



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, June 21, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 23-31](#) Letter from the Department of Safety and Inspections declaring 50 Fillmore Avenue East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Noecker
Attachments: [50 Fillmore Ave E.OTA 6-14-23](#)
- 2 [AO 23-56](#) Establishing five (5) new projects through the Neighborhood STAR Year-Round Program as adopted via City Council Resolutions # 23-795 and 23-770.

Attachments: [05.2023 YR STAR Financial Analysis AO 23-56](#)
- 3 [AO 23-59](#) Amending the 2022 and 2023 Capital Improvement Budgets to allocate funding for Community Proposal Set Aside Allocations to appropriate departments, as recommended by the Capital Improvement Budget Committee.

Attachments: [Attachment A Community Project Financial Analysis 2023](#)
[Attachment B- 2023 Adopted Capital Improvement Budget](#)
- 4 [AO 23-61](#) Amending ESG project budgets: funding for 2021-22 Emergency Solutions Grant activities administered by Ramsey County per the Joint Powers Agreement approved via RES 19-2110.

Attachments: [AO 23-61 Financial Analysis 2021 ESG Budget Amendment](#)
- 5 [AO 23-62](#) Amending ESG project budgets: funding for 2022-23 Emergency Solutions Grant activities administered by Ramsey County per the Joint Powers Agreement approved via RES 19-2110.

Attachments: [AO 23-62 Financial Analysis 2022 ESG Budget Amendment](#)

- 6 [AO 23-63](#) Authorizing the Police Department to reallocate its 2023 Special Fund budget to reflect expenditures more accurately.

Attachments: [AO 23-63 G2320607034264 COSSAP Spending](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 7 [RES 23-777](#) Approving the City's cost of providing Property Clean Up services during April 19 to 28, 2023, and setting date of Legislative Hearing for July 18, 2023 and City Council public hearing for August 23, 2023 to consider and levy the assessments against individual properties. (File No. J2324A, Assessment No. 238531)

Sponsors: Brendmoen

Attachments: [Report of Completion J2324A.238531](#)
[Assessment Roll J2324A.238531](#)

- 8 [RES 23-778](#) Approving the City's cost of providing Property Clean Up services during May 1 to 11, 2023, and setting date of Legislative Hearing for July 18, 2023 and City Council public hearing for August 23, 2023 to consider and levy the assessments against individual properties. (File No. J2325A, Assessment No. 238533)

Sponsors: Brendmoen

Attachments: [Report of Completion J2325A.238533](#)
[Assessment Roll J2325A.238533](#)

- 9 [RES 23-831](#) Authorizing the City to renew a lease agreement with Ramsey County for the Ramsey County Sheriff Office's use of space in the City Hall Annex.

Sponsors: Noecker

Attachments: [Exhibit A - Lease](#)

- 10 [RES 23-870](#) Approving the Collective Bargaining Agreement (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City and the Professional Employees Association, Inc. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2023-2025 Professional Employees Assn Collective Bargaining Agreement](#)
[MOA Professional Employee Assn Establishing LMC Safety](#)
[2023-2025 Summary Agreement](#)

- 11 [RES 23-879](#) Authorizing the Fire Department to pay for all costs incurred to host a graduation ceremony for new firefighters on July 14, 2023 at the Paul and Sheila Wellstone Center.

Sponsors: Brendmoen

- Attachments:** [RES 23-879.pdf](#)
- 12 [RES 23-884](#) Authorizing the City to enter into a joint powers agreement with the Minnesota State Agricultural Society to provide augmented police services in and around its fairgrounds location.
- Sponsors:** Brendmoen
- Attachments:** [JPA - RES 23-884 MN State Ag. Society AKA Mn State Fair](#)
- 13 [RES 23-887](#) Preliminary Order setting the date of Public Hearing for July 26, 2023 to consider approval of the 2023 Mill and Overlay Program.
- Sponsors:** Brendmoen
- Attachments:** [2023 Arterial Mill Overlay Summary of Engineering Recommendations](#)
[East Shore Dr Assessment Roll](#)
[Fairview Ave Assessment Roll](#)
[Ruth-Algonquin Assessment Roll](#)
[Victoria Ave Assessment Roll](#)
[2023 Residential Mill Overlay Summary of Engineering Recommendations](#)
[Como-Valentine Assessment Roll](#)
[Cretin-Bayard Assessment Roll](#)
[Hosch Appraisal & Consulting, Inc. Special Benefit Analysis](#)
- 14 [RES 23-901](#) Approving the settlement agreement and release between the City and Sara Romdenne and her attorneys, Gus Nicklow and the firm of Meshbesh & Spence.
- Sponsors:** Brendmoen
- Attachments:** [Romdenne Settlement Agreement](#)
[Romdenne Financial Analysis](#)
[Administrative Code 3.02](#)
- 15 [RES 23-904](#) Accepting the gift of travel expenses from the Aspen Institute for Mayor Melvin Carter to attend the Aspen Ideas Festival in Aspen, Colorado, from June 26-28, 2023.
- Sponsors:** Brendmoen
- 16 [RES 23-905](#) Adopting the 2022 Stormwater Permit Annual Report.
- Sponsors:** Brendmoen
- Attachments:** [2022 Activities Annual Report.pdf](#)
- 17 [RES 23-918](#) Authorizing the City to enter into a Cooperative Agreement with the State to commission a painted public art installation on the State-owned State Trail Bridge facing the City administered Grand Round Regional Trail.
- Sponsors:** Brendmoen

- Attachments:** [Gateway State Trail Coop Agree 11 22 2022](#)
[A](#)
[B](#)
[D](#)
- 18 [RES 23-920](#) Approving the use of grant funds through the Ward 7 Neighborhood STAR Year-Round Program for Dayton's Bluff Community Council in partnership with St. Paul Parks Department, Wakan Tipi Awanyankapi, and Swede Hollow Cafe.
- Sponsors:** Prince
- 19 [RES 23-924](#) Approving precinct boundary and polling location changes for Wards 1 and 2 for the November 7, 2023 General Election.
- Sponsors:** Balenger and Noecker
- Attachments:** [memo on proposed precinct boundary changes for 2023](#)
[Current 1-7](#)
[New 1-7](#)
[Current 2-7](#)
[New 2-7](#)
- 20 [RES 23-926](#) Approving Laws 2023, Chapter 64, Article 10, Sections 2, Section 3, Section 4, and Section 5 authorizing the City to impose a local sales and use tax in the amount of one percent for the purpose of financing certain improvements to streets, bridges, and parks and recreation facilities.
- Sponsors:** Brendmoen
- 21 [RES 23-933](#) Approving the Mayor's appointment of Margot Trout and Hannah Hoeger to the Saint Paul Climate Justice Advisory Board.
- Sponsors:** Brendmoen
- 22 [RES 23-936](#) Approving the Mayor's reappointment of Kevin Gallatin to a two-year term on the MSP International Airport Noise Oversight Committee.
- Sponsors:** Brendmoen
- 23 [RES 23-937](#) Approving the Mayor's appointment of Kenn Rockler to the Mayor's Advisory Committee on People with Disabilities.
- Sponsors:** Brendmoen
- 24 [RES 23-835](#) Approving the Collective Bargaining Agreement (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City of Saint Paul and AFSCME Local 3757 - Legal.
- Sponsors:** Brendmoen
- Attachments:** [2023 - 2025 AFSCME Legal Collective Bargaining Agreement](#)
[MOA AFSCME Legal Pre65 Retiree Health Insurance Options](#)
[MOA AFSCME Legal Retiree Health Ins Eligibility Req](#)
[2023 - 2025 AFSCME Legal Summary Agreement](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

- 25 [Ord 23-27](#) Amending Chapter 142 of the Legislative Code (Title XII) pertaining to a special service district in downtown. (Public hearing to be held on July 12, 2023.)
- Sponsors:** Noecker
- Attachments:** [SPDID Enlargement Petitions](#)
- 26 [Ord 23-31](#) Amending Legislative Code Chapter 63 pertaining to off-street parking facility standards and design.
- Sponsors:** Tolbert
- Attachments:** [Parking Landscaping Study Resolution Int](#)
 [Parking Landscaping Study Resolution Approve](#)
 [Planning Commission Minutes 5-26-23](#)
 [Parking Landscaping Study Memo](#)
- 27 [Ord 23-30](#) Amending the Ford Site (Highland Bridge) Zoning and Public Realm Master Plan to accommodate a proposed project by the University of Saint Thomas.
- Sponsors:** Tolbert
- Attachments:** [2023_05_26_HB_PC Resolution Approval](#)
 [2023_05_26_HB_PC Resolution Denial](#)
 [Planning Commission Minutes 5-26-23](#)
 [Major Amend Memo_UST2023_PC2-PostPH_Final_Combined \(1\)](#)
 [15.99 Waiver Letter \(1\)](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 28 [RES PH 23-152](#) Approving the application of Colleen Healy for a sound level variance in order to present amplified sound on July 4, 2023 at 30 Langford Park - Langford Park Bandstand.
- Sponsors:** Jalali

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[4thinthePark.Letter to Applicant](#)

- 29** [RES PH](#)
[23-153](#) Approving the applications of the Minnesota United FC for sound level variance applications in order to present amplified sound on July 1, 8 and 15, 2023, within the Street and the Beer Garden Area at Allianz Field - 400 Snelling Avenue North.

Sponsors: Balenger

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner's List](#)
[Letter to Applicant](#)

- 30** [RES PH](#)
[23-154](#) Approving the application of DanceCo for a sound level variance in order to present amplified sound on July 8, 2023 at 2 Wabasha Street South - Raspberry Island.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner list](#)
[Letter to Applicant](#)

- 31** [RES PH](#)
[23-156](#) Approving the application of Nikki Hubin for a sound level variance in order to present amplified sound on June 24, 2023 at 1 Leech Street - Hope Breakfast Bar.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 32** [RES PH
23-157](#) Approving the application of Jamesetta Polahn and Samuel Rusch for a sound level variance in order to present amplified sound on June 23, 2023 at Rice Park - 109 Fourth Street West.
- Sponsors:** Noecker
- Attachments:** [Application](#)
 [ENS](#)
 [Map](#)
 [Notice to Owners](#)
 [Owners List](#)
 [Letter to Applicant](#)
- 33** [RES PH
23-159](#) Preliminary plat approval for The Heights.
- Sponsors:** Yang
- Attachments:** [StaffReport-HeightsPrePlat](#)
 [The Heights - Preliminary Plat Application 4-28-23](#)
 [Heights preliminary plat](#)
 [The Heights - Zoning Map](#)
 [The Heights - Land Use Map](#)
 [The Heights - Aerial Map](#)
 [Public comment - Erik Boe](#)
 [Public comment - John Crea and Susan Barghini](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 34** [RLH SAO
23-20](#) Appeal of Hope D. Glaser to a Summary Abatement Order at 711 BEDFORD STREET.
- Sponsors:** Noecker
- Attachments:** [711 Bedford St.Appeal.5-8-23.pdf](#)
 [711 Bedford St.photos.5-3-23.pdf](#)
 [711 Bedford Ave.Glaser Ltr.5-18-23](#)
 [711 Bedford Ave.Glaser Ltr.5-26-23](#)
 [711 Bedford Ave.Glaser Ltr.6-9-23](#)
- 35** [RLH VBR
23-22](#) Appeal of Kurt Wescott to a Vacant Building Registration Requirement at 32 BENHILL ROAD.
- Sponsors:** Noecker

- Attachments:** [32 Benhill Rd.appeal.5-15-23](#)
[32 Benhill Rd.Wescott Ltr.6-9-23](#)
[32 Benhill Rd.Zimny email.6-9-23](#)
- 36** [RLH TA
23-182](#) Ratifying the Appealed Special Tax Assessment for property at 399 BLAIR AVENUE. (File No. J2308E, Assessment No. 238307) (To refer to August 1, 2023 Legislative Hearing)
- Sponsors:** Balenger
- Attachments:** [399 Blair Ave.CN.10-12-22](#)
[399 Blair Ave.photos.10-12-22](#)
[399 Blair Ave.EC bill.11-28-22](#)
[399 Blair Ave.photos.11-28-22](#)
[399 Blair Ave.Zimny ltr.4-26-23](#)
[399 Blair Ave Karen Ltr.5-1-23](#)
- 37** [RLH SAO
23-24](#) Appeal of Shore Vang and Xue Thao to a Summary Abatement Order at 1318 BUSH AVENUE.
- Sponsors:** Yang
- Attachments:** [1318 Bush Ave.appeal.5-30-23.pdf](#)
[1318 Bush Ave E.Back of Property Photo 6-5-23.pdf](#)
[1318 Bush Ave E.Alley Photo 6-5-23.pdf](#)
[1318 Bush Ave.Vang Thao Ltr.6-9-23](#)
- 38** [RLH SAO
23-21](#) Appeal of Kerry Lee to a Vehicle Abatement Order at 315 CHARLES AVENUE.
- Sponsors:** Balenger
- Attachments:** [315 Charles Ave.appeal 5-18-23.pdf](#)
[315 Charles Ave.Photos 5-19-23.pdf](#)
[315 Charles Ave.Lee Ltr.6-9-23](#)
- 39** [RLH RR 23-18](#) Fourth Making finding on the appealed substantial abatement ordered for 318 EDMUND AVENUE in Council File RLH RR 21-11. (Public hearing closed and laid over from April 26, 2023)
- Sponsors:** Balenger

- Attachments:** [318 Edmund Ave.MF Notice of PH 3-22-23.doc](#)
[318 Edmund Ave.Tea R-R Ltr.4-14-23](#)
[318 Edmund Ave.Bank Statement and Affidavit 4-26-23.pdf](#)
[318 Edmund Ave.Photos 4-26-23.pdf](#)
[318 Edmund Ave.Work Plan.pdf](#)
[318 Edmund Ave.Tea R-R Ltr.4-28-23](#)
[318 Edmund Ave.Tea R-R Ltr5-10-23](#)
[318 Edmund Ave.Tea R-R Ltr5-11-23](#)
[318 Edmund Ave.Tea R-R Ltr5-26-23](#)
[318 Edmund Ave.Tea R-R Ltr.6-16-23](#)
[318 Edmund Ave.Duct Cleaning Service Receipt 6-20-23.pdf](#)
- 40** [RLH VBR](#) Appeal of David Busch, DRB #24 LLC, to a Vacant Building Registration
[23-25](#) Notice at 547 EDMUND AVENUE.
- Sponsors:** Balenger
- Attachments:** [547 Edmund Ave.appeal.5-18-23.pdf](#)
[547 Edmund Ave.Condemnation Order.5-12-23.pdf](#)
[547 Edmund Ave.Kitchen Fire Accidental Report 6-25-22.pdf](#)
[547 Edmund Ave.Fire Photos 6-28-22.pdf](#)
[547 Edmund Ave.Kitchen Fire Photos 6-25-22.pdf](#)
[547 Edmund Ave.Form 4 6-25-22.pdf](#)
[547 Edmund Ave.Busch Ltr.6-9-23](#)
- 41** [RLH RSA](#) Appeal of Gaius Poehler to a Rent Stabilization Determination at 476
[23-6](#) HERSCHEL STREET, Apt. 10
- Sponsors:** Jalali
- Attachments:** [Appeal 476 Herschel St. Apt 10 04-03-2023](#)
[476 Herschel Ave Summary Form 3-21-2023](#)
[476 Herschel Ave Apt. 10 Tenat and Landlord Notification](#)
[MNOI- 476 Herschel St](#)
[476 Herschel st. apt. 10 5-23-2023](#)
- 42** [RLH VBR](#) Appeal of Lee Yan to a Vacant Building Registration Renewal Notice at
[23-30](#) 1540 MINNEHAHA AVENUE EAST.
- Sponsors:** Prince
- Attachments:** [1540 Minnehaha Ave E.Appeal.5-30-23.pdf](#)
[1540 Minnehaha Ave E.Condemnation Notice.4-15-22.pdf](#)
[1540 Minnehaha Avenue E.Yan Ltr.6-9-23](#)
- 43** [RLH VBR](#) Appeal of Carolyn Brown and Shai Leibovich to a Vacant Building
[23-26](#) Registration Fee Warning Letter at 713 PREBLE STREET.
- Sponsors:** Prince

Attachments: [713 Preble St.appeal.5-23-23.pdf](#)
 [713 Preble St.vacate order 3-28-23.pdf](#)
 [713 Preble St.Leibovich Brown Ltr.6-9-23](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.