



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, December 18, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-85](#) Authorizing the Library to reallocate \$1,328 within its various accounting units in the 2024 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.

Attachments: [AO 24-85](#)

- 2 [AO 24-86](#) Reallocating \$200,000 from General Professional Services to EAMS capital project and transfer \$450,000 from materials to services.

Attachments: [Financial Analysis](#)

- 3 [AO 24-87](#) Amending the financing and spending plans in the Human Rights and Equal Economic Opportunity Department to correctly align with department spending.

Attachments: [HREEO AO 24 -87](#)

- 4 [AO 24-88](#) Approving the 2024 general fund budget for the Fire Department to more accurately record expenditures.

Attachments: [Fire Department General Fund 2024 Budget Reallocation.pdf](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES 24-1788](#) Approving the Legislative Hearing Officer's recommendation for the application submitted by Sweeney's LLC (License ID# 20240001827), d/b/a Sweeney's Saloon, for Liquor On Sale - 181-290 seats, Liquor On Sale - Sunday, Liquor On Sale - 2AM Closing, Liquor-Outdoor Service

Area (Patio), Entertainment (B), and Tobacco Shop licenses, located at 96 Dale Street North.

Sponsors: Bowie

Attachments: [Minutes](#)
[Class N License Application](#)
[Floor Plan](#)
[Street Photos](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Objection 1](#)
[Objection 2 \(submitted after comment period\)](#)
[District Council Correspondence](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[AMANDA Printscreen](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 6 [RES 24-1801](#) Approving the City's cost of providing Rubbish and Garbage Clean Up services during September 9 to 20, 2024, and setting date of Legislative Hearing for January 21, 2025 and City Council public hearing for March 5, 2025 to consider and levy the assessments against individual properties. (File No. J2509R, Assessment No. 258514)

Sponsors: Jalali

Attachments: [Report of Completion J2509R.258514](#)
[Assessment Roll J2509R.258514](#)

- 7 [RES 24-1802](#) Approving the City's cost of providing Tall Grass and Weed Removal services during September 4 to 30, 2024, and setting date of Legislative Hearing for January 21, 2025 and City Council public hearing for March 5, 2025 to consider and levy the assessments against individual properties. (File No. J2508T, Assessment No. 258517)

Sponsors: Jalali

Attachments: [Report of Completion J2508T.258517](#)
[Assessment Roll J2508T.258517](#)

- 8 [RES 24-1803](#) Approving the City's cost of providing Rubbish and Garbage Clean Up services during September 23 to October 4, 2024, and setting date of Legislative Hearing for January 21, 2025 and City Council public hearing

for March 5, 2025 to consider and levy the assessments against individual properties. (File No. J2510R, Assessment No. 258516)

Sponsors: Jalali

Attachments: [Report of Completion J2510R.258516](#)
[Assessment Roll J2510R.258516](#)

- 9 [RES 24-1804](#) Approving the City's cost of providing Tall Grass and Weed Removal services during October 1 to 19, 2024, and setting date of Legislative Hearing for January 21, 2025 and City Council public hearing for March 5, 2025 to consider and levy the assessments against individual properties. (File No. J2509T, Assessment No. 258518)

Sponsors: Jalali

Attachments: [Report of Completion J2509T.258518](#)
[Assessment Roll J2509T.258518](#)

- 10 [RES 24-1805](#) Approving the City's cost of providing Miscellaneous Abatement services during July to October 2024, and setting date of Legislative Hearing for January 21, 2025 and City Council public hearing for March 5, 2025 to consider and levy the assessments against individual properties. (File No. J2501A, Assessment No. 258521)

Sponsors: Jalali

Attachments: [Report of Completion J2501A.258521](#)
[Assessment Roll J2501A.258521](#)

- 11 [RES 24-1837](#) Approving an amendment to the agreement with HOURCAR for the operation of the Shared Electric Vehicle Fleet.

Sponsors: Jalali

Attachments: [HOURCAR-Saint_Paul_Agreement_Amendment_1.pdf](#)
[HOURCAR-Saint_Paul_Agreement_EXECUTED.pdf](#)

- 12 [RES 24-1846](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2024, and setting date of legislative hearing for January 2, 2025 and City Council public hearing for February 12, 2025 to consider and levy the assessments against individual properties. (File No. CG2501A1, Assessment No. 250111)

Sponsors: Jalali

Attachments: [Report of Completion CG2501A1.250111](#)
[Assessment Roll CG2501A1.250111](#)

- 13 [RES 24-1848](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2024, and setting date of legislative hearing for January 2, 2025 and City Council public hearing for February 12, 2025 to consider and levy the assessments against individual properties. (File No. CG2501A2, Assessment No. 250112)

- Sponsors:** Jalali
- Attachments:** [Report of Completion CG2501A2.250112](#)
[Assessment Roll CG2501A2.250112](#)
- 14 [RES 24-1852](#) Authorizing the Department of Parks and Recreation to apply for \$500 in grant funds, with no match required of the City, from the St. Clements Faith Action Team.
- Sponsors:** Bowie
- 15 [RES 24-1853](#) Authorizing the Department of Parks and Recreation, the Saint Paul Public Library Agency, and Human Resources to apply for funds, in an amount up to \$500,000 with no match required of the City, from the Minnesota Office of Restorative Practices for the Restorative Practices Initiatives Grant Program to imbed restorative practices into internal and external policies and operations throughout Saint Paul.
- Sponsors:** Jalali
- 16 [RES 24-1860](#) Authorizing the Como Park Zoo and Conservatory to accept funding for two representatives to attend the annual Empathy Summit for the Advancing Conservation through Empathy for Wildlife Network, to be held in Seattle, Washington on February 11 and 12 of 2025.
- Sponsors:** Kim
- 17 [RES 24-1861](#) Supporting the Port Authority's acquisition of the former Kmart site, 245 Maryland Avenue East.
- Sponsors:** Kim, Yang and Johnson
- Attachments:** [SPPA Resolution](#)
[Site Plan](#)
[SPPA Resolution](#)
- 18 [RES 24-1875](#) Approving the use of grant funds through the Ward 1 and city-wide Neighborhood Star Year-Round program for Sssdude-Nutz dba The Donut Trap.
- Sponsors:** Bowie
- Attachments:** [11.15.24 YR STAR Board Recommendations Letter](#)
- 19 [RES 24-1891](#) Approving the Memorandum of Agreement for the 2025 January Wage and Fringe Adjustment (January 1, 2025) for the Sprinkler Fitters Local Union No. 417. (To be laid over one week for adoption)
- Sponsors:** Jalali
- Attachments:** [Sprinkler Fitters MOA 2025 January Wage & Fringe Adj](#)
- 20 [RES 24-1893](#) Approving the use of grant funds through the Ward 2 Neighborhood STAR Year-Round Program for St. Paul Public Works.
- Sponsors:** Noecker
- 21 [RES 24-1768](#) Approving the revised Wage and Benefit Policy for Non-Represented

Management and Legislative Personnel.

Sponsors: Jalali

Attachments: [Revised 2024 Wage & Benefit Policy for Non-Represented Management & Legi](#)

FOR DISCUSSION

- 22 [ABZA 24-4](#) Considering the appeal of Benegas Properties, LLC to a decision of the Board of Zoning Appeals denying two variance requests to construct a new multiple family dwelling on the property at 1963 Grand Avenue. (Public hearing closed and laid over from December 11, 2024)

Sponsors: Jalali

Attachments: [Appellant Council Presentation](#)
[BZA General and Hearing Minutes 10282024](#)
[Appeal Application and Supporting Documents](#)
[Zoning Variance Application](#)
[Staff Report](#)
[Board of Zoning Appeals Resolution](#)
[Comment Macalester-Groveland Community Council - District 14](#)
[Comments - Combined BZA Public Comment](#)
[Applicant Presentation to BZA](#)
[Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)
[Board of Zoning Appeals Public Hearing Notice](#)
[§ 15.99 Extension Letter for 1963 Grand Avenue 12.2.2024](#)
[City Council Public Hearing Notice Mailing Map & List](#)
[City Council Public Hearing Notice](#)
[Nanette Echols public comment](#)
[Ann Mabbott public comment](#)
[Kami Blackwell Kinney public comment](#)
[Tricia Netland Wencel public comment](#)
[Emily Campbell public comment](#)
[Kimberly Witt public comment](#)
[Chelda Kondo public comment](#)
[Bob Wiswell public comment](#)
[Terry Fisher public comment](#)
[Cathy Plessner public comment](#)
[Anne Marie Campbell public comment](#)
[Mary Beth Starns public comment](#)

SUSPENSION ITEMS

- [RES 24-1910](#) Approving an amended subordination of a \$400,000 Community

Development Block Grant (CDBG) to the Dayton's Bluff Construction Training Center (District 4, Ward 7).

Sponsors: Johnson

RES 24-1937 Authorizing the Department of Safety and Inspections ("DSI") to enter into a Settlement Agreement with Khaled Aloul on behalf of Maryland One Stop Food & Fuel Market, Inc., d/b/a Maryland Amoco/BP Market Place ("Licensee").

Sponsors: Yang

Attachments: [11.14.2024- Settlement Agreement - FULLY SIGNED](#)

[RES 24-623](#)

RECONSIDERATION

RES PH 24-288 Amending the West Side Flats Comprehensive Plan at 10 River Park Plaza.

Sponsors: Noecker

Attachments: [10 River Park ZC Packet](#)

[10 River Park Plaza Draft Minutes](#)

[24-082-486 10 River Park Plaza Master Plan Amendment resolution](#)

[10 River Park Plaza - 15.99 Waiver Letter](#)

[Council Meeting Presentation](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

23 **Ord 24-18** Establishing the classification titled Senior Legislative Aide in the unclassified service pursuant to Section 12.03.2(H) of the City Charter (must be approved by Civil Service Commission after adoption by City Council but prior to Mayor signature).

Sponsors: Jalali

24 **Ord 24-30** Establishing the classification titled Chief Policy Analyst in the unclassified service pursuant to Section 12.03.2(H) of the City Charter (must be approved by Civil Service Commission after adoption by City Council but prior to Mayor signature).

Sponsors: Jalali

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 25 [Ord 24-40](#) Amending Section 220.05 of the Legislative Code to set rates for base level garbage service to be effective April 1, 2025.
Sponsors: Jalali
- 26 [RES PH 24-286](#) Approving the final (combined) plat at 2254 and 2260 Edgcumbe Road.
Sponsors: Jost
Attachments: [Staff Report 2260 Edgcumbe](#)
[Final Plat River Birch 1](#)
[Final Plat River Birch 2](#)
[24-074-178 2260 Edgcumbe Prelim Approval Letter Final](#)
[2254-2260 Edgcumbe Combined Plat application packet](#)
[CC PPress notice 2260 Edgcumbe Combined Plat](#)
- 27 [RES PH 24-305](#) Moving \$556,879 from 2024 Library General and Special funds to the Library Agency's Transforming Libraries construction and renovation project.
Sponsors: Jost
Attachments: [RES PH 24-305 Reallocating funds to Transforming Libraries.xlsx](#)

LEGISLATIVE HEARING DISCUSSION ITEM

- 28 [RLH CO 24-10](#) Appeal of Jerry Brashier to a Correction Notice at 511 MINNEHAHA AVENUE EAST. (Public hearing closed and laid over from December 11, 2024)
Sponsors: Noecker
Attachments: [511 Minnehaha Avenue East.appeal.9-11-24.pdf](#)
[511 Minnehaha Avenue East.photos 9-5-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.10-4-24](#)
[511 Minnehaha Ave E.Brashier Ltr.10-21-24](#)
[511 Minnehaha Ave E.Photos 10-22-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.10-25-24](#)
[511 Minnehaha Ave E.Photos #2 10-25-24.pdf](#)
[511 Minnehaha Ave E.Photos 10-25-24.pdf](#)
[511 Minnehaha Ave E.Revocation 10-28-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.11-27-24](#)
[511 Minnehaha Ave.Shipping Container to Shed ppt.12-11-24](#)
[511 Minnehaha.Brashier Ltr to Council.12-11-24](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 29 [RLH VO 24-37](#) Appeal of Amber Duncan to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 973 FRONT AVENUE.
- Sponsors:** Kim
- Attachments:** [973 Front Ave.appeal.12-11-24.pdf](#)
[973 Front Ave.Photos 12-10-24.pdf](#)
[973 Front Ave.Photos 12-11-24.pdf](#)
[973 Front Ave.Lunaris email 12-12-24.pdf](#)
[973 Front Ave.Photos 12-12-24.pdf](#)
[973 Front Ave.Photos #2 12-12-24.pdf](#)
[973 Front Ave.Police Calls Log 12-12-24.pdf](#)
[973 Front Ave.Duncan Ltr.12-13-24.pdf](#)
[973 Front Ave.Smith email + furnace receipt 12-18-24.pdf](#)
- 30 [RLH RR 24-36](#) Fourth Making finding on the appealed substantial abatement ordered for 939 CHARLES AVENUE in Council File RLH RR 24-6. (Refer to January 14, 2025 Legislative Hearing)
- Sponsors:** Bowie
- Attachments:** [939 Charles Ave.Fourth Making Finding Notice of PH Ltr 9-5-24.doc](#)
[939 Charles Ave.Miller R-R Ltr.9-27-24](#)
[939 Charles Ave.Miller xcel email.10-15-24](#)
[939 Charles Ave.Vang email 11-13-24.pdf](#)
[939 Charles.Miller zimny email.11-20-24](#)
- 31 [RLH RR 24-50](#) Making finding on the appealed substantial abatement ordered for 706 CONWAY STREET in Council File RLH RR 24-15.
- Sponsors:** Johnson
- Attachments:** [706 Conway St.Notice of Public Hearing Ltr 10-29-24.doc](#)
[706 Conway St.Cert of Code Compliance 11-25-24.pdf](#)
- 32 [RLH VO 24-35](#) Appeal of James Swartwood to a Correction Notice-Reinspection Complaint (which includes condemnation) at 735 COOK AVENUE EAST.
- Sponsors:** Yang
- Attachments:** [735 Cook Ave E.appeal.11-15-24.pdf](#)
[735 Cook Ave E.Corr Notice 9-20-24.pdf](#)
[735 Cook Ave E.photos 10-29-24.pdf](#)
[735 Cook Ave E.photos 10-25-24.pdf](#)
[735 Cook Ave E.photos 9-19-24.pdf](#)
[735 Cook Ave E.Engineer Report 11-25-24.pdf](#)
[735 Cook Ave E.Swartwood Ltr.12-6-24](#)

- 33** [RLH SAO 24-82](#) Appeal of Joseph Richardson to a Summary Abatement Order and a Vehicle Abatement Order at 1875 NORTH PARK DRIVE. (Refer to January 7, 2025 Legislative Hearing)
- Sponsors:** Johnson
- Attachments:** [1875 North Park Drive.appeal 12-2-24](#)
 [1875 North Park Drive.photo 11-26-24](#)
 [1875 North Park Drive.photos 11-27-24](#)
 [1875 N Park Dr.Richardson Ltr.12-13-24](#)
- 34** [RLH RR 24-55](#) Referring to City Council of a potential stay of enforcement of demolition for Tom Radio, representing Allstate BK Real Estate Holdings, Ltd, for property at 455 ROBERT STREET SOUTH.
- Sponsors:** Noecker

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.