



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes

### Housing & Redevelopment Authority

*Chair Rebecca Noecker*  
*Commissioner Anika Bowie*  
*Commissioner Mitra Jalali*  
*Commissioner Cheniqua Johnson*  
*Commissioner Saura Jost*  
*Commissioner HwaJeong Kim*  
*Commissioner Nelsie Yang*

---

Wednesday, September 18, 2024

2:00 PM

Council Chambers, City Hall

---

#### ROLL CALL

*The meeting was called to order at 2:05 p.m.*

*Commissioner Kim was Absent.*

**Present** 6 - Commissioner Rebecca Noecker, Commissioner Mitra Jalali, Commissioner Nelsie Yang, Commissioner Anika Bowie, Commissioner Cheniqua Johnson, and Commissioner Saura Jost

**Absent** 1 - Commissioner HwaJeong Kim

#### FOR DISCUSSION

*Commissioner Kim Arrived.*

**Present** 7 - Commissioner Rebecca Noecker, Commissioner Mitra Jalali, Commissioner Nelsie Yang, Commissioner Anika Bowie, Commissioner Cheniqua Johnson, Commissioner Saura Jost, and Commissioner HwaJeong Kim

- 1 [RES 24-1323](#) Resolution approving and authorizing extension amendments to the existing temporary license agreement for bike racks with Kaleidoscope Brewing LLC, for use of a portion of HRA-owned property located at 694 Minnehaha Avenue East, District 4, Ward 7

*Nicolle Goodman, HRA Executive Director, gave a brief staff report and recommended approval.*

*Commissioner Johnson thanked staff for their work on this agreement and moved approval.*

**Moved by Commissioner Johnson, Resolution is Adopted.**

**Yea:** 7 - Commissioner Noecker, Commissioner Jalali, Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, and Commissioner Kim

**Nay:** 0

**STAFF REPORTS****2**     [SR 24-140](#)     Intro to 1068 Raymond Avenue

*Nicolle Goodman, HRA Executive Director, introduced staff.  
Angela Riffe, Principal Project Manager, presented the Commissioners with an introduction to 1068 Raymond Avenue and answered questions.  
Leslie Seaberg, PPL Sr. Director of Asset Management, shared background on the project and answered questions.  
Joe Hughes, Union Park Management Owner, shared project details with the Commissioners and answered questions.*

**Received and Filed**

**3**     [SR 24-151](#)     Update on Tax Increment Financing (TIF)

*Nicolle Goodman, HRA Executive Director, introduced staff.  
Jenny Wolfe, PED Debt. Manager, presented the Commissioners with an update on TIF and answered questions.*

**Received and Filed**

**ADJOURNMENT**

*The meeting was Adjourned at 3:12 p.m.*

**Adjourned**

Housing and Redevelopment Authority Board of Commissioners (HRA) meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 p.m. of the day before the meeting will be attached to the public record and available for review by the Board. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [HRAHearing@ci.stpaul.mn.us](mailto:HRAHearing@ci.stpaul.mn.us) or by voicemail at 651-266-6806. Live testimony will be taken in person in the Council Chambers, Third Floor City Hall.

Members of the public may view HRA meetings online at <https://stpaul.legistar.com/Calendar.aspx> or on local cable Channel 18.

#### HRA Meeting Information

The HRA is paperless which saves the environment and reduces expenses. The agendas and HRA files are all available on the Web (see below). Commissioners use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since agendas, including the documents attached to files, can be over 100 pages when printed.

#### Web

Meetings are available on the City Council website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription at <https://public.govdelivery.com/accounts/STPAUL/subscriber/new>. Visit <https://stpaul.legistar.com/Calendar.aspx> for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.