



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor

## Meeting Agenda

Katie Burger, Executive  
Assistant, 651-266-8560

### City Council

*Council President Russ Stark*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

---

Wednesday, June 8, 2016

3:30 PM

Council Chambers - 3rd Floor

---

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 16-32](#)      Letter from the Department of Safety and Inspections declaring 656 Desoto Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

**Sponsors:** Stark and Brendmoen

**Attachments:** [656 Desoto St.OTA 5-31-16](#)

- 2      [AO 16-48](#)      Authorizing the Police Department to purchase food and beverages for community partnership and program events.

**Attachments:** [Admin Order Food and Beverage Foundation and GF](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 3      [RES 16-930](#)      Memorializing the City Council's action of May 4, 2016 denying Nova Classical Academy's appeal of the Planning Administrator's administrative decision granting a minor modification to the Victoria Park Master Plan.

**Sponsors:** Noecker

- 4      [RLH OA 16-7](#)      Making recommendation to Ramsey County on the application of Charles Repke, on behalf of Northeast Neighborhood Development Corporation and its subsidiary Capitol Brokerage, for repurchase of tax forfeited property at 0 Sims Avenue, PIN 27-29-22-41-0012.

**Sponsors:** Bostrom

**Attachments:** [Sims Ave.repurchase application.vacant lot.5-18-16](#)

[0 Sims Ave.District 2 Ltr.5-8-14](#)

[0 Sims Ave.DSI Zoning Ltr.7-9-14](#)

[Repurchase Letter - Sims Ave.Kujala Ltr.6-1-16](#)

- 5      [RES 16-901](#)      Preliminary Order setting the date of City Council public hearing for July 6, 2016 to consider approval of the improvement to the alley bounded by Selby, Dayton, Wilder, and Moore. (File No. 19219, Assessment No. 165001)

**Sponsors:** Stark

**Attachments:** [Summary of Engineering Recommendation](#)

[Assessment Roll](#)

- 6      [RES 16-910](#)      Approving the City's cost of providing Collection of Vacant Building Registration Fees billed January 21 to February 24, 2016, and setting date of Legislative Hearing for July 5, 2016 and City Council public hearing for August 17, 2016 to consider and levy the assessments against individual properties. (File No. VB1611, Assessment No. 168812)

**Sponsors:** Stark

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 7      [RES 16-933](#)      Approving the City's cost of providing Collection of Vacant Building Registration Fees billed September 14, 2014 and August 18, 2015 at 1202 Margaret Street, and setting date of Legislative Hearing for July 5, 2016 and City Council public hearing for August 17, 2016 to consider and levy the assessments. (File No. VB1612, Assessment No. 168813)

**Sponsors:** Prince

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 8      [RES 16-934](#)      Approving the City's cost of providing Property Clean Up services from April 1 to 28, 2016, and setting date of Legislative Hearing for July 5, 2016 and City Council public hearing for August 17, 2016 to consider and levy the assessments against individual properties. (File No. J1611A, Assessment No. 168527)

**Sponsors:** Stark

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 9      [RES 16-935](#)      Approving the City's cost of providing Trash Hauling services from April 6 to 27, 2016, and setting date of Legislative Hearing for July 5, 2016 and City Council public hearing for August 17, 2016 to consider and levy the assessments against individual properties. (File No. J1611G, Assessment No. 168711)

**Sponsors:** Stark

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 10     [RES 16-916](#)     Approving the Memorandum of Agreement for the 2016 Wage and Fringe Adjustment between the City of Saint Paul and Plumbers, Local 34.

**Sponsors:** Stark

**Attachments:** [2016 Plumbers MOA Wage & Fringe Adj](#)

- 11     [RES 16-912](#)     Accepting the gift of the costs of conference registration fees from the State & Local Government representative, Tim Larson, from Microsoft, for CIO Tarek Tomes to attend the Microsoft Ignite conference to be held in Atlanta, GA, September 26-30, 2016.

**Sponsors:** Stark

- 12     [RES 16-947](#)     Authorizing the City of Saint Paul to request funds from the FY 2018 Minnesota Department of Transportation (MnDOT) Metro Municipal Agreement Program for various projects and making a commitment for the local share of funding if grants are awarded.

**Sponsors:** Tolbert and Prince

**Attachments:** [FY 2018 MnDOT Cooperative Agreement Council Resolution](#)

#### FOR DISCUSSION

- 13     [RES 16-891](#)     Authorizing not using a Project Labor Agreement (PLA) for the Margaret Park Site Improvement Project.

**Sponsors:** Prince

**Attachments:** [Staff Memo Recommendation Against PLA Use](#)

- 14     [RES PH](#)  
[16-151](#)     Recommending that Ramsey County implement bicycle facilities on Upper Afton Road between Burns Avenue and McKnight Road.

**Sponsors:** Prince

**Attachments:** [Transportation Committee Staff Report](#)  
[Summary of Engineering Recommendations Update](#)  
[Summary of Comments Received June1 Update](#)  
[Upper Afton Bike Lane Comments](#)  
[Smart Trips Letter UpperAftonBikeLanes](#)  
[Upper Afton Bike Lane Additional Comments](#)  
[Zaayer Email](#)  
[Rudolph Email](#)  
[Goetzman Email](#)  
[Walsh email](#)  
[Martinson email re bike lanes and Otto Ave speed limit](#)  
[Kromer opposition to Upper Afton bike lanes](#)  
[Auge email re Upper Afton bike lanes](#)  
[Upper Afton Bike Lanes Public Comment](#)  
[Hartman email re Upper Afton bike lanes](#)  
[Auge email2 re Upper Afton bike lanes](#)  
[Upper Afton Bike Lanes Comment 2](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

### Second Reading

- 15      [Ord 16-13](#)      Amending Chapters 61, 63, 65, and 66 of the Saint Paul Legislative Code pertaining to establishing accessory dwelling units as a permitted use in the R1-RM2 and T1-T3 zoning districts within one-half mile of University Avenue between Emerald Street and Marion Street.

**Sponsors:** Stark

**Attachments:** [Planning Commission Report](#)  
[Planning Commission Resolution](#)  
[Table 66.221](#)  
[Table 66.321](#)

## SUSPENSION ITEMS

- [RES 16-999](#)      Honoring Tin Cups Restaurant for their contributions to the North End, and congratulating them on their 5th anniversary under ownership of Gidget Bailey and her family.

**Sponsors:** Brendmoen

- [CO 16-36](#)      Presentation by Saint Paul Promise Neighborhood.

**Sponsors:** Thao

**Attachments:** [SPPN Update City Council 6-8-2016](#)

**RES**  
**16-1024**

Proclaiming MN Hmong Lao Secret War Special Forces Memorial Statue  
Recognition Day

**Sponsors:** Thao

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)