



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda City Council

*Council President Kathy Lantry  
Councilmember Dan Bostrom  
Councilmember Amy Brendmoen  
Councilmember Russ Stark  
Councilmember Dai Thao  
Councilmember Dave Thune  
Councilmember Chris Tolbert*

---

Wednesday, July 9, 2014

3:30 PM

Council Chambers - 3rd Floor

---

### Public Hearings at 5:30 p.m.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 14-34](#) Amending the 2014 budget of the Emergency Shelter Federal Grants Fund.  
*Attachments:* [2014 2012 ESG Program - AO 6-18-14](#)
- 2 [AO 14-35](#) Moving Neighborhood STAR Year Round funding and correcting an activity coding error.  
*Attachments:* [N-STAR Financial Analysis AO 14-35](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 3 [RES 14-1159](#) Approving the Settlement Agreement and Release between the City of Saint Paul and Carver Isabell and his attorney, Jennie M. Brown.  
*Sponsors:* Lantry  
*Attachments:* [Administrative Code 3.02.pdf](#)  
[Financial Analysis.xls](#)  
[Fully executed Settlement Agreement and Release.pdf](#)

- 4      [Min 14-29](#)      Approving the minutes of the May 7, 14, 21 and 28, 2014 City Council meetings.  
                         **Sponsors:** Lantry  
                         **Attachments:** [Minutes 05-07-14](#)  
   [Minutes 05-14-14](#)  
   [Minutes 05-21-14](#)  
   [Minutes 05-28-14](#)
- 5      [RES](#)      Approving the modification of Neighborhood STAR Year-Round  
         [14-1144](#)      Program Funds for the Marshall Wilder Crossing.  
                         **Sponsors:** Stark
- 6      [RES](#)      Approving the City's cost of providing Collection of Vacant Building fees  
         [14-1051](#)      billed October 7, 2013 to March 12, 2014, and setting date of Legislative  
                         Hearing for August 5, 2014 and City Council Public Hearing for  
                         September 17, 2014 to consider and levy the assessments against  
                         individual properties. (File No. VB1411, Assessment No. 148817)  
                         **Sponsors:** Lantry  
                         **Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 7      [RES](#)      Approving the City's cost of providing Property Clean Up services from  
         [14-1053](#)      May 5 to June 3, 2014, and setting date of Legislative Hearing for  
                         August 5, 2014 and City Council Public Hearing for September 17, 2014  
                         to consider and levy the assessments against individual properties. (File  
                         No. J1411A, Assessment No. 148535)  
                         **Sponsors:** Lantry  
                         **Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 8      [RES](#)      Approving the City's cost of providing Trash Hauling services from May  
         [14-1054](#)      7 to 28, 2014, and setting date of Legislative Hearing for August 5, 2014  
                         and City Council Public Hearing for September 17, 2014 to consider and  
                         levy the assessments against individual properties. (File No. J1411G,  
                         Assessment No. 148711)  
                         **Sponsors:** Lantry  
                         **Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)

- 9      [RES](#)  
[14-1056](#)      Approving the City's cost of providing Graffiti Removal services from May 3 to 23, 2014, and setting date of Legislative Hearing for August 5, 2014 and City Council Public Hearing for September 17, 2014 to consider and levy the assessments against individual properties. (File No. J1410P, Assessment No. 148409)
- Sponsors: Lantry
- Attachments: [Report of Completion](#)  
                                  [Assessment Roll](#)
- 10     [RES](#)  
[14-1087](#)      Preliminary Order setting the date of City Council Public Hearing for August 6, 2014 to consider approval for installation of a storm sewer service connection at 24 East Fourth Street. (File No. 19165C, Assessment No. 146005)
- Sponsors: Thune
- Attachments: [Public Works Report](#)  
                                  [Assessment Roll](#)
- 11     [RES](#)  
[14-1071](#)      Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for improvements on Bayless Avenue and Bayless Place. (File No. 19152, Assessment No. 145202)
- Sponsors: Stark
- Attachments: [Report of Completion](#)  
                                  [Assessment Roll](#)
- 12     [RES](#)  
[14-1124](#)      Approving the change in the rate of pay for the classification of Water Service Worker-Control Desk, occ code 002A, from Grade 019 to Grade 021, in the Tri-Council Laborers (LIUNA City Employees #363), EG 71 Salary Schedule.
- Sponsors: Lantry
- Attachments: [Water Service Worker-Control Desk Financial Analysis](#)
- 13     [RES](#)  
[14-1115](#)      Authorizing the City of Saint Paul, Department of Parks and Recreation, to apply for, and if awarded, execute contracts and grant agreements for a Minnesota State Arts and Cultural Legacy Grant through the Minnesota Historical Society (MHS) Historical and Cultural Heritage program, for the Como Park Historic Streetcar Bridge Railing project.
- Sponsors: Brendmoen
- 14     [RES](#)  
[14-1103](#)      Approving the May 1, 2014 Wage and Fringe Adjustment between the City of Saint Paul and The Pipefitters Local Union #455.
- Sponsors: Lantry
- Attachments: [Pipefitters 2014 MOA Wage&Fringe Adj](#)

- 15      [RES  
14-1131](#)      Authorizing the Fire Department to enter into a joint powers agreement with the State of Minnesota, Department of Public Safety, State Patrol Division to provide firefighters for conducting search and rescue services, wildland firefighting, and structural firefighting for the time period of January 1, 2014 through June 30, 2019.  
  
                 **Sponsors:** Lantry  
                 **Attachments:** [State of MN State Patrol JPA](#)
- 16      [RES  
14-1149](#)      Approving the May 1, 2013 - April 30, 2016 Maintenance Labor Agreements between the Independent School District 625 (ISD 625) and the Minnesota Cement Masons, Plasterers and Shophands Local 633; the International Union of Painters and Allied Trades District Council 82; North Central States Regional Council of Carpenters; Bricklayers and Allied Craftworkers Local Union No. 1 Minnesota/North Dakota; the June 1, 2013 - May 31, 2016 Maintenance Labor Agreement between ISD 625 and the Operative Plasterers Local Union No. 265; and the May 1, 2014 - April 30, 2015 Memorandum of Agreement between ISD 625 and the United Union of Roofers, Waterproofers and Allied Workers, Local No. 96. (To be laid over one week for adoption)  
  
                 **Sponsors:** Lantry  
                 **Attachments:** [ISD 625 Bricklayers 2013-2016 Labor Agreement](#)  
   [ISD 625 Carpenters 2013-2016 Labor Agreement](#)  
   [ISD 625 Cement Masons 2013-2016 Labor Agreement](#)  
   [ISD 625 Operative Plasterers 2013-2016 Labor Agreement](#)  
   [ISD 625 Painters 2013-2016 Labor Agreement](#)  
   [ISD 625 2013-2016 Labor Agreement Summaries](#)  
   [ISD 625 2014 Roofers Wage & Fringe Agreement](#)  
   [ISD 625 Roofers Summary 2014 MOA](#)
- 17      [RES  
14-1150](#)      Authorizing the renaming of the City-owned facility located at 1978 Ford Parkway, housing both the Highland Park Library and the Hillcrest Recreation Center, to "Highland Park Community Center."  
  
                 **Sponsors:** Tolbert  
                 **Attachments:** [Resolution 14-10 Hillcrest Recreation Center Name Selection - Signed.pdf](#)
- 18      [RES  
14-1105](#)      Approving the FY2014 Neighborhood Sales Tax Revitalization Loan and Grant Awards.  
  
                 **Sponsors:** Lantry  
                 **Attachments:** [Neighborhood STAR Program Financial Analysis RES #14-1105](#)
- 19      [RES  
14-1157](#)      Identifying the need for Livable Communities Demonstration Account funding, and authorizing applications for grant funds.  
  
                 **Sponsors:** Lantry

- 20     [RES](#)  
         [14-1158](#)     Identifying the need for Livable Communities Transit-Oriented Development funding, and authorizing applications for grant funds.  
                         **Sponsors:** Lantry
- 21     [RES](#)  
         [14-1151](#)     Authorizing the Police Department to enter into a lease agreement with the State of Minnesota for use of the Camp Ripley grounds.  
                         **Sponsors:** Lantry  
                         **Attachments:** [State of MN Camp Ripley Facilities Lease](#)  
   [Financial Analysis](#)
- 22     [RES](#)  
         [14-1167](#)     Authorizing the Police Department to enter into a Joint Powers Agreement with the City of Minneapolis for law enforcement services to be provided for the 2014 MLB All Star Game.  
                         **Sponsors:** Lantry  
                         **Attachments:** [Joint Powers Agreement City of Mpls-2014 MLB All Star Game](#)
- 23     [RES](#)  
         [14-1088](#)     Authorizing the City to enter into Cooperative Agreement, PW 2014-21, by and between the City and Ramsey County.  
                         **Sponsors:** Bostrom  
                         **Attachments:** [Maryland Payne Ramsey County Agreement PW 2014-21](#)
- 24     [RES](#)  
         [14-1100](#)     Memorializing City Council action taken on June 4, 2014, sustaining adverse licensing action against all licenses held by William LS Co., d/b/a St. Paul Grocery Store, at 712 West University Avenue.  
                         **Sponsors:** Thao
- 25     [RES](#)  
         [14-1136](#)     Waiving the 45-day notice requirement to grant Liquor On Sale 101-180 Seats, Liquor On Sale 2 AM Closing, Liquor On Sale Sunday, and Entertainment (B) licenses, with conditions, to Kavin Choua Thao, d/b/a Pupraya Thai Restaurant (License ID #20140001202) at 945 Rice Street, Unit A.  
                         **Sponsors:** Brendmoen  
                         **Attachments:** [Signed license conditions dated May 22nd 2014](#)  
   [District 6 Planning Council Approval letter](#)
- 26     [RES](#)  
         [14-1155](#)     Authorizing Pamela Koenig to proceed in form pauperis on her appeal of the Dangerous Dog determination made by the Department of Safety and Inspections.  
                         **Sponsors:** Lantry  
                         **Attachments:** [June 26th 2014 Letter to City Council.pdf](#)

**FOR DISCUSSION**

- 27     [CO 14-23](#)     Presentation of the 2014 Karl Neid Award to Chris Rider.  
                         **Sponsors:** Lantry

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**First Reading**

28      [Ord 14-27](#)      Amending Chapter 375 of the Saint Paul Legislative Code pertaining to the requirements for holding a pedicab driver license.

**Sponsors:** Thune

29      [Ord 14-29](#)      Amending Chapter 409 of the Saint Paul Legislative Code pertaining to Sunday Sales and Brewer Taproom licenses.

**Sponsors:** Brendmoen

**PUBLIC HEARINGS (public hearings will begin at 5:30 p.m.)**

30      [Ord 14-25](#)      Amending Chapter 157 of the Saint Paul Legislative Code pertaining to parking for commercial and overweight vehicles.

**Sponsors:** Lantry

- 31      [RES PH  
14-93](#)      Approving the Saint Paul long-term streetcar network, and authorizing a detailed study of East to West Seventh from Arcade to Randolph, for the potential of a starter streetcar line.

**Sponsors:** Stark

**Attachments:** [Planning Commission Resolution](#)

[Memo from Transportation Committee to Planning Commission](#)

[Final Streetcar Feasibility Report](#)

[Streetcar Study outreach efforts](#)

[Streetcar public comment](#)

[Wuollet Bakery letter re Grand Ave Streetcars](#)

[Harris email](#)

[Mills Streetcar Study opposition](#)

[Streetcar Study Opposition - Rubinstein](#)

[Email in Opposition of Streetcar - Newburgh](#)

[Olson email](#)

[ESABA Streetcar support letter](#)

[SmartTrips](#)

[Hambridge email re Streetcar study](#)

[Opposition to streetcar study](#)

[May email in support](#)

[Phone messages against streetcar](#)

[Mason email](#)

[Gustafson comment](#)

[Van opposition](#)

[Russ email](#)

[Opposition to streetcar study](#)

[Bayuk letter of support](#)

- 32      [RES PH  
14-183](#)      Approving the application of the La Cucaracha Restaurante for a sound level variance for outdoor music between 12:00 noon to 6:00 p.m. on Saturday, September 13, 2014 at 36 Dale Street South.
- Sponsors:** Thune
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
- [La Cucaracha letter of support](#)
- 
- 33      [RES PH  
14-186](#)      Approving the application of Sandy Schwarz, Manager, Wild Tymes, for a sound level variance in order to present live music from 1:00 p.m. until 6:00 p.m. on August 10, 2014 on the patio at 33 Seventh Place West.
- Sponsors:** Thune
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
- 
- 34      [RES PH  
14-187](#)      Approving the application of Amber ACE Cleveland/ ACEntertainment for a sound level variance for outdoor music from 2:00 p.m. to 10:00 p.m. on Saturday, July 12, 2014, at Union Depot, 214 Fourth Street East, North and East Plazas.
- Sponsors:** Thune
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)



- 35      [RES PH  
14-182](#)      Approving the application of Calida Cogan, Event Manager, Highland Business Association, Highland Fest, for a sound level variance from 5:00 p.m. until 11:00 p.m. on Friday, July 18, 2014; from 10:00 a.m. to 10:30 p.m. on Saturday, July 19, 2014; and from 10:00 a.m. until 7:00 p.m. on Sunday, July 20, 2014 at 1978 Ford Parkway, in order to present live music and a movie at Highland Fest.

**Sponsors:** Tolbert

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 36      [RES PH  
14-173](#)      Approving the application of Kirsten Libby, President, Rice Street Festival, for a sound level variance in order to present live music from 7:00 p.m. until 11:00 p.m. on July 25, 2014 at 1079 Rice Street for the Rice Street Festival Street Dance.

**Sponsors:** Brendmoen

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[Property Owner List](#)

[Letter to Applicant](#)

- 37      [ABZA 14-3](#)      Public hearing to consider the appeal of McClay-Alton, PLLP of a decision by the Board of Zoning Appeals (BZA) upholding a decision by the Zoning Administrator that the proposed use of the property at 1338 Bayard Avenue for Getten Credit Co., a state licensed regulated lender, is an alternative financial establishment not permitted to operate in the R4 one family residential zoning district and, further, that Getten Credit Co. is not an "office use" as allowed under the 2007 nonconforming use permit.

**Sponsors:** Tolbert

**Attachments:** [Getten City - City Council application for appeal.pdf](#)  
[Getten City - BZA application for appeal.pdf](#)  
[Getten City - BZA staff report, minutes & Resolution.pdf](#)  
[Getten City - Opposition documents1.pdf](#)  
[Getten City - Opposition documents2.pdf](#)  
[Getten City - Opposition documents3.pdf](#)  
[Getten City - Opposition documents4.pdf](#)  
[Getten City - Enforcement Notice.pdf](#)  
[Getten City - Area maps.pdf](#)  
[Getten City - Additional info.pdf](#)  
[1338 Bayard.pptx](#)  
[Kempffer Email](#)  
[letters re Getten BZA appeal](#)  
[Barton letter](#)  
[Highland District Council Resolution re Getten Credit Co](#)  
[Goneau letter](#)  
[letters supporting Getten](#)  
[Borer support](#)

- 38      [PH 14-8](#)      Public hearing to consider the report of the Administrative Law Judge concerning the Auto Repair Garage and Second Hand Dealer - Motor Vehicle licenses held by More 4 A Buck, Inc., d/b/a More 4 A Buck (License ID #20100001573) at 1176 Dale Street North.

**Sponsors:** Brendmoen

**Attachments:** [Notice of Council Hearing](#)  
[ALJ Report dated June 17th 2014](#)  
[Notice of Violation.pdf](#)  
[D6 - 1176 Dale July 2014](#)

- 39      [RES PH  
14-139](#)      Ratifying the assessments for Replacement of Lead Water Service Line on private property from September to December 2013 at 244 Marshall Avenue. (File No. 1401LDSRP1, Assessment No. 144003)  
*Sponsors:* Thao  
*Attachments:* [Assessment Roll](#)
- 40      [RES PH  
14-138](#)      Final Order to consider approval for a street paving and lighting improvement along Wall Street from 7th Street to 8th Street. (File No. 19163, Assessment No. 145208)  
*Sponsors:* Thune  
*Attachments:* [Summary of Engineering Recommendation REV2](#)
- 41      [RES PH  
14-145](#)      Final Order approving the improvements of Ford Parkway from Mississippi River Boulevard to east of Kenneth Street, and Cleveland Avenue from Hillcrest Avenue to Bayard Avenue. (File No. 19162, Assessment No. 145401)  
*Sponsors:* Tolbert  
*Attachments:* [Assessment Roll](#)  
[Fredrikson & Byron re Highland Village Streetscape](#)  
[Letter to St Paul City Council \(BSQ Ford Parkway Assessment\) - 07-08-2014](#)  
[HV-Streetlighting-060414 PDF](#)  
[Photo of Proposed Light Fixture](#)  
[HBA CIB Streetscape Support Letter](#)  
[HDC Letter of Support 9-2-13](#)  
[Highland Cath Letter of Support Streetscape](#)  
[HighlandVillageSidewalkRepairResolution\\_HDC05232012](#)  
[Hollinshead letter](#)  
[Smart Trips\\_CIB\\_Highland Village](#)
- 42      [RES PH  
14-164](#)      Amending the financing and spending plans in the Fire Department in the amount of \$60,000 to be returned to Regions Hospital.  
*Sponsors:* Lantry  
*Attachments:* [Regions Wheelchair Transportation](#)
- 43      [RES PH  
14-172](#)      Authorizing an increase in 2014 spending authority for the Department of Parks and Recreation, Parks Environmental Grants, to fulfill multi-year grant agreements entered into with cooperating agencies.  
*Sponsors:* Lantry  
*Attachments:* [Environmental Grants 2014](#)

- 44      [RES PH 14-175](#)      Approving the FY2014 Neighborhood STAR Loan and Grant Program Awards Including Business Subsidy Requirements.  
                 **Sponsors:** Lantry  
                 **Attachments:** [Neighborhood STAR Financial Analysis RES #PH 14-175 BUSINESS SUBSIDY](#)
- 45      [AHPC 14-1](#)      Public hearing to consider an appeal by the Department of Public Works to a decision of the Heritage Preservation Commission denying construction of a new sidewalk within the boundaries of the Saint Paul Heritage Preservation Site at 1173 Davern Street known as the William & Catherine Davern Farmhouse.  
                 **Sponsors:** Tolbert  
                 **Attachments:** [Public Works appeal request letter](#)  
                                 [HPC Final Decision Letter](#)  
                                 [Excerpt of HPC Meeting minutes](#)  
                                 [Amended staff report to reflect HPC findings and decision](#)  
                                 [Power point excerpt presented to HPC](#)  
                                 [Staff report presented to HPC](#)  
                                 [Aerial views and photos](#)  
                                 [Design Review Application](#)  
                                 [Plans from Public Works](#)  
                                 [Written testimony from 1173 Davern property owner](#)  
                                 [Written testimony, 1 support, 1 opposes](#)  
                                 [Public notice for HPC Meeting](#)  
                                 [1985 Designation Ordinance and papers](#)  
                                 [Highland District Council Res Supporting PW Appeal of Davern Sidewalk](#)  
                                 [Young email](#)

**LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION****No items**

**LEGISLATIVE HEARING CONSENT AGENDA**

**Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

- 46**     [RLH SAO](#)     Appeal of Mary L. Murphy and Thomas M. Murphy to a Summary  
[14-18](#)                     Abatement Order at 15 BAKER STREET WEST. (To be referred back to  
Legislative Hearing on August 5 and City Council Public Hearing on  
August 20, 2014)  
**Sponsors:** Thune  
**Attachments:** [15 Baker St W.appeal.6-10-14](#)  
[15 Baker St W.Appealing Statement.6-17-14](#)  
[15 Baker St W and 642 Hall Ave.Attorneys Info.6-17-14](#)  
[15 Baker St W.Murphy Ltr.6-19-14](#)
- 47**     [RLH VO](#)     Appeal of Yolanda Thompson to a Correction Notice-Complaint  
[14-19](#)                     Inspection (includes condemnation) at 502 BELLOWS STREET.  
**Sponsors:** Thune  
**Attachments:** [502 Bellows St.appeal.6-10-14](#)  
[502 Bellows St.Thompson Ltr.6-26-14](#)
- 48**     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for Real Estate Project  
[14-98](#)                     No. J1402E3, Assessment No. 148301 at 1818 BENSON AVENUE.  
(Amended from Project No. J1402E, Assessment No. 148301) (Public  
hearing continued from May 7)  
**Sponsors:** Thune  
**Attachments:** [1818 BENSON AVENUE.ORDER. 6-6-13](#)  
[1818 BENSON AVENUE.EC. 8-9-13](#)  
[1818 Benson Ave.Photos.8-9-13](#)  
[1818 BENSON AVENUE.EC. 10-9-13](#)  
[1818 Benson Ave.Photos.10-9-13](#)  
[1818 Benson Ave.Photos.6-19-14](#)
- 49**     [RLH CO](#)     Appeal of Robert Burke to a Correction Notice at 1258 BLAIR AVENUE.  
[14-6](#)  
**Sponsors:** Stark  
**Attachments:** [1258 Blair Ave.appeal.6-4-14](#)  
[1258 Blair Ave.Condemnation.5-10-14](#)  
[1258 Blair Ave.Photos.5-10-14](#)  
[1258 Blair Ave.Burke Ltr.6-19-14](#)

- 
- 50     **RLH SAO**     Appeal of Kevin Odom to a Summary Abatement Order at 472  
14-16                CONCORD STREET.
- Sponsors: Thune
- Attachments: [472 Concord St.appeal.5-30-14](#)  
                          472 Concord.Photos.5-16-14  
                          472 Concord.Photos.5-29-13  
                          472 Concord St.GAP-Odom Ltr.6-11-14  
                          472 Concord St.Zoning Appeal.7-7-14
- 51     [RLH VBR](#)     Appeal of Joan Bassing to a Vacant Building Registration Notice at 924  
[14-48](#)                COOK AVENUE EAST.
- Sponsors: Bostrom
- Attachments: [924 Cook Ave. E.appeal.6-6-14](#)  
                          [924 Cook Ave. E.SAO.5-28-14](#)  
                          [924 Cook Ave. E.Order to Vacate.5-21-14](#)  
                          [924 Cook Ave E.Photos.5-28-14](#)  
                          [924 Cook Ave E Letter.6-20-14](#)
- 52     [RLH OA](#)     Appeal of George Prine to a Denial of Request for Fence Variance at 5  
[14-7](#)                CROCUS HILL.
- Sponsors: Thune
- Attachments: [5 Crocus Hill.appeal.6-3-14](#)  
                          [5 Crocus Hill.Photos.Submitted 6-10-14](#)  
                          [5 Crocus Hill.More Photos.Submitted 6-10-14](#)  
                          [5 Crocus Hill.Prine Ltr.6-12-14](#)
- 53     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for Real Estate Project  
[14-239](#)                No. J1403E, Assessment No. 148305 at 451 EDMUND AVENUE.  
                          (Amended to File No. J1403E1, Assessment No. 148312) (Public  
                          hearing continued from June 4)
- Sponsors: Thao
- Attachments: [451 Edmund Ave.EC Bill 11-1-13](#)  
                          [451 Edmund Ave.SA 10-21-13](#)  
                          [451 Edmund Ave.Photos.10-21-13](#)  
                          [451 Edmund Ave.Photos.10-31-13](#)

- 54 [RLH SAO  
14-15](#) Appeal of Todd Triebold to a Summary Abatement Order at 259 ENGLISH STREET.  
**Sponsors:** Lantry  
**Attachments:** [259 English St.appeal.5-23-14](#)  
[259 English St.Photos.5-22-14](#)  
[259 English St.Triebold Ltr.6-5-14](#)  
[259 English St.Photos.6-12-14](#)
- 55 [RLH OA  
14-8](#) Appeal of Robert and Diane Eisbach to a denial of a Request for Fence Variance at 1715 FIELD AVENUE.  
**Sponsors:** Tolbert  
**Attachments:** [1715 Field Ave.appeal.6-10-14](#)  
[1715 Field Ave.Eisbach Ltr.6-20-14](#)
- 56 [RLH SAO  
14-17](#) Appeal of Roger Hodge to a Summary Abatement Order at 642 HALL AVENUE. (To be referred back to Legislative Hearing on August 5 and City Council Public Hearing on August 20, 2014)  
**Sponsors:** Thune  
**Attachments:** [642 Hall Ave.appeal.6-9-14](#)  
[642 Hall.Photos.5-21-14](#)  
[642 Hall Aerial Photo.2011](#)  
[15 Baker St W and 642 Hall Ave.Attorneys Info.6-17-14](#)  
[642 Hall Ave.Hodge Ltr.6-19-14](#)
- 57 [RLH TA  
14-299](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1407P, Assessment No. 148406 at 374 LEXINGTON PARKWAY NORTH.  
**Sponsors:** Thao  
**Attachments:** [374 Lexington Pkwy N.Graffiti SA Letter.1-22-14](#)
- 58 [RLH CO  
14-3](#) Appeal of Mary Montgomery to a Correction Order at 898 LINWOOD AVENUE.  
**Sponsors:** Thune  
**Attachments:** [898 Linwood Ave.appeal.5-22-14](#)  
[898 Linwood.Photos.5-13-14](#)  
[898 Linwood Ave.Montgomery Ltr.6-5-14](#)  
[898 Linwood Ave.Montgomery Ltr.6-12-14](#)  
[898 Linwood Ave.Montgomery Revised Ltr.6-13-14](#)  
[898 Linwood Ave.Neighbor Letters](#)

- 59     [RLH TA  
14-352](#)     Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1404E Assessment No. 148306 at 1035 MAGNOLIA AVENUE EAST.  
                  **Sponsors:** Bostrom
- 60     [RLH FCO  
14-68](#)     Appeal of Patty McDonald to a Fire Inspection Correction Notice at 461 MCKNIGHT ROAD SOUTH.  
                  **Sponsors:** Lantry  
                  **Attachments:** [461 McKnight Rd S.appeal.4-25-14](#)  
                                  [461 McKnight Rd S.Fire Photos.4-15-14](#)  
                                  [461 McKnight Rd S.McDonald Ltr.5-28-14](#)  
                                  [461 McKnight Rd.driveway water issue](#)  
                                  [461 McKnight Rd S.Porous Asphalt Poster.submitted 6-6-14](#)  
                                  [461 McKnight Rd S.Beach Email.6-9-14](#)  
                                  [461 McKnight Rd S.Owner documentation.6-10-14](#)  
                                  [461 McKnight Rd S.Letters from Neighbors.Submitted 6-10-14](#)  
                                  [461 McKnight Rd S.McDonald Ltr.6-12-14](#)  
                                  [461 McKnight Rd S.Feasibility Report.Dec 2004](#)  
                                  [461 McKnight Rd S.McDonald Statement #2.6-10-14](#)  
                                  [461 McKnight Rd S.McDonald statement.6-10-14](#)  
                                  [461 McKnight Rd S.McKnight adn Mailand Gully Project.6-12-14](#)  
                                  [461 McKnight Rd S.Porous Asphalt Parking Lot.6-10-14](#)
- 61     [RLH TA  
14-317](#)     Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1407P, Assessment No. 148406 at 1658 SEVENTH STREET EAST.  
                  **Sponsors:** Lantry  
                  **Attachments:** [1658 Seventh St E.Graffiti Abatement.1-24-14](#)
- 62     [RLH VO  
14-20](#)     Appeal of John and Linda Anderson-Carreno to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate plus Summary Abatement Order at 670 SIMS AVENUE.  
                  **Sponsors:** Bostrom  
                  **Attachments:** [670 Sims Ave.appeal.6-10-14](#)  
                                  [670 Sims Ave.Photos.5-29-14](#)  
                                  [670 Sims Ave.Anderson-Carreno Ltr.6-19-14](#)  
                                  [670 Sims Ave.Photos.6-24-14](#)



- 63      [RLH VBR  
14-46](#)      Appeal of Daniel Diaz to a Vacant Building Registration Notice at 14 SYCAMORE STREET WEST.  
                 **Sponsors:** Thao  
                 **Attachments:** [14 Sycamore St. W.appeal.6-4-14](#)  
   [14 Sycamore St W.Revocation Ltr.4-25-14](#)  
   [14 Sycamore St W.Diaz Ltr.6-12-14](#)
- 64      [RLH TA  
14-294](#)      Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1404E, Assessment No. 148306 at 26 SYCAMORE STREET WEST.  
                 **Sponsors:** Thao  
                 **Attachments:** [26 Sycamore St.EC Ltr 2-6-14](#)  
   [26 Sycamore St.VA Order 12-10-13](#)  
   [26 Sycamore St.Zoning Ltr 12-10-13](#)  
   [26 Sycamore St W.Photos.12-5-13](#)  
   [26 Sycamore St W.Photos.12-6-13](#)  
   [26 Sycamore St W.Photos.2-5-14](#)  
   [26 Sycamore St.Photos.6-18-14](#)
- 65      [RLH TA  
14-295](#)      Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1404E, Assessment No. 148306 at 557 WESTERN AVENUE NORTH.  
                 **Sponsors:** Thao  
                 **Attachments:** [557 Western Ave N.EC Ltr 1-1-14](#)  
   [557 Western Ave N.Snow Ltr 12-18-13](#)  
   [557 Western Ave N.Photos.12-27-13](#)
- 66      [RLH TA  
14-296](#)      Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1404E, Assessment No. 148306 at 624 WESTERN AVENUE NORTH.  
                 **Sponsors:** Thao  
                 **Attachments:** [624 Western Ave N.EC.PAEC Ltr 1-23-14](#)  
   [624 Western Ave N.EC.Snow Ltr 1-10-14](#)  
   [624 Western Ave N.Photos.1-21-14](#)

- 67 [RLH SAO  
14-13](#) Appeal of John Hedlund to a Summary Abatement Order at 1436 WESTMINSTER STREET.  
**Sponsors:** Brendmoen  
**Attachments:** [1436 Westminster St.appeal.5-16-14](#)  
[1436 Westminster.Photos.5-7-14](#)  
[1436 Westminster St.Hedlund Ltr.5-29-14](#)  
[1436 Westminster.Aerial.2011](#)  
[1436 Westminster St.Aerial Maps.6-11-14](#)  
[1436 Westminster St.Neighbor Letter.6-8-14](#)  
[1436 Westminster St.Hedlund Ltr.6-11-14](#)  
[1436 Westminster St.Owner Photos.7-6-14](#)
- 68 [RLH TA  
14-297](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1404E, Assessment No. 148306 at 65 WINNIPEG AVENUE.  
**Sponsors:** Brendmoen  
**Attachments:** [65 Winnipeg Ave.EC Ltr 1-3-14](#)  
[65 Winnipeg Ave.EC.SA 11-22-13](#)  
[65 Winnipeg Ave.Photos.11-22-13](#)  
[65 Winnipeg Ave.Photos.1-3-14](#)
- 69 [RLH AR  
14-34](#) Ratifying the assessments for Boarding and/or Securing services during February 2014. (File No. J1408B, Assessment No. 148107)  
**Sponsors:** Lantry  
**Attachments:** [Assessment Roll](#)
- 70 [RLH AR  
14-35](#) Ratifying the assessments for Excessive Use of Inspection Services billed December 30, 2013 to February 6, 2014. (File No. J1404E, Assessment No. 148306)  
**Sponsors:** Lantry  
**Attachments:** [Assessment Roll](#)
- 71 [RLH AR  
14-36](#) Ratifying the assessments for Graffiti Removal services from January 24 to March 3, 2014. (File No. J1407P, Assessment No. 148406)  
**Sponsors:** Lantry  
**Attachments:** [Assessment Roll](#)
- 72 [RLH AR  
14-37](#) Ratifying the assessments for Tree Removal services during January 2014. (File No. 1406T, Assessment No. 149006)  
**Sponsors:** Lantry  
**Attachments:** [Assessment Roll](#)

**SUSPENSION ITEMS**

**ADJOURNMENT****Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)