



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda

### City Council

*Council President Russ Stark  
Councilmember Dan Bostrom  
Councilmember Amy Brendmoen  
Councilmember Bill Finney  
Councilmember Dai Thao  
Councilmember Dave Thune  
Councilmember Chris Tolbert*

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Wednesday, March 25, 2015

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 15-33](#)      Amending the 2015 spending budget in the Public Works Administration Fund, Public Works Marketing and Public Relations accounting unit to reflect Public Works' payment to Consultant for Public Relations Support Services.

**Attachments:** [Financial Analysis Template - AO 15-33](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 2      [RES 15-530](#)      Accepting the gift of travel and lodging expenses from the Community Design Center of Rochester for Mayor Coleman to speak at the Reshaping Rochester annual lecture series in Rochester, New York on April 21, 2015.

**Sponsors:** Stark

**Attachments:** [Mayor to Rochester NY](#)

- 3      [RES 15-531](#)      Accepting a travel scholarship from the Capitol Region Watershed District for Wes Saunders-Pearce to attend StormCon in Austin, Texas, during August 2 - 5, 2015.

**Sponsors:** Stark

**Attachments:** [Wes Saunders-Pearce](#)

- 4      [RES 15-532](#)      Declaring Saturday, March 28, 2015 from 8:30 p.m. to 9:30 p.m. to be "Earth Hour" in the City of Saint Paul.

**Sponsors:** Stark



- 12      [RES 15-525](#)      Approving adverse action against the Massage Practitioner license application submitted by Christopher James Burgess for 762 Cleveland Avenue South.

**Sponsors:** Tolbert

**Attachments:** [Notice of Intent to Deny License with Affidavit of Service.pdf](#)  
[Register of Actions - Case No. 27-CR-14-11573.pdf](#)  
[SPLC 310.06](#)

#### FOR DISCUSSION

- 13      [RLH RR 14-28](#)      Ordering the rehabilitation or razing and removal of the structures at 353 WHEELLOCK PARKWAY WEST within fifteen (15) days after the February 4, 2015, City Council Public Hearing. (Public hearing held and closed; laid over from March 18)

**Sponsors:** Brendmoen

**Attachments:** [353 Wheelock Pkwy.OTA 10-21-14](#)  
[353 Wheelock Pkwy.PH 12-12-14](#)  
[353 Wheelock Pkwy.SHPO Form 10-28-14](#)  
[353 Wheelock Pkwy W.Photos 1 .10-9-14](#)  
[353 Wheelock Pkwy W.Photos 2 .10-9-14](#)  
[353 Wheelock Pkwy W.Photos 3.10-9-14](#)  
[353 Wheelock Pkwy W.Forster R-R Ltr.1-14-15](#)  
[353 Wheelock Pkwy W.Forster R-R Ltr.1-28-15](#)  
[353 Wheelock Pkwy.Code Compliance Inspection 2-9-15](#)  
[353 Wheelock Pkwy W.Forster R-R Ltr.2-11-15](#)  
[353 Wheelock Pkwy W.Forster R-R Ltr.2-25-15](#)  
[353 Wheelock Pkwy W.Forster R-R Ltr.3-12-15](#)  
[353 Wheelock Pkwy W.Cashier's Check to Ocwen.3-17-15](#)  
[353 Wheelock Pkwy W.Financial Document.3-17-15](#)  
[353 Wheelock Pkwy W.Urban Renovations LLC Estimate.3-17-15](#)  
[353 Wheelock Pkwy W.Forster Email.3-13-15](#)  
[353 Wheelock Pkwy W.Customer Total Amount.3-13-15](#)  
[353 Wheelock Pkwy W.Forster Email.3-18-15](#)  
[353 Wheelock Pkwy W.Urban Renovations Work Plan to include Building Est.3-](#)

- 14      [RLH RR  
15-7](#)      Ordering the rehabilitation or razing and removal of the structures at 688 SIXTH STREET EAST within fifteen (15) days after the March 4, 2015, City Council Public Hearing. (Public hearing held and closed; laid over from March 18)

**Sponsors:** Finney

**Attachments:** [688 6th St E.OTA 12-5-14](#)

[688 6th St E.PH 1-9-15](#)

[688 6th St E.Expired Code Compliance Report 3-28-13](#)

[688 6th St E.Engineer's Report 4-23-10](#)

[688 6th St E.SHPO 12-17-14](#)

[688 Sixth St E.Photos #1.11-18-14](#)

[688 Sixth St E.Photos #2.11-18-14](#)

[688 6th St E.Code Compliance Report 1-27-15](#)

[688 6th St E.Performance Bond 1-9-15](#)

[688 Sixth St E.Before & After Photos.2-10-15](#)

[688 Sixth St E.Photos Set 1](#)

[688 Sixth St E.Property Photos.2-10-15](#)

[688 Sixth St E.Palen and Barnett R-R Ltr.2-11-15](#)

[688 Sixth St E.Phalen Ltr to Hearing Officer.2-10-15](#)

[688 Sixth St E.Letter of Commitment.2-24-15](#)

[688 Sixth St E.Contractors Bids List.2-25-15](#)

[688 Sixth St E.Code Tasks from All Side Construction.2-25-15](#)

[688 Sixth St E.McCauley Electric Bid.2-23-15](#)

[688 Sixth St E.Visionary Plumbing Bid.2-22-15](#)

[688 Sixth St E.Work Plans.2-25-15](#)

[688 Sixth St E.Palen and Barnett R-R Ltr.3-10-15](#)

[688-670 Conway St.HPC Hearing Notice.3-6-15](#)

[688-670 Conway St.HPC Staff Rept.3-6-15](#)

[688 Sixth St E.Email to Barnett.3-6-15](#)

[688 Sixth St E.Revised Rehab Documentation.3-10-15](#)

[688 Sixth St E.Palen and Barnett R-R Ltr.3-10-15](#)

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Final Adoption**

- 15     [Ord 15-11](#)     Amending Chapter 11 of the Saint Paul Administrative Code pertaining to the reappointment of the HREEO Director.

**Sponsors:** Stark

**Second Reading**

- 16     [Ord 15-14](#)     Creating the classification titled Deputy Director of Planning and Economic Development in the unclassified service pursuant to Section 12.03.2(H) of the City of Saint Paul Charter. (Civil Service Commission approval needed prior to Mayor's approval)

**Sponsors:** Stark

- 17     [Ord 15-16](#)     Amending Chapter 245 of the Saint Paul Legislative Code to delete obsolete references and to allow tailgating at parking lots within a defined area for attendees of professional baseball games and other events at CHS Field.

**Sponsors:** Thune

**First Reading**

- 18     [Ord 15-12](#)     Amending Chapter 324 of the Saint Paul Legislative Code pertaining to licensing the sale of tobacco at retail, adding a penalty for revocation of license at a location.

**Sponsors:** Thune, Bostrom, Stark, Thao, Brendmoen and Finney

- 19     [Ord 15-13](#)     Repealing Legislative Code Chap. 67, Art. III, pertaining to the Shepard Davern Commercial and Residential Redevelopment Overlay District as recommended in the Shepard Davern Area Zoning Study adopted on January 28, 2015.

**Sponsors:** Tolbert

**SUSPENSION ITEMS****ADJOURNMENT**

**Council Meeting Information**

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**Web**

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