

Class "N" License Application

LICENSES ARE NOT TRANSFERRABLE

Payment must be received with each application. This application is subject to review by the public.

Saint Paul, Minnesota 55101 Phone: 651-266-8989 Web: www.stpaul.gov/dsi

This application requires District Council notification prior to submission.

| Types of License(s) being applied for: | | | Fee(s): | | | |
|--|-------------------------|---------------------------|--------------------------------------|--------|--|--|
| 1. <u>ka u</u> | or by Sale - 181 to 290 | Leats | <u>5,594000</u> | | | |
| 1.7 | r Dr. Sale Sunday | | 200.00 | | | |
| į tr | r. On. Sale Zax Cl | osine, | 52.00 | | | |
| 4. <u>///21</u> | k-On-Sale-Strong | 1 | 422-60 | | | |
| 5. Aire | e bri. Sahe: | | 1937-00 | | | |
| 6. Triker | Tamment B | | 589 W | | | |
| 7. high | r Outdoor Genrice Prea | - (Pario) | TH-06 | | | |
| U | <i>J</i> | | Total: \$9,050eac | 1 | | |
| Business Information | n | | , | | | |
| Business Address: | 53 W 74 71 | 3k Paul | 7/N 55102 State Zip | | | |
| | Palace Pixta, LLC | • | us: Wrestourank at The Palace | anned. | | |
| Company Type: | Corporation 🔘 | Partnership | Sole Proprietorship | | | |
| Date of Incorporation: | 1/31/2023 | Date of Anticipated Openi | ng: Un or around 5/24/2023 | | | |
| Mailing Address: | Street | | | | | |
| Business Phone #: | (Le12) 338-8388 | Email Add | dress: accounting of first avenue ev | ibu | | |
| Applicant Informa | ation | ρ_0 . | <u></u> | | | |
| Applicant Nam | ie: <u>Dayna</u> | HU80V Middle | Last Last | | | |
| Title: | Member | Date of Bi | rth: | | | |
| Drivers License: | State License # | Email: | | | | |
| Home Address: | Sir | | fate | | | |
| Cell Phone #: | | Alternate Pho | | | | |

| uppiementai kequire | d information | | | \ / | | | |
|---|--|------------------|---------------|------------------|--------------|-------------|--------|
| Are you going to operate it no, who will operate it | | nally? Yes | | No: | 1 | | |
| Operator Name: | First | | Lyan | | Brank | | |
| Home Address: | | | Middle | City | Last | State | Zip |
| Date of Birth: _ | | Phone # | | Em | ail Address: | | |
| Are you going to have a | manager or assistant | t in this busin | ess? | res: | No: | | |
| If manager is <u>not</u> the sa | me as the operator, p | olease comple | ete the follo | wing information | on: | | |
| Manager Name: | Marc Trist | Donovad | Middle | 0 | 10thuk | | |
| Home Address: 🚤 | | | | | | State | |
| Date of Birth: | | Phone #: | | Em | ail Address | State | ZIP |
| Please list all other | officers of the corp | poration (A | ttach ano | ther sheet if | applicable.) | | |
| Officer Name: | A)A First | * | | | | | |
| | First | A | Middle | | Last | | |
| Title: | Known of the second support to the second se | | _ Email: | | | | |
| Home Address: | Street | | | City | | State | Zip |
| Date of Birth: | | _ Phone #: | | · | | | |
| | DIL | | | | | | |
| Officer Name: | First | | Middle | | Last | | |
| Title: | | | _ Email: | | | | |
| Home Address: | | - | | | | | |
| | Street | | | City | | State | Zip |
| Date of Birth: | M. 1 10, 112 112 112 112 112 112 112 112 112 11 | _ Phone #: | | | | | |
| Officer Name: | Alla | | | | | | |
| Officer Nume. | First | | Middle | | Last | | |
| Title: | | | _ Email: | | | | |
| Home Address: | Stroot | | | City | | State | Zip |
| | · | Phono #: | | • | | State | Ζip |
| Date of bit til. | | _ 1 Hone π | | | | | |
| FALCIFICATION OF AN | ICINIEDE CIVERI OD RA | ATERIAL CLI | | DECLUTIN | DENUAL OF | ADDIICATION | |
| FALSIFICATION OF AN | | | | | | | |
| I hereby state that I have and my knowledge and belief. I a representing the planning dis | also hereby state that I hav | ve provided a co | | | | | est of |
| | | | w/l | | | 4/22 | 23 |

Title

Date