



City of Saint Paul

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Wednesday, May 4, 2022

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 22-21](#) Amending CDBG Project Budgets: funding for HUD program year 2021 Acute Intervention Project.

Attachments: [AO 22-21 Financial Analysis CDBG \(Acute Intervention Project\)](#)

- 2 [AO 22-23](#) Establishing an account code for one NENDC recommended project through their North End Neighborhood STAR Program funded via Resolution 17-1005.

Attachments: [2022 STAR Financial Analysis AO 22-23 04-25-22](#)

- 3 [AO 22-24](#) Amending the ARP Right Track budget to adjust account budgets.

Attachments: [AO 22-24 Right Track](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 22-634](#) Ratifying the assessments for Replacement of Lead Water Service Line on Private Property during October to December 2021 at 842 Jenks Ave. (File No. 2201LDSRP1, Assessment No. 224007)

Sponsors: Yang

Attachments: [Assessment Roll 2101LDSRP1.214007](#)

- 5 [RES 22-636](#) Approving the Memorandum of Agreement for the 2022 Wage and Fringe Adjustment between the City of Saint Paul and the United Association of Plumbers, Local 34. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2022 Plumbers MOA Wage & Fringe Adjustment](#)

- 6 [RES 22-638](#) Approving Municipal State Aid roadway system revisions in Saint Paul made necessary by the Ramsey County Lexington Parkway Realignment Project from Montreal Avenue to Shepard Road.

Sponsors: Brendmoen

- 7 [RES 22-639](#) Authorizing the Department of Parks and Recreation to partner with the Minnesota Department of Natural Resources (DNR) to submit a United States Department of Agriculture Forest Service (USDA-FS), State Urban Forest Resilience (SUFR) grant application for a total of \$488,400 to address the critical need to restore and improve urban forests due to catastrophic losses from Emerald Ash Borer (EAB), which requires a minimum 1:1 match, of which the City of Saint Paul will be responsible for \$100,000 satisfied by budgeted CIB funds for citywide tree planting.

Sponsors: Brendmoen

- 8 [RES 22-644](#) Authorizing the Department of Parks and Recreation to accept a disc golf practice basket, valued at \$400, for the Highland Disc Golf Course, donated by Dan Betlock.

Sponsors: Tolbert

- 9 [RES 22-653](#) Approving the Memorandum of Agreement for the 2022 Wage and Fringe Adjustment between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2022 Sheet Metal Workers MOA Wage & Fringe Adjustment](#)

- 10 [RES 22-655](#) Authorizing the City to enter into Subordinate Funding Agreement #6 to the Master Funding Agreement with the Metropolitan Council for the Gold Line Bus Rapid Transit Project.

Sponsors: Prince

Attachments: [AGR_19I056F_SFA6_StPaul_DRAFT_20220414.pdf](#)
[SFA_StPaul_Exhibits.pdf](#)

- 11 [RES 22-658](#) Authorizing the execution of a drainage and utility easement along Mississippi River Boulevard.

Sponsors: Jalali

Attachments: [Miss River Vista-Blvd Draniage and Utility Easement Exhibit A 2022 04 22](#)

- 12 [RES 22-659](#) Accepting a dedication of easement for public sewer purposes and a temporary construction easement from Lakewood Group Three, LLC for the improvement and expansion of existing sewer facilities and pumping station; and authorizing compensation for the easements to Lakewood Group Three, LLC.

Sponsors: Jalali

Attachments: [Exhibit A1 - Permanent Easement](#)
[Exhibit A2 - Temporary Easement](#)

- 13 [RES 22-661](#) Amending Council File RES PH 21-246 to reduce the assessment for Replacement of Lead Water Service Line on Private Properties during April to June 2021. (File No. 2103LDSRP, Assessment No. 214003)

Sponsors: Brendmoen

Attachments: [Addresses to be adjusted for Lead Water Grant 214003](#)

- 14 [RES 22-662](#) Accepting the offer of the Minnesota Public Facilities Authority to purchase a water revenue note in an aggregate principal amount not to exceed \$46,000,000, providing for the issuance of the water revenue note, Series 2022, and authorizing execution of a project loan agreement with the Minnesota Public Facilities Authority.

Sponsors: Brendmoen

Attachments: [RES 22-662 Exhibit A](#)

- 15 [RES 22-663](#) Establishing the rate of pay for Lead Operating Engineer. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [Lead Operating Engineer - Financial Analysis](#)

- 16 [RES 22-664](#) Amending Council File RES PH 22-6 to reduce the assessment for Replacement of Lead Water Service Line on Private Properties during July to September 2021. (File No. 2200LDSRP, Assessment No. 224000)

Sponsors: Brendmoen

Attachments: [Addresses to be adjusted for Lead Water Grant 224000](#)

- 17 [RES 22-666](#) Amending Council File RES PH 21-247 to reduce the assessment for Repair of Sanitary Sewer Line on Private Property during April to June 2021 at 224 Isabel St W. (File No. SWRP2103, Assessment No. 213003)

Sponsors: Brendmoen

- 18 [RES 22-667](#) Amending Council File RES PH 22-72 to reduce the assessment for Repair of Sanitary Sewer Line on Private Property during October to December 2021 at 1173 Laurel Ave. (File No. SWRP2201, Assessment No. 223001)

Sponsors: Brendmoen

- 19 [RES 22-673](#) Approving Ordinance Permit 20210010406 for Stormsewer Conveyance Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site.

Sponsors: Tolbert

Attachments: [Permit 20210010406- Exhibit A For Council](#)

- 20 [RES 22-674](#) Approval of a Liquor Off Sale and waiving the three-hundred (300) foot separation distance requirement from a protected use in order to issue a Liquor Off Sale license to Creative Libations LLC (License ID #20210000871) at 1545 7th Street West.

Sponsors: Noecker

Attachments: [License Application Notification](#)
[Signed License Conditions](#)
[SPLC section 409.06](#)
[Creative Libations Petition Results](#)
[Copy of Petition](#)

- 21 [RES 22-681](#) Approving the Mayor's appointments of Quentin Turner to a three-year term on the Heritage Preservation Commission.

Sponsors: Brendmoen

- 22 [RES 22-685](#) Approving the Mayor's reappointment of Emily Peterson to the Human Rights and Equal Economic Opportunity Commission and designating her to serve as chairperson.

Sponsors: Brendmoen

- 23 [RES 22-686](#) Approving the Mayor's appointments of Bethany Gladhill, Jon Jee Schill, Georgina Chinchilla Gonzalez, Cheniqua Johnson, and Shannon Forney to the Cultural STAR Board.

Sponsors: Brendmoen

- 24 [Min 22-12](#) Approving the minutes of the Saint Paul City Council meetings of August 4, 11, 18, and 25, 2021.

Sponsors: Brendmoen

Attachments: [Minutes 08-04-21](#)
[Minutes 08-11-21](#)
[Minutes 08-18-21](#)
[Minutes 08-25-21](#)

- 25 [RES 22-601](#) Approving the Memorandum of Agreement between the City and the Saint Paul Police Federation for the purpose of establishing an additional incentive of personal release time for employees who are assigned as Field Training Officers (FTO) during Police Department Recruit Academies.

Sponsors: Brendmoen

Attachments: [MOA Police FTO Personal Release Time Incentive 04122022](#)

- 26 [RES 22-635](#) Approving the Memorandum of Agreement for the 2022 Wage and Fringe Adjustment between the City of Saint Paul and the Electrical Workers Local

110.

Sponsors:

Brendmoen

Attachments:

[2022 Electricians MOA Wage & Fringe Adjustment](#)

- 27** [RES 22-705](#) Accepting the gift of the cost of travel expenses for the Bloomberg Harvard City Leadership Initiative for HREEO Director Kristien R. E. Butler, Human Rights and Equal Economic Opportunity (HREEO), HREEO Deputy Director Andrea Ledger, and Public Works Director Sean Kershaw to attend “Leading City Procurement Reform” Program in Cambridge, MA from May 9, 2022-May 13, 2022.

Sponsors:

Brendmoen

Attachments:

[Bloomberg-Harvard gift resolution 1](#)

FOR DISCUSSION

- 28** [RES 22-680](#) Recognizing Beverly Farraher’s award from the National APWA as a Top Ten Public Works Leader of the Year.

Sponsors:

Brendmoen

- 29** [RES 22-687](#) Authorizing the City to transfer \$4,477,000 of American Rescue Plan funds to specific accounts for recipients of the Tourism Recovery Support Program grants.

Sponsors:

Brendmoen and Tolbert

Attachments:

[RES 22-687 Tourism Grant Awards](#)

- 30** [APC 22-1](#) Public hearing to consider the appeal of Dayton's Bluff District Council to a decision of the Planning Commission approving a reestablishment of nonconforming use for Elite Auto Sales LLC at 847 Hudson Road. (Public hearing closed April 20, 2022.)

Sponsors:

Prince

Attachments:

[847 Hudson Appeal](#)

[PC resolution 22-15 847 Hudson Rd](#)

[staff report packet 847 Hudson Rd](#)

[pcactionminutes030422](#)

[draft ZC minutes- 847 Hudson Rd](#)

[847 Hudson oppose ramos Redacted](#)

[60 day extension 847 Hudson](#)

[aerial map 847 Hudson](#)

[land use map 847 Hudson](#)

[zoning map 847 Hudson](#)

[APC 22-1 - Applicant E-Mail](#)

[Email 847 Hudson-neighbor](#)

[Email 847 Hudson-Ggold Line](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

Final Adoption

- 31 [Ord 22-18](#) Amending Section 160.04 of the Legislative Code to add Juneteenth to parking meter holidays.

Sponsors: Brendmoen

Emergency Ordinance Public Hearing

See below for ways to testify.

- 32 [Ord 22-19](#) Pursuant to City Charter 6.06, an emergency ordinance for the specific purpose of curing any potential procedural issues with the original enactment of Emergency Ordinance No. 20-36 on November 18, 2020, to facilitate the establishment of a day-use service facility to provide services to the City's unsheltered population during the Covid-19 pandemic emergency at the site of former Fire Station 51 at 296 West Seventh Street commonly known as "Freedom House."

Sponsors: Brendmoen

Attachments: [Ex. 1 - Ord 20-36](#)
 [Ex. 2 - 350' map and address list](#)
 [Ord 22-19 - Dave S. Walia](#)
 [Ord 22-19 - Mark Christensen](#)
 [Ord 22-19 - Pat Salkowicz & Charles Kosse](#)
 [Planning Commission Resolution](#)
 [Ord 22-19 - Winthrop & Weinstine](#)

PUBLIC HEARINGS

See below for ways to testify.

- 33 [Ord 22-22](#) Establishing a Qualifications and Examining Committee for the position of Police Chief in accordance with City Charter §12.12.1

Sponsors: Brendmoen

Attachments: [Committee Roster 5-3-22 Updated](#)
 [Committee Roster 4-21-22 release](#)

- 34 [RES PH 22-100](#) Authorizing the Police Department to accept and amend the 2022 Special Fund Budget for the State of Minnesota, Department of Public Safety, Byrne Justice Assistance Grant (JAG).

Sponsors: Brendmoen

Attachments: [State of MN Dept of Public Safety JAG 2022 Grant](#)
[MN Dept of Safety JAG 2022 Grant](#)

- 35** [RES PH 22-101](#) Approving the application of Hampden Park Co-Op for a sound level variance in order to present amplified sound on Saturday, May 14, 2022 at 928 Raymond Ave.

Sponsors: Jalali

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owner list](#)
[Notice to Owners](#)
[Letter to Applicant](#)

- 36** [RES PH 22-106](#) Approving the application of Jan Hohn for a sound level variance in order to present amplified sound on June 25, 2022 at 1190 Summit Ave - Back/Side yard

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owner list](#)
[Notice to Owners](#)
[Letter to Applicant](#)

- 37** [RES PH 22-108](#) Authorizing the Department of Public Works Garbage Program to accept funds for Liquidated Damages from WM (formerly Waste Management) in the amount of \$11,850.

Sponsors: Brendmoen

Attachments: [Financial Analysis LD](#)

- 38** [RES PH 22-114](#) Approving adverse action against the Cigarette/Tobacco license held by New Hope Grocery LLC, d/b/a New Hope Grocery, for the premises located at 1132 Payne Avenue.

Sponsors: Yang

Attachments: [NOVUD to Revocation New Hope Grocery LLC](#)
[Licensee requesting Public Hearing](#)

- 39** [ABZA 22-1](#) Considering the appeal of Muna Ali to a decision by the Board of Zoning Appeals (BZA) denying zoning variance requests to exceed the maximum 20 square foot enclosed entrance size allowed by 48 square feet and to exceed the maximum

allowable open covered porch projection by 8.3' at 664 Blair Avenue. (Public hearing continued from April 27, 2022)

Sponsors: Thao

Attachments: [Appeal Application for 664 Blair Avenue](#)
[Variance Application and Plans for 664 Blair Avenue](#)
[Board of Zoning Appeals Staff Report for 664 Blair Avenue](#)
[Board of Zoning Appeals Resolution for 664 Blair Avenue](#)
[Board of Zoning Appeals March 21, 2022 Hearing Minutes](#)
[Notice Map for 664 Blair Avenue](#)
[Hearing Notice for 664 Blair Avenue](#)
[§ 15.99 Extension Letter for 664 Blair Avenue](#)

- 40** [RES PH 22-62](#) Approving the petition of Kevin Vu to vacate the north-south alley in Block 4, the Strand Addition. (Public hearing continued from April 6, 2022.)

Sponsors: Brendmoen

Attachments: [Exhibit A-Depiction & Description 05-2021](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 41** [RLH TA 22-88](#) Ratifying the Appealed Special Tax Assessment for property at 608 CASE AVENUE. (File No. CRT2206A, Assessment No. 228208)

Sponsors: Yang

Attachments: [608 Case Ave.fee invoice 10-8-21.pdf](#)
[608 Case Ave.final invoice 11-8-21.pdf](#)
[608 Case email.pdf](#)
[608 Case Ave.Zimny email.4-14-22](#)

- 42** [RLH TA 22-94](#) Ratifying the Appealed Special Tax Assessment for property at 1015 CHURCHILL STREET. (File No. J2206B1, Assessment No. 228113)

Sponsors: Brendmoen

Attachments: [1015 Churchill St.Contested chain email.3-2-22.pdf](#)
[1015 Churchill St.Respro Invoice.10-21-21.pdf](#)
[1015 Churchill St.Emergency Boarding Letter.10-25-21.pdf](#)
[1015 Churchill St.Photos.10-22-21.pdf](#)
[1015 Churchill Street.Investigation Report 10-20-2021.pdf](#)
[1015 Churchill Street.Incident 3-10-22.pdf](#)
[1015 Churchill St.Zimny email.4-6-22](#)

- 43** [RLH TA 22-91](#) Ratifying the Appealed Special Tax Assessment for property at 59 KING

STREET EAST. (File No. J2207B, Assessment No. 228106)

Sponsors:

Noecker

Attachments:

[59 King St E.Respro Invoice.11-18-21.pdf](#)

[59 King St.Zimny email.4-6-22](#)

[59 King St.Zimny email.4-21-22](#)

44 [RLH TA
22-161](#)

Ratifying the Appealed Special Tax Assessment for property at 310 LAWSON AVENUE EAST. (File No. J2217A, Assessment No. 228516) (Legislative Hearing on May 3, 2022)

Sponsors:

Brendmoen

Attachments:

[310 Lawson Ave E.contested email J2217A.4-20-22.pdf](#)

[310 Lawson Ave E.SA Letter.12-16-21.pdf](#)

[310 Lawson Ave E.Photo.12-16-21.pdf](#)

[310 Lawson Ave E.Photo.12-22-21.pdf](#)

45 [RLH TA 22-93](#)

Ratifying the Appealed Special Tax Assessment for property at 927 LAWSON AVENUE EAST. (File No. J2217A, Assessment No. 228516) (Public hearing continued to September 20, 2022)

Sponsors:

Yang

Attachments:

[927 Lawson Ave E.SA Letter & Photo.12-6-21.pdf](#)

[927 Lawson Ave E.Photos.12-6-21.pdf](#)

[927 Lawson Ave E.SA Letter 12-13-21.pdf](#)

[927 Lawson Ave E.Photos.12-13-21.pdf](#)

[927 Lawson Ave E.Recheck Photos.12-20-21.pdf](#)

[927 Lawson Ave E.Zimny email.3-22-22](#)

46 [RLH TA
22-101](#)

Ratifying the Appealed Special Tax Assessment for property at 628/630 MENDOTA STREET. (File No. J2216A Assessment No. 228515) (Public hearing continued to September 20, 2022)

Sponsors:

Prince

Attachments:

[630 Mendota St Apt 3.SAO.11-29-21](#)

[360 Mendota.photos.12-13-21](#)

[630 Mendota St.photos.12-21-21](#)

47 [RLH TA 22-99](#)

Ratifying the Appealed Special Tax Assessment for property at 975 PALACE AVENUE. (File No. J2217A, Assessment No. 228516) (Public hearing continued to September 20, 2022)

Sponsors:

Noecker

Attachments:

[975 Palace Ave.SA Letter & Photo.12-1-21.pdf](#)

[975 Palace Ave.Photos. 12-1-21 & 12-13-21.docx](#)

[975 Palace Ave.Zimny email.3-22-22](#)

- 48** [RLH TA 22-86](#) Ratifying the Appealed Special Tax Assessment for property at 1446 RICE STREET. (File No. VB2207, Assessment No. 228806)
- Sponsors:** Brendmoen
- Attachments:** [1446 Rice St.Contested email.2-28-22.pdf](#)
 [1446 Rice Street.Zimny email.3-3-21](#)
 [1446 Rice St.contested email to CC.4-6-22.pdf](#)
- 49** [RLH VBR 22-22](#) Appeal of Norma Anderson to a Vacant Building Registration Notice and Summary Abatement Order at 1425 SEVENTH STREET EAST.
- Sponsors:** Yang
- Attachments:** [1425 7th St E.appeal.4-5-22](#)
 [1425 Seventh St E.Email & Photos.4-18-22.pdf](#)
 [1425 Seventh St E.Email #2 4-18-22.pdf](#)
 [1425 Seventh St E.Email #3 4-18-22.pdf](#)
 [1425 7th St E.Anderson Ltr.4-21-22](#)
- 50** [RLH TA 22-100](#) Ratifying the Appealed Special Tax Assessment for property at 609 SIMS AVENUE. (File No. VB2207, Assessment No. 228806) (Public hearing continued to May 4, 2022)
- Sponsors:** Yang
- Attachments:** [609 Sims Ave.Street view.3-16-22.pdf](#)
- 51** [RLH TA 22-165](#) Amending the previously ratified assessment to reduce the assessment for Property Clean Up services during November 1 to 10, 2021 at 1428 THOMAS AVENUE. (File No. J2214A, Assessment No. 228513)
- Sponsors:** Jalali
- Attachments:** [1428 Thomas Ave-Related File.pdf](#)
 [1428 Thomas Ave-Minutes 4-19-22.pdf](#)
- 52** [RLH OA 22-4](#) Making revised recommendation to Ramsey County on the application of Home Buyers, LLC for repurchase of tax forfeited property at 702 WILSON AVENUE adopted by Council under File No. RLH OA 22-2.
- Sponsors:** Prince

Attachments: [702 Wilson Ave.appeal.2-16-22.pdf](#)
[702 Wilson Ave.STAMP Inquiry.2-16-22.pdf](#)
[702 Wilson Ave.Aerial Map.2-16-22.pdf](#)
[702 Wilson Ave.Police Calls Log.2-17-22.pdf](#)
[702 Wilson Ave.email chain.2-17-22.pdf](#)
[702 Wilson Ave.Summary Abatement Orders.pdf](#)
[702 Wilson Ave.Condemnation.1-6-20.pdf](#)
[702 Wilson Ave.Respro Invoice.9-25-20.pdf](#)
[702 Wilson Ave.Respro Invoice.3-1-21.pdf](#)
[702 Wilson Ave.email chain.3-9-22.pdf](#)
[702 Wilson Ave.Hanson Ltr.2-25-22](#)
[702 Wilson Ave.Completed Repurchase Application recd 2.2.22.pdf](#)
[702 Wilson Ave.Hanson Ltr.5-2-22.docx](#)

- 53** [RLH AR 22-29](#) Ratifying the assessments for Property Clean Up services during December 1 to 14, 2021. (File No. J2216A, Assessment No. 228515)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll J2216A.228515](#)

- 54** [RLH AR 22-30](#) Ratifying the assessments for Property Clean Up services during December 14 to 30, 2021. (File No. J2217A, Assessment No. 228516)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll J2217A.228516](#)

- 55** [RLH TA 22-171](#) Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during October 19 to November 26, 2021, at 244 MARYLAND AVENUE EAST. (File No. CRT2207, Assessment No. 228206)

Sponsors: Brendmoen

Attachments: [244 Maryland Ave E.email chain.4-26-22.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

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Cable

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