



<b>Minnesota Department of Public Safety ("State")</b> Homeland Security and Emergency Management Division 445 Minnesota Street Suite 223 St. Paul, MN 55101-6223	<b>Grant Program:</b> 2014 State Homeland Security Program (SHSP)  <b>Grant Agreement No.:</b> A-SHSP-2014-STPBOMB-00017 <b>Grant Amendment No.:</b> 2
<b>Grantee:</b> City of St. Paul, Police Department, Bomb Disposal Unit 367 Grove Street St. Paul, MN 55038	<b>Grant Agreement Term:</b> <b>Effective Date:</b> January 1, 2015 <b>Expiration Date:</b> <del>June 15, 2016</del> August 31, 2016
<b>Grant Matching Requirement:</b> Original Agreement Amount 0.00 Previous Amendment(s) Total 0.00 Current Amendment Amount 0.00 Total Agreement Amount 0.00	<b>Grantee Agreement Amount:</b> Original Agreement Amount \$63,000.00 Previous Amendment(s) Total 0.00 Current Amendment Amount \$20,000.00 Total Agreement Amount \$83,000.00

*In this Amendment deleted agreement terms will be struck out and added agreement terms will be underlined.*

Exhibit A of the Original Grant Agreement is replaced by Revised Exhibit A, which is attached and incorporated into this Grant Agreement. Any references to Exhibit A in the Original Grant Agreement now refer to Revised Exhibit A.

The Original Grant Agreement and all previous amendments are incorporated into this amendment by reference.

**1. ENCUMBRANCE VERIFICATION**

*Individual certifies that funds have been encumbered as required by Minn. Stat. §§ 16A.15 and 16C.05.*

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Grant Agreement No. A-SHSP-2014-STPBOMB-00017/P0 #3000030965

**2. GRANTEE** 

*The Grantee certifies that the appropriate person(s) have executed the grant agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.*

By: \_\_\_\_\_  
Title: Chief of Police  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
Title: City Attorney  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
Title: Director of the Office of Financial Service  
Date: \_\_\_\_\_

**3. STATE AGENCY**

By: \_\_\_\_\_  
(with delegated authority)

Title: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Title: Mayor  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
Title: Director of Human Rights and Equal Economic Opportunity  
Date: \_\_\_\_\_

## Budget Summary (Report)

SHSP-2014-Investment #02: CBRNE State Teams	Awarded
Budget Category	
Equipment	
Ultra portable xray system, underwater equipment and tools	\$72,000.00
Total	\$72,000.00
Training	
Training	\$5,000.00
Total	\$5,000.00
Planning	
Planning for training and logistics	\$1,000.00
Total	\$1,000.00
Exercises	
Excercises for state response	\$5,000.00
Total	\$5,000.00
Total	\$83,000.00
Allocation	\$83,000.00
Balance	\$0.00



Minnesota Department of Public Safety ("State") Homeland Security and Emergency Management Division 445 Minnesota Street Suite 223 St. Paul, MN 55101-6223	Grant Program: 2014 State Homeland Security Program (SHSP)
	Grant Agreement No.: A-SHSP-2014-STPBOMB-00017
	Grant Amendment No.: 1
<b>Grantee:</b> City of St. Paul, Police Department, Bomb Disposal Unit 367 Grove Street St. Paul, MN 55038	Grant Agreement Term: Effective Date: January 1, 2015 Expiration Date: December 31, 2015-June 15, 2016
<b>Grant Matching Requirement:</b> Original Agreement Amount 0.00 Previous Amendment(s) Total 0.00 Current Amendment Amount 0.00 Total Agreement Amount 0.00	Grantee Agreement Amount: Original Agreement Amount \$63,000.00 Previous Amendment(s) Total 0.00 Current Amendment Amount 0.00 Total Agreement Amount \$63,000.00

*In this Amendment deleted agreement terms will be struck out and added agreement terms will be underlined.*

The Original Grant Agreement and all previous amendments are incorporated into this amendment by reference.

**1. ENCUMBRANCE VERIFICATION**

*Individual certifies that funds have been encumbered as required by Minn. Stat. §§ 16A.15 and 16C.05.*

Signed: Gale Polle  
Date: 2/29/16

**3. STATE AGENCY**

By: Deb  
(with delegated authority)  
Title: Director, DPS-HSEM  
Date: 2/16/2016

Grant Agreement No. A-SHSP-2014-STPBOMB-00017/PO #: 3000030965

**2. GRANTEE**

*The Grantee certifies that the appropriate person(s) have executed the grant agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.*

By: Deb Sill  
Title: Chief of Police  
Date: 2/2/2016

By: Douglas Johnson  
Title: City Attorney  
Date: 1-26-2016

By: Tom S  
Title: Director of the Office of Financial Services  
Date: 1/27/2016

Distribution: DPS/FAS  
P  
Grantee  
State's Authorized Representative

By: Nancy P. Herres  
Title: Mayor  
Date: 3/1/2014

By: Ruth W. Letts  
Title: Director of Human Rights and Equal  
Economic Opportunity



Minnesota Department of Public Safety ("State") Homeland Security and Emergency Management Division 445 Minnesota Street Suite 223 St. Paul, MN 55101-6223	Grant Program: 2014 State Homeland Security Program (SHSP)  Grant Agreement No.: A-SHSP-2014-STPBOMB-00017
Grantee: City of St Paul, Police Department, Bomb Disposal Unit 367 Grove Street St Paul, MN 55101	Grant Agreement Term: Effective Date: January 1, 2015 Expiration Date: December 31, 2015
Grantee's Authorized Representative: Amy Brown St Paul Bomb Disposal Unit 367 Grove Street St. Paul, MN 55038 Phone: (651) 266-5768 Email: amy.brown@stci.stpaul.mn.us	Grant Agreement Amount: Original Agreement \$ 63,000.00 Matching Requirement \$ 0.00
State's Authorized Representative: Jill Hughes, Grant Program Administrator 445 Minnesota Street Suite 223 St. Paul, MN 55101-6223 Phone: 651-201-7451 Email: jill.hughes@state.mn.us	Federal Funding: CFDA 97.067 State Funding: None Special Conditions: None

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant agreement.

**Term:** Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16B.98, subd. 7, whichever is later. Once this grant agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee's approved 2014 State Homeland Security Program (SHSP) Application ("Application") which is incorporated by reference into this grant agreement and on file with the State at 445 Minnesota Street, Suite 223, St. Paul, MN 55101-6223. The Grantee shall also comply with all requirements referenced in the 2014 State Homeland Security Program (SHSP) Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (<https://app.dps.mn.gov/EGrants>), which are incorporated by reference into this grant agreement.

**Budget Revisions:** The breakdown of costs of the Grantee's Budget is contained in Exhibit A, which is attached and incorporated into this grant agreement. As stated in the Grantee's Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.

**Matching Requirements:** (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the matching requirement will be met by the Grantee.

**Payment:** As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the



## Budget Summary

EXHIBIT A  
A-SHSP-2014-STPBOMB-00017

SHSP 2014 Investment #02: CORNET/State Teams		Request
Budget Category		
Equipment		
Ultra portable x-ray system, underwater equipment and tools		\$52,000.00
Total		\$52,000.00
Training		
Total		\$5,000.00
Planning		
Planning for training and logistics		\$1,000.00
Total		\$1,000.00
Exercises		
Exercises for state response		\$1,000.00
Total		\$1,000.00
Total		\$5,000.00
Allocation		\$63,000.00
Balance		\$63,000.00
		\$0.00