



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

---

Wednesday, April 20, 2022

3:30 PM

Council Chambers - 3rd Floor

---

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 22-18](#)      Establishing three new projects through the Year-Round STAR Program as adopted via City Council Resolutions # RES 22-261, #RES 22-378 and #RES 22-382.  
*Attachments:* [2022 YR STAR Financial Analysis AO 22-18](#)
  
- 2      [AO 22-19](#)      Amending CDBG Project Budgets: funding for HUD program year 2021 window replacement program.  
*Attachments:* [AO 22-19 Financial Analysis CDBG \(Window Replacement Program\)](#)
  
- 3      [AO 22-20](#)      Amending the ARP Tourism Recovery Support Program budget to allocate funds for administrative costs.  
*Attachments:* [AO 22-20 Tourism Package](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4      [RES 22-394](#)      Authorizing the City to enter into Master Partnership Contract No.1050212 with the Minnesota Department of Transportation.  
*Sponsors:* Brendmoen  
*Attachments:* [1050212 SaintPaulCity\\_M](#)

- 5     [RES 22-451](#)     Approving the City's cost of providing Property Clean Up services during February 1 to 14, 2022, and setting date of Legislative Hearing for May 17, 2022 and City Council public hearing for June 22, 2022 to consider and levy the assessments against individual properties. (File No. J2222A, Assessment No. 228524)
- Sponsors: Brendmoen
- Attachments: [Report of Completion J2222A.228524](#)  
                              [Assessment Roll J2222A.228524](#)
- 6     [RES 22-452](#)     Approving the City's cost of providing Property Clean Up services during February 14 to 28, 2022, and setting date of Legislative Hearing for May 17, 2022 and City Council public hearing for June 22, 2022 to consider and levy the assessments against individual properties. (File No. J2223A, Assessment No. 228525)
- Sponsors: Brendmoen
- Attachments: [Report of Completion J2223A.228525](#)  
                              [Assessment Roll J2223A.228525](#)
- 7     [RES 22-453](#)     Approving the City's cost of providing Equipment and Labor for Clean up services during January 2022, and setting date of Legislative Hearing for May 17, 2022 and City Council public hearing for June 22, 2022 to consider and levy the assessments against individual properties. (File No. J2224A, Assessment No. 228526)
- Sponsors: Brendmoen
- Attachments: [Report of Completion J2224A.228526](#)  
                              [Assessment Roll J2224A.228526](#)
- 8     [RES 22-454](#)     Approving the City's cost of providing Tree Trimming service during December 2021 at 1805 St Clair Ave, and setting date of Legislative Hearing for May 17, 2022 and City Council public hearing for June 22, 2022 to consider and levy the assessments against individual properties. (File No. J2225A, Assessment No. 228527)
- Sponsors: Brendmoen
- Attachments: [Report of Completion J2225.228527](#)  
                              [Assessment Roll J2225A.228527](#)
- 9     [RES 22-520](#)     Accepting the gift of travel expenses from National League of Cities for Bekah Hanes to attend the Children and Nature Network (CNN) Inside Out International Conference and the Cities Connecting Children to Nature (CCCN) All-Site Meeting in Atlanta, GA from May 9-12, 2022.
- Sponsors: Brendmoen and Jalali

- 10      [RES 22-549](#)      Establishing the rate of pay for Housing Team Supervisor. (To be laid over one week for adoption)  
*Sponsors:* Brendmoen  
*Attachments:* [Housing Team Supervisor Financial Analysis](#)
- 11      [RES 22-550](#)      Authorizing the Department of Emergency Management to execute a grant contract amendment for a timeline extension with the State of Minnesota for the 2019 Urban Area Security Initiatives (UASI) grant.  
*Sponsors:* Brendmoen  
*Attachments:* [2019 UASI Grant Agreement.pdf](#)  
[2019 UASI Grant Amendment #1.pdf](#)  
[2019 UASI Grant Amendment #2.pdf](#)
- 12      [RES 22-581](#)      Removing license condition #4 from the Gas Station and Cigarette/Tobacco license held by Embabi & Sons LLC, d/b/a West 7th Street Marathon (License ID #20210002140), for the premises located at 675 Seventh Street West.  
*Sponsors:* Noecker  
*Attachments:* [License Application Notification](#)  
[Signed License Conditions](#)  
[Email from Kathleen Hale to Licensing about 675 W. 7th St.](#)

**FOR DISCUSSION**

- 13      [RES 22-609](#)      Recognizing Chris Rider’s career with the City of Saint Paul and congratulating her on retirement.  
*Sponsors:* Tolbert

- 14      [RES PH 22-47](#)      Ratifying the assessment for the 2021 Street Maintenance Service Program-Sealcoating Street and/or Alley. (File No. 215600, Assessment No. 215600) (Public hearing closed April 13, 2022.)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll](#)

[RES PH 22-47 - 452 Arbor Street](#)

[RES PH 22-47 - 1970 Bohland Avenue](#)

[RES PH 22-41 - 2311 Edgcumbe Road](#)

[RES PH 22-47 - 2123 Pinehurst Ave](#)

[RES PH 22-47 - 1874 Colvin Ave](#)

[918 James Ave.John Hughes contested letter.3-28-22.pdf](#)

[RES PH 22-47 - 1314 Mississippi River Blvd S](#)

[RES PH 22-47 - 1898 Munster Avenue](#)

[1898 Munster Ave.Bohl contested email 3-18-22.pdf](#)

[RES PH 22-47 - 2042 Pinehurst Avenue](#)

[RES PH 22-47 - 1704 Saunders Avenue](#)

[620 Victoria St S.Jon Faiad contested letter](#)

[620 S. Victoria](#)

## SUSPENSION ITEMS

- [SR 22-74](#)      Saint Paul Police Department Update on Event Security Costs

**Sponsors:** Brendmoen

- [RES 22-649](#)      Establishing Sunday, April 24th, 2022 as Zahoua Xiong and See Yang Day in Saint Paul.

**Sponsors:** Brendmoen

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

Final Adoption

- 15      [Ord 22-17](#)      Granting the application of Nimco Ltd. to rezone property at 597 Seventh Street East from I1 light industrial to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Prince

**Attachments:** [PC Res 22-14](#)

[22-026-981 597 E 7th St report packet](#)

[D5 letter- 597 7th Street East Rezoning - CPC 02-23-22](#)

[pcactionminutes030422](#)

[draft ZC minutes- 597 E 7th St](#)

[597 E 7th- 60 day letter](#)

#### First Reading

- 16      [Ord 22-18](#)      Amending Section 160.04 of the Legislative Code to add Juneteenth to parking meter holidays.

**Sponsors:** Brendmoen

#### PUBLIC HEARINGS

See below for ways to testify.

- 17      [RES PH  
22-24](#)      Amending the financing and spending plans in the Department of Public Works Capital Budget to close out 2014 projects with 880 bond funding.

**Sponsors:** Brendmoen

**Attachments:** [RES 22-24 2014 880 Project Closeout](#)

- 18      [RES PH  
22-89](#)      Approving the application of University of Saint Thomas for a sound level variance in order to present amplified sound on May 21-22, 2022 at 2115 Summit Avenue - O'Shaughnessy Stadium.

**Sponsors:** Jalali

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 19     [RES PH  
22-90](#)     Approving the application of Podium Sports Marketing for a sound level variance in order to present amplified sound on May 1, 2022 at Upper Landing Park.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners List](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)
- 20     [RES PH  
22-91](#)     Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound on May 21, 2022 at 200 Dr Justus Ohage Blvd - Harriet Island Regional Park/Kelley's Landing.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners List](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)
- 21     [RES PH  
22-97](#)     Amending the financing and spending plans in the Fire Department in the amount of \$10,922.36 for the Minnesota Task Force One (MNTF1) team reimbursement from the City of Edina.
- Sponsors:** Brendmoen
- Attachments:** [MNTF1 Financial Analysis \\$10,922.36.pdf](#)
- 22     [AHPC 22-1](#)     Public hearing to consider the appeal of George and Sharon Pfeifer to a Heritage Preservation Commission decision at 525 Holly Avenue in the Historic Hill Heritage District.
- Sponsors:** Thao
- Attachments:** [Appeal 525 Holly](#)
- [Written Testimony 525 Holly](#)
- [525 Holly HPC Staff report](#)
- [res 525 Holly - ADU](#)
- [AHPC 22-1 - Brian and Lauren Hupperts](#)
- [AHPC 22-1 - Patricia Callaghan](#)
- [AHPC 22-1 - Dave Thune](#)

- 23      [APC 22-1](#)      Public hearing to consider the appeal of Dayton's Bluff District Council to a decision of the Planning Commission approving a reestablishment of nonconforming use for Elite Auto Sales LLC at 847 Hudson Road.

**Sponsors:** Prince

**Attachments:** [847 Hudson Appeal](#)

[PC resolution 22-15 847 Hudson Rd](#)

[staff report packet 847 Hudson Rd](#)

[pcactionminutes030422](#)

[draft ZC minutes- 847 Hudson Rd](#)

[847 Hudson oppose ramos\\_Redacted](#)

[60 day extension 847 Hudson](#)

[aerial map 847 Hudson](#)

[land use map 847 Hudson](#)

[zoning map 847 Hudson](#)

[APC 22-1 - Applicant E-Mail](#)

[Email 847 Hudson-neighbor](#)

[Email 847 Hudson-Ggold Line](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 24      [RLH VBR](#)      Appeal of Jay Mitchell to a Vacant Building Registration Requirement at 16  
[22-20](#)      ACKER STREET WEST.

**Sponsors:** Thao

**Attachments:** [16 Acker St.appeal.3-23-22](#)

[16 Acker St W.Condemnation Notice.2-7-22.pdf](#)

[16 Acker St W.Photos.2-7-22.pdf](#)

[16 Acker St W.Filiowich Email.4-3-22](#)

[16 Acker St W.Mitchell Ltr.4-8-22](#)

- 25      [RLH SAO](#)      Making finding on the appealed nuisance abatement ordered for 1059  
[22-8](#)      BURGESS STREET in Council File RLH SAO 22-6. (Public Hearing continued to April 27, 2022)

**Sponsors:** Thao

**Attachments:** [1059 Burgess St.Email to Holmlund.3-10-22.pdf](#)

[1059 Burgess St.Email & Photos.4-19-22.pdf](#)

- 26      [RLH RR  
21-68](#)      Ordering the rehabilitation or razing and removal of the structures at 939 CHARLES AVENUE within fifteen (15) days after the December 22, 2021, City Council Public Hearing. (Public hearing continued from March 8, 2022)
- Sponsors:** Thao
- Attachments:** [939 Charles Ave.OTA 9-15-21](#)  
[939 Charles Ave.PH 10-22-21](#)  
[939 Charles Ave.Exp Code Comp 9-8-16](#)  
[939 Charles Ave.SHPO Form 6-7-21](#)  
[939 Charles Ave.Revocation 1-5-11](#)  
[939 Charles Ave.Photos 3-3-11](#)  
[939 Charles Ave.Photos 5-12-21](#)  
[939 Charles Ave.Code Compliance Rep 11-4-21.pdf](#)  
[939 Charles Ave.Summary Sheet.11-22-21.pdf](#)  
[939 Charles Ave.LS 11-23-21.pdf](#)  
[939 Charles Ave.Miller R-R Ltr.11-24-21](#)  
[939 Charles Ave.Miller R-R Ltr.1-28-22](#)  
[939 Charles Ave.Miller R-R Ltr.3-11-22](#)  
[939 Charles Ave.affdavit + escrowed funds.4-5-22](#)  
[939 Charles Ave.Miller email.4-14-22](#)  
[939 Charles Ave.Miller R-R Ltr.4-14-22](#)  
[939 Charles Ave.Miller testimony.4-20-22](#)  
[939 Charles Ave.Building estimate.4-20-22](#)  
[939 Charles Ave.Zimny Miller email.4-20-22](#)
- 27      [RLH TA  
22-142](#)      Amending Council File No. RLH AR 22-19 to delete the assessment for Property Clean Up services during November 1 to 10, 2021 at 1237 CONWAY STREET. (File No. J2214A, Assessment No. 228513)
- Sponsors:** Prince
- Attachments:** [1237 Conway St.Minutes.4-5-22.pdf](#)
- 28      [RLH VBR  
22-17](#)      Appeal of Lucy Iburg to a Vacant Building Registration Requirement at 106 DOUGLAS STREET.
- Sponsors:** Noecker
- Attachments:** [106 Douglas St.appeal.3-17-22](#)  
[106 Douglas St.CCI Report.1-25-19.pdf](#)  
[106 Douglas St.Iburg Ltr.4-8-22](#)



- 29      [RLH RR  
22-17](#)      Making finding on the appealed substantial abatement ordered for 698 DESOTO STREET in Council File RLH RR 21-58.
- Sponsors:** Brendmoen
- Attachments:** [698 Desoto Street Thirty Day Forfeit Notice Signed.pdf](#)  
[698 Desoto St.Making Finding Notice of PH Ltr.3-4-22.doc](#)  
[698 Desoto St.Revised Making Finding Notice of PH Ltr.3-15-22.doc](#)  
[698 Desoto St.Gutierrez R-R Ltr.4-1-22](#)  
[698 Desoto St.updated project timeline.4-4-22](#)  
[698 Desoto St.Gutierrez R-R Ltr.4-14-22](#)
- 30      [RLH FCO  
22-27](#)      Appeal of Barry W. Kostyk to a Fire Inspection Correction Notice at 351 HOPE STREET.
- Sponsors:** Prince
- Attachments:** [351 Hope St.appeal.3-14-22](#)  
[351 Hope St.Laundry Equipment-Removed.pdf](#)  
[351 Hope St.Safety Inspection Information.pdf](#)  
[351 Hope St.Photos.3-22-22.pdf](#)  
[351 Hope St.Photos #2.3-22-22.pdf](#)  
[351 Hope St.Kostyk Fire C of O Ltr.3-24-22](#)  
[351 Hope St.Kostyk email.4-4-22.pdf](#)  
[351 Hope St.Safety Inspectio Photos-Utility Room.pdf](#)  
[351 Hope St.Palm Electric Bill.4-1-22.pdf](#)  
[351 Hope St.Safety Inspection Storage Emptied.pdf](#)  
[351 Hope St.Kostyk Fire C of O Ltr.4-8-22](#)  
[351 Hope St.email.4-12-22.pdf](#)
- 31      [RLH TA  
22-32](#)      Ratifying the Appealed Special Tax Assessment for property at 1802 ROSS AVENUE. (File No. VB2205, Assessment No. 228804)
- Sponsors:** Prince
- Attachments:** [1802 Ross Ave.Sale Review Letter.12-18-20.pdf](#)  
[1802 Ross Ave.Renewal Letter.8-2-21.pdf](#)  
[1802 Ross Ave.Warning Ltr.9-1-21.pdf](#)
- 32      [RLH VBR  
22-19](#)      Appeal of Jay Mitchell to a Vacant Building Registration Requirement at 743 THIRD STREET EAST.
- Sponsors:** Prince
- Attachments:** [743 3rd St.appeal.3-23-22](#)  
[743 Third St E.Condemnation 2-11-22](#)  
[743 Third St E.Mitchell Ltr.4-8-22](#)

- 33      [RLH RR 22-6](#) Second Making finding on the appealed substantial abatement ordered for 1004 THOMAS AVENUE in Council File RLH RR 21-42. (Nuisance is abated)

**Sponsors:** Thao

**Attachments:** [1004 Thomas Ave.Thirty Day Forfeit Notice \(2nd\).pdf](#)

[1004 Thomas Ave.Nilles Making Finding Notice of PH Ltr.1-25-22.doc](#)

[1004 Thomas Ave.Revised Making Finding Notice of PH Ltr.1-25-22.doc](#)

[1004 Thomas Ave.Nilles R-R Ltr.2-25-22](#)

[1004 Thomas Ave.Nilles R-R Ltr.4-7-22](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.

