



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, January 22, 2025

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 25-3](#) Amending the 2025 spending budget in the Department of Public Works Electric Vehicle Maintenance accounting unit to budget for a new service level agreement with Zef Energy for 2025 to maintain electrical vehicle charging stations city-wide.

Attachments: [AO 25-3 2025 23031309 Zef services agreement.xlsx](#)
[2024.11.26 - SP-ZEF SLA Contract.pdf](#)
- 2 [AO 25-4](#) Approving the 2024 Fund 200 - City Grants for the Department of Emergency Management to more accurately record expenditures for the Urban Area Security Initiative (UASI) Grant.

Attachments: [Emergency Management Fund 200 - UASI Grant 2025 Budget Reallocation.pdf](#)
- 3 [AO 25-5](#) Approving the 2024 Fund 100 - General Fund for the Fire Department to more accurately record expenditures.

Attachments: [Fire Fund 100 - General Fund 2025 Budget Reallocation.pdf](#)
- 4 [AO 25-7](#) Shifting funds within the ARP AU to an alternate spending account in order to align with project spending.

Attachments: [AO 25-7 Internal adjustment](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES 25-48](#) Approving the City's cost of providing Rubbish and Garbage Clean Up services during October 7 to 23, 2024, and setting date of Legislative Hearing for February 18, 2025 and City Council public hearing for April 2, 2025 to consider and levy the assessments against individual properties. (File No. J2511R, Assessment No. 258519)

Sponsors: Jalali

Attachments: [Report of Completion J2511R.258519](#)
[Assessment Roll J2511R.258519](#)

- 6 [RES 25-49](#) Approving the City's cost of providing Tall Grass and Weed Removal services during October 14 to 22, 2024, and setting date of Legislative Hearing for February 18, 2025 and City Council public hearing for April 2, 2025 to consider and levy the assessments against individual properties. (File No. J2510T, Assessment No. 258520)

Sponsors: Jalali

Attachments: [Report of Completion J2510T.258520](#)
[Assessment Roll J2510T.258520](#)

- 7 [RES 25-50](#) Approving the City's cost of providing Rubbish and Garbage Clean Up services during October 28 to November 8, 2024, and setting date of Legislative Hearing for February 18, 2025 and City Council public hearing for April 2, 2025 to consider and levy the assessments against individual properties. (File No. J2512R, Assessment No. 258522)

Sponsors: Jalali

Attachments: [Report of Completion J2512R.258522](#)
[Assessment Roll J2512R.258522](#)

- 8 [RES 25-51](#) Approving the City's cost of providing Tall Grass and Weed Removal services during October 24 to November 6, 2024, and setting date of Legislative Hearing for February 18, 2025 and City Council public hearing for April 2, 2025 to consider and levy the assessments against individual properties. (File No. J2511T, Assessment No. 258523)

Sponsors: Jalali

Attachments: [Report of Completion J2511T.258523](#)
[Assessment Roll J2511T.258523](#)

- 9 [RES 25-62](#) Authorizing the Office of Financial Services to apply for an MPCA Local Climate Action Planning Grant for developing a municipal fleet decarbonization plan.

Sponsors: Jalali

- 10 [RES 25-89](#) Approving the Legislative Hearing Officer's recommendation for the application submitted by Jekai's Scratch Kitchen LLC (License ID# 20240002005), d/b/a Chips Clubhouse, for Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday and Liquor Outdoor Service Area (Sidewalk) licenses, located at 272 Snelling Avenue South, Unit #200.

Sponsors: Jost

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[ClassN License Application](#)
[Floorplan](#)
[Street Photos](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Letter of Objection](#)
[District Council Correspondence](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100 Property Ownership](#)
[AMANDA Printscreen](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 11 [RES 25-91](#) Approving the Legislative Hearing Officer's recommendation for the application submitted by Cinema Ballroom LLC (License ID# 20240001715), d/b/a CB Event Center, for a Dance or Rental Hall license, located at 1560 St Clair Avenue.

Sponsors: Jost

Attachments: [Minutes](#)
[ClassN License Application](#)
[Floorplan](#)
[Street Photo](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Letter of Objection](#)
[District Council Correspondence](#)
[District Council Support Letter on Conditional Use Permit](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[AMANDA Printscreen](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 12 [RES 25-94](#) Authorizing the Department of Safety and Inspections (“DSI”) to enter into a Settlement Agreement with Ali Alfureedy on behalf of Maryland Tobacco Inc., d/b/a Maryland Tobacco (“Licensee”).
- Sponsors:** Kim
- Attachments:** [Maryland Tobacco \(444 Maryland\) - Signed Settlement Agreement and Release](#)
- 13 [RES 25-99](#) Authorizing the Police Department's expenditures relating to community meetings and events in 2025.
- Sponsors:** Jalali
- 14 [RES 25-101](#) Authorizing the Police Department to purchase light refreshments for witnesses, victims, and suspects during critical incident investigations and assistance programs.
- Sponsors:** Jalali
- 15 [RES 25-102](#) Authorizing the Police Department to purchase refreshments for employee recognition ceremonies and events in 2025.
- Sponsors:** Jalali
- 16 [RES 25-103](#) Authorizing the Police Department's expenditures relating to the Canine Unit's community engagement meetings, community engagement events, and training sessions in 2025.
- Sponsors:** Jalali
- 17 [RES 25-104](#) Authorizing the Police Department expenditures for the Standardized Field Sobriety Testing Training program conducted in 2025.
- Sponsors:** Jalali
- 18 [RES 25-105](#) Authorizing the Police Department to purchase food and beverages for law enforcement trainings conducted in 2025.
- Sponsors:** Jalali
- 19 [RES 25-106](#) Authorizing the Police Department's expenditures relating to the Traffic and Pedestrian Safety Unit's community engagement meetings and multi-agency Toward Zero Deaths (TZD) meetings and events in 2025.
- Sponsors:** Jalali
- 20 [RES 25-107](#) Authorizing the Department of Parks and Recreation to accept grants from the Minnesota Department of Natural Resources (DNR) totaling \$92,391 for Winter snow equipment acquisition and trail improvements at Highland Park and Phalen Park.
- Sponsors:** Jost and Yang
- 21 [RES 25-108](#) Authorizing the Police Department to expense costs associated with the assessors for Police Officer exams taking place throughout 2025.
- Sponsors:** Jalali
- 22 [RES 25-109](#) Authorizing the Department of Parks and Recreation to accept state bonding funds and enter into a grant agreement, which includes an indemnification clause.
- Sponsors:** Kim
- 23 [RES 25-129](#) Approving the Mayor's appointment of Laura Trujillo to a two-year term on the

- Advisory Committee on Aging.
- Sponsors:** Jalali
- 24 [RES 25-130](#) Approving the Mayor's appointments of Kelly Leingang, Nick Petrucelle, Sam Tiratto, and Kaleb McCulloch and reappointments of Kera Peterson, Tristan Skoglund, and Rick Varco to the Labor Standards Advisory Committee.
- Sponsors:** Jalali
- 25 [RES 25-131](#) Approving the Mayor's appointment of Mysee Chang Vang to the Saint Paul Public Housing Agency (PHA).
- Sponsors:** Jalali
- 26 [RES 25-133](#) Approving the Mayor's appointment of Liz Lee and Trisha Duncan to the Visit Saint Paul Board of Directors.
- Sponsors:** Jalali
- 27 [RES 25-143](#) Authorizing the City to accept a donation in the amount of \$200.00 from Stephen Titoe on behalf of the Police Department (SPPD) for general support.
- Sponsors:** Jalali
- 28 [RES 25-144](#) Authorizing the City to accept a donation in the amount of \$1,000 from St. Patrick's Association on behalf of the Police Department (SPPD) for general support.
- Sponsors:** Jalali
- 29 [RES 25-148](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during March 20 to September 24, 2024, and setting date of Legislative Hearing for February 25, 2025 and City Council public hearing for April 9, 2025 to consider and levy the assessments against individual properties. (File No. VB2507, Assessment No. 258806)
- Sponsors:** Jalali
- Attachments:** [Report of Completion VB2507.258806](#)
[Assessment Roll VB2507.258806](#)
- 30 [RES 25-149](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during October 2024, and setting date of Legislative Hearing for February 25, 2025 and City Council public hearing for April 9, 2025 to consider and levy the assessments against individual properties. (File No. J2507B, Assessment No. 258106)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2507B.258106](#)
[Assessment Roll J2507B.258106](#)
- 31 [RES 25-150](#) Approving the City's cost of providing Demolition services from September 2024, and setting date of Legislative Hearing for February 25, 2025 and City Council public hearing for April 9, 2025 to consider and levy the assessments against individual properties. (File No. J2503C, Assessment No. 252002)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2503C.252002](#)
[Assessment Roll J2503C.252002](#)

- 32** [RES 25-151](#) Approving the City's cost of providing Demolition services from September 2024 (C.D.B.G. Funds), and setting date of Legislative Hearing for February 25, 2025 and City Council public hearing for April 9, 2025 to consider and levy the assessments against individual properties. (File No. J2504C, Assessment No. 252003)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2504C.252003](#)
 [Assessment Roll J2504C.252003](#)
- 33** [RES 25-152](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during August 22 to September 20, 2024, and setting date of Legislative Hearing for February 25, 2025 and City Council public hearing for April 9, 2025 to consider and levy the assessments against individual properties. (File No. J2507E, Assessment No. 258306)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2507E.258306](#)
 [Assessment Roll J2507E.258306](#)
- 34** [RES 25-153](#) Approving the City's cost of providing Graffiti Removal services during August 21 to October 8, 2024, and setting date of Legislative Hearing for February 25, 2025 and City Council public hearing for April 9, 2025 to consider and levy the assessments against individual properties. (File No. J2507P, Assessment No. 258406)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2507P.258406](#)
 [Assessment Roll J2507P.258406](#)
- 35** [RES 25-154](#) Approving the City's cost of providing Removal of Diseased and/or Dangerous Tree(s) services during October to November 2024, and setting date of Legislative Hearing for February 25, 2025 and City Council public hearing for April 9, 2025 to consider and levy the assessments against individual properties. (File No. 2502T, Assessment No. 259001)
- Sponsors:** Jalali
- Attachments:** [Report of Completion 2502T.259001](#)
 [Assessment Roll 2502T.259001](#)
- 36** [RES 25-158](#) Authorizing a professional services contract with Almeida Public Affairs, Inc.
- Sponsors:** Jalali
- Attachments:** [CONTRACT 5050](#)
- 37** [RES 25-159](#) Authorizing a professional services contract with Messerli Kramer, P.A.
- Sponsors:** Jalali
- Attachments:** [CONTRACT 5052](#)
- 38** [RES 25-160](#) Authorizing a professional services contract with Primacy Strategy Group.

Sponsors: Jalali

Attachments: [CONTRACT 5051](#)

SUSPENSION ITEM

[RES 25-192](#) Ensuring equity in the implementation of administrative citations through a legislative advisory committee.

Sponsors: Bowie

Attachments: [Fines and Fees Justice Center - Policy Report](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

39 [Ord 25-2](#) Amending Chapter 6.03 of the City Charter pertaining to the application of Administrative Citations for violations of City Ordinances, based on the recommendation of the Charter Commission pursuant to Minnesota Statute section 410.12, subdivision 7.

Sponsors: Jost, Jalali and Yang

Attachments: [Letter re Charter Commission Recommendation to Amend Charter Section 6.03](#)
[Administrative Citations Public Hearing Notice](#)
[RES 24-1572 Transmittal Letter](#)
[RES 24-1572](#)
[HREEO Ppt Administrative Citations - Charter Commission November 2024](#)
[Sustain Saint Paul - Administrative Citations Letter of Support](#)
[Saint Paul Regional Labor Federation - Administrative Citations Letter of Suppo](#)
[John Purdy - CCI 24-8 public comment](#)
[John Purdy CCI 24-8 public comment2](#)
[John Purdy - CCI 24-8 attachment](#)
[John Purdy - CCI 24-8 handout](#)
[John Purdy - CCI 24-8 handout2](#)
[John Purdy - CCI 24-8 handout3](#)
[Fort Road Federation - Administrative Fines](#)
[UNITE HERE Local 17 - Admin Citations Letter of Support](#)
[Administrative Citations - Charter Commission Dec 12 2024 mtg](#)
[MN Administrative Citations Comparative Table](#)
[Most Populous Cities in the NationAdmin Cites Comparative Table](#)
[Chapter 233. Public Health Safety and Welfare](#)
[City of Minneapolis example - Prince](#)
[City of Minneapolis example conclusion - Prince](#)
[HREEO Timeline of Case activities 12-10-24](#)
[Letter re Charter Commission Recommendation to Amend Charter Section 6.03](#)
[January 6 public comment](#)
[January 7 public comment](#)
[January 8 public comment](#)
[January 9 public comments](#)
[January 10 public comments](#)
[January 13 public comments](#)
[January 14 public comments](#)
[January 15 public comments](#)
[January 16 public comments](#)
[January 21 public comments](#)
[January 22 public comment](#)

- 40** [Ord 25-3](#) Granting the application of Macalester College to rezone property at 1655 and 1661 Grand Avenue and 37 Macalester Street (north side between Macalester and Cambridge) from T2 traditional neighborhood to RM1 multiple family and to rezone property at 53, 57, and 63 Macalester Street (southwest corner of Grand and Macalester) from T2 traditional neighborhood to VP vehicle parking, and

amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors:

Jost

Attachments:

[1 PC Resolution 24-36](#)
[2 Planning Commission Minutes](#)
[3 Zoning Committee Minutes](#)
[4 Staff Report Packet](#)
[60 Day Extension Letter for Rezoning](#)
[Alex Ubbelohde Support](#)
[Allan Brill Support](#)
[Benjamin Roberts Support](#)
[Macalester Groveland Support](#)
[Nick Mangigian Support](#)
[Scott Fares Support](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

41 [Ord 25-4](#) Amending Title IV of the Administrative Code to add Chapter 92, titled Tree Preservation for City Sponsored Projects.

Sponsors:

Noecker and Yang

Attachments:

[Great River Greening letter of support](#)
[Ramsey Hill Assoc public comment](#)
[Friends of the Mississippi River letter of support](#)
[Gary Todd public comment](#)
[Maggie Dayton public comment](#)
[Marilyn Bach public comment](#)
[Shannon O'Toole public comment](#)
[Colleen Halpine public comment](#)
[Bridget Allan Ales public comment](#)
[Chris Schirber public comment](#)
[Tom Darling public comment](#)
[Bethany Gladhill public comment](#)
[Virginia Housum public comment](#)
[Elizabeth Karre public comment](#)

42 [RES PH 25-1](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$250,000 to reflect funds received from the National Park Service for the Samuel Morgan Regional Trail Reconstruction project.

Sponsors:

Noecker

Attachments:

[Sam Morgan NPS FS \\$250K](#)

- 43** [RES PH 25-2](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$50,000 for STAR Grant funds received for accessible multi-use courts at Conway Recreation Center.
- Sponsors:** Johnson
- Attachments:** [Conway ADA Accessible Multi-Use Courts STAR Application](#)
[Conway STAR Grant 50K](#)
- 44** [RES PH 25-3](#) Amending the finance and spending plan in the Department of Parks and Recreation in the amount of \$50,000 from the Saint Paul Parks Conservancy, to reflect funds authorized for the Swede Hollow Staircase and Trail project.
- Sponsors:** Johnson
- Attachments:** [Swede Hollow Parks Conservancy \\$50K](#)
- 45** [RES PH 25-5](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$101,200 to reflect funds received from the Saint Paul Parks Conservancy for the Pedro Park project.
- Sponsors:** Noecker
- Attachments:** [Pedro Park StPPC FS \\$101200](#)
- 46** [RES PH 25-9](#) Amending the spending and financing budget in the Lowertown Ballpark Fund for capital improvements to be made by the Saints at the CHS Field Ballpark.
- Sponsors:** Jalali
- Attachments:** [Financial Analysis RES PH 25-9](#)
- 47** [RES PH 25-11](#) Approving the application of Podium Sports Marketing for a sound level variance in order to present amplified sound on January 30, January 31, and February 1, 2025 at 214 4th Street East - Union Depot.
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Owners Notice](#)
[Owners List](#)
[Letter to Applicant](#)
- 48** [RES PH 25-14](#) Authorizing the Office of Financial Empowerment to apply for and accept a \$583,000 grant from the Saint Paul & Minnesota Foundation to support program operation costs for CollegeBound Saint Paul and CollegeBound Boost and amending the 2025 budget for the Office of Financial Empowerment.
- Sponsors:** Jalali
- Attachments:** [RES PH 25-14 Financial Analysis](#)
- 49** [RES PH 25-15](#) Authorizing the City to apply for and accept \$15,000 in grant funding from the Saint Paul & Minnesota Foundation for travel and operating expenses related to CollegeBound Boost and amending the 2025 budget for the Office of Financial Empowerment.

Sponsors: Jalali

Attachments: [RES PH 25-15 Financial Analysis](#)

LEGISLATIVE HEARING DISCUSSION ITEM

- 50** [RLH RSA
24-12](#) Appeal of James W. Bush and Linda D. Dear, tenants, to a Rent Stabilization Determination at 1391 HAZELWOOD STREET, APARTMENTS, 10 AND 11.

Sponsors: Yang

Attachments: [1391 Hazelwood Street Apts 10 and 11 Appeal](#)
[1391 and 1399 Hazelwood St. Apt. 10 and 11- SC Determination 10-18-2024](#)
[1391 Hazelwood Street, Apts.10 and 11 MNOI \(1\)](#)
[1391 Hazelwood Street, Apts.10 and 11 MNOI](#)
[1391 Hazelwood Street, Apts. 10 and 11 Landlord MNOI - Paper -- ORIGINAL](#)
[1391 Hazelwood Street, Apts. 10 and 11 Request for Increase application 10-16](#)
[1391 Hazelwood Street, Apts. 10 and 11 Bush and Dear Letter 11-10-24](#)
[1391 Hazelwood Street Apts. 10 and 11 Penelope Brown DBA Hazelwood Stre](#)
[1391 Hazelwood Street, Apts. 10 and 11 Statment of Appellants with Supporting](#)
[1391 Hazelwood Street Apts 10 and 11 Supporting Document Rec'd 12-13-24](#)
[1391 Hazelwood St Apts 10 & 11 LHO Recommendation Ltr 1-6-25](#)
[1391 Hazelwood St Apts 10 & 11 REVISED LHO Rec Ltr 1-7-25](#)
[1391 Hazelwood St. Apt. 10 and 11- Recommendation Letter - REVISED](#)
[1391 Hazelwood St. Apt. 10 and 11- Email exchanges between James Bush and](#)
[1391 Hazelwood Street Apts 10 and 11.Bush & Dear doc submitted during CPH](#)
[1391 Hazelwood St. Apt 10 and 11- Bush and Dear Letter to City Council 1-21-2](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 51** [RLH TA
24-365](#) Deleting the Appealed Special Tax Assessment for property at 515 BEAUMONT STREET. (File No. J2502E, Assessment No. 258301)

Sponsors: Noecker

- Attachments:** [515 Beaumont St.Correction Notice.3-12-24.pdf](#)
[515 Beaumont St.Photo 3-12-24.pdf](#)
[515 Beaumont St.email chain 8-20-24.pdf](#)
[515 Beaumont St.EC Letter & Bill 4-8-24.pdf](#)
[515 Beaumont St.Photo 4-8-24.pdf](#)
[515 Beaumont St.Owner Photos of neighbor containers 8-15-24.pdf](#)
[515 Beaumont St.Owner photos of his container 8-22-24.pdf](#)
[515 Beaumont St.Street View 8-22-24.pdf](#)
[515 Beaumont St.Street View #2 8-22-24.pdf](#)
[515 Beaumont St.Zimny email.8-29-24](#)
- 52** [RLH VBR 25-2](#) Appeal of Chang Hua Wang to a Vacant Building Registration Requirement at 1484 CHARLES AVENUE.
- Sponsors:** Jalali
- Attachments:** [1484 Charles Ave.appeal 12-17-24](#)
[1484 Charles Ave.Condemnation Ltr.1-7-25.pdf](#)
[1484 Charles Ave.photos 11-14-24.pdf](#)
[1484 Charles Ave.photos 11-19-24](#)
[1484 Charles Ave & 1649 Edmund Ave.Wang Ltr.1-13-25 \(mandarin chinese\)](#)
- 53** [RLH SAO 25-3](#) Making finding on the appealed nuisance abatement ordered for 1289 DANFORTH STREET in Council File RLH SAO 24-84.
- Sponsors:** Kim
- Attachments:** [1289 Danforth St.Kessy Ltr.12-20-24.doc](#)
[hearing status Kedrowski email 1-13-25.pdf](#)
- 54** [RLH VBR 25-1](#) Appeal of Chang Hua Wang to a Vacant Building Registration Requirement at 1649 EDMUND AVENUE.
- Sponsors:** Jalali
- Attachments:** [1649 Edmund Ave.appeal 12-17-24](#)
[1649 Edmund Ave.photos 12-11-24.pdf](#)
[1649 Edmund Ave.photos 12-13-24](#)
[1484 Charles Ave & 1649 Edmund Ave.Wang Ltr.1-13-25 \(mandarin chinese\)](#)
- 55** [RLH TA 24-390](#) Ratifying the Appealed Special Tax Assessment for property at 1659 EDMUND AVENUE (File No. CRT2502, Assessment No. 258201)
- Sponsors:** Kim
- Attachments:** [1659 Edmund Ave.Fee invoice.5-15-24](#)
[1659 Edmund Ave.Final invoice.6-14-24](#)
- 56** [RLH TA 24-373](#) Ratifying the Appealed Special Tax Assessment for property at 276 EXCHANGE STREET SOUTH. (File No. VB2502, Assessment No. 258801)

- Sponsors:** Noecker
- Attachments:** [276 Exchange St S.Streed contested email 9-16-24.pdf](#)
[276 Exchange St. S.Forepaugh's HPC meeting notice Sep 25 2023.pdf](#)
[276 Exchange St S.Reg Notice 4-12-24.pdf](#)
[276 Exchange St S.Warning Ltr 5-13-24.pdf](#)
- 57** [RLH TA 24-374](#) Ratifying the Appealed Special Tax Assessment for property at 276 EXCHANGE STREET SOUTH. (File No. J2502B, Assessment No. 258101)
- Sponsors:** Noecker
- Attachments:** [276 Exchange St S.Emergency Boarding Letter 5-30-24.pdf](#)
[276 Exchange St S.Respro Invoice 5-28-24.pdf](#)
[276 Exchange St S.Police Report 5-27-24.pdf](#)
- 58** [RLH RR 25-1](#) Second Making finding on the appealed substantial abatement ordered for 1726 FOURTH STREET EAST in Council File RLH RR 24-33.
- Sponsors:** Johnson
- Attachments:** [1726 Fourth St E.2nd Making Finding Notice of PH Ltr 12-23-24.doc](#)
[1726 4th St E.Certificate of Code Compliance 12-13-24.pdf](#)
- 59** [RLH TA 25-30](#) Ratifying the Appealed Special Tax Assessment for property at 104 IVY AVENUE WEST. (File No. J2502E, Assessment No. 258301) (Refer to February 4, 2025 Legislative Hearing)
- Sponsors:** Kim
- Attachments:** [104 Ivy Ave W.Correction Notice 1-4-24.pdf](#)
[104 Ivy Ave W.Correction Notice 1-18-24.pdf](#)
[104 Ivy Ave W.Photos 1-18-24.pdf](#)
[104 Ivy Ave W.Photos #2 1-18-24.pdf](#)
[104 Ivy Ave W.EC Letter & Bill 3-29-24 #1827830.pdf](#)
[104 Ivy Ave W.Photos 3-29-24.pdf](#)
[104 Ivy Ave W.Photos 4-12-24.pdf](#)
[104 Ivy Ave W.EC Letter & Bill 4-12-24 #1832681.pdf](#)
- 60** [RLH RR 24-34](#) Ordering the rehabilitation or razing and removal of the structures at 674 MAGNOLIA AVENUE EAST within fifteen (15) days after the November 6, 2024, City Council Public Hearing. (Amend to remove within 15 days)
- Sponsors:** Yang

Attachments: [674 Magnolia Ave E.Summary.pdf](#)
[674 Magnolia Ave E.OTA 7-22-24](#)
[674 Magnolia Ave E.PH 8-23-24](#)
[674 Magnolia Ave E.LS 9-24-24.pdf](#)
[674 Magnolia Ave E.Fire C of O Condemnation Ltr 4-13-23](#)
[674 Magnolia Ave E.Fire C of O Photos 4-12-23](#)
[674 Magnolia Ave E.Photos 4-17-23](#)
[674 Magnolia Ave E.Photo 6-25-23](#)
[674 Magnolia Ave E.Photos 7-18-24](#)
[674 Magnolia Ave E.Photo 8-27-24](#)
[674 Magnolia Ave E.email chain 9-19-24.pdf](#)
[674 Magnolia Ave E.Fondungallah R-R Ltr.9-27-24](#)
[674 Magnolia Ave E.Fondungallah R-R Ltr.10-11-24](#)
[674 Magnolia Ave.Zimny email.11-13-24](#)
[674 Magnolia Ave.sheriffs cert.11-8-24](#)
[674 Magnolia Ave E. Warranty Deed](#)
[674 Magnolia Ave E.Fondungallah R-R Ltr.12-13-24](#)
[674 Magnolia Ave E.Fondungallah R-R Ltr.12-13-24](#)
[674 Magnolia.Vu bids.1-16-24](#)
[674 Magnolia Ave E.Vu line of credit.1-16-24](#)
[674 Magnolia Ave E.affidavit.1-21-25](#)
[674 Magnolia Ave E.sherrifs cert and other docs](#)
[674 Magnolia Ave E. Title Transfer letter](#)

61 [RLH TA
24-461](#) Ratifying the Appealed Special Tax Assessment for property at 2023 MAGNOLIA AVENUE EAST. (File No. J2502B, Assessment No. 258101)

Sponsors: Yang

Attachments: [2023 Magnolia Ave E.Emergency Boarding Letter 6-5-24.pdf](#)
[2023 Magnolia Ave E.Respro Invoice 6-3-24.pdf](#)

62 [RLH TA
24-462](#) Ratifying the Appealed Special Tax Assessment for property at 2023 MAGNOLIA AVENUE EAST. (File No. J2501V, Assessment No. 258000)

Sponsors: Yang

Attachments: [2023 Magnolia Ave E.Contested chain email 11-5-24.pdf](#)
[2023 Magnolia Ave E.Vehicle Abatement Order 5-3-24.pdf](#)
[2023 Magnolia Ave E Photos.5-3-24.pdf](#)
[2023 Magnolia Ave E.Tow Order May 2024.pdf](#)

63 [RLH TA
24-467](#) Ratifying the Appealed Special Tax Assessment for property at 2023 MAGNOLIA AVENUE EAST. (File No. J2502E, Assessment No. 258301)

Sponsors: Yang

- Attachments:** [2023 Magnolia Ave E.Correction Notice 2-22-24.pdf](#)
[2023 Magnolia Ave E Photos.3-7-24.pdf](#)
[2023 Magnolia Ave E.Photos 4-4-24.pdf](#)
[2023 Magnolia Ave E.EC Letter & Bill 4-4-24.pdf](#)
- 64** [RLH TA 24-468](#) Ratifying the Appealed Special Tax Assessment for property at 2023 MAGNOLIA AVENUE EAST. (File No. J2503E, Assessment No. 258301)
Sponsors: Yang
Attachments: [2023 Magnolia Ave E.Contested chain email 11-5-24.pdf](#)
[2023 Magnolia Ave E.SA Letter 2-22-24.pdf](#)
[2023 Magnolia Ave E Photos.2-26-24.pdf](#)
[2023 Magnolia Ave E Photos.4-22-24.pdf](#)
[2023 Magnolia Ave E.EC Letter & Bill 4-22-24.pdf](#)
- 65** [RLH TA 24-394](#) Ratifying the Appealed Special Tax Assessment for property at 1122 MARYLAND AVENUE EAST. (File No. J2502B, Assessment No. 258101)
Sponsors: Yang
Attachments: [1122 Maryland Ave E.Boarding Letter 5-8-24.pdf](#)
[1122 Maryland Ave E.Respro Invoice 5-6-24.pdf](#)
[1122 Maryland Ave E.Fire C of O Letter 5-7-24.pdf](#)
[1122 Maryland Ave E.Photos 5-6-24.pdf](#)
[1122 Maryland Ave E.Incidental Report 5-5-24.pdf](#)
[1122 Maryland Ave E.Investigation Report 5-5-24.pdf](#)
[1122 Maryland Ave E.police report.5-5-24](#)
[1122 Maryland Ave E.Zimny email.12-4-24](#)
- 66** [RLH RR 25-3](#) Making finding on the appealed substantial abatement ordered for 41 MILLER CREST LANE in Council File RLH RR 24-23.
Sponsors: Johnson
Attachments: [41 Miller Crest Ln.Notice of Public Hearing 12-4-24.doc](#)
[41 Miller Crest Ln.Cert of Code Compliance 12-3-24.pdf](#)
- 67** [RLH CO 25-1](#) Appeal of Shyann Murphy to a Correction Notice at 2151 MINNEHAHA AVENUE EAST.
Sponsors: Johnson
Attachments: [2151 Minnehaha Ave E.appeal.12-20-24.pdf](#)
[2151 Minnehaha Ave E.photos 12-12-24.pdf](#)
[2151 Minnehaha Ave E.aerial map](#)
[2151 Minnehaha Ave E.alley view.google may 2022](#)
[2151 Minnehaha Ave E.Murphy Ltr.1-10-25](#)
- 68** [RLH RR 25-4](#) Making finding on the appealed substantial abatement ordered for 2117

MOHAWK AVENUE in Council File RLH RR 24-24.

Sponsors: Johnson

Attachments: [2117 Mohawk Ave.Cert of Code Compliance 11-25-24.pdf](#)
[2117 Mohawk Ave.Notice of Public Hearing 12-4-24.pdf](#)

69 [RLH SAO 24-82](#) Appeal of Joseph Richardson to a Summary Abatement Order and a Vehicle Abatement Order at 1875 NORTH PARK DRIVE.

Sponsors: Johnson

Attachments: [1875 North Park Drive.appeal 12-2-24](#)
[1875 North Park Drive.photo 11-26-24](#)
[1875 North Park Drive.photos 11-27-24](#)
[1875 N Park Dr.Richardson Ltr.12-13-24](#)
[1875 N Park Dr.Richardson Ltr.12-20-24](#)
[1875 N Park Dr.Richardson Ltr.1-10-25](#)

70 [RLH VO 24-4](#) Appeal of Raj Mehta to a Correction Notice-Complaint Inspection (which includes condemnation) at 220 ROBERT STREET SOUTH.

Sponsors: Noecker

Attachments: [220 Robert St S.appeal.1-12-24.pdf](#)
[220 Robert St S.photos 1-5-24.pdf](#)
[220 Robert St S.Mehta Ltr 1-26-24](#)
[220 Robert St S. Calls for Service 1-25-24](#)
[220 Robert St S. police report \(public\) 3-5-23](#)
[220 Robert St S. event flyer 10-28-23](#)
[220 Robert St S. police report #1 \(public\) 10-29-23](#)
[220 Robert St S. police report #2 \(public\) 10-29-23](#)
[220 Robert St S. police report \(public\) 11-11-23](#)
[220 Robert St S. police report \(public\) 12-11-23](#)
[2220 Robert St S. venue advertisement 1-25-24](#)
[220 Robert St. 2014 to 2017 Inspector notes.pdf](#)
[220 Robert St. S 3-15-2015 letter.pdf](#)
[220 Robert 7-29-2015 .pdf](#)
[220 Robert St. July 2015 photos.pdf](#)
[220 Robert St. S. 9-1-15.pdf](#)
[220 Robert St S.Revised August 2017.pdf](#)
[220 Robert St. S 7-20-2017.pdf](#)
[220 Robert July 2017 photos.pdf](#)
[220 Robert St. 9-26-17.pdf](#)
[220 Robert St. 11-1-2017.pdf](#)
[220 Robert St.Mehta Ltr.2-22-24](#)
[220 Robert St.photos + update.3-26-24](#)
[Mins 220 Robert St Meeting.4-22-24](#)
[Signed Affidavit Agreeing to conditions 4-22-24](#)
[Camera Plan-220 Robert St. S.pdf](#)
[MOU City Council AFC 4-22-24.pdf](#)
[Lease addendum ste100.pdf](#)
[Lease addendum ste103.pdf](#)
[Lease addendum Ste104.pdf](#)
[Lease addendum ste106.pdf](#)
[Lease addendum ste107.pdf](#)
[Lease addendum ste200.pdf](#)
[Lease addendum Ste204.pdf](#)
[Lease addendum ste206.pdf](#)
[Lease addendum ste205.pdf](#)
[220 Robert St.email chain 5-13-24.pdf](#)
[220 Robert St.email chain 5-8-24.pdf](#)

[220 Robert St.Mehta Ltr.5-17-24](#)

[220 Robert St.Mehta Ltr.1-10-25](#)

- 71 [RLH TA
24-370](#) Deleting the Appealed Special Tax Assessment for property at 874 SEVENTH STREET EAST. (File No. J2502P, Assessment No. 258401)

Sponsors: Johnson

Attachments: [874 Seventh St E.Graffiti Abatement Order 5-30-24.pdf](#)

[874 Seventh St E.Before&After Photos 6-11-24.pdf](#)

[874 Seventh St E.Graffiti Waiver 9-26-24.pdf](#)

- 72 [RLH TA
24-372](#) Deleting the Appealed Special Tax Assessment for property at 1297 SEVENTH STREET WEST. (File No. VB2502, Assessment No. 258801)

Sponsors: Noecker

Attachments: [1297 Seventh St W.VB Warning Ltr 5-1-24.pdf](#)

[1297 Seventh St W.Signed Res 24-18.pdf](#)

- 73 [RLH VBR 25-3](#) Appeal of Zach Kirchoff, Ireland Homes, to a Vacant Building Registration Renewal Notice at 1650 SHERBURNE AVENUE.

Sponsors: Jalali

Attachments: [1650 Sheburne Ave.appeal.12-13-24.pdf](#)

[1650 Sherburne Ave.CCIR 3-12-24.pdf](#)

[1650 Sherburne Ave.Kirchoff Ltr.1-10-25](#)

- 74 [RLH VBR
24-73](#) Appeal of Shawn Punjwani, Embassy Thomas LLC, to a Vacant Building Registration Notice at 1333 THOMAS AVENUE.

Sponsors: Jalali

Attachments: [1333 Thomas Ave.appeal.12-6-24.pdf](#)

[1333 Thomas Ave.Condemnation Letter 10-31-24.pdf](#)

[1333 Thomas Ave.Condemnation Letter 11-22-24.pdf](#)

[1333 Thomas Ave.Photo of Property 11-25-24.pdf](#)

[1333 Thomas Ave.Punjwani Ltr.12-20-24](#)

[1333 Thomas Ave.Punjwani Ltr.1-10-25](#)

- 75 [RLH TA
24-406](#) Ratifying the Appealed Special Tax Assessment for property at 916 UNIVERSITY AVENUE WEST (918 UNIVERSITY AVENUE WEST). (File No. J2501C, Assessment No. 252000)

Sponsors: Bowie

Attachments: [916 University Ave W.Vo contested email 9-30-24.pdf](#)
[916 University Ave W.Proceed with Demolition Letter 1-10-24.pdf](#)
[916 University Ave W.Form 4 918 University Ave W.1-10-24.pdf](#)
[916 University Ave W.Photos 1-10-24.pdf](#)
[916 University Ave W.Emergency Summary Abatement Order Amended for Cor](#)
[916 University Ave W.Emergency Summary Abatement Order-Bringing Fire Dar](#)
[916 University Ave W.Emergency Summary Abatement Order 1-24-24.pdf](#)
[916 University Ave W.Demolition Ltr - Site Restoration&Debris Removal 1-24-24.pdf](#)
[916 University Ave W.Photos 3-15-24.pdf](#)
[916 University Ave W.Razed Letter to Owner.4-16-24.pdf](#)
[916 University Ave W.Contractor Payment 4-16-24.pdf](#)
[916 University Ave W.Contractor Invoice 4-15-24.pdf](#)
[916 University Ave W.Investigation Fire Report 1-10-24.pdf](#)
[916 University Ave W.Incident Report 1-10-24.pdf](#)
[916 University Ave W.Fire Photos 1-10-24.pdf](#)

- 76** [RLH AR 24-86](#) Ratifying the assessment for Collection of Vacant Building Registration fees billed during June 20, 2023 to April 22, 2024. (File No. VB2502, Assessment No. 258801)

Sponsors: Jalali

Attachments: [Notice Assessment Roll VB2502.258801](#)

- 77** [RLH AR 24-87](#) Ratifying the assessment for Securing and/or Emergency Boarding services during May 2024. (File No. J2502B, Assessment No. 258101)

Sponsors: Jalali

Attachments: [Notice Assessment Roll J2502B.258101](#)

- 78** [RLH AR 24-88](#) Ratifying the assessment for Demolition services from January to June 2024. (File No. J2501C, Assessment No. 252000)

Sponsors: Jalali

Attachments: [Notice Assessment Roll J2501C.252000](#)

- 79** [RLH AR 24-89](#) Ratifying the assessment for Demolition services from February to March 2024 (C.D.B.G. Funds). (File No. J2502C, Assessment No. 252001)

Sponsors: Jalali

Attachments: [Notice Assessment Roll J2502C.252001](#)

- 80** [RLH AR 24-90](#) Ratifying the assessment for Fire Certificate of Occupancy fees billed during April 26 to May 23, 2024. (File No. CRT2502, Assessment No. 258201)

Sponsors: Jalali

Attachments: [Notice Assessment Roll CRT2502.258201](#)

- 81** [RLH AR 24-91](#) Ratifying the assessment for Excessive Use of Inspection or Abatement services billed during March 22 to April 19, 2024. (File No. J2502E, Assessment

No. 258301)

Sponsors: Jalali

Attachments: [Notice Assessment Roll J2502E.258301](#)

- 82** [RLH AR 24-92](#) Ratifying the assessment for Graffiti Removal services during April 3 to June 11, 2024. (File No. J2502P, Assessment No. 258401)

Sponsors: Jalali

Attachments: [Notice Assessment Roll J2502P.258401](#)

- 83** [RLH AR 24-93](#) Ratifying the assessment for Towing of Abandoned Vehicle(s) services during January to May 2024. (File No. J2501V, Assessment No. 258000)

Sponsors: Jalali

Attachments: [Notice Assessment Roll J2501V.258000](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.