

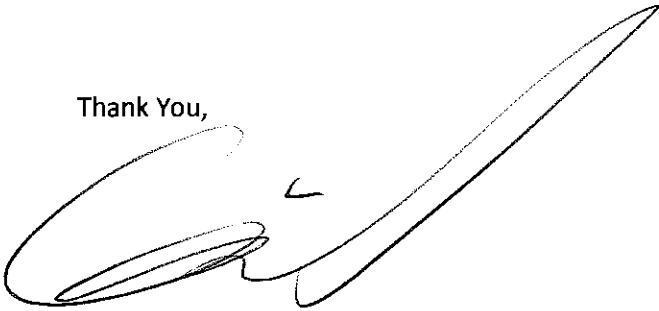
January 18, 2012

St Paul City  
Council District #7  
Planning Council #01  
File#19121  
Parcel ID 03-28-22-14-0020

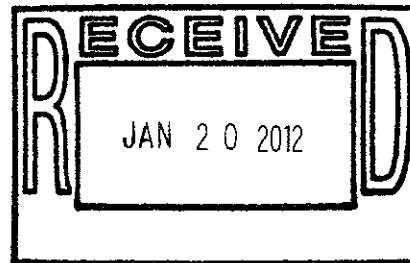
In regards to project Battle Creek/Upper Afton Area RSVP (2012), as a home owner I disapproved. In addition, the assessment fee is too high. The current estimated assessment for my property is \$4813.60 that is twice the amount of my property tax. I would only approve of the project if my assessment fee is no more than \$2,000.00

If you have any questions, please feel free to contact me at 651-329-8629.

Thank You,

A handwritten signature in black ink, appearing to read 'Ge V Lee', with a long, sweeping flourish extending to the right.

Ge V Lee





# Saint Paul City Council

## Public Hearing Notice

### Public Improvement Construction

**OWNER OR TAXPAYER**

**Ge Vichai Lee**  
**2353 Dahl Ave E**  
**St Paul MN 55119-5831**

**COUNCIL DISTRICT # 7**  
**PLANNING COUNCIL # 01**  
**FILE #19121**  
**PROPERTY ADDRESS**  
**1664 UPPER AFTON RD**  
**PARCEL ID**  
**03-28-22-14-0020**

**PROPERTY TAX DESCRIPTION**

BRANT'S ADDITION W 60 FT OF LOT 1 BLK 1 IN UPPER AFTON TERRACE ADD & IN SD BRANTS ADD BEG ON E LINE OF LOT 1 & 5.7 FT S OF SLY LINE OF UPPER AFTON RD TH S 176.4 FT TH NWLY 105.4 FT MOL TO SELY LINE OF NWLY 150 FT OF SD LOT 1 TH NELY ON SD SELY LINE 80 FT MOL TO BEG BEING PART OF SD LOT 1

**THE TIME: Wednesday, January 18, 2012 at 5:30 PM**  
**PUBLIC PLACE: City Council Chambers, 3rd Floor City Hall-Court House**  
**HEARING** Written or oral statements by any owner will be considered by the Council at this hearing.

**PURPOSE** To consider approval of the proposed project as follows:  
 Battle Creek/Upper Afton Area RSVP (2012)

**ESTIMATED ASSESSMENT INFORMATION** If the City Council approves the project, all or part of the cost will be assessed against the benefited properties. The **ESTIMATED** assessment for the above property is **\$4,813.60**.

**NOTE: THIS IS NOT A BILL!**  
 Please see **PAYMENT INFORMATION** on the reverse side of this notice.

|   |                |       |   |                |   |            |
|---|----------------|-------|---|----------------|---|------------|
| <b>ESTIMATED ASSESSMENT CALCULATION</b> | Grade and Pave | 80.00 | X | \$51.12 / foot | = | \$4,089.60 |
|   | Lighting       | 80.00 | X | \$9.05 / foot  | = | \$724.00   |

**Invoice will be sent to the taxpayer**