



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

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Wednesday, November 6, 2024

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 24-76](#)      Amending CDBG Project Budgets: \$260,000 of additional funding for Fire Station 51 and \$36,000 of additional funding for NENO / D6 Business Invest and Revitalize Fund.

**Attachments:**      [AO 24-76 Financial Analysis CDBG \(Fire Station 51 and NENO\)](#)

- 2      [AO 24-77](#)      Shifting funds within existing project to alternate spending accounts that more closely align with project spending.

**Attachments:**      [AO 24-77 HRA Parking Fund](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3      [RES 24-1459](#)      Approving the 2024 Cultural Sales Tax Revitalization (STAR) Grant Program awards.

**Sponsors:**      Jalali

**Attachments:**      [2024 CSTAR Final Recommendations - Updated w Library 11 05 24](#)  
[Attachment B - 2024 Cultural STAR Financial Analysis RES 24-1459](#)

- 4      [RES 24-1466](#)      Authorizing the City to enter into a cooperative agreement with Ramsey County for the Dale Street Bridge Project.

**Sponsors:**      Bowie

**Attachments:**      [Ramsey Coop Agreement Dale St. Bridge 10.23.24.pdf](#)  
[Exhibit B Sewer Maps.pdf](#)

- 5      [RES 24-1514](#)      Authorizing the City to enter into a grant agreement with the State of Minnesota for the Kellogg-3rd Bridge Project.

- Sponsors:** Jalali
- Attachments:** [Kellogg 3rd Grant Agreement 164-158-028LRIPAgreeCOMPLETE.pdf](#)
- 6 [RES 24-1523](#) Authorizing the Fire Department to donate equipment to the Ukrainian American Community Center.
- Sponsors:** Jalali
- Attachments:** [Ukrainian Community Center Donation Letter.pdf](#)  
[Ukrainian American Community Center Donation - Attachment A.docx](#)
- 7 [RES 24-1550](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during July 25, 2023 to June 19, 2024, and setting date of Legislative Hearing for December 3, 2024 and City Council public hearing for February 19, 2025 to consider and levy the assessments against individual properties. (File No. VB2504, Assessment No. 258803)
- Sponsors:** Jalali
- Attachments:** [Report of Completion VB2504.258803](#)  
[Assessment Roll VB2504.258803](#)
- 8 [RES 24-1551](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during July 2024, and setting date of Legislative Hearing for December 3, 2024 and City Council public hearing for February 19, 2025 to consider and levy the assessments against individual properties. (File No. J2504B Assessment No. 258103)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2504B.258103](#)  
[Assessment Roll J2504B.258103](#)
- 9 [RES 24-1552](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during July 26 to August 6, 2024, and setting date of Legislative Hearing for December 3, 2024 and City Council public hearing for February 19, 2025 to consider and levy the assessments against individual properties. (File No. CRT2504, Assessment No. 258203)
- Sponsors:** Jalali
- Attachments:** [Report of Completion CRT2504.258203](#)  
[Assessment Roll CRT2504.258203](#)
- 10 [RES 24-1553](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during May 22 to June 20, 2024, and setting date of Legislative Hearing for December 3, 2024 and City Council public hearing for February 19, 2025 to consider and levy the assessments against individual properties. (File No. J2504E, Assessment No. 258303)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2504E.258303](#)  
[Assessment Roll J2504E.258303](#)

- 11     [RES 24-1554](#)     Approving the City's cost of providing Graffiti Removal services during July 3 to 12, 2024, and setting date of Legislative Hearing for December 3, 2024 and City Council public hearing for February 19, 2025 to consider and levy the assessments against individual properties. (File No. J2504P, Assessment No. 258403)
- Sponsors:**             Jalali
- Attachments:**         [Report of Completion J2504P.258403](#)  
                                      [Assessment Roll J2504P.258403](#)
- 12     [RES 24-1576](#)     Accepting the gift of lodging expenses from IAFF Local 21 for Fire Department Health & Wellness Coordinator/Captain Kyle Bode to tour the IAFF Center for Excellence for Behavioral Health Treatment and Recovery in Washington DC, October 26-27, 2024.
- Sponsors:**             Jalali
- 13     [RES 24-1581](#)     Approving a Liquor On Sale - 101-180 seats, Liquor On Sale - Sunday, Liquor Outdoor Service Area (Patio) and Entertainment (B) - New Location license to Xieng Khouang Restaurant LLC d/b/a Xieng Khouang Restaurant & Hall (License ID 20220001916) for the premises located at 1756 Old Hudson Rd.
- Sponsors:**             Johnson
- Attachments:**         [Class N License Application](#)  
                                      [License Application Notification](#)
- 14     [RES 24-1586](#)     Authorizing the Office of Financial Services, in coordination with the Mayor's Office, to apply for Core Program Support from the Ford Foundation to support the City's budget engagement sessions and related efforts to ensure reflective governance.
- Sponsors:**             Jalali
- 15     [RES 24-1595](#)     Changing the rate of pay for DSI Fire Safety Inspector II, EG 02, AFSCME Technical. (To be laid over one week for final adoption)
- Sponsors:**             Jalali
- Attachments:**         [Financial Analysis DSI Fire Safety Inspector II](#)
- 16     [RES 24-1596](#)     Changing the rate of pay for DSI Fire Safety Inspector III, EG 02, AFSCME Technical. (to be laid over one week for final adoption)
- Sponsors:**             Jalali
- Attachments:**         [Financial Analysis DSI Fire Safety Inspector III](#)
- 17     [RES 24-1597](#)     Authorizing the Department of Parks and Recreation to accept \$2,900 from the Duluth & Case Recreation Center Booster Club, a non-profit organization, to provide financial support for community events and youth sports programming at the Duluth & Case Recreation Center.
- Sponsors:**             Yang

- 18     [RES 24-1604](#)     Accepting the gift of travel and lodging expenses from Rooted Philanthropic for Jimmy Loyd to attend the Entrepreneurs and Small Business Seminar convening in Atlanta, Georgia from October 16-18, 2024.
- Sponsors:             Jalali
- 19     [RES 24-1605](#)     Approving a Settlement Agreement between 883FrontAvenue, LLC and the City with respect to the 2020 STAR award for the project located at 883 Front Avenue (District 6, Ward 5).
- Sponsors:             Kim
- 20     [RES 24-1606](#)     Correcting a scrivener's error in RES 23-33, which supported the authority of the City to impose a local sales tax to fund special capital improvements providing regional benefit, to establish the duration of the tax and the revenue to be raised by the tax, and to authorize the City to issue bonds supported by the sales tax revenue.
- Sponsors:             Jalali
- Attachments:         [Exhibit 1 Redlined RES 23-33](#)  
                                      [Exhibit 2 Corrected RES 23-33](#)
- 21     [RES 24-1608](#)     Correcting a scrivener's error in RES 23-871, which supported the authority of the City to impose a local sales tax to fund special capital improvements providing regional benefit, to establish the duration of the tax and the revenue to be raised by the tax, and to authorize the City to issue bonds supported by the sales tax revenue to authorize bridges as a use of revenues as required by 2023 Laws Chapter 64, Article 10, Section 3.
- Sponsors:             Jalali
- Attachments:         [Exhibit 1 Redlined RES 23-871](#)  
                                      [Exhibit 2 Corrected RES 23-871](#)
- 22     [RES 24-1609](#)     Approving the application for change of ownership to the Parking Lot license now held by Parking Management Company d/b/a Parking Management Company (License ID #20240001674) for the premises located at 215 10th Street East.
- Sponsors:             Noecker
- Attachments:         [Class N License Application](#)  
                                      [License Application Notification](#)
- 23     [RES 24-1610](#)     Approving the application for change of ownership to the Parking Lot license now held by Parking Management Company d/b/a Parking Management Company (License ID #20240001676) for the premises located at 81 9th Street East.
- Sponsors:             Noecker
- Attachments:         [Class N License Application](#)  
                                      [License Application Notification](#)

- 24 [RES 24-1611](#) Authorizing carryforward of unused private activity bond volume cap.  
**Sponsors:** Jalali
- 25 [RES 24-1618](#) Authorizing the use of Project Labor Agreements for 2025 Public Works Projects and 2026 Federally Funded Public Works Projects.  
**Sponsors:** Jalali
- 26 [RES 24-1627](#) Approving the use of grant funds through the Ward 2 and City-wide Funds for the Neighborhood STAR Year-Round Program for El Burrito Mercado.  
**Sponsors:** Noecker  
**Attachments:** [2024 RES 24-XXX N YR STAR Financial Analysis \(Mayor's Office\) 10.9.24](#)  
[2024 RES 24-XXX N YR STAR Financial Analysis W2 10.9.24](#)
- 27 [RES 24-1647](#) Approving the use of grant funds through the Ward 4 Neighborhood STAR Year-Round Program for Minnesota Care Partners DBA Roots Wellness Center and Turbo Tim's Anything Automotive, LLC.  
**Sponsors:** Jalali  
**Attachments:** [2024 RES 24-XXX N YR STAR Financial Analysis W4](#)
- 28 [RES 24-1649](#) Approving the use of grant funds through the Ward 4 Neighborhood STAR Year-Round Program for the Midway Club.  
**Sponsors:** Jalali  
**Attachments:** [2024 RES XX-XXXX Neighborhood STAR Year-Round Program Financial Anal](#)
- 29 [Min 24-34](#) Approving the minutes of the Saint Paul City Council meetings of August 7, 14, 21, and 28, 2024.  
**Sponsors:** Jalali  
**Attachments:** [Minutes 8.7.2024](#)  
[Minutes 8.14.2024](#)  
[Minutes 8.21.2024](#)  
[Minutes 8.28.2024](#)
- 30 [RES 24-1616](#) Approving Right of Way Permit Fee Rates for 2025.  
**Sponsors:** Jalali  
**Attachments:** [Permit Fee Schedule for 2025...](#)
- 31 [RES 24-1632](#) Approving the Mayor's appointment of Al Reiter and Kalisha Yang to the Saint Paul Climate Justice Advisory Board.  
**Sponsors:** Jalali  
**Attachments:** [Establishing the Climate Justice Advisory Board.](#)
- 32 [RES 24-1626](#) Honoring Saint Paul Veterans on Veterans Day, November 11, 2024.  
**Sponsors:** Noecker, Jost, Johnson, Bowie and Yang

- 33     [RES 24-1460](#)     Approving the 2024 Neighborhood Sales Tax Revitalization (STAR) Grant Program awards.

**Sponsors:**             Jalali

**Attachments:**         [Attachment A 2024 Neighborhood STAR Financial Analysis RES 24-1460](#)  
[Attachment B - 2024 Neighborhood STAR Board and Mayoral Recommendation](#)  
[Bowie Amendment - 2024 Neighborhood STAR Board and Mayor's Recommendation](#)

- 34     [RES 24-1607](#)     Authorizing the City to enter into an Assignment Agreement and Use Agreement (which include indemnification language, and other documents as necessary) to close on the purchase of the property at 60 West Sycamore Street to house the Department of Public Works Solid Waste and Recycle Operations.

**Sponsors:**             Bowie

**Attachments:**         [Exhibit A - Assignment Agreement](#)  
[Exhibit B - Use Agreement](#)

#### FOR DISCUSSION

- 35     [RES 24-1340](#)     Accepting an early care and education program plan recommendation.

**Sponsors:**             Noecker, Yang, Kim and Bowie

**Attachments:**         [Saint Paul Early Childhood Program Plan Recommendation](#)  
[Saint Paul Early Childhood Program Highlights](#)  
[SPFE Early Childhood Levy Statement](#)  
[Handout to Councilmembers](#)

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

#### Final Adoption

- 36     [Ord 24-27](#)             Amending Title XXIII of the Legislative Code to add Chapter 224A titled Wage Theft.

**Sponsors:**             Bowie, Jalali, Johnson, Kim, Noecker, Yang and Jost

**Attachments:**         [Saint Paul Wage Theft Ordinance](#)  
[HREEO staff report](#)  
[MN Attorney General public comment](#)

#### First Reading

- 37     [Ord 24-26](#)             Amending Chapters 65 and 66 of the Legislative Code pertaining to

drive-through sales and services and walk-up service windows.

**Sponsors:** Jalali

**Attachments:** [Table 66-321](#)

[Table 66-421](#)

[PC Resolution- Drive Throughs zoning code amendments- adopted 2024-09-13](#)

[PC memo post PH- Drive Throughs](#)

[Map- Drive Throughs in Saint Paul June 2024](#)

[Drive Throughs in St Paul 2024-09-05](#)

[Rick Beeson public comment](#)

[Patrick Cotter public comment](#)

[Fort Road Federation public comment](#)

[Business Review Council Letter](#)

[Union Park District Council public comment](#)

[MN Retailers public comment](#)

- 38**    [Ord 24-33](#)    Granting the application of Church of St. Pascal Babylon to rezone property at 470 White Bear Ave N from H2 residential district to RM2 medium-density multiple family residential district and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map.

**Sponsors:** Johnson

**Attachments:** [470 White Bear Packet](#)

[470 White Bear Ave Rezoning CUP ZC Draft Minutes](#)

[PC Approved Minutes 10-11-24](#)

[24-078-931 470 White Bear Rezoning Resolution](#)

[470 White Bear Written Testimony](#)

[Council Meeting Presentation](#)

[Lori Jones public comment](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 39**    [Ord 24-32](#)    Amending the gas and electric franchises granted by the City to Northern States Power Company, a Minnesota corporation (“Company”).

**Sponsors:** Jost and Jalali

- Attachments:** [2024.10.10 - DRAFT 3- Ord Modifying Xcel Public Hearing Notice Affidavit of Publication](#)  
[Unidos Saint Paul public comment](#)  
[John Purdy public comment](#)  
[Drew Harper public comment](#)  
[Ian Hedberg public comment](#)  
[Catherine Early public comment](#)  
[Janet Pope public comment](#)
- 40 [RES PH 24-263](#) Authorizing Public Works to request \$973,000 in SCORE grant funds from Ramsey County to support the curbside recycling program and setting the 2025 City Recycling Service Fees.  
**Sponsors:** Jalali
- 41 [RES PH 24-264](#) Setting the Solid Waste Service Fee for 2025.  
**Sponsors:** Jalali
- 42 [RES PH 24-270](#) Setting the 2025 Sanitary Sewer and Storm Sewer rates.  
**Sponsors:** Jalali
- 43 [RES PH 24-259](#) Establishing the Water Charges for 2025.  
**Sponsors:** Yang  
**Attachments:** [BWC Resolution 24-1334](#)
- 44 [RES PH 24-265](#) Approving the application of Podium Sports Marketing, Inc. for a sound level variance in order to present amplified sound for the Turkey Trot Saint Paul on November 28, 2024 by Shepard Road between Washington Street and Sherman Street.  
**Sponsors:** Noecker  
**Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 45 [RES PH 24-266](#) Authorizing the Emergency Management Department to accept the 2024 Port Security Grant Program from the U.S. Department of Homeland Security through its Federal Emergency Management Agency (FEMA) (and amend the 2024 grant fund budget for this grant).  
**Sponsors:** Jalali



**Attachments:** [2024 Port Security Grant EMW-2024-PU-05254 executed agreement](#)  
[RES PH 24-266 2024 Port Security Grant Financial Analysis](#)

- 46 [RES PH 24-272](#) Amending the financing and spending plans in the Fire Department in the amount of \$25,974.81 for the Minnesota Task Force One (MNTF1) reimbursement from the City of Edina.

**Sponsors:** Jalali

**Attachments:** [MNTF1 Financial Analysis \\$25,974.81.pdf](#)

- 47 [RES PH 24-273](#) Amending the financing and spending plans in the Department of Emergency Management budget in the amount of \$30,000 for the 2024 Emergency Management Performance Grant (EMPG) to provide assistance for Emergency Management to attend and provide training, public education and purchase equipment.

**Sponsors:** Jalali

**Attachments:** [2024 EMPG Grant Financial Analysis.pdf](#)  
[RES 24-621.pdf](#)

- 48 [RES PH 24-275](#) Authorizing Public Works Solid Waste and Recycling Fund to amend their 2024 fiscal budget, including a reallocation of spending by \$891,692 to adjust expenditures in Fund 645 and Fund 241 for the purchase of 60 W Sycamore St approved on RES PH 24-171.

**Sponsors:** Jalali

**Attachments:** [Fund 645 New Building For resolution](#)

#### LEGISLATIVE HEARING DISCUSSION ITEMS

- 49 [RLH SAO 24-71](#) Making finding on the appealed of Ray Krueger to a nuisance abatement ordered for 327 MAPLE STREET in Council File RLH CO 24-7.

**Sponsors:** Johnson

**Attachments:** [327 Maple St.Krueger Ltr.9-13-24.doc](#)  
[327 Maple St.Zimny reschedule email.9-25-24](#)  
[327 Maple St.Krueger Ltr.10-18-24](#)  
[327 Maple St.Kedrowski Email & Photos.10-15-24](#)  
[327 Maple St.Photo Summary](#)  
[327 Maple St.Kedrowski email-photos 11-4-24.pdf](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 50 [RLH RR 24-45](#) Amending Council File No. RLH RR 24-32 to abate the Making Finding on the appealed Substantial Abatement Ordered for 188 ACKER STREET EAST.

- Sponsors:** Bowie
- Attachments:** [188 Acker St.Cert of Code Compliance 10-18-24.pdf](#)
- 51** [RLH OA 24-10](#) Appeal of Brian Sullivan, Xcel Energy, to a Denial of Request for Fence Variance at 63 ARLINGTON AVENUE EAST.
- Sponsors:** Kim
- Attachments:** [63 Arlington Ave E.appeal.9-30-24.pdf](#)  
[63 Arlington Ave E - Google Maps](#)  
[63 Arlington Ave E.NSP Easement on SP Parkland.3-19-94](#)  
[TSA Pipeline security guidelines](#)  
[63 Arlington Ave E. R507 with easement shown - Access paths rev4 10-16-24.p](#)  
[63 Arlington Ave E.Xcel Ltr.11-5-24](#)
- 52** [RLH VBR 24-65](#) Appeal of Mike Horsch, JAM Ventures, to a Vacant Building Registration Renewal Notice at 145 BELVIDERE STREET EAST.
- Sponsors:** Noecker
- Attachments:** [145 Belvidere St E.appeal.9-30-24.pdf](#)  
[145 Belvidere St E.Revocation Notice 10-20-23.pdf](#)  
[145 Belvidere St E.Photos 5-22-23.pdf](#)  
[145 Belvidere St E.Photos 10-20-23.pdf](#)  
[145 Belvidere St E.Horsch Ltr.10-18-24](#)  
[145 Belvidere St E.email chain 11-1-24.pdf](#)
- 53** [RLH RR 24-36](#) Fourth Making finding on the appealed substantial abatement ordered for 939 CHARLES AVENUE in Council File RLH RR 24-6. (Public hearing continued to November 20, 2024)
- Sponsors:** Bowie
- Attachments:** [939 Charles Ave.Fourth Making Finding Notice of PH Ltr 9-5-24.doc](#)  
[939 Charles Ave.Miller R-R Ltr.9-27-24](#)  
[939 Charles Ave.Miller xcel email.10-15-24](#)
- 54** [RLH TA 24-442](#) Amending Council File RLH AR 24-52 to reduce the assessment for Collection of Delinquent Garbage Bills for services during January to March 2024 at 565 DAYTON AVENUE. (File No. CG2402A1, Assessment No. 240113)
- Sponsors:** Bowie
- Attachments:** [565 Dayton Ave.Barden email 10-28-24.pdf](#)
- 55** [RLH TA 24-419](#) Deleting the Appealed Special Tax Assessment for property at 1209 DAYTON AVENUE. (File No. CG2403A2, Assessment No. 240116)
- Sponsors:** Bowie

- Attachments:** [1209 Dayton Ave.Email Exchange with Hauler.10-15-2024](#)  
[1209 Dayton Ave.Q2 Assessment Inquiry.10-15-2024](#)  
[1209 Dayton Ave.Account Balances.10-15-2024](#)  
[1209 Dayton Ave.Account Ledger.10-15-2024](#)
- 56 [RLH TA](#)  
[24-436](#) Amending Council File RLH AR 24-32 to delete the assessment for Collection of Delinquent Garbage Bills for services during October to December 2023 at 1225 EDGERTON STREET. (File No. CG2401A1, Assessment No. 240111)
- Sponsors:** Kim
- Attachments:** [1225 Edgerton Ave.Assessment Inquiry.pdf](#)  
[1225 Edgerton Ave.Supplemental information.pdf](#)
- 57 [RLH TA](#)  
[24-440](#) Amending Council File RLH AR 24-52 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2024 at 1225 EDGERTON STREET. (File No. CG2402A1, Assessment No. 240113)
- Sponsors:** Kim
- Attachments:** [1225 Edgerton Ave.Assessment Inquiry.pdf](#)  
[1225 Edgerton Ave.Supplemental information.pdf](#)
- 58 [RLH TA](#)  
[24-422](#) Deleting the Appealed Special Tax Assessment for property at 1225 EDGERTON STREET. (File No. CG2403A1, Assessment No. 240115)
- Sponsors:** Kim
- Attachments:** [1225 Edgerton Ave.Assessment Inquiry.10-17-2024](#)  
[1225 Edgerton Ave.Supplemental Information.10-17-2024](#)
- 59 [RLH TA](#)  
[24-377](#) Ratifying the Appealed Special Tax Assessment for property at 908 EDMUND AVENUE. (File No. J2401V1, Assessment No. 248001)
- Sponsors:** Bowie
- Attachments:** [908 Edmund Ave.Vehicle Abatement Order 5-24-23.pdf](#)  
[908 Edmund Ave.Photo 6-8-23.pdf](#)  
[908 Edmund Ave.Police Tow Work Orders 6-14-23.pdf](#)  
[908 Edmund.Garcia TA ltr.10-22-24](#)  
[908 Edmund Ave.Impound Lot Vehicle Release 6-27-23.pdf](#)  
[908 Edmund Ave.Smith email 10-29-24.pdf](#)
- 60 [RLH TA](#)  
[24-381](#) Ratifying the Appealed Special Tax Assessment for property at 1223 FARRINGTON STREET. (File No. CG2403A1, Assessment No. 240115)
- Sponsors:** Kim
- Attachments:** [1223 Farrington Street.Affidavit of Service.09-23-2024](#)  
[1223 Farrington Street.Email Exchange with Hauler.09-23-2024](#)  
[1223 Farrington Street.Assessment Inquiry.09-23-24](#)

- 61 [RLH RR 24-34](#) Ordering the rehabilitation or razing and removal of the structures at 674 MAGNOLIA AVENUE EAST within fifteen (15) days after the November 6, 2024, City Council Public Hearing. (Amend to remove within 15 days)
- Sponsors:** Yang
- Attachments:** [674 Magnolia Ave E.Summary.pdf](#)  
[674 Magnolia Ave E.OTA 7-22-24](#)  
[674 Magnolia Ave E.PH 8-23-24](#)  
[674 Magnolia Ave E.LS 9-24-24.pdf](#)  
[674 Magnolia Ave E.Fire C of O Condemnation Ltr 4-13-23](#)  
[674 Magnolia Ave E.Fire C of O Photos 4-12-23](#)  
[674 Magnolia Ave E.Photos 4-17-23](#)  
[674 Magnolia Ave E.Photo 6-25-23](#)  
[674 Magnolia Ave E.Photos 7-18-24](#)  
[674 Magnolia Ave E.Photo 8-27-24](#)  
[674 Magnolia Ave E.email chain 9-19-24.pdf](#)  
[674 Magnolia Ave E.Fondungallah R-R Ltr.9-27-24](#)  
[674 Magnolia Ave E.Fondungallah R-R Ltr.10-11-24](#)
- 62 [RLH TA 24-421](#) Deleting the Appealed Special Tax Assessment for property at 75 MARYLAND AVENUE EAST. (File No. CG2403A1, Assessment No. 240115)
- Sponsors:** Kim
- Attachments:** [75 Maryland Ave E.Assessment Inquiry.10-17-2024](#)  
[75 Maryland Ave E.Supplemental Information.10-17-2024](#)
- 63 [RLH TA 24-433](#) Amending Council File RLH AR 23-107 to reduce the assessment for Collection of Delinquent Garbage Bills for services during April to June 2023 at 75 MARYLAND AVENUE EAST. (File No. CG2303A2, Assessment No. 230113)
- Sponsors:** Kim
- Attachments:** [75 Maryland Ave E.Assessment Inquiry.pdf](#)  
[75 Maryland Ave E.Supplemental Information.pdf](#)
- 64 [RLH TA 24-434](#) Amending Council File RLH AR 24-32 to reduce the assessment for Collection of Delinquent Garbage Bills for services during October to December 2023 at 75 MARYLAND AVENUE EAST. (File No. CG2401A1, Assessment No. 240111)
- Sponsors:** Kim
- Attachments:** [75 Maryland Ave E.Assessment Inquiry.pdf](#)  
[75 Maryland Ave E.Supplemental Information.pdf](#)

- 65 [RLH TA  
24-435](#) Amending Council File RLH AR 24-52 to reduce the assessment for Collection of Delinquent Garbage Bills for services during January to March 2024 at 75 MARYLAND AVENUE EAST. (File No. CG2402A1, Assessment No. 240113)
- Sponsors:** Kim
- Attachments:** [75 Maryland Ave E.Assessment Inquiry.pdf](#)  
[75 Maryland Ave E.Supplemental Information.pdf](#)
- 66 [RLH TA  
24-391](#) Ratifying the Appealed Special Tax Assessment for property at 735 MARYLAND AVENUE EAST. (File No. CG2403A1, Assessment No. 240115)
- Sponsors:** Yang
- Attachments:** [735 Maryland Ave E.Email Exchange with Hauler.09-26-2024](#)  
[735 Maryland Ave E.Assessment Inquiry.09-26-2024](#)  
[735 Maryland Ave E.Proof of Payment.09-26-2024](#)  
[735 Maryland Ave E.Closing Paperwork.09-26-2024](#)
- 67 [RLH TA  
24-416](#) Deleting the Appealed Special Tax Assessment for property at 1033 MARYLAND AVENUE EAST. (File No. CG2403A1, Assessment No. 240115)
- Sponsors:** Yang
- Attachments:** [1033 Maryland Ave.Assessment Inquiry.10-11-2024](#)  
[1033 Maryland Ave.Email Exchange with Hauler.10-15-2024](#)
- 68 [RLH TA  
24-417](#) Ratifying the Appealed Special Tax Assessment for property at 1669 MARYLAND AVENUE EAST. (File No. CG2403A1, Assessment No. 240115)
- Sponsors:** Yang
- Attachments:** [1669 Maryland Ave E.April Invoice.10-15-2024](#)  
[1669 Maryland Ave E.Email Exchange with Hauler.10-15-2024](#)  
[1669 Maryland Ave E.Proof of Payments.10-15-2024](#)  
[1669 Maryland Ave E.Q2 Assessment Inquiry.10-15-2024](#)
- 69 [RLH TA  
24-428](#) Deleting the Appealed Special Tax Assessment for property at 1894 MECHANIC AVENUE. (File No. CG2403A1, Assessment No. 240115)
- Sponsors:** Yang
- Attachments:** [1894 Mechanic Ave.Assessment Inquiry.10-21-2024](#)  
[1894 Mechanic Ave.Email Exchange with Assessments.10-21-2024](#)  
[1894 Mechanic Ave.Email Exchange with Hauler.10-21-2024](#)  
[1894 Mechanic Ave.Proof of Payment.10-21-2024](#)
- 70 [RLH VBR  
24-59](#) Appeal of Zoltan Pusenyak to a Vacant Building Registration Notice and Code Compliance Inspection Letter at 1024 MINNEHAHA AVENUE

EAST.

**Sponsors:**

Johnson

**Attachments:**

[1024 Minnehaha Ave E.appeal.9-13-24.pdf](#)  
[1024 Minnehaha Ave E.vacate order 8-21-24.pdf](#)  
[1024 Minnehaha Ave E.vacate order 8-6-24.pdf](#)  
[1024 Minnehaha Ave E.corr notice 8-6-24.pdf](#)  
[1024 Minnehaha Ave E.photos 8-21-24.pdf](#)  
[1024 Minnehaha Ave E.photos 9-4-24.pdf](#)  
[1024 Minnehaha Ave E.Pusenyak Jones Ltr.10-4-24](#)  
[1024 Minnehaha Ave E.Revocation Ltr 10-14-24.pdf](#)  
[1024 Minnehaha Ave E.Photos 10-14-24.pdf](#)  
[1024 Minnehaha Ave E.Pusenyak Jones Ltr.10-25-24](#)

- 71 [RLH VBR  
24-60](#) Appeal of Romisha Jones, Tenant, to a Vacant Building Registration Notice and Code Compliance Inspection Letter at 1024 MINNEHAHA AVENUE EAST.

**Sponsors:**

Johnson

**Attachments:**

[1024 Minnehaha Ave E.appeal.9-20-24.pdf](#)  
[1024 Minnehaha Ave E.Revocation Ltr 9-4-24.pdf](#)  
[1024 Minnehaha Ave E.photos 9-5-24.pdf](#)  
[1024 Minnehaha Ave E.photos 9-4-24.pdf](#)  
[1024 Minnehaha Ave E.photos 8-21-24.pdf](#)  
[1024 Minnehaha Ave E.Pusenyak Jones Ltr.10-4-24](#)  
[1024 Minnehaha Ave E.Pusenyak Jones Ltr.10-25-24](#)

- 72 [RLH TA  
24-429](#) Ratifying the Appealed Special Tax Assessment for property at 1803 REANEY AVENUE EAST. (File No. CG2403A1, Assessment No. 240115)

**Sponsors:**

Johnson

**Attachments:**

[1803 Reaney Ave E.Assessment Inquiry.10-21-2024](#)  
[1803 Reaney Ave E.Email Exchange with Hauler.10-21-2024](#)

- 73 [RLH TA  
24-418](#) Deleting the Appealed Special Tax Assessment for property at 836 ROSE AVENUE EAST. (File No. CG2403A2, Assessment No. 240116)

**Sponsors:**

Yang

**Attachments:**

[836 Rose Ave.Account Balances.10-15-2024](#)  
[836 Rose Ave.Account Ledger.10-15-2024](#)  
[836 Rose Ave.Email Exchange with Hauler.10-15-2024](#)  
[836 Rose Ave.Q2 Assessment Inquiry1.10-15-2024](#)  
[836 Rose Ave.Q2 Assessment Inquiry2.10-15-2024](#)

- 74 [RLH RR 24-46](#) Fourth Making finding on the appealed substantial abatement ordered for

346 SHERBURNE AVENUE in Council File RLH RR 24-37.

**Sponsors:**

Bowie

**Attachments:**

[346 Sherburne Ave.30 Day Forfeit Notice 8-7-24.pdf](#)

[346 Sherburne Ave.Waletski Notice of PH R-R Ltr.9-6-24.doc](#)

[346 Sherburne Ave.Waletski R-R Ltr.9-27-24](#)

[346 Sherburne Ave.Waletski email chain.10-9-24](#)

[346 Sherburne Ave.Waletski R-R Ltr.10-11-24](#)

- 75 [RLH TA  
24-313](#) Ratifying the Appealed Special Tax Assessment for property at 574 SHERBURNE AVENUE (AKA 572 SHERBURNE AVENUE). (File No. VB2411A, Assessment No. 248828)

**Sponsors:**

Bowie

**Attachments:**

[574 Sherburne Ave.VB warning ltr.3-20-24](#)

[574 Sherburne Ave.VB renewal ltr.2-19-24](#)

[574 Sherburne Ave.Aerial Map 9-4-24.pdf](#)

[574 Sherburne Ave.Alley view \(carriage house\) 9-4-24.pdf](#)

[574 Sherburne Ave.Vang email 9-11-24.pdf](#)

[Chapter 43.Vacant Building.pdf](#)

[576 Sherburne Ave.Code Compliance Report 4-20-16.pdf](#)

[576 Sherburne Ave.Code Compliance Report 3-22-19.pdf](#)

[574 Sherburne Ave PO photos 11.6.24.pdf](#)

- 76 [RLH CO  
24-13](#) Appeal of James Dittel to a Correction Notice at 997 SHERBURNE AVENUE.

**Sponsors:**

Bowie

**Attachments:**

[997 Sherburne Ave.appeal.10-17-24.pdf](#)

[997 Sherburne Ave.Photos 10-10-24.pdf](#)

[997 Sherburne Ave.Photos 9-10-24.pdf](#)

[997 Sherburne Ave.Dittel Ltr.10-25-24](#)

- 77 [RLH RR 24-35](#) Second Making finding on the appealed substantial abatement ordered for 829 THIRD STREET EAST in Council File RLH RR 23-64. (Amend: nuisance is abated)

**Sponsors:**

Johnson

**Attachments:**

[829 Third St E.Second Making Finding Notice of PH Ltr 9-5-24.doc](#)

[829 Third St E.Grimm R-R Ltr.9-27-24](#)

- 78 [RLH TA  
24-427](#) Deleting the Appealed Special Tax Assessment for property at 674 VIRGINIA STREET. (File No. CG2403A2, Assessment No. 240116)

**Sponsors:**

Bowie

**Attachments:**     [674 Virginia St.Assessment Inquiry.10-21-2024](#)  
[674.Virginia St.Email Exchange with Hauler.10-21-2024](#)

- 79     [RLH AR 24-94](#)     Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during April to June 2024. (File No. CG2403A1, Assessment No. 240115)

**Sponsors:**     Jalali

**Attachments:**     [Notice Assessment Roll CG2403A1.240115](#)

- 80     [RLH AR 24-95](#)     Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during April to June 2024. (File No. CG2403A2, Assessment No. 240116)

**Sponsors:**     Jalali

**Attachments:**     [Notice Assessment Roll CG2403A2.240116](#)

## ADJOURNMENT



City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.