



# City of Saint Paul

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Dan Bostrom*  
*Councilmember Samantha Henningson*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor

Katie Burger, Executive  
Assistant, 651-266-8560

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Wednesday, May 23, 2018

3:30 PM

Council Chambers - 3rd Floor

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**There will be no meeting on May 30, the 5th Wednesday of the month.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 18-29](#) Letter from the Department of Safety and Inspections declaring 1757 Sheridan Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
*Sponsors:* Tolbert  
*Attachments:* [1757 Sheridan Ave.OTA 5-9-18](#)
- 2 [AO 18-32](#) Amending the 2018 spending budget for the Office of Technology and Communications.  
*Attachments:* [OTC Financial Analysis AO 18-32](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 18-801](#) Establishing the rates of pay for the new classifications of GIS Specialist I and GIS Specialist II in EG 02, Grades 030 and 034, respectively of EG 02, AFSCME Technical. (To be laid over one week for adoption)  
*Sponsors:* Brendmoen  
*Attachments:* [GIS Specs Financial Analysis](#)
- 4 [RES 18-802](#) Establishing the rate of pay for the new classification of GIS Analyst in EG 06, PEA, Grade 014. (To be laid over one week for adoption)  
*Sponsors:* Brendmoen  
*Attachments:* [GIS Analyst Financial Analysis](#)

- 5      [RES 18-806](#)      Approving the Memorandum of Agreement for the 2018 Wage and Fringe Adjustment between the City of Saint Paul and the International Union of Painters and Allied Trades District Council #82. (To be laid over one week for adoption)
- Sponsors:*** Brendmoen  
   ***Attachments:*** [2018 Painters Wage & Fringe MOA](#)
- 6      [RES 18-464](#)      Establishing the rate of pay for the new classification of Data Release Coordinator in EG 09, SPSO, Grade 010.
- Sponsors:*** Brendmoen  
   ***Attachments:*** [DR Coord Financial Analysis](#)
- 7      [RES 18-738](#)      Establishing the rate of pay for the new classification of Data Release Specialist in EG 02, AFSCME Technical, Grade 037.
- Sponsors:*** Brendmoen  
   ***Attachments:*** [DR Spec Financial Analysis](#)
- 8      [RES 18-753](#)      Approving the Memorandum of Agreement for the 2018 Wage and Fringe Adjustment between the City of Saint Paul and the Pipefitters Local Union #455.
- Sponsors:*** Brendmoen  
   ***Attachments:*** [2018 Pipefitters Wage & Fringe MOA](#)
- 9      [RES 18-787](#)      Approving the Memorandum of Agreement for the 2018 Wage and Fringe Adjustment between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10.
- Sponsors:*** Brendmoen  
   ***Attachments:*** [2018 Sheet Metal Worker Wage & Fringe MOA](#)
- 10     [RES 18-827](#)      Accepting the gift of airfare, lodging, and expenses associated with travel from Cities for Action for Kaohly Her, Mayor Carter's Policy Director, and Lyly Vang-Yang, Policy Associate, to attend the Cities Taking Action Best Practices Conference.
- Sponsors:*** Brendmoen
- 11     [RES 18-826](#)      Accepting travel and lodging costs for City staff Jamie Radel to attend a convening in Grand Rapids, Michigan, as part of the Invest Health program.
- Sponsors:*** Brendmoen  
   ***Attachments:*** [Robert Wood Johnson Travel Grant Financial Analysis RES PH 18-](#)
- 12     [RES 18-812](#)      Extending the 2040 Comprehensive Plan process.
- Sponsors:*** Brendmoen

- 13     [RES 18-804](#)     Identifying the need for Livable Community Demonstration Account (LCDA) funding, and authorizing a pre-development application for grant funds for the East Seventh Street Housing Site.  
          *Sponsors:* Prince
- 14     [RES 18-759](#)     Authorizing the Police Department to accept a grant in the amount of \$491,508 from the State of Minnesota Department of Employment and Economic Development for the LECPA program renewal.  
          *Sponsors:* Brendmoen  
          *Attachments:* [Minnesota Department of Employment and Economic Development-LECPA](#)
- 15     [RES 18-732](#)     Authorizing the City to enter into Cooperative Agreement No.1030979 with the Minnesota Department of Transportation for federal participation in a force account for the Grand Avenue Pedestrian Safety Improvement Project.  
          *Sponsors:* Brendmoen  
          *Attachments:* [Grand-ForceAcct\\_Agreement 1030979](#)  
                          [RES 18-732 Financial Analysis](#)
- 16     [RES 18-818](#)     Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Benzel Automotive LLC (License # 20180000688), d/b/a Benzel Motors, for an Auto Repair Garage license at 985 Randolph Avenue.  
          *Sponsors:* Noecker  
          *Attachments:* [Minutes](#)  
                          [Conditions Affidavit](#)  
                          [Class N Application](#)  
                          [Site Plan](#)  
                          [STAMP Activity Report](#)  
                          [Incident Report](#)  
                          [Street Photos](#)  
                          [Aerial Photo](#)  
                          [Zoning Map](#)  
                          [Plat Map](#)  
                          [AMANDA Print Screen](#)  
                          [100' Property Ownership](#)  
                          [Email of Objection](#)  
                          [Class N Notification](#)  
                          [Notification of License Hearing](#)  
                          [License Hearing Sign-in Sheet](#)  
                          [Parking Lot Photos 04-27-18](#)

- 17      [RES 18-833](#)      Approving a waiver of the 45-day notice requirement to issue a Liquor-Outdoor Service Area (Patio) license with conditions to Stone Saloon SBC, d/b/a Waldmann (License ID #20170000652) at 445 Smith Avenue North.
- Sponsors: Noecker
- Attachments: [Waldmann - Petition count information](#)  
[Waldmann Amended Petition Results](#)  
[Waldmann - West 7th Fort Road Federation letter dated May 2nd 2018](#)  
[Waldmann - Signed license condition affidavit dated May 7th 2018](#)
- 18      [RES 18-823](#)      Approving adverse action against the Auto Repair Garage and Motor Vehicle Salvage Dealer licenses held by L & J Auto, Inc., d/b/a L & J Auto, Inc. (License ID# 20040005299) at 1365 Pierce Butler Route. (To be withdrawn)
- Sponsors: Henningson
- Attachments: [Inspector's Report with photographs dated March 27th 2018.pdf](#)  
[Notice of Violation with Affidavit of Service.pdf](#)  
[Signed License Condition Affidavit dated March 9th 2005.pdf](#)  
[Zoning Summary Sheet.pdf](#)  
[December 11th 2003 letter with Planning Commission Resolution No 03-110.pdf](#)  
[License Group Comments Text dated March 29th 2018.pdf](#)  
[SPLC Section 310.05\(m\) - Presumptive Penalties.docx](#)

#### FOR DISCUSSION

No items

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Final Adoption

- 19      [Ord 18-17](#)      Granting the application of Baker East Partners to rezone property at 821 Raymond Avenue and 2421 Territorial Road from B2 Community Business and VP Vehicular Parking to T3 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors: Henningson

**Second Reading**

- 20     [Ord 18-18](#)     Granting the application of LB 842 Ray LLC to rezone property at 2330 Long Avenue from T2 Traditional Neighborhood to T3 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.  
          *Sponsors:* Henningson
- 21     [Ord 18-21](#)     Amending Chapter 44 of the Administrative Code on Employee Authority in Immigration Matters pertaining to law enforcement certifications for victims of crimes.  
          *Sponsors:* Brendmoen, Henningson, Noecker, Tolbert and Thao
- 22     [Ord 18-22](#)     Amending Chapter 409 of the Legislative Code to allow the City Council to waive the distance restriction for certain off-sale liquor establishments which existed prior to January 15, 2003.  
          *Sponsors:* Thao  
          *Attachments:* [Letter from Union Park District Council dated April 17th 2018.pdf](#)

**BUDGET AMENDMENT PUBLIC HEARINGS**

- 23     [RES PH  
18-143](#)     Accepting the financial assistance of The Saint Paul & Minnesota Community Foundations and Sunrise Banks to fund technical assistance and anticipated expenses associated with the Children's Savings Account task force.  
          *Sponsors:* Noecker and Brendmoen  
          *Attachments:* [Exhibit A - Financial Analysis](#)
- 24     [RES PH  
18-133](#)     Approving the allocation of additional 2018 Municipal State funding to the Pascal-Snelling Improvements, Johnson Parkway Trail, and Como Avenue Trail Projects, as proposed by the Department of Public Works.  
          *Sponsors:* Brendmoen  
          *Attachments:* [RES PH 18-133 V3](#)
- 25     [RES PH  
18-136](#)     Amending the financing and spending plans in the Police Department in the amount of \$310,000 for the 2017 Port Security Grant Program.  
          *Sponsors:* Brendmoen  
          *Attachments:* [Financial Analysis](#)

**SUSPENSION ITEMS**

- [RES 18-884](#)     Proclaiming Saturday, June 2, 2018 as Reverend Gloria Roach Thomas Day in the City of Saint Paul.  
          *Sponsors:* Thao

[RES 18-891](#) Honoring and recognizing the contributions of Pang Mang Thao in the City of Saint Paul on June 2, 2018.

*Sponsors:* Thao

[RES 18-814](#) Authorizing the Fire Department to pay for all costs incurred for the department Innovation Team meeting on May 29, 2018 at the Paul and Sheila Wellstone Center.

*Sponsors:* Brendmoen

*Attachments:* [RES 18-814](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

26 [RLH RR 18-13](#) Making finding on the appealed nuisance abatement ordered for 1426 DESOTO STREET in Council File RLH RR 17-29. (Public hearing continued from May 9)

*Sponsors:* Brendmoen

*Attachments:* [1426 Desoto St.R-R Findings Ltr.1-25-18.doc](#)

[1426 Desoto St.30-Day Forfeit Notice.1-23-18](#)

[1426 Desoto St.Updated Photos.3-8-18.pdf](#)

[1426 Desoto St.R-R Findings Ltr.3-16-18.doc](#)

[1426 Desoto St.R-R Findings Ltr.4-12-18.doc](#)

- 27      [RLH SAO  
17-65](#)      Making finding on the appealed nuisance abatement ordered for 25 ELIZABETH STREET EAST in Council File RLH SAO 17-56. (Public hearing continued from April 11)
- Sponsors:** Noecker
- Attachments:** [25 Elizabeth St E.Photos.6-14-17.pdf](#)  
[25 Elizabeth St E.Gutierrez Ltr.6-15-17.doc](#)  
[25 Elizabeth St E.Gutierrez Ltr.7-21-17.pdf](#)  
[25 Elizabeth St E.Gutierrez Ltr.8-2-17.doc](#)  
[25 Elizabeth St E.Aerial Map.9-26-17](#)  
[25 Elizabeth St E.Gutierrez Ltr.9-29-17.doc](#)  
[25 Elizabeth St E.Moermond-Ubl Email.9-29-17](#)  
[25 Elizabeth St E.Ubl Letter.10-4-17](#)  
[25 Elizabeth St E.Moermond-Gutierrez Email Chain.10-6-17](#)  
[25 Elizabeth St E.Gutierrez Ltr.10-12-17](#)  
[25 Elizabeth St E.Photos.11-14-17.pdf](#)  
[25 Elizabeth St E.Gutierrez Ltr.11-17-17.doc](#)  
[25 Elizabeth St E.Gutierrez Ltr.12-11-17.doc](#)  
[25 Elizabeth St E.Photos.2-5-18](#)  
[25 Elizabeth St E.Retaining Wall Photos Update.2-13-18.pdf](#)  
[25 Elizabeth St E.Gutierrez Ltr.2-16-18.doc](#)  
[25 Elizabeth St E.Gutierrez Ltr.4-13-18.doc](#)
- 28      [RLH CO  
18-15](#)      Appeal of Maria Denison to a Correction Notice at 1990 HOYT AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [1990 Hoyt Ave. E.appeal.05-03-2018](#)  
[1990 Hoyt Ave E.Photos.4-30-18.pdf](#)  
[1990 Hoyt Ave.Denison Ltr.5-10-18.doc](#)
- 29      [RLH VBR  
18-21](#)      Appeal of Peng Yang to a Vacant Building Registration Renewal Notice at 64 JESSAMINE AVENUE EAST.
- Sponsors:** Brendmoen
- Attachments:** [64 Jessamine Ave. E.appeal.4-10-18](#)  
[64 Jessamine Ave E.Photos.12-27-16](#)  
[64 Jessamine Ave E.Yang Ltr.4-19-18.doc](#)

- 30      [RLH VBR](#)  
[18-23](#)      Appeal of Sheng Lee and Wamoua Lee to a Vacant Building Registration Fee at 1426 MECHANIC AVENUE.
- Sponsors:** Bostrom
- Attachments:** [1426 Mechanic Ave.appeal.4-17-18](#)  
                                  [1426 Mechanic Ave.Lee Ltr.4-25-18.doc](#)
- 31      [RLH FCO](#)  
[18-52](#)      Appeal of Ray Kaiser to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 613 PARKWAY DRIVE.
- Sponsors:** Bostrom
- Attachments:** [613 Parkway Drive.appeal.4-9-2018](#)  
                                  [613 Parkway Dr.Photos.2-16-18](#)  
                                  [1921 Saint Paul Building Code re Basement Stairs](#)  
                                  [613 Parkway Dr.Stairway Photo.4-16-18.pdf](#)  
                                  [613 Parkway Dr.Kaiser Ltr.4-19-18.doc](#)  
                                  [613 Parkway Dr.1930 Building Code.pdf](#)  
                                  [613 Parkway Dr.Owner Photo.4-24-18.pdf](#)  
                                  [613 Parkway Dr.Kaiser Ltr.4-26-18.doc](#)  
                                  [613 Parkway Dr.1921 St Paul Building Code excerpts.pdf](#)  
                                  [613 Parkway Dr.Proposed Handrail sketch.pdf](#)
- 32      [RLH VBR](#)  
[18-20](#)      Appeal of My Lam (for PIR Group LLC) to a Vacant Building Registration Renewal Notice at 103 ROBIE STREET WEST.
- Sponsors:** Noecker
- Attachments:** [103 Robie St. W.appeal.4-6-18.pdf](#)  
                                  [103 Robie St. W.e-mail.4-6-18](#)  
                                  [103 Robie St W.Lam Ltr.4-19-18.doc](#)
- 33      [RLH VBR](#)  
[18-22](#)      Appeal of Chad VanVeldhuizen to a Vacant Building Registration Notice at 1570 STILLWATER AVENUE.
- Sponsors:** Bostrom
- Attachments:** [1570 Stillwater Ave.appeal.4-11-18](#)  
                                  [1570 Stillwater Ave.photos.4-4-18](#)  
                                  [1570 Stillwater Ave.Van Veldhuizen Ltr.4-19-18.doc](#)  
                                  [1570 Stillwater Ave.Van Veldhuizen Ltr.4-25-18.doc](#)
- 34      [RLH SAO](#)  
[18-30](#)      Appeal of Patrick Brown to a Summary Abatement Order at 792 THOMAS AVENUE.
- Sponsors:** Thao
- Attachments:** [792 Thonas Ave.appeal.5-9-2018](#)  
                                  [792 Thomas Ave.Photos.5-3-18](#)  
                                  [792 Thomas Ave.Brown Ltr.5-18-18.doc](#)



**ADJOURNMENT****Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.