 Payne Ave.Contractor photos 4-5-24.pdf](#)
- 40** [RLH TA 24-273](#) Ratifying the Appealed Special Tax Assessment for property at 771 SIMS AVENUE. (File No. J2425R, Assessment No. 248531)
- Sponsors:** Yang
- Attachments:** [771 Sims Ave.SAO.4-16-24](#)  
[771 Sims Ave.recheck photo.4-23-24](#)  
[771 Sims Ave.contractor photos.4-30-24](#)  
[771 Sims Ave.contractor invoice.4-26-24](#)
- 41** [RLH TA 24-334](#) Ratifying the Appealed Special Tax Assessment for property at 694 WESTERN AVENUE NORTH. (File No. J2424R, Assessment No. 248530)
- Sponsors:** Bowie
- Attachments:** [694 Western Ave N.SA Letter 3-18-24.pdf](#)  
[694 Western Ave N.Photo 3-29-24.pdf](#)  
[694 Western Ave N.Contractor Photo 4-3-24.pdf](#)  
[694 Western Ave N.Zimny email.8-29-24](#)
- 42** [RLH TA 24-375](#) Ratifying the Appealed Special Tax Assessment for property at 1645 WHITE BEAR AVENUE NORTH. (File No. J2411B1, Assessment No. 248111) (October 1, 2024 Legislative Hearing)
- Sponsors:** Yang
- Attachments:** [1645 White Bear Ave N.Respro Invoice 3-7-24.pdf](#)  
[1645 White Bear Ave N.Emergency Boarding Letter 3-11-24.pdf](#)  
[1645 White Bear Ave N.Police Report 3-7-24.pdf](#)  
[1645 White Bear Ave N.Grand Cleaners Street View Photo 9-30-24.pdf](#)
- 43** [RLH AR 24-72](#) Ratifying the assessment for Rubbish and Garbage Clean Up services during March 27 to April 9, 2024. (File No. J2424R, Assessment No. 248530)
- Sponsors:** Jalali

**Attachments:**      [Notice Assessment Roll J2424R.248530](#)

- 44**      [RLH AR 24-73](#)      Ratifying the assessment for Rubbish and Garbage Clean Up services during April 10 to 30, 2024. (File No. J2425R, Assessment No. 248531)

**Sponsors:**      Jalali

**Attachments:**      [Notice Assessment Roll J2425R.248531](#)

- 45**      [RLH AR 24-74](#)      Ratifying the assessment for Sanitary Sewer Repairs in the Right of Way during January to February 2024. (File No. J2426A, Assessment No. 248532)

**Sponsors:**      Jalali

**Attachments:**      [Notice Assessment J2426A.248532](#)

- 46**      [RLH AR 24-75](#)      Ratifying the assessment for Miscellaneous Abatement services during December 2023 to June 2024. (File No. J2427A, Assessment No. 248533)

**Sponsors:**      Jalali

**Attachments:**      [Notice Assessment J2427A.248533](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.