



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Action Only

### City Council

*Council President Rebecca Noecker*  
*Vice President Nelsie Yang*  
*Councilmember Anika Bowie*  
*Councilmember Molly Coleman*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember HwaJeong Kim*

---

Wednesday, April 1, 2026

3:30 PM

Council Chambers - 3rd Floor

---

#### ROLL CALL

**Meeting started at 3:32 PM**

**Present** 6 - Councilmember Rebecca Noecker, Councilmember Nelsie Yang, Councilmember HwaJeong Kim, Councilmember Anika Bowie, Councilmember Saura Jost and Councilmember Molly Coleman

**Absent** 1 - Councilmember Cheniqua Johnson

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 26-16](#) Authorizing the Department of Public Works to move \$78,371 from a transfer account to an expense account for general professional services in the General Fund.
- Received and Filed

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

#### Approval of the Consent Agenda

**Consent Agenda adopted as amended**

**Yea:** 6 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Coleman

**Nay:** 0

**Absent:** 1 - Councilmember Johnson

- 2 [RES 26-310](#) Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for grant proposals requesting approval for city sponsorship to participate in Livable Communities Act (LCA) programs to receive funding for site assessment, associated cleanup or remediation, other

predevelopment activities, and/or funding for new construction or redevelopment from the LCA Round One of 2026.

**Adopted**

- 3     [RES 26-420](#)     Authorizing the City to enter into an agreement with the State of Minnesota Department of Transportation for work in the Trunk Highway 35E right of way as part of the City's University Avenue Project.

**Adopted**

- 4     [RES 26-501](#)     Accepting the donation of conference registration from CNU (Congress for the New Urbanism) for up to three City staff to attend CNU 34 in Northwest Arkansas from May 12-16, 2026.

**Adopted**

- 6     [RES 26-530](#)     Approving the application for change of ownership to the Liquor Off Sale license now held by R & B Five Angels LLC d/b/a East 7th Liquor (License ID #DSIBLLOFS-000546-2026) for the premises located at 385 7th Street East.

**Adopted**

#### FOR DISCUSSION

- 5     [RES 26-505](#)     Approving a Liquor On Sale, Liquor On Sale - Sunday, Liquor On Sale - 2 AM Closing, and Entertainment (B) new location license application from Luxe Event Planning and Decor LLC, d/b/a The Ivory (License ID #DSIBLLIQ-000490-2025), for the premises located at 125 9th Street East, Unit #127.

**Adopted as amended**

**Yea:** 6 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Coleman

**Nay:** 0

**Absent:** 1 - Councilmember Johnson

#### ROLL CALL

**Present** 7 - Councilmember Rebecca Noecker, Councilmember Nelsie Yang, Councilmember HwaJeong Kim, Councilmember Anika Bowie, Councilmember Saura Jost, Councilmember Cheniqua Johnson and Councilmember Molly Coleman

#### SUSPENSION ITEMS

- [RES 26-535](#)     Declaring April 7th as National Black Bookstore Day.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

### PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 7 [Ord 26-17](#) Administrative Ordinance establishing the minimum qualifications for the vacancy for the position of Fire Chief pursuant to the provisions of Section 12.12.1 of the City Charter.
- Laid over to April 15, 2026 for Final Adoption**
- Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman
- Nay:** 0
- 8 [Ord 26-19](#) Adding Ch. 44A to the Administrative Code to institute training, reporting, and programming related to the City's relationship with civil immigration laws and enforcement practices under Administrative Code Chapter 44.
- Laid over to April 15, 2026 for Final Adoption**
- Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman
- Nay:** 0
- 9 [Ord 26-20](#) Deleting Chapter 54 of the Legislative Code (Title VI) pertaining to Rental Application Fees.
- Laid over to April 15, 2026 for Final Adoption**
- Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman
- Nay:** 0
- 10 [Ord 26-21](#) Updating Chapter 13 of the Administrative Code (Title I) pertaining to Department of Safety and Inspections.
- Laid over to April 15, 2026 for Final Adoption**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

- 11**     [RES PH 26-34](#)     Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations), and amending the operating budget for City sponsorship of a Metropolitan Council TBRA Grant Program for the benefit of Hamm's Brewery West End at 680 and 694 Minnehaha Avenue East. (District 4, Ward 7).

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

- 12**     [RES PH 26-35](#)     Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations), and amending the operating budget for City sponsorship of a Metropolitan Council LCA's SEED Grant for the benefit of Rondo Revitalize at 708 Marshall Avenue. (District 8, Ward 1).

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

- 13**     [RES PH 26-74](#)     Approving the application of Twin Cities in Motion for a sound level variance in order to present amplified sound for the Get in Gear event on Saturday, April 25, 2026, at 240 Summit Avenue - outside the James J. Hill House.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

#### **LEGISLATIVE HEARING CONSENT AGENDA**

**Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

- 14**     [RLH SAO 26-21](#)     Appeal of Mark Puchala II to a Summary Abatement Order at 2016 FREMONT AVENUE.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

## **ADJOURNMENT**

**Meeting ended at 4:08 PM**

**City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:**

**Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us) or [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us). Live testimony will be taken in person in the Council Chambers.**

### **Council Meeting Information**

**The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.**

### **Web**

**Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.**

### **Cable**

**Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.**