



City of Saint Paul

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Nelsie Yang

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Wednesday, October 1, 2025

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 25-50](#) Amending ESG project budgets: Reallocating funding for the 2023-24 Emergency Solutions Grant activities administered by Ramsey County per the Joint Powers Agreement approved via RES 19-2110.

 Attachments: [AO 25-50 Financial Analysis ESG](#)
- 2 [AO 25-51](#) Amending CDBG Project Budgets: \$210,000 of funding for 30,000 Feet (1351 Arcade St).

 Attachments: [AO 25-51 Financial Analysis CDBG \(1351 Arcade St 30k feet\)](#)
- 3 [AO 25-52](#) Amending CDBG Project Budgets: \$1,358,842.03 of funding for 200 Wilkins Street (Joseph's Pointe) using undesignated housing real estate funds.

 Attachments: [AO 25-52 Financial Analysis CDBG \(200 Wilkins Joseph's Pointe\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 25-1245](#) Authorizing the City to enter into an Interconnection Agreement with Xcel Energy, which includes an indemnification clause, for solar at Fire Station #3.

 Sponsors: Noecker
- 5 [RES 25-1246](#) Authorizing the City to enter into an Interconnection Agreement with Xcel Energy, which includes an indemnification clause, for solar at Hamline Midway Library.

 Sponsors: Noecker
- 6 [RES 25-1367](#) Approving the addition of retroactive language to the Property and Evidence Specialist establishment in rate of pay.

 Sponsors: Noecker

Attachments: [Resolution-Financial Analysis Property and Evidence Specialist](#)

- 7 [RES 25-1440](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Cretin/Bayard Area Phase 2 mill and overlay constructed as part of the 2024 Mill and Overlay Program. (File No. MO2401, Assessment No. 255501)

Sponsors: Jost

Attachments: [Report of Completion](#)
 [Assessment Roll](#)

- 8 [RES 25-1441](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Fourth/Howard area mill and overlay constructed as part of the 2024 Mill and Overlay Program. (File No. MO2402, Assessment No. 255502)

Sponsors: Johnson

Attachments: [Report of Completion](#)
 [Assessment Roll](#)

- 9 [RES 25-1442](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Hatch/Park area mill and overlay constructed as part of the 2025 Mill and Overlay Program. (File No. MO2502, Assessment No. 255505)

Sponsors: Kim

Attachments: [Report of Completion](#)
 [Assessment Roll](#)

- 10 [RES 25-1466](#) Setting a public hearing date of November 5, 2025 for 2026 Water Rates and Charges and 2026 Water Fees and Charges.

Sponsors: Johnson

- 11 [RES 25-1470](#) Authorizing the Department of Parks and Recreation to add organizations to the List of Eligible Recipients for Charitable Gambling funds for 2025.

Sponsors: Noecker

- 12 [RES 25-1471](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Ruth/Algonquin - Burns to Stillwater mill and overlay constructed as part of the 2023 Mill and Overlay Program. (File No. MO2307, Assessment No. 245507)

Sponsors: Johnson

Attachments: [Report of Completion](#)
 [Assessment Roll](#)

- 13 [RES 25-1475](#) Approving and authorizing the execution of Municipal Advisory Services Agreements with the financial service firms of Baker Tilly, Ehlers, and PFM Financial Advisors, LLC.

Sponsors: Noecker

- 14 [RES 25-1483](#) Preliminary Order setting the date of City Council public hearing for November 5, 2025 to consider approval for the Grand/Snelling parking lot operation and

maintenance costs for 2026 (File No. 18746-25, Assessment No. 257202).

Sponsors:

Jost

Attachments:

[CF 94-1289 Places to Park](#)

[Assessment Roll](#)

- 15 [RES 25-1500](#) Approving the application for change of ownership to the Auto Repair Garage and Auto Body Repair Shop license now held by First Transit Inc d/b/a First Transit Inc (License ID #20250000656) for the premises located at 1 Ridder Circle.

Sponsors:

Noecker

Attachments:

[Class N License Application](#)

[License Application Notification](#)

- 16 [RES 25-1504](#) Preliminary Order setting the date of a public hearing for October 22, 2025 to consider the reconstruction of University Avenue between I35-E and Lafayette Road and acquisition of necessary property rights.

Sponsors:

Noecker

Attachments:

[Exhibit A to PO and FO](#)

[Report of the Mayor - Summary of Engineering Recommendations](#)

- 17 [RES 25-1512](#) Accepting a right-of-way easement from FCC Environmental Services Minnesota in conjunction with the improvement of property at 560 Randolph Avenue.

Sponsors:

Noecker

Attachments:

[Exhibit A - the Easement](#)

- 18 [RES 25-1519](#) Approving the 2026 City Council meeting schedule.

Sponsors:

Noecker

Attachments:

[2026 Council Meeting Calendar](#)

- 19 [RES 25-1521](#) Approving the use of grant funds through the Ward 7 Neighborhood Star Year-Round program for Saint Paul Aerie NO.33 Fraternal Order of Eagles.

Sponsors:

Johnson

- 20 [RES 25-1524](#) Approving the use of grant funds through the Ward 4 Neighborhood STAR Year-Round Program for the Saint Paul Parks Conservancy.

Sponsors:

Coleman

- 21 [RES 25-1525](#) Approving the use of grant funds through the Ward 4 Neighborhood STAR Year-Round program for Black Hart of Saint Paul, LLC.

Sponsors:

Coleman

- 22 [RES 25-1276](#) Approving the Memorandum of Agreement for the establishment of the 2026 - 2027 health insurance contribution rates and VEBA contribution rates.

Sponsors:

Noecker

Attachments:

[2026 - 2027 Health Insurance MOA](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 23** [Ord 25-54](#) Amending Chapter 11 of the Administrative Code to update the responsibilities of the Department of Human Rights and Equal Economic Opportunity.
- Sponsors:** Noecker
- Attachments:** [HREEO LS ordinances ALL Council PPT](#)
- 24** [Ord 25-55](#) Amending Chapter 224 of the Legislative Code to align with State law changes.
- Sponsors:** Noecker
- 25** [Ord 25-56](#) Amending Chapter 224A of the Legislative Code to clarify record production processes.
- Sponsors:** Noecker
- 26** [Ord 25-57](#) Amending Chapter 233 of the Legislative Code to align with State law changes.
- Sponsors:** Noecker
- 27** [RES PH 25-216](#) Authorizing an increase in the Department of Parks and Recreation Grant Fund in the amount of \$675,000 a year for two years, to reflect grant funds received from the Minnesota Department of Employment and Economic Development for Right Track, the City's Youth Employment Program, entering into a grant agreement detailing the requirements of said grant (which includes an indemnification clause) and amending the Department of Parks and Recreation Grant Fund to reflect said funds to support the Right Track program.
- Sponsors:** Noecker
- Attachments:** [City of Saint Paul SFY 26-27 YAW contract - signed](#)
 [Right Track 675K DEED Grant SFY 26](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 28** [RLH SAO 25-53](#) Appeal of Paul Warner to a Summary and Vehicle Abatement Orders at 42 BAKER STREET WEST. (September 30, 2025 Legislative Hearing)
- Sponsors:** Noecker

Attachments: [42 Baker St W.appeal 8-27-25.pdf](#)
[42 Baker St W.photos 8-20-25.pdf](#)
[42 Baker St W.photos 9-22-25.pdf](#)
[42 Baker St W.Quit Claim Deed 8-4-25.pdf](#)

- 29** [RLH TA
25-363](#) Ratifying the Appealed Special Tax Assessment for property at 1578 BURG AVENUE. (File No. J2513TW, Assessment No. 258571) (To refer to November 4, 2025 Legislative Hearing)

Sponsors: Johnson

Attachments: [1578 Burg Ave.contested email 8-7-25.pdf](#)

- 30** [RLH TA
25-364](#) Ratifying the Appealed Special Tax Assessment for property at 762 CAPITOL HEIGHTS. (File No. J2526R, Assessment No. 258570) (Refer to November 4, 2025 Legislative Hearing)

Sponsors: Bowie

- 31** [RLH TA
25-283](#) Ratifying the Appealed Special Tax Assessment for property at 821 and 823 EDMUND AVENUE. (File No. J2522R, Assessment No. 258555) (Reduce and to continue public hearing to October 1, 2025)

Sponsors: Bowie

Attachments: [821-823 Edmund Ave.SA&Photo 3-17-25.pdf](#)
[821-823 Edmund Ave.Photo 3-14-25.pdf](#)
[821-823 Edmund Ave.Photo 3-21-25.pdf](#)

- 32** [RLH TA
25-375](#) Ratifying the Appealed Special Tax Assessment for property at 828 ENGLEWOOD AVENUE. (File No. J2526R, Assessment No. 258570) (Refer to November 4, 2025 Legislative Hearing)

Sponsors: Bowie

- 33** [RLH TA
25-372](#) Ratifying the Appealed Special Tax Assessment for property at 947 FREMONT AVENUE. (File No. J2513TW, Assessment No. 258571) (To refer to November 4, 2025 Legislative Hearing)

Sponsors: Johnson

- 34** [RLH TA
25-106](#) Ratifying the Appealed Special Tax Assessment for property at 900 LAUREL AVENUE. (File No. J2511R, Assessment No. 258519) (Public hearing continued to October 1, 2025)

Sponsors: Bowie

Attachments: [900 Laurel Ave.Overfors contested chain email 2-13-25.pdf](#)
[900 Laurel Ave.SA Ltr+photo 10-3-24.pdf](#)
[900 Laurel Ave.photo 10-3-24.pdf](#)
[900 Laurel Ave.Contractor photos 10-25-24.pdf](#)
[Kamish Invoice 10-25-2024 Cleanups \(2\).pdf](#)

- 35** [RLH TA
25-373](#) Ratifying the Appealed Special Tax Assessment for property at 120 LAWSON AVENUE WEST. (File No. J2513TW, Assessment No. 258571) (To refer to November 4, 2025 Legislative Hearing)

- Sponsors:** Kim
- 36** [RLH TA 25-155](#) Ratifying the Appealed Special Tax Assessment for property at 133 MAGNOLIA AVENUE EAST. (File No. J2513R, Assessment No. 258524) (Public hearing continued to October 1, 2025)
- Sponsors:** Kim
- Attachments:** [133 Magnolia Ave E.SA Ltr+photo 10-18-24.pdf](#)
 [133 Magnolia Ave E.photo from SA 10-18-24.pdf](#)
 [133 Magnolia Ave E.recheck photo10-25-24.pdf](#)
 [11-11-2024 Kamish Garbage Invoice.pdf](#)
- 37** [RLH TA 25-376](#) Ratifying the Appealed Special Tax Assessment for property at 583 MARSHALL AVENUE. (File No. J2526R, Assessment No. 258570) (Refer to November 4, 2025 Legislative Hearing)
- Sponsors:** Bowie
- 38** [RLH TA 25-200](#) Ratifying the Appealed Special Tax Assessment for property at 1440 SNELLING AVENUE NORTH. (File No. J2517R, Assessment No. 258530) (Continue Public Hearing to October 1, 2025)
- Sponsors:** Privratsky
- Attachments:** [1440 Snelling Ave N.SA Ltr+photo 1-3-25.pdf](#)
 [1440 Snelling Ave N.Photos 1-3-25.pdf](#)
 [1440 Snelling Ave N.Contractors Photos 1-23-25.pdf](#)
 [1-23-2025 cleanup invoice \(2\).pdf](#)
- 39** [RLH TA 25-281](#) Ratifying the Appealed Special Tax Assessment for property at 1451 THOMAS AVENUE. (File No. J2519R, Assessment No. 258541) (Reduce and continue to October 1, 2025 Public Hearing)
- Sponsors:** Privratsky
- Attachments:** [1451 Thomas Ave.SA Ltr 1-28-25.pdf](#)
 [1451 Thomas Ave.photo 1-28-25.pdf](#)
 [1451 Thomas Ave.Photo 2-4-25.pdf](#)
 [1451 Thomas Ave.SA Ltr 2-5-25.pdf](#)
 [1451 Thomas Ave.Photo 2-12-25.pdf](#)
 [2-19-2025 cleanup invoice \(2\).pdf](#)
 [1451 Thomas Ave.Zimny email.6-24-25](#)
- 40** [RLH TA 25-240](#) Ratifying the Appealed Special Tax Assessment for property at 1141 UNIVERSITY AVENUE WEST. (File No. J2519R, Assessment No. 258541) (Public hearing continued to October 15, 2025)
- Sponsors:** Privratsky

Attachments: [1141 University Ave W.SAO 2-13-25.pdf](#)
 [1141 University Ave W.photo 02-21-25.pdf](#)
 [Kamish 2-26-2025 Cleanup Invoice \(1\).pdf](#)
 [1141 University Ave W.photos of text messages 2-24-25.pdf](#)
 [1141 University Avenue W J2519R.Ezlike email messages 5-14-25.pdf](#)

- 41** [RLH AR 25-80](#) Ratifying the assessment for Rubbish and Garbage Clean Up services during May 28 to June 6, 2025 (File No. J2526R, Assessment No. 258570)

Sponsors: Noecker

Attachments: [Notice Assessment Roll J2526R.258570](#)

- 42** [RLH AR 25-81](#) Ratifying the assessment for Tall Grass and Weed Removal services during June 2 to 9, 2025 (File No. J2513TW, Assessment No. 258571)

Sponsors: Noecker

Attachments: [Notice Assessment Roll J2513TW.258571](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers. Live testimony by telephone is unavailable at this time.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.