



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Nelsie Yang

Wednesday, February 25, 2026

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 26-14](#) Amending LAHA Project Budgets: \$500,000 of additional funding for the 2026 Emergency Rental Assistance program.

Attachments: [AO 26-14 Financial Analysis LAHA \(small scale dvlpmnt to ERA\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 26-65](#) Authorizing the Department of Emergency Management to pay for all costs for Emergency Management training and/or costs associated with the operation of the Emergency Operations Center (EOC) during emergencies and declared disasters in 2026.

Sponsors: Noecker

- 3 [RES 26-92](#) Authorizing the Police Department to purchase refreshments for Employee Recognition ceremonies and events in 2026.

Sponsors: Noecker

- 4 [RES 26-232](#) Authorizing the Department of Parks and Recreation to apply for \$25,000, with no funding match required from the City, from the Metropolitan Regional Arts Council (MRAC) for the Revitalization of Outdoor Community Celebrations Project.

Sponsors: Noecker

- 5 [RES 26-263](#) Authorizing the Department of Parks and Recreation to apply for grant funds, of up to \$175,000, from the Minnesota Department of Natural Resources, Parks and Trails grant programs, to support winter grooming and snowmaking improvements at City owned parks.

Sponsors: Jost, Kim and Yang

- 6 [RES 26-271](#) Authorizing the City to enter into a cooperative agreement with Ramsey County

for their project on Dale Street from Grand Avenue to Iglehart Avenue.

Sponsors: Noecker

Attachments: [County Agreement Dale Grand to Iglehart.pdf](#)

- 7 [RES 26-272](#) Authorizing the Police Department to expense costs associated with assessors for the Commander and Sergeant exams.

Sponsors: Noecker

- 8 [RES 26-275](#) Authorizing the Police Department's expenditures relating to the Traffic and Pedestrian Safety Unit's community engagement meetings and multi-agency Toward Zero Deaths (TZD) meetings and events in 2026.

Sponsors: Noecker

- 9 [RES 26-276](#) Requesting a variance from Minnesota Department of Transportation Municipal State Aid Rules to implement 10-foot wide travel lanes during the reconstruction of Arlington Avenue from W Wheelock Parkway to Payne Avenue.

Sponsors: Kim

Attachments: [Corridor Map](#)

- 10 [RES 26-311](#) Supporting the designation of the West 7th Street corridor as the future METRO J Line.

Sponsors: Noecker

- 11 [RES 26-314](#) Approving Ordinance Permits 20210010309 - 20210010314 for Roadway Traffic - Signage and Pavement Markings Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site, for roadway signage and pavement markings in various locations on Highland Bridge (District 15, Ward 3).

Sponsors: Jost

Attachments: [Permits 20210010309-20210010314 - ExhibitA - For Council.pdf](#)

- 12 [RES 26-325](#) Authorizing the City to apply for up to \$3,000,000 from the Environment and Natural Resources Trust Fund for the Mississippi River Learning Center Peninsula Restoration project.

Sponsors: Jost

- 13 [RES 26-330](#) Restoring Ford's Area C.

Sponsors: Jost

Attachments: [Ford Area C public comments](#)

FOR DISCUSSION

- 14 [RES 26-343](#) Recognizing Portia Hampton Flowers' career with the City of Saint Paul and thanking her for her service.

Sponsors: Noecker

- 15 [RES 26-326](#) Approving the Mayor's appointments of Policy Aides - Assistant to the Mayor I, Constituent Services Associates - Assistant to the Mayor I, and Director of Public Engagement and Constituent Services - Assistant to the Mayor VI.

- Sponsors:** Noecker
- 16** [RES 26-341](#) Directing the Department of Safety and Inspections to proceed with adverse action and the imposition of a \$1,000 matrix penalty against Wizards Auto Repair LLC d/b/a Wizards Auto Repair (License ID #20240000998) for the premises located at 985 Randolph Avenue. (Licensee will speak to Council on their own behalf)
- Sponsors:** Noecker
- Attachments:** [Exhibit #1](#)
 [Exhibit #2](#)
 [Exhibit #3](#)
 [Exhibit #4](#)
 [Exhibit #5](#)
 [Karen Sieber comment](#)
- 17** [RES PH 26-37](#) Establishing the Festivals and Events Security Credit. (Laid over from February 4, 2026)
- Sponsors:** Noecker
- Attachments:** [Financial Analysis - Establishing the Festivals and Events Security Credit](#)
 [Special Event Application - Security Questions](#)
 [Special Event App - Security Credit Questions](#)
 [GABA public comment](#)
 [Mercedes Yarbrough public comment](#)
 [Dayna Martinez public comment](#)
 [Fanfare Attractions Public Comment Message](#)
 [Fanfare Attractions Public Comment Powerpoint](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 18** [Ord 24-26](#) Amending Chapters 65 and 66 of the Legislative Code pertaining to drive-through sales and services and walk-up service windows.
- Sponsors:** Jalali and Jost

Attachments: [Table 66-321](#)
[Table 66-421](#)
[PC Resolution- Drive Throughs zoning code amendments- adopted 2024-09-13](#)
[PC memo post PH- Drive Throughs](#)
[Map- Drive Throughs in Saint Paul June 2024](#)
[Drive Throughs in St Paul 2024-09-05](#)
[10.3 public comment](#)
[10.15 public comment](#)
[10.31 public comment](#)
[11.5 public comment](#)
[11.6 public comments](#)
[11.7 public comment](#)
[11.8 public comments](#)
[11.12 public comments](#)
[11.13 public comments](#)
[BRC Letter to Request Layover Drive Through Zoning FINAL](#)
[BRC Letter of Opposition Drive Through Zoning Amendment Final](#)
[TransitMap2](#)
[2026 public comments](#)

19 [Ord 26-9](#) Adopting the geothermal energy franchise by The Heights Community Energy, Inc.

Sponsors: Yang

Attachments: [THCE Schedule A](#)
[The Heights Community Energy Franchise Agreement Presentation - 02182026](#)

20 [Ord 26-11](#) Granting authority to the Port Authority to issue and sell bonds in the principal amount of approximately \$6,000,000, and any bonds to refund such bonds, to secure such bonds with a pledge of the full faith, credit and resources of the City (the "City") and to use the proceeds derived from the sale of such bonds to pay the cost and expense necessarily to be incurred by said Port Authority for a portion of the cost of the redevelopment of part of the St. Joseph's hospital site.

Sponsors: Noecker

Attachments: [SPPA Board Memo](#)
[SPPA Resolution No. 4843](#)
[TIF Modification to Redevelopment Plan](#)
[Property Inspection and Evaluation Report](#)
[St Joes City Council Presentation](#)
[Public comments](#)

21 [Ord 26-12](#) Amending section 310.01 of the Saint Paul Legislative Code to create new fee categories and associated license fees for Transportation Network Companies.

- Sponsors:** Yang
- Attachments:** [Exhibit #1](#)
- 22** [RES PH 26-58](#) Commemorating the 100th Anniversary of Black History month and uplifting the significant contributions of Historically Black Colleges and Universities, the National Pan-Hellenic Council, the Divine 9 and Links Incorporated to the City of Saint Paul.
- Sponsors:** Johnson, Bowie and Noecker
- 23** [RES PH 26-62](#) Amending the 2026 PED Operations Budget to Include HRA Housing Trust Fund Funding for Emergency Rental Assistance Staffing, Citywide.
- Sponsors:** Johnson
- Attachments:** [Board Report](#)
[Financial Analysis](#)
- 24** [RES PH 26-59](#) Authorizing the write off of Police staffing costs for qualifying free public cultural festivals and community events.
- Sponsors:** Bowie
- Attachments:** [Exhibit A](#)
[St. Paul, MN Code of Ordinances 96.04 - 96.05 - 96.06](#)
[United Hmong Family public comment](#)
[Randy Dewitz public comment](#)
- 25** [RES PH 26-42](#) Amending the financing and spending plans in the Department of Public Works Capital and Capital Maintenance Contingency Budgets to transfer \$90,000 for the Dale Street Roof Replacement.
- Sponsors:** Noecker
- Attachments:** [PW Capital Contingency Dale Street](#)
- 26** [RES PH 26-38](#) Authorizing the Department of Parks and Recreation to amend the financing and spending plan, in the amount of \$10,000, and to enter into a grant agreement with the Minnesota Historical Society to accept Minnesota Historical and Cultural Heritage grant funds.
- Sponsors:** Noecker
- Attachments:** [Justus Ohage FS \\$10K](#)
- 27** [RES PH 26-55](#) Authorizing an increase in the Parks and Recreation 2026 Grant Fund Budget in the amount of \$510,000 to reflect grant funding awarded from the State of Minnesota DNR for a recurring operational grant at the Como Zoo and Conservatory for State Fiscal years 2026 and 2027.
- Sponsors:** Kim
- Attachments:** [Como DNR SFY 26-27](#)
- 28** [RES PH 26-52](#) Approving the application of Meefy Beat Inc DBA Shamrocks Irish Nook for a sound level variance in order to present amplified sound for a Saint Patrick's Day Weekend event on Saturday, March 14, 2026, and Tuesday, March 17, 2026, at 995 West 7th Street - Shamrocks Irish Nook.

- Sponsors:** Noecker
- Attachments:** [Application_StPatricksDayWknd](#)
[ENS1-St.PatricksDayWknd](#)
[MAP](#)
[OwnerNotif_StPatricksDayWknd](#)
[Owner](#)
[ApplicantLetter_StPatricksDayWknd](#)
- 29** [RES PH 26-51](#) Approving the petition of the Marianne McEvoy, to vacate the easterly half of the north-south alley right-of-way abutting 2105 Scudder Street.
- Sponsors:** Coleman
- Attachments:** [Exhibit A.RES PH 26-51.rev](#)
[Aerial view for RE 02-2025A](#)
- 30** [RES PH 26-53](#) Approving the petition of the Ruth Dill-Macky, to vacate the westerly half of the north-south alley right-of-way abutting the south 98 feet of 2115 Scudder Street.
- Sponsors:** Coleman
- Attachments:** [Exhibit A.RES PH 26-53.rev](#)
[Aerial for 2115 Scudder St](#)
- 31** [PH 26-4](#) Public hearing on grievances about federal immigration operations.
- Sponsors:** Noecker and Kim
- Attachments:** [Public comments](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 32** [RLH TA 26-11](#) Ratifying the Appealed Special Tax Assessment for property at 839 EDMUND AVENUE. (File No. VB2602, Assessment No. 268901)
- Sponsors:** Bowie
- Attachments:** [839 Edmund Ave.Renewal Reg Notice 5-12-25.pdf](#)
[839 Edmund Ave.Minutes 6-10-25.pdf](#)
[839 Edmund Ave.Jacobowitch statement.2-18-26.pdf](#)
[839 Edmund Ave PH Notice.pdf](#)
[839 Edmund Ave.Jacobowitch statement.2-24-26.pdf](#)
- 33** [RLH TA 25-478](#) Ratifying the Appealed Special Tax Assessment for property at 2017 FOURTH STREET EAST. (File No. VB2513A, Assessment No. 258837)
- Sponsors:** Johnson
- Attachments:** [2017 4th St E.email chain 9-10-25.pdf](#)
[2017 4th St E.Vang-Campos email 12-10-25.pdf](#)

- 34** [RLH VO 26-5](#) Appeal of Robert Jennrich to a Correction Notice, which includes condemnation, at 873 FRONT AVENUE.
- Sponsors:** Kim
- Attachments:** [873 Front Ave.appeal.1-5-26](#)
[873 Front Ave.Correction Notice 12-1-25](#)
[873 Front Ave.Correction Notice 10-27-25](#)
[873 Front Ave.Condemned Placard .pdf](#)
[873 Front Ave.Jennrich Ltr.1-16-26](#)
[873 Front Ave.Fire Safety inspection 012126.pdf](#)
[873 Front Ave.Photos 1-21-26.pdf](#)
[873 Front Ave.Driscoll letter 2-2-26.pdf](#)
[873 Front Ave.Jennrich Ltr.2-6-26](#)
[873 Front Ave.Demarest email 2-9-26.pdf](#)
- 35** [RLH TA 25-420](#) Ratifying the Appealed Special Tax Assessment for property at 692 HAMLIN AVENUE NORTH AKA 1339 VAN BUREN AVENUE. (File No. VB2512B, Assessment No. 258835) (Amend and public hearing continued to March 4, 2026)
- Sponsors:** Coleman
- Attachments:** [692 Hamline Ave N.Vang email 10-27-25.pdf](#)
[118 Manitoba Ave.Zimny email.2-13-26](#)
- 36** [RLH VO 26-8](#) Appeal of Florence Cherry Kimmel ~~Minister Scarlet Rose~~ to a Fire Inspection Report, which includes condemnation, at 787 HOWELL STREET NORTH: Final Determination. (Refer to Legislative Hearing March 3, 2026)
- Sponsors:** Coleman
- Attachments:** [787 Howell Street N.Safety Inspection Order 2-5-26.pdf](#)
[787 Howell St N.photos 2-5-26.pdf](#)
[787 Howell Ave.Rose Ltr.2-6-26](#)
[787 Howeel St N.photos 2-6-26.pdf](#)
[787 Howell Ave.Rose Ltr.2-13-26](#)
[787 Howell Ave.Rose Ltr.2-20-26](#)
- 37** [RLH TA 25-479](#) Ratifying the Appealed Special Tax Assessment for property at 843 SELBY AVENUE. (File No. VB2513B, Assessment No. 258838)
- Sponsors:** Bowie
- Attachments:** [843 Selby Ave.email chain 12-10-25.pdf](#)
- 38** [RLH TA 25-405](#) Ratifying the Appealed Special Tax Assessment for property at 1615 STANFORD AVENUE. (File No. J2512B1, Assessment No. 258117)
- Sponsors:** Jost

Attachments: [1615 Stanford Ave.Schumacher-Vang email 8-6-25.pdf](#)
[1615 Stanford Ave.Schumacher-Vang email 10-10-25.pdf](#)
[1615 Stanford Ave.Respro Invoice 81016 3-3-25.pdf](#)
[1615 Stanford Ave.Police Report 3-1-25.pdf](#)

39 [RLH TA 26-10](#) Ratifying the Appealed Special Tax Assessment for property at 554 STRYKER AVENUE. (File No. VB2512C, Assessment No. 258836)

Sponsors: Noecker

Attachments: [554 Stryker Ave.Vang email 10-27-25.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.