



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Dan Bostrom*  
*Councilmember Mitra Jalali Nelson*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, November 14, 2018

3:30 PM

Council Chambers - 3rd Floor

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**There will be no meeting on Wednesday, November 21.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 18-58](#) Letter from the Department of Safety and Inspections declaring 489 Sherburne Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

**Sponsors:** Thao

**Attachments:** [489 Sherburne Ave.OTA 11-7-18](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 18-1722](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during June 12 to July 16, 2018, and setting date of Legislative Hearing for December 4, 2018 and City Council public hearing for January 16, 2019 to consider and levy the assessments against individual properties. (File No. CRT1903, Assessment No. 198202)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 3 [RES 18-1869](#) Approving the City's cost of providing Property Clean Up services during August 30 to September 14, 2018, and setting date of Legislative Hearing for December 18, 2018 and City Council public hearing for January 23, 2019 to consider and levy the assessments against individual properties. (File No. J1907A, Assessment No. 198506)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 4      [RES](#)  
[18-1870](#)      Approving the City's cost of providing Property Clean Up services during September 14 to 27, 2018, and setting date of Legislative Hearing for December 18, 2018 and City Council public hearing for January 23, 2019 to consider and levy the assessments against individual properties. (File No. J1908A, Assessment No. 198507)

**Sponsors:** Brendmoen  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 5      [RES](#)  
[18-1864](#)      Approving a revision to the vacation of streets and alley, as petitioned by the State of Minnesota and Minnesota State Colleges and Universities, d/b/a St. Paul College, by amending the legal description in St. Paul City Council File RES PH 17-300 and as referenced to St. Paul City Council File RES 18-292.

**Sponsors:** Thao  
**Attachments:** [RES PH 17 300 and RES 18 292 Recorded](#)  
[Exhibit B](#)

- 6      [RES](#)  
[18-1878](#)      Amending the financing and spending plans in the Office of Financial Services and General Government Accounts to reallocate funds between two existing accounting units in order to more accurately recognize two grants.

**Sponsors:** Brendmoen  
**Attachments:** [RES 18-1878 Financial Analysis](#)

- 7      [RES](#)  
[18-1776](#)      Approving the Memorandum of Agreement for the establishment of the 2019 health insurance contribution rates and VEBA contribution rates.

**Sponsors:** Brendmoen  
**Attachments:** [2019 MOA Health Ins VEBA Contributions](#)

- 8      [RES](#)  
[18-1906](#)      Approving the May 1, 2018 - April 30, 2021 Maintenance Labor Agreement between the City of Saint Paul and the United Association of Plumbers, Local 34 and Sprinkler Fitters, Local Union No. 417. (To be laid over one week for adoption)

**Sponsors:** Brendmoen  
**Attachments:** [2018 - 2021 Plumbers Sprinkler Fitters Labor Agreement](#)  
[2018 - 2021 Plumbers Sprinkler Fitters Summary Agreement](#)

- 9      [RES](#)  
[18-1890](#)      Establishing the rate of pay for the new classification of Health and Wellness Coordinator in EG 06, PEA, Grade 018. (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [H&W Coordinator - Financial Analysis](#)

- 10     [RES](#)  
       [18-1867](#)     Authorizing payment in the amount of seven thousand six hundred fifty-six dollars and sixty-four cents (\$7,656.64) in full settlement of the claim of Progressive Insurance Company as Subrogee of Nashan Miller.
- Sponsors:** Brendmoen  
           **Attachments:** [C180251 PD Release](#)  
                           [C180251 W9](#)  
                           [Copy of c180251 financial analysis](#)  
                           [C180251 Resolution](#)
- 11     [RES](#)  
       [18-1808](#)     Authorizing the Horticulture Department at the Marjorie McNeely Conservatory to apply for a grant of up to \$400 from the Mid-America Orchid Congress, and, if awarded, accept it for the purchase of orchid plants in the year 2019.
- Sponsors:** Brendmoen and Jalali Nelson
- 12     [RES](#)  
       [18-1744](#)     Authorizing the Police Department to enter into a grant agreement with the Office of National Drug Control Policy for the High Intensity Drug Trafficking Areas Program.
- Sponsors:** Brendmoen  
           **Attachments:** [HIDTA Grant](#)  
                           [HIDTA Grant #2](#)
- 13     [RES](#)  
       [18-1850](#)     Authorizing the Police Department to accept a donation from the Saint Paul Police Foundation for funds to be used for the Saint Paul Police Explorer Program.
- Sponsors:** Brendmoen  
           **Attachments:** [Saint Paul Police Foundation Explorer Donation](#)
- 14     [RES](#)  
       [18-1884](#)     Authorizing the Police Department to accept a grant in the amount of \$131,901 from the State of Minnesota Homeland Security Program.
- Sponsors:** Brendmoen  
           **Attachments:** [2018 State Homeland Security Bomb Grant](#)
- 15     [RES](#)  
       [18-1885](#)     Authorizing the Police Department to accept an agreement with a software services provider that includes an indemnification clause and an out-of-state choice of law and venue.
- Sponsors:** Brendmoen  
           **Attachments:** [Smartsheet](#)
- 16     [RES](#)  
       [18-1886](#)     Authorizing the Police Department to accept the 2019 Toward Zero Death Enforcement Program sub-grant from Ramsey County.

**Sponsors:** Brendmoen

**Attachments:** [Ramsey County 2019 Toward Zero Death Subgrant](#)

## FOR DISCUSSION

- 17     [RES](#)  
         [18-1922](#)     Finding the Petition for a referendum of Ord 18-39 is legally sufficient but that the subject matter is not appropriate to submit to the electorate.

**Sponsors:** Brendmoen

**Attachments:** [certification of results of petition inspection](#)

[Comment rec'd by Council re Ord 18-39 Petition](#)

[Online comment re Ord 18-39 petition](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

### Final Adoption

- 18     [Ord 18-53](#)     Amending Chapter 370 of the Legislative Code to update language to gender neutral format and change the journey person/trade worker ratio regarding warm air permits. (Title changed on 3rd reading)

**Sponsors:** Brendmoen

**Attachments:** [Chapter 370 Memo dated September 26th 2018](#)

[Letter of Support from Local 10 dated April 13th 2018](#)

- 19     [Ord 18-54](#)     Creating Chapter 224 of the Legislative Code to implement a City minimum wage.

**Sponsors:** Tolbert, Noecker, Brendmoen, Jalali Nelson and Thao

**Attachments:** [Saint Paul Minimum Wage Final Report - FINAL](#)

[Facilitated Minimum Wage Discussions 3&4 Analysis](#)

[Thao \(Marked Changes Corrected\) Min Wage 10-24-18 Min Wage Part D and E](#)

[Amendment Proposal to Sec. 224.03 support doc v3](#)

[Tolbert Proposed amendment - clean up language](#)

[Tolbert Proposed amendment -disability employee definition](#)

[SPACC Letter 10-23-18](#)

[Varco email re Thao amendment 10-24-18](#)

[NELP - North Star Policy Institute Letter](#)

[Comment rec'd by Council re Minimum Wage Ordinance](#)

[Tolbert 11-7 amendment - CBA exemption removed \(002\)](#)

[Thao 11-7 Amendment Change to Part D and E \(002\)](#)

[NELP Letter](#)

[Midway Chamber Minimum Wage Letter November 2018](#)



**BUDGET AMENDMENT PUBLIC HEARINGS**

- 22**     [RES PH](#)     Amending the financing and spending plans in the Police Department in the  
[18-338](#)                     amount of \$70,000 for the 2018 Americorps State and Territory Commission -  
   Leaders Corps sub-grant from ServeMinnesota.

**Sponsors:** Brendmoen

**Attachments:** [Financial Analysis](#)

**SUSPENSION ITEMS**

- [RES](#)                     Ratifying the assessment for the 2018 Street Maintenance Service Program for  
[18-1923](#)                     10 Delos Street West. (File No. 2018SMSP2, Assessment No. 180026)

**Sponsors:** Noecker

**Attachments:** [Assessment Roll](#)

- [RES](#)                     Authorizing Ward 1 to spend money raised through Model Cities to pay for a  
[18-1954](#)                     Ward 1 Community Meal.

**Sponsors:** Thao

**LEGISLATIVE HEARING CONSENT AGENDA**

**Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

- 23**     [RLH FCO](#)     Appeal of Kaojia Vang to a Correction Notice - Re-Inspection Complaint at 837  
[18-178](#)                     CASE AVENUE.

**Sponsors:** Bostrom

**Attachments:** [837 Case Ave.appeal.10-8-18](#)

[837 Case Ave.photos.10-1-18](#)

[837 Case Ave.Vang Ltr.10-18-18](#)

- 24**     [RLH VO](#)     Appeal of Raul Torres to a Re-Inspection Fire Certificate of Occupancy with  
[18-48](#)                     Deficiencies, including Condemnation at 620 OAKDALE AVENUE.

**Sponsors:** Noecker

**Attachments:** [620 Oakdale Ave.appeal.9-5-2018](#)

[620 Oakdale Ave.photo1.9-4-18](#)

[620 Oakdale Ave.photo2.9-4-18](#)

[620 Oakdale Ave.photo3.9-4-18](#)

[620 Oakdale Ave.photo4.9-4-18](#)

[620 Oakdale Ave.photo5.9-4-18](#)

[620 Oakdale Ave.Torres Ltr.9-14-18.doc](#)

[620 Oakdale Ave.Haugen Email.9-19-18](#)

[620 Oakdale Ave.Torres Ltr.9-20-18.doc](#)

[620-622 Oakdale Ave.Photos.10-8-18.pdf](#)

[620-622 Oakdale Ave.Photos #2.10-8-18.pdf](#)

[620 Oakdale Ave.Photos with Notes.10-16-18.pdf](#)

[620 Oakdale Ave.Fire C of O Updated Orders.11-5-18](#)

[620 Oakdale Ave.Torres Ltr.11-9-18.doc](#)

- 25 [RLH SAO  
18-72](#) Appeal of M.J. Johnson to a Summary Abatement Order at 1954 PALACE AVENUE.

**Sponsors:** Tolbert

**Attachments:** [1954 Palace Ave.appeal.10-8-18](#)

[1954 Palace Ave.Correction Notice.6-15-16](#)

[1954 Palace Ave.Photos.10-11-18.pdf](#)

[1954 Palace Ave.DSI Order to Proceed w Demo.10-17-18.pdf](#)

[1954 Palace Ave.Moermond-Karpen Email Chain.10-25-18](#)

[1954 Palace Ave.Moermond-Magner Email Chain.10-25-18](#)

[1954 Palace Ave.Johnson Ltr.10-25-18.doc](#)

[1954 Palace Ave.email from Owner.11-12-18.pdf](#)

[1954 Palace Ave.chain emails.11-14-18.pdf](#)

- 26 [RLH RR  
18-41](#) Making finding on the appealed nuisance abatement ordered for 2096 REANEY AVENUE in Council File Nos. RLH RR 17-52 and RLH RR 17-28. (Public hearing continued from September 12, October 24, and November 7)

**Sponsors:** Prince

**Attachments:** [2096 Reaney Ave.RR Findings Ltr.8-8-18.doc](#)

[2096 Reaney Ave.Flyckt Ltr.9-4-18](#)

[2096 Reaney Ave.email from Chris Marquis & Work Plan.9-7-18.pdf](#)

[2096 Reaney Ave.Flyckt Ltr.9-13-18.doc](#)

[2096 Reaney Ave.Vang-Flyckt email.10-22-18.pdf](#)

- 27 [RLH TA  
18-600](#) Amending Council File RLH AR 18-73 to delete the assessment for Graffiti Removal services during May 23 to June 20, 2018 at 1831 UNIVERSITY AVENUE WEST. (File No. J1810P, Assessment No. 188410)

**Sponsors:** Jalali Nelson

**Attachments:** [1831 University Ave W.Graffiti Waiver.2-24-12.pdf](#)

[1829 University Ave W.Graffiti Before and After Photos.7-3-18.pdf](#)

- 28 [RLH RR  
18-16](#) Making finding on the appealed nuisance abatement ordered for 1536 VAN BUREN AVENUE in Council File RLH RR 18-2. (Legislative Hearing on November 13)

**Sponsors:** Jalali Nelson

**Attachments:** [1536 Van Buren Ave.chain emails.10-5-18.pdf](#)

[1536 Van Buren Ave.Making Finding Notice of Hearing.10-5-18.doc](#)

[1536 Van Buren Ave.30-Day Forfeit Notice.10-8-18.pdf](#)

[1536 Van Buren Ave.chain emails.10-5-18 \(2\).pdf](#)

[1536 Van Buren Ave.Making Finding Notice of Hearing.10-25-18.doc](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.