



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Mitra Jalali*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Nelsie Yang*

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Wednesday, March 5, 2025

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 25-13](#) Amending the 2025 Public Works Engineering Fund Survey Section budget to reallocate budgeted amounts within spending accounts for the maintenance and upgrade of the public website in order to better align with actual spending needs, in the amount of \$20,000.

**Attachments:** [AO 25-13 Financial Analysis - Engineering Survey Section.xlsx](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 25-317](#) Authorizing the Department of Parks and Recreation to apply for grant funds from the Minnesota Department of Employment and Economic Development for Right Track, the City's Youth Employment Program in an amount of up to \$850,000 a year for two years.

**Sponsors:** Noecker

- 3 [RES 25-320](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for sanitary sewer replacement within the street right-of-way from the public sewer to the property line, done with the Cleveland Avenue Street reconstruction project. (File No. 19258C, Assessment No. 226002)

**Sponsors:** Noecker

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 4 [RES 25-327](#) Authorizing a lease agreement with the Police Department for the use of a video relay antenna at Highland Tower No. 3 located at 750 South Snelling Avenue.

**Sponsors:** Yang

- Attachments:**      [Lease Agreement](#)  
[BWC RES 25-301](#)
- 5      [RES 25-335](#)      Authorizing the Department of Parks and Recreation to apply for a Geothermal Planning Grant from the Minnesota Department of Commerce for Como Zoo.
- Sponsors:**      Kim
- 6      [RES 25-337](#)      Approving the Memorandum of Agreement between the City of Saint Paul and Fire Supervisory Association, Local 21, to establish promotional rights from one classification to another for employees in the following union represented classifications: Fire District Chief, Emergency Medical Service Chief and Fire Training Officer. (To be laid over one week for adoption)
- Sponsors:**      Noecker
- Attachments:**      [MOA Fire Supervisory Association Prom Rights](#)
- 7      [RES 25-348](#)      Authorizing the City to enter into a joint powers agreement with Ramsey County Geographic Information Systems for governmental units interested in using geographic systems and data created and maintained by Ramsey County.
- Sponsors:**      Noecker
- Attachments:**      [RCGISUG JPA 2021-2025 joint Powers Agreement with Ramsey County for GIS](#)
- 8      [RES 25-357](#)      Authorizing the Police Department to enter into an agreement with the Saint Paul Public Housing Agency for the collaborative A Community Outreach Program (ACOP) (that includes an indemnification clause).
- Sponsors:**      Noecker
- Attachments:**      [ACOP Contract FY26 #25-136](#)
- 9      [RES 25-359](#)      Approving the application for change of ownership to the Second Hand Dealer-Motor Vehicle and Auto Repair Garage license now held by Earl Street Auto Sales and Repairs LLC d/b/a Earl Street Auto Sales and Repairs LLC (License ID #20250000006) for the premises located at 803 Earl Street.
- Sponsors:**      Yang
- Attachments:**      [Class N License Application](#)  
[License Application Notification](#)
- 10      [RES 25-360](#)      Approving the City's cost of providing Collection of Vacant Building Registration fees billed during March 11 to October 17, 2024, and setting date of Legislative Hearing for April 1, 2025 and City Council public hearing for May 14, 2025 to consider and levy the assessments against individual properties. (File No. VB2508, Assessment No. 258807)
- Sponsors:**      Noecker
- Attachments:**      [Report of Completion VB2508.258807](#)  
[Assessment Roll VB2508.258807](#)
- 11      [RES 25-361](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during November 2024, and setting date of Legislative Hearing for April 1, 2025 and City Council public hearing for May 14, 2025 to consider and

levy the assessments against individual properties. (File No. J2508B, Assessment No. 258107)

**Sponsors:** Noecker

**Attachments:** [Report of Completion J2508B.258107](#)  
[Assessment Roll J2508B.258107](#)

- 12 [RES 25-362](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during November 1 to December 12, 2024, and setting date of Legislative Hearing for April 1, 2025 and City Council public hearing for May 14, 2025 to consider and levy the assessments against individual properties. (File No. CRT2507, Assessment No. 258206)

**Sponsors:** Noecker

**Attachments:** [Report of Completion CRT2507.258206](#)  
[Assessment Roll CRT2507.258206](#)

- 13 [RES 25-363](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during September 23 to October 21, 2024, and setting date of Legislative Hearing for April 1, 2025 and City Council public hearing for May 14, 2025 to consider and levy the assessments against individual properties. (File No. J2508E, Assessment No. 258307)

**Sponsors:** Noecker

**Attachments:** [Report of Completion J2508E.258307](#)  
[Assessment Roll J2508E.258307](#)

- 14 [RES 25-364](#) Approving the City's cost of providing Removal of Diseased and/or Dangerous Tree(s) during December 2024, and setting date of Legislative Hearing for April 1, 2025 and City Council public hearing for May 14, 2025 to consider and levy the assessments against individual properties. (File No. 2503T, Assessment No. 259002)

**Sponsors:** Noecker

**Attachments:** [Report of Completion 2503T.259002](#)  
[Assessment Roll 2503T.259002](#)

- 15 [RES 25-393](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2024, and setting date of legislative hearing for April 10, 2025 and City Council public hearing for May 14, 2025 to consider and levy the assessments against individual properties. (File No. CG2502A1, Assessment No. 250113)

**Sponsors:** Noecker

**Attachments:** [Report of Completion CG2502A1.250113](#)  
[Assessment Roll CG2502A1.250113](#)

- 16 [RES 25-394](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2024, and setting date of legislative hearing for April 10, 2025 and City Council public hearing for May 14, 2025 to consider and levy the assessments against individual properties. (File No. CG2502A2, Assessment No. 250114)

**Sponsors:** Noecker

**Attachments:** [Report of Completion CG2502A2.250114](#)  
[Assessment Roll CG2502A2.250114](#)

- 17**    [Min 25-2](#)    Approving the minutes of the Saint Paul City Council meetings of December 2, 4, 11, 18, and 19, 2024.

**Sponsors:** Noecker

**Attachments:** [Minutes 12.2.2024](#)  
[Minutes 12.4.2024](#)  
[Minutes 12.11.2024](#)  
[Minutes 12.18.2024](#)  
[Minutes 12.19.2024](#)

- 18**    [RES 25-331](#)    Approving the Memorandum of Agreement between the City of Saint Paul and the Tri-Council LIUNA Laborers, Local 363, to provide premium pay for the union employees holding the title Water Utility Worker in the Saint Paul Regional Water Service selected to the leads.

**Sponsors:** Noecker

**Attachments:** [MOA Tri-Council LIUNA Laborers WUWI Ld Wkr Prem Pay SPRWS](#)

#### FOR DISCUSSION

- 19**    [SR 25-35](#)    Administrating the Oaths of Office to the Assistant City Attorneys.

**Sponsors:** Noecker

- 20**    [ABZA 25-1](#)    Considering the appeal of Sean Ryan - Ryan Companies, US Inc. to a decision of the Board of Zoning Appeals denying four variance requests to construct a mixed-use development on the property at 2200 Ford Parkway.

**Sponsors:** Jost

**Attachments:** [Appeal Application - Application and Narrative](#)  
[Appeal Application - Attachment A - HB Block 2B Variance Application](#)  
[Appeal Application - Attachment B - HB Block 2B Variance Narrative](#)  
[Appeal Application - Attachment C - HB Block 2B Exhibits](#)  
[Appeal Application - Attachment D - HB Block 2B Variance Supplement](#)  
[Appeal Application - Attachment E - HB Block 2B 12.9.2024 BZA Meeting Powe](#)  
[Appeal Application - Attachment F - HDC Resolution for Highland Bridge 2B](#)  
[Appeal Application - Attachment G - BZA Staff Report File 24-095781](#)  
[Appeal Application - Attachment H - BZA Agenda Results Dec 9 2024](#)  
[Appeal Application - Attachment I - BZA Agenda Results Jan 6 2025](#)  
[Appeal Application - 2200 Ford Parkway HB Block 2B Extension Letter 1.3.2025](#)  
[Appeal Application - B.92 - 2025-1-13 - Block 2B Ford PKWY Updated Renderir](#)  
[Zoning Variance Application](#)  
[Staff Report](#)  
[Board of Zoning Appeals Resolution](#)  
[Comment - HDC Resolution for Block 2B](#)  
[Applicant Presentation to BZA 12.9.2024](#)  
[Application Supplement from Applicant Received January 3rd 2025](#)  
[Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)  
[Board of Zoning Appeals Public Hearing Notice](#)  
[§ 15.99 Extension Letter for 2200 Ford Parkway 1.3.2025](#)  
[City Council Public Hearing Notice Mailing Map & List](#)  
[City Council Public Hearing Notice](#)  
[BZA General and Hearing Minutes 12092024](#)  
[BZA General and Hearing Minutes 01062025](#)  
[BZA General and Hearing Minutes 01212025](#)  
[Kathryn Iverson Public Comment](#)  
[1.27 public comment](#)  
[2.4 public comment](#)  
[2.5 public comments](#)  
[2.6 public comments](#)  
[2.7 public comments](#)  
[2.10 public comments](#)  
[2.11 public comments](#)  
[2.12 public comments](#)  
[2.18 public comments](#)  
[2200 Ford Parkway Staff Presentation 1](#)  
[Ryan Companies council slides](#)

[Appellant document 1 - submitted during council public hearing](#)

[Appellant document 2 - submitted during council public hearing](#)

[3.4 public comment](#)

- 21**     [ABZA 25-2](#)     Considering the appeal of Sean Ryan - Ryan Companies, US Inc. to a decision of the Board of Zoning Appeals denying two variance requests to construct a commercial building on the property at 0 Cretin Avenue South (Highland Bridge Block 2C).

**Sponsors:**

Jost

**Attachments:**

- [Appeal Application - Application and Narrative](#)
- [Appeal Application - Attachment A - HB Block 2C Variance Application](#)
- [Appeal Application - Attachment B - HB Block 2C Variance Narrative](#)
- [Appeal Application - Attachment C - HB Block 2C Variance Exhibits](#)
- [Appeal Application - Attachment D - HB Block 2C Variance Supplement](#)
- [Appeal Application - Attachment E - HB Block 2C 12.9.2024 BZA Meeting Powe](#)
- [Appeal Application - Attachment F - HDC Resolution for Highland Bridge Lot 2C](#)
- [Appeal Application - Attachment G - BZA Staff Report File # 24-096392](#)
- [Appeal Application - Attachment H - BZA Agenda Results, December 9, 2024](#)
- [Appeal Application - Attachment I - BZA Agenda Results, January 6, 2025](#)
- [Appeal Application - C.91 - 0 Cretin Ave S HB Block 2C Extension Letter 1.3.20](#)
- [Zoning Variance Application](#)
- [Staff Report](#)
- [Board of Zoning Appeals Resolution](#)
- [Comment - HDC Resolution for Block 2C](#)
- [Applicant Presentation to BZA 12.9.2024](#)
- [Application Supplement from Applicant Received January 3rd 2025](#)
- [Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)
- [Board of Zoning Appeals Public Hearing Notice](#)
- [§ 15.99 Extension Letter for 0 Cretin Avenue South](#)
- [City Council Public Hearing Notice Mailing Map & List](#)
- [City Council Public Hearing Notice](#)
- [BZA General and Hearing Minutes 12092024](#)
- [BZA General and Hearing Minutes 01062025](#)
- [BZA General and Hearing Minutes 01212025](#)
- [Kathryn Iverson Public Comment](#)
- [1.27 public comment](#)
- [2.4 public comment](#)
- [2.5 public comments](#)
- [2.6 public comments](#)
- [2.7 public comments](#)
- [2.10 public comments](#)
- [2.11 public comments](#)
- [2.12 public comments](#)
- [2.18 public comments](#)
- [0 Cretin Ave S Staff Presentation](#)
- [Ryan Companies council slides](#)
- [Appellant document 1 - submitted during council public hearing](#)

[Appellant document 2 - submitted during council public hearing](#)

[3.4 public comment](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

### Final Adoption

- 22**     [Ord 25-5](#)     Granting the application of East Mall Associates & Wengler Family Limited Partnership to rezone the properties at 841 and 857 Grand Avenue from BC community business (converted) and B2 community business to T3 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:**     Noecker

**Attachments:**     [841-857 Grand PC Resolution](#)  
[PC Action Minutes 1-10-25](#)  
[841-857 Grand Ave Rezoning Staff Report](#)  
[841-857 Grand Rezoning Minutes](#)  
[841-857 Grand Ave Ext Letter](#)  
[841-857 Grand Ave Rezoning Testimony](#)  
[841-857 Grand Rezoning PPT CC](#)  
[Mischief Toy Store public comment](#)  
[Jennifer Caritas public comment](#)  
[Peter Caritas public comment](#)  
[Betsy Turner public comment](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 23**     [Ord 25-6](#)     Amending Chapter 85 of the Legislative Code regarding Water Rates.

**Sponsors:**     Yang

**Attachments:**     [Proposed Ordinance](#)  
[Proposed code changes in redline form](#)  
[BWC Resolution #24-1809](#)

- 24**     [Ord 25-7](#)     Amending Chapter 87 of the Legislative Code pertaining to Water Service Connections.

**Sponsors:**     Yang



- Attachments:**      [Proposed Ordinance](#)  
[Proposed code changes in redline form](#)  
[BWC Resolution 24-1810](#)
- 25**      [Ord 25-8](#)      Amending Chapter 88 of the Legislative Code pertaining to Water Meters.
- Sponsors:**      Yang
- Attachments:**      [Proposed Ordinance](#)  
[Proposed code changes in redline form](#)  
[BWC Resolution 24-1811](#)
- 26**      [Ord 25-9](#)      Amending Chapter 89 of the Legislative Code pertaining to Fire Supplies.
- Sponsors:**      Yang
- Attachments:**      [Proposed Ordinance](#)  
[Proposed code changes in redline form](#)  
[BWC Resolution 24-1812](#)
- 27**      [Ord 25-10](#)      Amending Chapter 90 of the Legislative Code pertaining to Fire Hydrants.
- Sponsors:**      Yang
- Attachments:**      [Proposed Ordinance](#)  
[Proposed code changes in redline form](#)  
[BWC Resolution 25-1813](#)
- 28**      [Ord 25-11](#)      Amending Chapter 91 of the Legislative Code pertaining to Water Code miscellaneous provisions.
- Sponsors:**      Yang
- Attachments:**      [Proposed Ordinance](#)  
[Proposed code changes in redline form](#)  
[BWC Resolution 24-1814](#)
- 29**      [Ord 25-12](#)      Amending Chapter 92 of the Legislative Code pertaining to Plumbing.
- Sponsors:**      Yang
- Attachments:**      [Proposed Ordinance](#)  
[Proposed code changes in redline form](#)  
[BWC Resolution 24-1815](#)
- 30**      [Ord 25-13](#)      Amending Chapter 93 of the Legislative Code pertaining to Water Service Connections.
- Sponsors:**      Yang
- Attachments:**      [Proposed Ordinance](#)  
[Proposed code changes in redline form](#)  
[BWC Resolution 24-1816](#)

- 31**     [Ord 25-14](#)     Amending Chapter 94 of the Legislative Code pertaining to Interior Work.
- Sponsors:**     Yang
- Attachments:**     [Proposed Ordinance](#)  
                                  [Proposed code changes in redline form](#)  
                                  [BWC Resolution 24-1817](#)
- 32**     [Ord 25-15](#)     Amending Chapter 96 of the Legislative Code pertaining to Connection of Air Conditioning Equipment to City Water.
- Sponsors:**     Yang
- Attachments:**     [Proposed Ordinance](#)  
                                  [Proposed code changes in redline form](#)  
                                  [BWC Resolution 24-1818](#)
- 33**     [Ord 25-16](#)     Amending Chapter 97 of the Legislative Code pertaining to Well Drillers.
- Sponsors:**     Yang
- Attachments:**     [Proposed Ordinance](#)  
                                  [Proposed code changes in redline form](#)  
                                  [BWC Resolution 24-1819](#)
- 34**     [APC 25-1](#)     Considering the appeal by the University of Saint Thomas to a decision of the Planning Commission to uphold a condition of their 2004 conditional use permit regarding drive access from Goodrich Avenue.
- Sponsors:**     Jost

**Attachments:** [ZC staff report packet UST review of CUP](#)  
[PC Resolution 24-38 upholding condition of 2004 CUP](#)  
[PC minutes 2024-12-13](#)  
[ZC minutes- 2024-12-05 UST review of CUP](#)  
[ZC minutes- 2024-11-24 UST review of CUP](#)  
[ZC public hearing written testimony](#)  
[ZC public hearing- additional written testimony](#)  
[Moss letter](#)  
[Brombach letter](#)  
[UST supplemental letter](#)  
[Feb 24 public comment](#)  
[Feb 27 public comments](#)  
[Feb 28 public comments](#)  
[Mar 3 public comments](#)  
[Executed Goodrich Access Appeal - J. Brummer Affidavit](#)  
[Mar 4 public comments](#)  
[Mar 5 public comments](#)  
[City Council Presentation](#)

**35** [RES PH 25-30](#) Amending the 2025 Saint Paul Regional Water Services budget resulting in an increase in spending and financing of \$12,000,000 for additional funds for the McCarrons Water Treatment Plant project.

**Sponsors:** Yang

**Attachments:** [Financial Analysis](#)  
[Summary](#)

**36** [RES PH 25-33](#) Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$639,275 to reflect additional 2025 funding expected from Como Friends.

**Sponsors:** Kim

**Attachments:** [Como Friends Grants 2025 2.18.25 RES PH 25-33](#)

**37** [RES PH 25-35](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations and other documents related thereto), and amending the operating budget with respect to the City's sponsorship of a Metropolitan Council Livable Communities Demonstration Account ("LCDA") Grant for the benefit of Gloryville located at 1570 White Bear Avenue North (District 2, Ward 6).

**Sponsors:** Yang

**Attachments:** [2025 RES PH 25-35 Attachment A Gloryville LCDA](#)

**38** [RES PH 25-36](#) Authorizing the Office of Neighborhood Safety to accept a Minnesota Department of Human Services grant to support operating costs of shelter space for integrated care to Familiar Faces clients experiencing

homelessness, and to amend the budget of the Office of Neighborhood Safety accordingly.

**Sponsors:** Johnson

**Attachments:** [RES PH 25-36](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 39**     [RLH VBR 25-7](#)     Appeal of Pastor Roger Barcus to a Vacant Building Registration Notice at 677 CALIFORNIA AVENUE EAST.

**Sponsors:** Kim

**Attachments:** [677 California Ave E.appeal.1-31-25.pdf](#)  
[677 California Ave E.photos 1-23-25.pdf](#)  
[677 California Ave E.Barcus Ltr.2-21-25](#)

- 40**     [RLH TA 25-27](#)     Ratifying the Appealed Special Tax Assessment for property at 355 COOK AVENUE EAST. (File No. VB2505A, Assessment No. 258816)

**Sponsors:** Kim

**Attachments:** [355 Cook Ave E.VB reg.6-30-23](#)  
[355 Cook Ave E.VB renewal ltr.5-30-24](#)  
[355 Cook Ave E.VB warning ltr.7-31-23](#)  
[355 Cook Ave E.Fire orders.6-21-23](#)  
[355 Cook Ave E.Fire photos.6-21-23](#)  
[355 Cook Ave E.revocation ltr.6-27-23](#)  
[355 Cook Ave E.Fire photos.6-27-23](#)  
[355 Cook AveE.PO packet submitted.1-5-25](#)  
[355 Cook Ave E.Vang email 1-10-25.pdf](#)  
[355 Cook Ave E.Vang email 1-30-25.pdf](#)  
[355 Cook Ave E.Code compliance report 2-11-25.pdf](#)

- 41**     [RLH VO 25-4](#)     Appeal of Glen Rank, on behalf of Millenium, to a Fire Certificate of Occupancy Revocation and Order to Vacate at 1596 HEWITT AVENUE.

**Sponsors:** Jalali

**Attachments:** [1596 Hewitt Ave.appeal 2-13-25](#)  
[1596 Hewitt Ave.photos 11-25-24](#)  
[1596 Hewitt Ave.Rank Ltr.2-21-25](#)  
[1596 Hewitt Ave.Rank Ltr.2-25-25 revised](#)

- 42**     [RLH VBR 25-9](#)     Appeal of Abah Mohamed to a Vacant Building Registration Requirement and Notice of Condemnation and Order to Vacate at 576 LEXINGTON PARKWAY NORTH.

**Sponsors:** Bowie

- Attachments:** [576 Lexington Pkwy N.appeal 2-7-25.pdf](#)  
[576 Lexington Pkwy N.Site Plan Review Invoice 12-30-22.pdf](#)  
[576 Lexington Pkwy N.Ordinance to rezone.pdf](#)  
[576 Lexington Pkwy N.Mohamed Ltr.2-21-25](#)  
[576 Lexington Pkwy N.Olson meter email.2-27-25](#)
- 43**    [RLH RR 25-6](#)    Second Making finding on the appealed substantial abatement ordered for 975 REANEY AVENUE in Council File RLH RR 24-28.
- Sponsors:**                    Yang
- Attachments:**                [975 Reaney Ave.Cert of Code Compliance 1-21-25.pdf](#)  
[975 Reaney Ave.Cert of Code Compliance-Revised 1-21-25.pdf](#)  
[975 Reaney Ave.email chain 1-22-25.pdf](#)
- 44**    [RLH AR 25-8](#)    Ratifying the assessment for Rubbish and Garbage Clean Up services during September 9 to 20, 2024. (File No. J2509R, Assessment No. 258514)
- Sponsors:**                    Noecker
- Attachments:**                [Notice Assessment Roll J2509R.258514](#)
- 45**    [RLH AR 25-9](#)    Ratifying the assessment for Tall Grass and Weed Removal services during September 4 to 30, 2024. (File No. J2508T, Assessment No. 258517)
- Sponsors:**                    Noecker
- Attachments:**                [Notice Assessment Roll J2508T.258517](#)
- 46**    [RLH AR 25-10](#)    Ratifying the assessment for Rubbish and Garbage Clean Up services during September 23 to October 4, 2024. (File No. J2510R, Assessment No. 258516)
- Sponsors:**                    Noecker
- Attachments:**                [Notice Assessment Roll J2510R.258516](#)
- 47**    [RLH AR 25-11](#)    Ratifying the assessment for Tall Grass and Weed Removal services during October 1 to October 9, 2024. (File No. J2509T, Assessment No. 258518)
- Sponsors:**                    Noecker
- Attachments:**                [Notice Assessment Roll J2509T.258518](#)
- 48**    [RLH AR 25-12](#)    Ratifying the assessment for Miscellaneous Abatement services during July to October 2024. (File No. J2501A, Assessment No. 258521)
- Sponsors:**                    Noecker
- Attachments:**                [Notice Assessment Roll J2501A.258521](#)

**ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.