



- 5      [RES 22-545](#)      Authorizing the use of Neighborhood STAR program funds for replacement of Fire Department radios in all wards.  
*Sponsors:* Brendmoen
- 6      [RES 22-546](#)      Authorizing the Fire Department to pay for costs incurred to host a collaborative meeting with the citywide optimal response team and our community service providers.  
*Sponsors:* Brendmoen
- 7      [RES 22-547](#)      Preliminary Order setting the date of Public Hearing for May 18, 2022, to consider approval of the Ramsey County project to improve Cleveland Avenue from Como Avenue to Larpenteur Avenue. The only special assessments will be for private sanitary sewer service repairs or replacements requested by property owners (Project No. 19258C, Assessment No. 226002).  
*Sponsors:* Jalali  
*Attachments:* [Summary of Engineering Recommendations](#)  
[Assessment Roll](#)
- 8      [RES 22-554](#)      Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for Tax Base Revitalization Account fund for a project at 115 Plato Boulevard.  
*Sponsors:* Noecker
- 9      [RES 22-555](#)      Authorizing the City to apply to the Minnesota Department of Employment and Economic Development for Contamination Cleanup Grant funding for projects at 540 Broadway Street and 115 Plato Boulevard.  
*Sponsors:* Noecker
- 10     [RES 22-556](#)      Approving the release of an easement for slopes, cuts and fill over Lots 25, 26, 27, 28, 29, 30, Block 6, Summit Park Addition.  
*Sponsors:* Noecker  
*Attachments:* [Doc 642832 Slope Cuts Fill Easement](#)  
[CF 46228 \(aka Doc 642832\)1923](#)  
[Area map for RE File 22-C-02](#)
- 11     [RES 22-572](#)      Accepting the gift of the costs of travel, food, and lodging from Global Covenant of Mayors for Climate and Energy (GCoM), so that Russ Stark attends the GCoM USA Networking Event Workshop at Kansas City (KC) Climate Week, between April 6th and 9th, 2022.  
*Sponsors:* Brendmoen
- 12     [RES 22-574](#)      Authorizing the City to enter into an agreement with Apple for use of their business manager and volume purchase programs.  
*Sponsors:* Brendmoen  
*Attachments:* [VOLUME CONTENT TERMS 20220331](#)  
[Apple Business Manager\\_2022\\_03](#)

- 13      [RES 22-577](#)      Approving a Liquor Off Sale license to PZA II LLC d/b/a Vineria Cossetta (License ID #20150002722) for the premises located at 211 Seventh Street West.  
*Sponsors:* Noecker  
*Attachments:* [License Application Notification](#)  
[Signed license conditions](#)
- 14      [Min 22-10](#)      Approving the minutes of the Saint Paul City Council meetings of July 7, 14, 21, and 28, 2021.  
*Sponsors:* Brendmoen  
*Attachments:* [Minutes 07-07-21](#)  
[Minutes 07-14-21](#)  
[Minutes 07-21-21](#)  
[Minutes 07-28-21](#)
- 15      [RES 22-509](#)      Establishing the rate of pay for Human Rights and Labor Standards Supervisor.  
*Sponsors:* Brendmoen  
*Attachments:* [Human Rights and Labor Standards Supervisor Financial Analysis](#)
- 16      [RES 22-524](#)      Approving the Memorandum of Agreement between the City of Saint Paul and AFSCME Clerical, Local 2508 for the purpose of establishing tuition assistance, uniform allowance and eligibility for consideration for scholarship grants provided grants are funded for Saint Paul Police Department Community Engagement Cadets.  
*Sponsors:* Brendmoen  
*Attachments:* [MOA AFSCME Clerical Police Community Engagement Cadets 03282022](#)

#### FOR DISCUSSION

- 17      [RES 22-543](#)      Adopting the 2022 Community-First Public Safety City Council Fund Grant Awards.  
*Sponsors:* Jalali, Brendmoen and Yang

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

#### Final Adoption

- 18      [Ord 22-14](#)      Creating Chapter 134A of the Legislative Code (Title XII) pertaining to small wireless facilities.

**Sponsors:** Brendmoen

**Attachments:** [Jan 2022 Saint Paul Tech Spec for Small Cells](#)  
[FINAL SEH and Saint Paul Small Cell PP for Nov 2019 APWA Fall Conference](#)  
[Ord 22-14 - Sharon Anderson](#)  
[Ch 134 Leg Code Small Cell January 2022](#)

#### PUBLIC HEARINGS

See below for ways to testify.

- 19      [Ord 22-17](#)      Granting the application of Nimco Ltd. to rezone property at 597 7th St E from I1 light industrial to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Prince

**Attachments:** [PC Res 22-14](#)  
[22-026-981 597 E 7th St report packet](#)  
[D5 letter- 597 7th Street East Rezoning - CPC 02-23-22](#)  
[pactionminutes030422](#)  
[draft ZC minutes- 597 E 7th St](#)  
[597 E 7th- 60 day letter](#)

- 20      [RES PH 22-41](#)      Final Order approving the reconstruction of streets in the 2022 Saint Paul Streets Program (2022 SPS).

**Sponsors:** Brendmoen

**Attachments:** [Wabasha - Assessment Roll](#)  
[Prior - Assessment Roll](#)  
[Edgcumbe Assessment Roll](#)  
[Wheelock - Assessment Roll](#)  
[Curtice - Assessment Roll](#)  
[2460 Edgcumbe Rd.Wijetunge Objection Email.3-25-22.pdf](#)  
[RES PH 22-41 - Catherine Grimshaw](#)  
[RES PH 22-41 - Common Bond Communities](#)  
[RES PH 22-41 - 2460 Edgcumbe Rd](#)  
[RES PH 22-41 - 2311 Edgcumbe Road](#)  
[660 Wheelock Pkwy E.contested email.4-13-22.pdf](#)  
[1897 Feronia Ave.pdf](#)

- 21      [RES PH  
22-47](#)      Ratifying the assessment for the 2021 Street Maintenance Service Program-Sealcoating Street and/or Alley. (File No. 215600, Assessment No. 215600)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll](#)
- [RES PH 22-47 - 452 Arbor Street](#)
- [RES PH 22-47 - 1970 Bohland Avenue](#)
- [RES PH 22-41 - 2311 Edgcumbe Road](#)
- [RES PH 22-47 - 2123 Pinehurst Ave](#)
- [RES PH 22-47 - 1874 Colvin Ave](#)
- [918 James Ave.John Hughes contested letter.3-28-22.pdf](#)
- [RES PH 22-47 - 1314 Mississippi River Blvd S](#)
- [RES PH 22-47 - 1898 Munster Avenue](#)
- [1898 Munster Ave.Bohl contested email 3-18-22.pdf](#)
- [RES PH 22-47 - 2042 Pinehurst Avenue](#)
- [RES PH 22-47 - 1704 Saunders Avenue](#)
- [620 Victoria St S.Jon Faiad contested letter](#)
- [620 S. Victoria](#)
- 22      [RES PH  
22-70](#)      Considering and adopting the Findings of Fact, Conclusions of Law, and Recommendation of the Administrative Law Judge, and request of the Department of Safety and Inspections for imposition of \$500 matrix penalty against the Cigarette/Tobacco - Product Shop license held by Reemo Corp., d/b/a Rice Street Tobacco, at 1196 Rice Street.
- Sponsors:** Brendmoen
- Attachments:** [City's Exhibits 1-13 - Rice Street Tobacco](#)
- [Licensee Exhibit](#)
- [Findings of Fact, Conclusions of law, and Recommendation for Rice Street Tob:](#)
- 23      [RES PH  
22-79](#)      Approving the application of Los Campeones Gym (Benjamin Loehrer) & Collaposing Sun (Dave Sikorski) for a sound level variance in order to present amplified sound on June 11, 2022 at 155 Eaton St.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners list](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)



- 28      [RES PH  
22-92](#)      Approving the adoption of a first amendment to the Tax Increment Financing Plan for the Pioneer Endicott Redevelopment Tax Increment Financing District.
- Sponsors:** Noecker
- Attachments:** [First Amendment to Pioneer Endicott TIF Plan](#)
- 29      [RES PH  
22-93](#)      Amending the City's Capital Budget and approving a second amendment to the funding agreement with the Housing and Redevelopment Authority for the Snelling Midway Redevelopment Site; executing a public infrastructure funding agreement with MUSC Holdings, LLC and Minnesota United Soccer Club, LLC; and executing lease extension option instruments with the Metropolitan Council, MUSC Holdings, LLC, and Minnesota United Soccer Club, LLC.
- Sponsors:** Thao, Jalali, Brendmoen, Prince, Tolbert and Yang
- Attachments:** [Financial Analysis - 2022 Budget Amendment for Public Infrastructure Funding](#)  
[PUBLIC INFRASTRUCTURE FUNDING AGREEMENT - Draft Form](#)  
[SECOND Amendment to City-HRA Funding Agreement - Draft Form](#)  
[Second Amendment to Playing and Use Agreement to remove Development Pa  
Form of Development Parcel Sublease - Draft Form](#)  
[Development Parcels Net Ground Lease - Draft Form](#)  
[Third Amendment to Net Ground Lease - Draft Form](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 30      [RLH VBR  
22-18](#)      Appeal of Nicholas Gibbs to a Vacant Building Registration Requirement at 1372 PACIFIC STREET.
- Sponsors:** Prince
- Attachments:** [1372 Pacific Ave.appeal.3-18-22](#)  
[1372 Pacific St.Revocation.10-22-21.pdf](#)  
[1372 Pacific St.Photos.10-22-21.pdf](#)  
[1372 Pacific St.Revocation.8-2-21.pdf](#)  
[1372 Pacific St.Photos.9-2-21.pdf](#)  
[1372 Pacific St.Gibbs Ltr.4-1-22](#)
- 31      [RLH CO  
22-1](#)      Appeal of John Lorenz to a Correction Order at 2099 SCENIC PLACE.
- Sponsors:** Prince
- Attachments:** [2099 Scenic Pl.appeal.3-22-22.pdf](#)  
[2099 Scenic Place.Lorenz Ltr.4-1-22](#)

- 32 [RLH VO 22-12](#) Appeal of Lakisha Carpenter, Tenant, to a Notice of Condemnation Unfit for Human Habitation and Order to Vacate at 1842 STILLWATER AVENUE.

**Sponsors:** Prince

**Attachments:** [1842 Stillwater Ave.appeal.3-15-22.pdf](#)  
[1842 Stillwater Ave.photos.3-14-22.pdf](#)  
[1842 Stillwater Ave.C of O Letter.9-1-21.pdf](#)  
[1842 Stillwater Ave.photos.9-1-21.pdf](#)  
[1842 Stillwater Ave.Carpenter Ltr.3-24-22](#)  
[1842 Stillwater Ave.Lakisha Carpenter Photos.3-25-22.pdf](#)  
[1842 Stillwater Ave.Photos submitted by attorney.3-28-22.pdf](#)  
[1842 Stillwater Ave.Condemnation orders.3-29-22](#)  
[1842 Stillwater Ave.Photos.3-28-22.pdf](#)  
[1842 Stillwater Ave.Photos #2.3-28-22.pdf](#)  
[1842 Stillwater Ave.Carpenter Ltr.4-1-22](#)

#### SUSPENSION ITEM

- [RLH RR 22-1](#) Making finding on the appealed substantial abatement ordered for 318 EDMUND AVENUE in Council File RLH RR 21-11. (This resolution was adopted at the April 6 City Council meeting and will be reconsidered at the April 13 meeting.)

**Sponsors:** Thao

**Attachments:** [318 Edmund Ave.Tea R-R Ltr.7-30-21.doc](#)  
[318 Edmund Ave.Tea R-R Ltr.1-5-22.doc](#)  
[318 Edmund Ave.email chain.1-24-22.pdf](#)  
[318 Edmund Ave.email chain with photos.1-24-22.pdf](#)  
[318 Edmund Ave.Tea R-R Ltr.1-28-22](#)  
[318 Edmund Ave.Financing Docs.2-8-22.pdf](#)  
[318 Edmund Ave.Plumbing Bid.2-8-22.pdf](#)  
[318 Edmund Ave.Tea R-R Ltr.2-11-22](#)  
[318 Edmund Ave.Tea R-R Revised Ltr.2-18-22](#)  
[318 Edmund Ave.Casto heating bid.2-18-22](#)  
[318 Edmund Ave.Tea R-R Ltr.2-25-22](#)  
[318 Edmund Ave.HVAC bid + schedule.submitted 3-31-22](#)

#### ADJOURNMENT



City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.