



CITY OF SAINT PAUL
OFFICE OF THE CITY COUNCIL
310 CITY HALL
15 WEST KELLOGG BOULEVARD
SAINT PAUL, MN 55102-1615
Marcia Moermond, Legislative Hearing Officer
EMAIL: legislativehearings@ci.stpaul.mn.us
PHONE: (651) 266-8585 FAX: (651) 266-8574

November 14, 2025

Paris Getty
855 Third St E.
St. Paul, MN 55106

VIA EMAIL: parisgetty@gmail.com

Re: Appeal for property at 855 Third Street East

Dear Paris Getty:

This is to confirm that at the Legislative Hearing on November 4, 2025 Legislative Hearing Officer Marcia Moermond recommended that the City Council:

- 1) grant to December 1, 2025 for compliance with Summary Abatement Order (attached);**
- 2. grant to December 22, 2025 to have electrical permit pulled and rough in inspection done and the gas line capped or repaired** pending confirmation by Inspector that illegal sleeping rooms have been removed and smoke and carbon monoxide detectors/alarms have been installed as needed; and
- 3. grant to April 1, 2026 for balance of the orders**

As discussed in the hearing, the correct statute that should have been referenced in your orders related to extension cords should be under [MN State Fire Code](#):

604.4.2 Power supply.

Relocatable power taps shall be directly connected to a permanently installed receptacle.

604.4.3 Installation.

Relocatable power tap cords shall not extend through walls, ceilings, floors, under doors or floor coverings, or be subject to environmental or physical damage.

604.5 Extension cords.

Extension cords and flexible cords shall not be a substitute for permanent wiring and shall be listed and labeled in accordance with UL 817. Extension cords and flexible cords shall not be affixed to structures, extended through walls, ceilings or floors, or under doors or floor coverings, nor shall such cords be subject to environmental damage or physical impact. Extension cords shall be used only with portable appliances. Extension cords marked for indoor use shall not be used outdoors.

604.5.1 Power supply.

Extension cords shall be plugged directly into an *approved* receptacle, power tap or multiplug adapter and, except for *approved* multiplug extension cords, shall serve only one portable appliance.

This matter will go before the City Council at Public Hearing on **Wednesday, November 19, 2025 at 3:30 pm. in room 300 City Hall.** If you are contesting Ms. Moermond's recommendation you may:

1. appear in person (*please arrive before 3:30 p.m. and check in with staff outside Council chambers when you arrive*).

If you don't wish to contest then **no further action is needed** and the Council will proceed with Ms. Moermond's recommendation above without discussion. If you have any questions, please contact our office at 651-266-8585.

Sincerely,

/s/

Joanna Zimny

Legislative Hearing Executive Assistant

Encl: Summary Abatement Order 10-30-25

c:

CE Supervisors

Travis Stanich – Department of Safety & Inspections, Code Inspector

Willie Williams – Department of Safety & Inspections, Code Inspector