



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda

### City Council

*Council President Russ Stark  
Councilmember Dan Bostrom  
Councilmember Amy Brendmoen  
Councilmember Bill Finney  
Councilmember Dai Thao  
Councilmember Dave Thune  
Councilmember Chris Tolbert*

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Wednesday, July 1, 2015

3:30 PM

Council Chambers - 3rd Floor

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### Public Hearings at 5:30 p.m.

#### Council Voting

The reader calls the names of all Councilmembers. A vote in favor is cast by remaining silent, and a vote against is cast by saying no or nay. When the voting is complete, the reader will state whether the motion passed or failed.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 15-59](#) Amending CDBG project activities for the Frogtown Flexible Fund program.  
*Attachments:* [Attachment A Amend CDBG Budget for Frogtown Flexible Fund AO-15-59 201!](#)
- 2 [AO 15-60](#) Amending the 2015 spending budget in the Public Works Equipment Fund to use budgeted building funds to purchase equipment.  
*Attachments:* [AO 15-60 Financial Analysis - Equipment Fund](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 3 [RES 15-1201](#) Approving review of municipal contracting provisions.  
*Sponsors:* Tolbert
- 4 [RES 15-1024](#) Amending Council File RES PH 15-33 to delete the assessment for Sanitary Sewer Repair on Private Property from October through December 2014 at 709 York Avenue East. (File No. SWRP1502, Assessment No. 153001)  
*Sponsors:* Bostrom

- 5      [RES  
15-1089](#)      Approving the City's cost of providing Property Clean Up services from May 5 to June 5, 2015, and setting date of Legislative Hearing for August 4, 2015 and City Council Public Hearing for September 16, 2015 to consider and levy the assessments against individual properties. (File No. J1512A, Assessment No. 158527)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 6      [RES  
15-1090](#)      Approving the City's cost of providing Trash Hauling services from May 6 to June 3, 2015, and setting date of Legislative Hearing for August 4, 2015 and City Council Public Hearing for September 16, 2015 to consider and levy the assessments against individual properties. (File No. J1511G, Assessment No. 158712)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 7      [RES  
15-1091](#)      Approving the City's cost of providing Graffiti Removal services from April 20 to May 19, 2015, and setting date of Legislative Hearing for August 4, 2015 and City Council Public Hearing for September 16, 2015 to consider and levy the assessments against individual properties. (File No. J1509P, Assessment No. 158408)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 8      [RES  
15-1092](#)      Approving the City's cost of providing Collection of Vacant Building Registration Fees billed from February 27 to April 24, 2015, and setting date of Legislative Hearing for August 4, 2015 and City Council Public Hearing for September 16, 2015 to consider and levy the assessments against individual properties. (File No. VB1511, Assessment No. 158824)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)  
   [Deletion of 659 Mayland Av W](#)  
   [Revised Report of Completion](#)  
   [Revised Assessment Roll](#)

- 9      [RES  
15-1093](#)      Approving the City's cost of providing Tree Removal services during May 2015, and setting date of Legislative Hearing for August 4, 2015 and City Council Public Hearing for September 16, 2015 to consider and levy the assessments against individual properties. (File No. 1508T, Assessment No. 159008)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 10      [RES  
15-1148](#)      Authorizing the Fire Department to accept the donation of \$500 from Mary and Diane Fryer.
- Sponsors:** Stark
- Attachments:** [Financial Detail 15-1148](#)
- 11      [RES  
15-1088](#)      Authorizing the Department of Parks and Recreation to spend \$800 on food for staff working the Hmong Festival.
- Sponsors:** Brendmoen and Stark
- 12      [RES  
15-1177](#)      Approving the use of Neighborhood STAR Year-Round Program funds for the construction of Tuj Lub Courts at Duluth and Case Recreation Center.
- Sponsors:** Bostrom
- 13      [RES  
15-1184](#)      Authorizing the City to enter into MnDOT Agreement No. 1000544 with State of Minnesota, Department of Transportation, for power, operation, and maintenance of bridge lighting on the Griggs, Grotto, and Mackubin Pedestrian Bridges over Trunk Highway No. 94.
- Sponsors:** Thao
- Attachments:** [MnDOT Agreement 1000544](#)
- 14      [RES  
15-1095](#)      Authorizing the appropriate public officials to execute a License Agreement between Teleport Communications America, LLC and the City of St. Paul to allow Teleport Communications to utilize space on the Wabasha Bridge for their equipment.
- Sponsors:** Stark
- Attachments:** [TeleportLicenseAgreement](#)  
   [ResolutionFinancialAnalysis](#)
- 15      [RES  
15-1186](#)      Authorizing the City to enter into Metropolitan Council Agreement No.15I009 with Metropolitan Council to provide for payment by Metropolitan Council to the City for City provided construction services on A Line Bus Rapid Transit Project on Snelling Avenue and Ford Parkway
- Sponsors:** Thao, Tolbert and Stark
- Attachments:** [Metro Council Agreement No. 15I009](#)

**FOR DISCUSSION****ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Third Reading, No Public Hearing**

- 16      [Ord 15-31](#)      Memorializing City Council action granting the application of Twin City Concrete Products to rezone the property at 1474-1520 Minnehaha Avenue East, 685 Hazelwood Street, 1446 Beech Street, et al., from I1 Industrial and VP Vehicular Parking to T1 Traditional Neighborhood, and from R4 One-Family to RT1 Two-Family; and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held June 3, 2015)

**Sponsors:** Finney

**First Reading**

- 17      [Ord 15-27](#)      Amending Chapters 61, 63, and 69 of the Saint Paul Legislative Code pertaining to Parkland Dedication.

**Sponsors:** Stark

**Attachments:** [Planning Commission Resolution - Parkland Dedication](#)

[Action Minutes](#)

[Comp Plan Comm Report](#)

[Staff memo amending Parkland Dedication](#)

[Recommended Amendments - Parkland Dedication](#)

- 18      [Ord 15-32](#)      Amending Legislative Code Chapters 60, 61, 62, 63, 65 & 69 to correct errors, and update and clarify language.

**Sponsors:** Stark

**Attachments:** [MinorTextAmendmentsPCResolutionFeb2015](#)

[Ch 60-63 65 & 69 related Minor Text Amendments FOR COUNCIL](#)

[Ch 60-63 65 & 69 related Minor Text Amendments NPC to PC memo 02062015](#)

- 19      [Ord 15-33](#)      Amending sections of Chapter 62, Nonconforming Lots, Uses & Structures; Chapter 63, Regulations of General Applicability; and Chapter 66, Zoning District Uses, Density and Dimensional Standards of the Saint Paul Legislative Code pertaining to residential zoning standards.

**Sponsors:** Tolbert

**Attachments:** [Table 66231](#)

[Ord15-33 FULL TEXT Amendment Language](#)

[Residential Standards PC Memo 5\\_27\\_15\\_FINAL\\_CC](#)

[Memo Attachment 1 Public Comment](#)

[Memo Attachment 2 Maps](#)

[PC Approved Minutes 050815](#)

[PC Resolution 6-5-2015 Revised Post PC](#)

**PUBLIC HEARINGS (Public Hearings will begin at 5:30 p.m.)**

- 20      [RES PH 15-173](#)      Approving the application of Tawfiq Islamic Center for a sound level variance for the Eid-al-Fitr End of Ramadan Prayer Festival Service, on Friday, July 17, 2015 or Saturday, July 18, 2015 from 7:00 a.m. to 10:30 a.m., with a pre-event sound check at 7:00 a.m., at the Oxford Community Center Football Field, 270 Lexington Parkway North.

**Sponsors:** Thao

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[Property Owner List](#)

[Letter to Applicant](#)

- 21      [RES PH  
15-169](#)      Approving the application of HSR Events for a sound level variance in order to present amplified music from noon until 10:00 p.m., with a pre-event sound check at 11:00 a.m., on Saturday, August 8, 2015 during the Lowertown Guitar Festival at Mears Park.
- Sponsors:** Thune
- Attachments:** [Application](#)
- [Map](#)
- [ENS](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
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- 22      [RES PH  
15-176](#)      Approving Team Ortho Foundation's request for a sound level variance in order to present announcements at the Kellogg Boulevard and Wacouta Street Start; amplified music and the use of a sound system for announcements at the Shepard Road and Jackson Street Finish; and a DJ at the Union Depot South Plaza, 214 4th Street East, for the Tiki Run on Saturday, July 18, 2015 from 7:45 p.m. to 10:00 p.m., with a pre-event sound check at 7:30 p.m.
- Sponsors:** Thune
- Attachments:** [Application](#)
- [ENS](#)
- [Maps](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)

- 23**      [RES PH  
15-177](#)      Approving the application of Amber ACE Cleveland/ ACEntertainment Management for a sound level variance for outdoor music between 2:00 p.m. to 10:00 p.m., with a pre-event sound check between 12:00 p.m. to 2:00 p.m., on Saturday, July 11, 2015 at Union Depot, 214 4th Street, North Plaza.

**Sponsors:** Thune

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 24**      [RES PH  
15-178](#)      Approving the application of John Andreozzi and Linda DeRoode, Festa Italiana MN, for a sound level variance in order to provide amplified music and the use of a sound system from 11:00 a.m. until 10:00 p.m. on Friday, July 17, 2015, and from 10:00 a.m. to 10:00 p.m. on Saturday, July 18, 2015, during the Festa Italiana MN Event at Harriet Island.

**Sponsors:** Thune

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 25**     [RES PH  
15-179](#)     Approving the application of Minnesota People of Color LGBT Pride for a sound level variance in order to provide amplified music and the use of a sound system for music and announcements from 8:30 a.m. until 7:00 p.m., with a sound check at 8:45 a.m., on Sunday, August 16, 2015, during the Minnesota People of Color Intercultural Pride Festival Event 2015 at Raspberry Island Park.
- Sponsors:** Thune
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Applicant Letter](#)
- 
- 26**     [RES PH  
15-130](#)     Ratifying the assessment for a sidewalk improvement along the south side of Concordia Avenue from Arundel Street to Marion Street, and along the east side of Arundel Street from Concordia Avenue to 100 feet south of Concordia Avenue. (File No. S1401, Assessment No. 145300)
- Sponsors:** Thao
- Attachments:** [Assessment Roll](#)
- 
- 27**     [RES PH  
15-118](#)     Ratifying the assessments for Repair of Sanitary Sewer Line on Private Property from January to March 2015. (File No. SWRP1503, Assessment No. 153002)
- Sponsors:** Stark
- Attachments:** [Assessment Roll](#)
- 
- 28**     [RES PH  
15-105](#)     Ratifying the assessment for a sanitary sewer and connection at 1604 Point Douglas Road South. (File No. 18932A2, Assessment No. 156005)
- Sponsors:** Finney
- Attachments:** [Assessment Roll](#)
- 
- 29**     [RES PH  
15-106](#)     Ratifying the assessment for a water main and connection at 1604 Point Douglas Road South. (File No. 18982B1, Assessment No. 156103)
- Sponsors:** Finney
- Attachments:** [Assessment Roll](#)



- 30      [RES PH 15-183](#)      Accepting a gift of \$10,000 from the trust of Susan Elizabeth Flynn, and amending the Department of Parks and Recreation 2015 budget by adding \$10,000 to the financing and spending plan for donated funds towards a memorial bench and flowering trees along Mississippi River Boulevard.

**Sponsors:** Tolbert

**Attachments:** [Bench Donation - Miss River Blvd](#)

- 31      [RES PH 15-184](#)      Reciting a proposal for a Housing Finance Program for a multi-family rental housing development; giving preliminary approval to the project and the Program pursuant to Minnesota Statutes, Chapter 462C; authorizing the Housing and Redevelopment Authority of the City of Saint Paul, Minnesota to issue conduit housing revenue bonds; and authorizing the preparation of necessary documents and materials in connection with said project and Program (Lonnie Adkins Court Apartments Project).

**Sponsors:** Thao

#### SUSPENSION ITEMS

- [APC 15-7](#)      Public Hearing to consider the appeal of Salina Amey et al of a Planning Commission decision to grant a conditional use permit to Hawkins, Inc. for elevation of structures in the floodplain on an alternative to fill at 701 Barge Channel Road.

**Sponsors:** Thune

**Attachments:** [APPEAL - application](#)

[APPEAL - letter and attachments](#)

[PC Resolution](#)

[PC minutes \(page 2\)](#)

[ZC minutes](#)

[Staff report packet](#)

[Hawkins letter to WSCO](#)

[SPACC Support of 701 Barge Channel Road CUP](#)

[Larkin Hoffman letter supporting Barge Channel Rd CUP](#)

[Griffith ltr in response to Appeal of Smey & Larson](#)

[Port Authority Letter](#)

[WSCO Environmental position letter](#)

[Staff presentation for public hearing on appeal of CUP at 701 Barge Channel Rd](#)

[Larkin Hoffman letter to Environmental Quality Board MPCA](#)

[6-24 Larkin Hoffman letter re Hawkins](#)

[PH 15-10](#) Public hearing to consider the application of M & J Investments of MN Inc for a lot split via registered land survey to create two tracts. (Zoning File # 15-021-542)

**Sponsors:** Finney

**Attachments:** [15-021542 Staff Report](#)

[15-021542 Application](#)

[15-021542\\_RLS documents](#)

[15-021542\\_D1letter](#)

[15-021542\\_Zoning](#)

[15-021542 Land Use](#)

[15-021542 Aerial](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

**Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

**32**      [RLH SAO](#)      Appeal of Thomas Brace to a Summary Abatement Order at 2157  
[15-39](#)                      BEECH STREET.

**Sponsors:** Finney

**Attachments:** [2157 Beech St.appeal.5-29-15](#)

[2153-2157 Beech St.Photos.5-18-15](#)

[2157 Beech St.Atty Ltr.5-11-15](#)

[2157 Beech St.Land Survey.6-1-15](#)

[2157 Beech St.Statement of facts affidavit.6-9-15](#)

[2157 Beech St.Viking Sprinkler bid.3-3-15](#)

[2157 Beech St.Owner Photo.6-9-15](#)

[2157 Beech St.Owner Photos.6-9-15](#)

[2157 Beech St.ariel view](#)

[2157 Beech St.retaining wall 2153 Beech Street](#)

[2157 Beech St.retaining wall materials](#)

[2157 Beech St.Brace Ltr.6-11-15](#)

**33**      [RLH SAO](#)      Appeal of Ken Hamblin to a Vehicle Abatement Order at 505 CENTRAL  
[15-37](#)                      AVENUE WEST.

**Sponsors:** Thao

**Attachments:** [505 Central Ave W.appeal.5-22-15](#)

[505 Central Ave W.Photos.5-26-15](#)

[505 Central Ave W.Hamblin Ltr.6-11-15](#)

[505 Central Ave W.Westenhofer-Vang Email.6-29-15](#)

- 34 [RLH TA  
15-259](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1509A, Assessment No. 158510 at 1412 DESOTO STREET. (Public hearing continued from June 17) (Amended to Project No. J1509A1, Assessment No. 158528)  
**Sponsors:** Brendmoen  
**Attachments:** [1412 Desoto St.Summary Abatement Order.1-27-15](#)  
[1412 Desoto St.Photos.2-3-15](#)
- 35 [RLH VO  
15-32](#) Appeal of Alan Peterson, Syndic Group I, LLC, to a Notice of Condemnation Unfit for Human Habitation Order to Vacate at 201 FOURTH STREET EAST. (Public hearing continued from June 17)  
**Sponsors:** Thune  
**Attachments:** [201 Fourth St. E.appeal.6-3-15](#)  
[201 4th St E.Photos#1.5-26-15](#)  
[201 4th St E.Photos#2.5-26-15](#)  
[201 Fourth St E.Peterson Ltr.6-11-15](#)  
[201 Fourth St E.Viking Automatic Sprinkler Co Invoice.3-3-15](#)  
[201 Fourth St E.Inspector Notes.6-9-15](#)  
[201 Fourth St E.Chain Emails.Various Dates](#)
- 36 [RLH VBR  
15-45](#) Appeal of Alex Yang to a Vacant Building Registration Fee at 36 FRONT AVENUE.  
**Sponsors:** Thao  
**Attachments:** [36 Front Ave.appeal.6-11-15](#)  
[36 Front Ave.Yang Ltr.6-19-15](#)
- 37 [RLH VO  
15-33](#) Appeal of Candise Lundy Dockery to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 2203 GLENRIDGE AVENUE.  
**Sponsors:** Finney  
**Attachments:** [2203 Glenridge Ave.appeal.6-8-15](#)  
[2203 Glenridge Ave.photos.6-1-15](#)  
[2203-2205 Glenridge Ave.Brown Email.6-15-15](#)  
[2203 Glenridge Ave.Dockery-Henderson Ltr.6-19-15](#)  
[2203 Glenridge Ave.C of O Revocation w Updates.6-17-15](#)

- 38      [RLH TA  
15-336](#)      Amending Council File RLH AR 14-61 to delete the assessment for Collection of Certificate of Occupancy fees billed March 13 to April 15, 2014 at 1326 GRAND AVENUE. (File No. CRT1412, Assessment No. 148213)
- Sponsors:** Tolbert
- Attachments:** [1324-1324 Grand Ave Chain Emails](#)  
                            [1324-1324 Grand Ave fee screen](#)  
                            [1324-1330 Grand Ave assess pay screen](#)
- 39      [RLH TA  
15-287](#)      Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1508B, Assessment No. 158107 at 218 GROTTO STREET NORTH.
- Sponsors:** Thao
- Attachments:** [218 Grotto St N.Boarding Invoice 2-16-15](#)  
                            [218 Grotto St N.Boarding Letter 3-5-15](#)  
                            218 Grotto St N.Fire Report 2-10-15
- 40      [RLH TA  
15-286](#)      Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1506P, Assessment No. 158405 at 1607 HARTFORD AVENUE.
- Sponsors:** Tolbert
- 41      [RLH FCO  
15-94](#)      Appeal of Scott Gann to a Correction Notice - Re-Inspection Complaint at 2227 HILLSDALE AVENUE.
- Sponsors:** Finney
- Attachments:** [2227 Hillside Ave.Appeal.5-18-15](#)  
                            [2227 Hillside.Retaining wall request.4-13-15](#)  
                            [2227-2229 Hillside Ave.Photos.5-6-15](#)  
                            [2227 Hillside Ave.Gann Ltr.6-4-15](#)
- 42      [RLH FCO  
15-103](#)      Appeal of Sharon Murphy to a Fire Inspection Correction Notice at 1965 HYACINTH AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [1965 Hyacinth Ave. E.appeal.6-2-15](#)  
                            [1965 Hyacinth Ave E.Fire Photos #1.6-3-15](#)  
                            [1965 Hyacinth Ave E.Fire Photos #2.6-3-15](#)  
                            [1965 Hyacinth Ave E.Fire Photos #3.6-3-15](#)  
                            [1965 Hyacinth Ave E.Murphy Ltr.6-11-15](#)  
                            [1965 Hyacinth Ave E.Murphy Revised Ltr.6-11-15](#)

- 43 [RLH TA  
15-293](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1508B, Assessment No. 158107 at 915 IOWA AVENUE WEST.  
**Sponsors:** Brendmoen  
**Attachments:** [915 Iowa Ave W.Boarding Invoice 2-3-15](#)  
[915 Iowa Ave W.Boarding Letter 2-9-15](#)  
915 Iowa Ave W.Fire Report 2-2-15
- 44 [RLH TA  
15-288](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1508B, Assessment No. 158107 at 78 JESSAMINE AVENUE WEST.  
**Sponsors:** Brendmoen  
**Attachments:** [78 Jessamine Ave W.Boarding Invoice 2-25-15](#)  
[78 Jessamine Ave W.Boarding Letter 3-3-15](#)  
78 Jessamine Ave W.Fire Report 2-23-15  
[78 Jessamine Ave W.Shah Vang Email.5-26-15](#)
- 45 [RLH VBR  
15-43](#) Appeal of Robert Wilson for Beech Front Properties, LLC to a Vacant Building Registration Notice at 684 JESSAMINE AVENUE EAST.  
**Sponsors:** Bostrom  
**Attachments:** [684 Jessamine Ave. E.appeal.6-1-15](#)  
[684 Jessamine Ave E.Fire C of O Revocation.5-22-15](#)  
[684 Jessamine Ave E.Photos.5-22-15](#)  
[684 Jessamine Ave E.Photos.5-19-15](#)  
[684 Jessamine Ave E.Wilson Ltr.6-11-15](#)  
[684 Jessamine Ave E.Correction Notice.6-16-15](#)  
[684 Jessamine Ave E.Photos \(1\) 6-15-15](#)  
[684 Jessamine Ave E.Photos \(2\) 6-15-15](#)  
[684 Jessamine Ave E.Photos \(3\) 6-15-15](#)  
[684 Jessamine Ave E.Photos \(4\) 6-15-15](#)  
[684 Jessamine Ave E.Photos \(5\) 6-15-15](#)  
[684 Jessamine Ave E.Photos \(6\) 6-15-15](#)  
[684 Jessamine Ave E.Wilson Ltr.6-19-15](#)
- 46 [RLH SAO  
15-22](#) Appeal of George Holdgrafer to a Summary Abatement Order at 841 MARION STREET.  
**Sponsors:** Thao  
**Attachments:** [841 Marion St.appeal.5-4-15](#)  
[841 Marion St.Holdgrafer Ltr to LHO.6-2-15](#)  
[841 Marion St.Holdgrafer Ltr.6-4-15](#)

- 47      [RLH TA  
15-341](#)      Amending Council File RLH AR 15-23 to spread the assessment for Collection of Vacant Building Fees billed September 4 to December 18, 2014 at 841 MARION STREET. (File No. VB1507, Assessment No. 158807)
- Sponsors:** Thao
- 48      [RLH RR  
15-20](#)      Ordering the razing and removal of the structures at 966 MARYLAND AVENUE EAST within fifteen (15) days after the July 1, 2015, City Council Public Hearing.
- Sponsors:** Bostrom
- Attachments:** [966 Maryland Ave E.OTA 3-31-15](#)  
[966 Maryland Ave E.PH 5-8-15](#)  
[966 Maryland Ave E.SHPO Form 4-8-15](#)  
[966 Maryland Ave E.Photos Doc 1.3-19-15](#)  
[966 Maryland Ave E.Photos Doc 2.3-19-15](#)  
[966 Maryland Ave E.Aerial and Front View Maps.6-9-15](#)  
[966 Maryland Ave E.FTA RR Ltr.6-11-15](#)  
[966 Maryland Ave E.Chain Emails.6-30-15](#)  
[966 Maryland Ave E.Photos taken by US Bank staff.6-30-15](#)  
[966 Maryland Ave e.Email from Goerlitz.7-1-15](#)  
[966 Maryland Ave E.Code Compliance Insp Deposit and Vacant Building Perf. E](#)  
[966 Maryland Ave E.Rec SC.7-1-15](#)  
[966 Maryland Ave E.Signed RR Order.7-1-15](#)  
[966 Maryland Ave E.Tax and Property Look Up Information - Tax Payment](#)
- 49      [RLH FCO  
15-101](#)      Appeal of Mark Amundson to a Fire Inspection Correction Notice at 840 POINT DOUGLAS ROAD SOUTH.
- Sponsors:** Finney
- Attachments:** [840 Point Douglas Rd S.appeal.5-26-15](#)  
[840 Point Douglas Rd S.photos.5-20-15](#)  
[840 Point Douglas Rd S.Amundson Ltr.6-11-15](#)
- 50      [RLH TA  
15-279](#)      Deleting the Appealed Special Tax Assessment for Real Estate Project No. CRT1509, Assessment No. 158209 at 1264 REANEY AVENUE.
- Sponsors:** Finney

- 51      [RLH VO](#)      Appeal of Eugene Kotz to a Revocation of Fire Certificate of Occupancy  
[15-26](#)                      and Order to Vacate at 1052 ROSS AVENUE.
- Sponsors:** Bostrom
- Attachments:** [1052 Ross Ave.appeal.5-6-15](#)  
[1052 Ross Ave.photos.4-29-15 \(1\)](#)  
[1052 Ross Ave.photos.4-29-15 \(2\)](#)  
[1052 Ross Ave.photos.4-29-15 \(3\)](#)  
[1052 Ross Ave.photos.4-29-15 \(4\)](#)  
[1052 Ross Ave.photos.4-29-15 \(5\)](#)  
[1052 Ross Ave.photos.4-29-15 \(6\)](#)  
[1052 Ross Ave.photos.4-29-15 \(7\)](#)  
[1052 Ross Ave.photos.4-29-15 \(8\)](#)  
[1052 Ross Ave.photos.4-29-15 \(9\)](#)  
[1052 Ross Ave.Kotz Ltr.5-20-15](#)  
[1052 Ross Ave.Fire Order.6-12-15](#)  
[1052 Ross Ave.picture with comments.6-12-15](#)  
[1052 Ross Ave.Chain Emails.7-1-15](#)
- 52      [RLH FCO](#)      Appeal of Pat Wolf, Commercial Real Estate Services, on behalf of HFS  
[15-102](#)                      Properties, to a Fire Inspection Correction Notice at 81 SEVENTH  
STREET EAST.
- Sponsors:** Thune
- Attachments:** [81 Seventh St E.appeal.6-1-15](#)  
[81 Seventh St E.Meyer-Wolf Ltr.6-19-15](#)
- 53      [RLH TA](#)      Deleting the Appealed Special Tax Assessment for Real Estate Project  
[15-274](#)                      No. J1506P, Assessment No. 158405 at 520 SEVENTH STREET  
EAST.
- Sponsors:** Thune
- 54      [RLH TA](#)      Ratifying the Appealed Special Tax Assessment for Real Estate Project  
[15-285](#)                      No. 1505T, Assessment No. 159004 at 936 SIMS AVENUE.
- Sponsors:** Bostrom
- Attachments:** [936 Sims Ave.Forestry Photos.1-28-15](#)
- 55      [RLH FCO](#)      Appeal of Gary Blair to a Fire Inspection Correction Notice at 1820  
[15-81](#)                      STILLWATER AVENUE.
- Sponsors:** Finney
- Attachments:** [1820 Stillwater Ave.appeal.5-11-15](#)  
[1820 Stillwater Ave.Photos.6-1-15](#)  
[1820 Stillwater Ave.Blair Ltr.6-4-15](#)

- 56      [RLH CO  
15-5](#)      Appeal of Sharon Bruestle to a Correction Notice at 529 STRYKER AVENUE. (Public hearing continued from May 6)
- Sponsors:** Thune
- Attachments:** [529 Stryker Ave.appeal.2-20-15](#)  
[529 Stryker Ave.Photo.2-13-15](#)  
[529 Stryker Ave.Bruestle Ltr.3-5-15](#)  
[529 Stryker Ave.Bruestle Revised Ltr.4-6-15](#)  
[529 Stryker Ave.Bruestle Ltr.4-21-15](#)  
[529 Stryker St.Letter and Site Plan to PW.3-25-15](#)  
[529 Stryker St.Kuebler Email.4-16-15](#)
- 57      [RLH RR  
14-12](#)      Ordering the razing and removal of the structures at 391 VIEW STREET within fifteen (15) days after the July 23, 2014, City Council Public Hearing. (Public hearing continued from June 3)
- Sponsors:** Thune
- Attachments:** [391 View St.OTA 4-22-14](#)  
[391 View St.PH 5-23-14](#)  
[391 View St.Photos.4-17-14](#)  
[391 View St.FTA R-R.Ltr 6-26-14](#)  
[391 View St.Email to Betty Moran.1-27-15](#)  
[391 View St.Owner Ltr.5-14-15](#)  
[391 View St.Photos Doc 1.6-5-15](#)  
[391 View St.Photos Doc 2.6-5-15](#)  
[391 View St.Code Compliance Inspection Report.6-5-15](#)
- 58      [RLH VBR  
15-41](#)      Appeal of Frank Hamel to a Vacant Building Registration Renewal Notice at 1344 WHEELER STREET SOUTH.
- Sponsors:** Tolbert
- Attachments:** [1344 Wheeler St. S.appeal.5-26-15](#)  
[1344 Wheeler St S.Photos.6-16-11](#)  
[1344 Wheeler St S.Condemnation Ltr.6-9-11](#)  
[1344 Wheeler St S.Hamel Ltr.6-4-15](#)



- 59 [RLH RR  
15-15](#) Ordering the rehabilitation or razing and removal of the structures at 155 WHEELOCK PARKWAY EAST within fifteen (15) days after the June 3, 2015, City Council Public Hearing. (Public hearing continued from June 3)
- Sponsors:** Brendmoen
- Attachments:** [155 Wheelock Pkwy E.OTA 3-6-15](#)  
[155 Wheelock Pkwy E.PH 4-10-15](#)  
[155 Wheelock Pkwy E.SHPO Form 3-3-15](#)  
[155 Wheelock Pkwy E.Photos.2-20-14](#)  
[155 Wheelock Pkwy E.Photos #1.2-19-15](#)  
[155 Wheelock Pkwy E.Photos #2.2-19-15](#)  
[155 Wheelock Pkwy E.Dockry Ltr.5-15-15](#)  
[155 Wheelock Pkwy E.Dockry Ltr.6-24-15](#)  
[155 Wheelock Pkwy E.Affidavit of Funds.6-3-15](#)  
[155 Wheelock Pkwy E.Homemasters WorkPlan.6-19-15](#)
- 60 [RLH TA  
15-289](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1508B, Assessment No. 158107 at 1481 WILSON AVENUE.
- Sponsors:** Finney
- Attachments:** [1481 Wilson Ave.Boarding Invoice 2-25-15](#)  
[1481 Wilson Ave.Boarding Letter 3-5-15](#)  
1481 Wilson Ave.Police Report 2-19-15
- 61 [RLH AR  
15-35](#) Ratifying the assessments for Collection of Certificate of Occupancy billed December 16, 2014 to January 13, 2015. (File No. CRT1509, Assessment No. 158209)
- Sponsors:** Stark
- Attachments:** [Assessment Roll](#)
- 62 [RLH AR  
15-36](#) Ratifying the assessments for Boarding and/or Securing services during February 2015. (File No. J1508B, Assessment No. 158107)
- Sponsors:** Stark
- Attachments:** [Assessment Roll](#)
- 63 [RLH AR  
15-37](#) Ratifying the assessments for Graffiti Removal services from February 7 to March 28, 2015. (File No. J1506P, Assessment No. 158405)
- Sponsors:** Stark
- Attachments:** [Assessment Roll](#)

- 64      [RLH AR  
15-38](#)      Ratifying the assessments for Tree Removal services during February 2015. (File No. 1505T, Assessment No. 159004)
- Sponsors: Stark
- Attachments: [Assessment Roll](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)