



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda

### City Council

*Council President Kathy Lantry*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Russ Stark*  
*Councilmember Dai Thao*  
*Councilmember Dave Thune*  
*Councilmember Chris Tolbert*

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Wednesday, March 19, 2014

3:30 PM

Council Chambers - 3rd Floor

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### Public Hearings at 5:30 p.m.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 14-10](#) Letters from the Department of Safety and Inspections declaring 432 Beacon Avenue and 611 Magnolia Avenue East as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
- Sponsors:** Lantry
- Attachments:** [432 Beacon Ave.OTA 3-10-14](#)  
[611 Magnolia Ave E.OTA 3-4-14](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 2 [RES 14-362](#) Approving the City's cost of providing Excessive Use of Inspection Services from October 28 to December 24, 2013, and setting date of Legislative Hearing for April 15, 2014 and City Council Public Hearing for June 4, 2014 to consider and levy the assessments against individual properties. (File No. J1403E, Assessment No. 148305)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 3 [RES 14-363](#) Approving the City's cost of providing Boarding and/or Securing Services during January 2014, and setting date of Legislative Hearing for April 15, 2014 and City Council Public Hearing for June 4, 2014 to consider and levy the assessments against individual properties. (File No. J1407B, Assessment No. 148106)

**Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 4      [RES 14-364](#)      Approving the City's cost of providing Excessive Gas Flow Valve Services during December 2013, and setting date of Legislative Hearing for April 15, 2014 and City Council Public Hearing for June 4, 2014 to consider and levy the assessments against individual properties. (File No. FV1401, Assessment No. 148900)

**Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 5      [RES 14-366](#)      Approving the City's cost of providing Collection of Certificate Occupancy Fees billed December 11, 2013 to January 2, 2014, and setting date of Legislative Hearing for April 15, 2014 and City Council Public Hearing for June 4, 2014 to consider and levy the assessments against individual properties. (File No. CRT1409, Assessment No. 148209)

**Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 6      [RES 14-394](#)      Approving the Mayor's appointment of Amy Meller, and the reappointments of Richard Dana, Renee Hutter Barnes, Michael Justin, and Bill Lightner to serve on the Heritage Preservation Commission.

**Sponsors:** Lantry

- 7      [RES 14-399](#)      Approving the Memorandum of Agreement between the City of Saint Paul and AFSCME-Technical, Local 1842 for the purpose of establishing the wage rates for the new job classification of Community Recreation Specialist.

**Sponsors:** Lantry  
**Attachments:** [MOA Comm Rec Spec 02272014](#)

- 8      [RES 14-403](#)      Authorizing the declaration of flood control and sewer easements across city-owned property at Harriet Island Regional Park.

**Sponsors:** Thune  
**Attachments:** [Exhibit A - Declaration of Flood Control Easement.docx](#)  
[Exhibit B - flood control easement description & depiction.pdf](#)  
[Exhibit C - Declaration of Sewer Easement.docx](#)  
[Exhibit D - sewer easement description & depiction.pdf](#)

- 9      [RES 14-420](#)      Approving the Memorandum of Agreement regarding the method by which the City matches employee contributions into Investment Accounts, between the City of Saint Paul and AFSCME-Legal, Local 3757; Manual & Maintenance Supervisors Association; Operating

Engineers, Local 70; Professional Employees Association; Tri-Council Laborers, Local 132; Tri-Council General Drivers, Local 120; and Tri-Council Operating Engineers, Local 49.

**Sponsors:** Lantry

**Attachments:** [MOA City Match Roth Investment](#)

- 10     [RES 14-425](#)     Approving the Retainer Agreement between the City of Saint Paul and the firm of Ratwik, Roszak & Maloney, P.A. as special counsel representing former Saint Paul Police Officer John Fish.
- Sponsors:**     Lantry
- Attachments:**   [Financial Analysis.xls](#)  
                          [Administrative Code 3.02](#)  
                          [Signed Retainer Agreement.pdf](#)
- 11     [RES 14-441](#)     Authorizing the Police Department to enter into a Joint Powers Agreement with Ramsey County to restate and amend the existing agreement for the operations as it pertains to CCTV and RTIC.
- Sponsors:**     Lantry
- Attachments:**   [Ramsey County Joint Powers Agrmt CCTV and RTIC](#)
- 12     [RES 14-442](#)     Authorizing the Police Department to accept the donation in the amount of \$124,018.90 from the Saint Paul Police Foundation for multiple department projects.
- Sponsors:**     Lantry
- Attachments:**   [St Paul Police Foundation Donation/Grants](#)  
                          [Financial Analysis](#)
- 13     [RES 14-445](#)     Authorizing the Police Department to enter into an amendment to the Joint Powers Agreement with the City of New Brighton for amended Computer Aided Dispatch (CAD) services.
- Sponsors:**     Lantry
- Attachments:**   [City of New Brighton CAD Joint Powers Agreement](#)  
                          [Financial Analysis](#)
- 14     [RES 14-446](#)     Approving the gift of travel, lodging, and meal expenses for Mayor's Education Director Jane Eastwood and Mayor Chris Coleman to attend The Gates Foundation Mayors in Education Convening, paid for by the organizers, the Gates Foundation.
- Sponsors:**     Lantry
- 15     [RES 14-449](#)     Requesting that the Commissioner of the Minnesota Department of Transportation approve a speed limit reduction from 35 MPH to 30 MPH on Como Avenue from Gateway Drive to Dale Street.
- Sponsors:**     Brendmoen
- 16     [RES 14-450](#)     Authorizing the City to enter into Cooperative Construction Agreement 05185 with Minnesota Department of Transportation.

**Sponsors:** Tolbert

**Attachments:** [MnDOT Agreement 05185](#)

- 17     [RES 14-451](#)     Memorializing City Council action taken on January 15, 2014 to reverse the decision of the BZA and grant the appeal of Bill Bergmann on behalf of the owners of 576 Lincoln Avenue for two variances in order to convert the second floor of an existing two-car, two-story detached garage into a dwelling unit.

**Sponsors:** Thune

- 18     [RES 14-454](#)     Approving the settlement agreement and release between the City of Saint Paul and Andrew Bowles and his attorney, James Schneider.

**Sponsors:** Lantry

**Attachments:** [Administrative Code 3.02.pdf](#)

[Financial Analysis.xls](#)

[Settlement Agreement and Release.pdf](#)

- 19     [RES 14-458](#)     Approving the City's cost of providing Collection of Vacant Building fees billed May 3 to December 25, 2013, and setting date of Legislative Hearing for April 15, 2014 and City Council Public Hearing for June 4, 2014 to consider and levy the assessments against individual properties. (File No. VB1408, Assessment No. 148812)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 20     [RES 14-475](#)     Authorizing the City to enter into professional services agreements with Lockridge Grindel Nauen, PLLP for lobbying activities.

**Sponsors:** Lantry

**Attachments:** [2014 LGN Contract Draft](#)

[CONTRACT 138 - DRAFT - LOCKRIDGE](#)

- 21     [RES 14-476](#)     Authorizing the City to enter into a professional services agreement with Ward Einess Strategies for lobbying activities.

**Sponsors:** Lantry

**Attachments:** [Red lined Agreement with Addendum](#)

#### FOR DISCUSSION

No items

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Third Reading, No Public Hearing

- 22**     [Ord 14-14](#)     Memorializing City Council action granting the application of Bradshaw Group Inc. to rezone property at 678 Snelling Avenue South from B3 General Business to T3 Traditional Neighborhood, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held February 5, 2014)

**Sponsors:**     Tolbert

**First Reading**

- 23**     [Ord 14-12](#)     Amending Sections 60.221, 66.331, and 66.341 of the Zoning Code pertaining to transit streets.

**Sponsors:**     Lantry

**Attachments:**     [Transit StreetResolution02-07-14](#)  
[CPC to PC memo - Transit Street Text Amend](#)  
[pcapprovedminutes011014\\_201401241308001962](#)  
[Sec 60221 Transit street staff report](#)  
[ArCaParkWrittenComments](#)

## PUBLIC HEARINGS

## SUSPENSION ITEM

[RES PH  
14-74](#)

Giving preliminary approval for a Housing Finance Program for a multi-family rental housing development pursuant to Minnesota Statutes, Chapter 462C; authorizing the Housing and Redevelopment Authority of the City of Saint Paul, Minnesota to issue conduit housing revenue bonds; and authorizing the preparation of necessary documents and materials in connection with said project and Program (Maryland Park Apartments Project). (Public hearing to be continued to April 2)

**Sponsors:** Bostrom

24 [APC 14-1](#)

Public hearing to consider the appeal of Hamline Midway Coalition to a decision of the Planning Commission approving a variance for off-street parking with more than 60 ft. of frontage at 1221-1253 University Avenue. (To be withdrawn)

**Sponsors:** Stark

**Attachments:** [HMC Appeal](#)

[ZF 13-260-424 - 60 Day Extension Signed](#)

[PC Resolution](#)

[Draft PC Minutes](#)

[ZC Minutes](#)

[Dist11 Letter](#)

[Goodwill Response to Dist11 Letter](#)

[Support Letters for 13-260-424](#)

[ZimmerEmail AfterPublicHearing](#)

[ZF 13-260-424 Goodwill Staff Report](#)

[Hamline Midway Withdrawal of Appeal](#)

25 [RES PH  
14-27](#)

Ratifying the assessment for construction of a new sidewalk on the north side of Valentine Avenue between Eustis Street and Brompton Street. (File No. S1303, Assessment No. 135303)

**Sponsors:** Stark

**Attachments:** [Assessment Roll](#)

26 [RES PH  
14-52](#)

Final Order approving a street paving and lighting improvement along Western Avenue from Selby Avenue to University Avenue. (File #19160, Assessment #145207)

**Sponsors:** Thao

- Attachments:** [WesternSOER](#)  
[Western Av Assessment Roll](#)  
[Western Village Letter re Res PH 14-52](#)  
[Vangh opposition to RES PH 14-52](#)
- 27     [RES PH 14-53](#)     Final Order approving a sidewalk improvement along the south side of Concordia Avenue from Arundel Street to Marion Street, and along the east side of Arundel Street from Concordia Avenue to 100 feet south of Concordia Avenue. (File No. S1401, Assessment No. 145300)
- Sponsors:**     Thao  
**Attachments:**     [SOER](#)  
                                 [Assessment Roll](#)
- 28     [RES PH 14-54](#)     Final Order approving the reconstruction of a driveway apron at 325 Pelham Boulevard. (File No. 19161, Assessment No. 145301)
- Sponsors:**     Stark  
**Attachments:**     [325 Pelham Blvd SOER](#)  
                                 [325 Pelham Assessments](#)
- 29     [RES PH 14-56](#)     Disposing of property at 7th Street East and Kittson Street.
- Sponsors:**     Thune  
**Attachments:**     [Attachment A - 7th & Kittson Area Map](#)  
                                 [Exhibits A-D, 7th and Kittson](#)
- 30     [RES PH 14-60](#)     Amending the financing and spending plans in the Department of Public Works in the amount of \$561,770 to add the Ramsey County portion of project expense to the Raymond Avenue Project, and transferring an additional \$10,966.50 to the Bayless Project.
- Sponsors:**     Stark  
**Attachments:**     [RES PH 14-60 Financial Analysis](#)
- 31     [RES PH 14-61](#)     Amending the financing and spending plans in the Department of Public Works in the amount of \$ 30,244 in Trunk Highway Financing to reimburse the City for additional expenditures.
- Sponsors:**     Lantry  
**Attachments:**     [amendment 1 coop const agree 01637](#)  
                                 [RES PH 14-61 Financial Analysis](#)
- 32     [RES PH 14-62](#)     Amending the financing and spending plans in the Department of Public Works in the amount of \$ 42,750 in additional revenues, and \$8,290.23 for transfer of appropriations in order to close out the Lexington Bike Bridge Project.
- Sponsors:**     Lantry  
**Attachments:**     [RES PH 14-62 FINANCIAL ANALYSIS](#)

- 33**     [RES PH](#)  
[14-73](#)     Awarding the lease and potential sale of the Arlington Hills Branch Library (1105 Greenbrier Avenue) to the East Side Freedom Library.
- Sponsors:**     Bostrom
- Attachments:**     [Exhibit A - AHL Lease Agreement.pdf](#)  
[Exhibit A to Lease Agreement.pdf](#)
- 34**     [RES PH](#)  
[14-63](#)     Approving the application of Xcel Energy, represented by Conrad Miller, Senior Engineer, for a sound level variance in order to install a new 20 inch steel pipeline on the east and west sides of Interstate 35E along Eleanor Avenue, as part of a pipeline replacement project from April 15, 2014 through June 14, 2014.
- Sponsors:**     Tolbert
- Attachments:**     [Xcel 35E Eleanor SLV Application](#)  
[Xcel 35E Eleanor ENS](#)  
[Xcel 35E Eleanor Map](#)  
[Xcel 35E Eleanor Applicant Letter](#)  
[Xcel 35E Eleanor DC Noticification](#)  
[Xcel 35E Eleanor Owner List](#)  
[Xcel 35E Eleanor Example Letter](#)
- 35**     [RES PH](#)  
[14-69](#)     Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$500,000 to accept a Livable Communities Demonstration Account/Transit Oriented Development (LCDA/TOD) grant through the Metropolitan Council for Iris Park Improvements.
- Sponsors:**     Stark
- Attachments:**     [RES PH 14-69 Financial Analysis](#)
- 36**     [RES PH](#)  
[14-72](#)     Authorizing the Police Department to accept the 2013 National Police Athletic/Activities League (PAL) grant and amending the 2014 budget for this grant.
- Sponsors:**     Lantry
- Attachments:**     [2013 National PAL Grant](#)  
[Financial Analysis](#)

**LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION**

No items



## LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 37 [RLH TA](#)  
[14-120](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1404A2, Assessment No. 148519 at 1248 ARCADE STREET.  
**Sponsors:** Bostrom  
**Attachments:** [1248 Arcade St.Summary Abatement Order.10-17-13](#)  
[1248 Arcade St.Photos.10-25-13](#)
- 38 [RLH TA](#)  
[14-75](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 703 BEDFORD STREET.  
**Sponsors:** Thune  
**Attachments:** [703 Bedford St.Summary Abatement.10-30-13](#)  
[703 Bedford St.Photos.11-6-13](#)
- 39 [RLH VO](#)  
[13-59](#) Appeal of Julie VanMersbergen to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1240 BEECH STREET.  
**Sponsors:** Lantry  
**Attachments:** [1240 Beech St.appeal.11-1-2013](#)  
[1240 Beech.Photos.10-29-13](#)  
[1240 Beech St.Kosbab Ltr.11-13-13](#)  
[1240 Beech St.VanMersbergen Ltr.2-13-14](#)  
[1240 Beech St.VanMersbergen Ltr.2-27-14](#)
- 40 [RLH TA](#)  
[14-51](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. VB1405, Assessment No. 148804 at 714 BELLOWS STREET.  
**Sponsors:** Thune
- 41 [RLH TA](#)  
[14-69](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 662 BURR STREET.  
**Sponsors:** Brendmoen  
**Attachments:** [662 Burr St.Clean Up.SA 10-30-13.pdf](#)  
[662 Burr St.Clean Up.Photo 11-6-13.pdf](#)
- 42 [RLH TA](#)  
[14-53](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1405G, Assessment No. 148704 at 1042 BURR STREET.  
**Sponsors:** Brendmoen
- 43 [RLH RR](#)  
[14-4](#) Ordering the rehabilitation or razing and removal of the structures at 1000-1004 BUSH AVENUE within fifteen (15) days after the March 19, 2014, City Council Public Hearing. (To be referred back to Legislative Hearing on March 25, 2015 and City Council Public Hearing on April 16, 2014)  
**Sponsors:** Lantry

**Attachments:** [1000-1004 Bush Ave.OTA 12-13-13.pdf](#)  
[1000-1004 Bush Ave.PH 1-24-14.pdf](#)  
[1000-1004 Bush Ave.Photos 10-5-12.pdf](#)  
[1000-1004 Bush Ave.Photos 5-20-13.pdf](#)  
[1000-1004 Bush Ave.Photos 11-19-13.pdf](#)  
[1000-1004 Bush Ave.SHPO Form 12-18-13.pdf](#)  
[1000-1004 Bush Ave.Letter from Chase Bank.1-16-14.pdf](#)  
[1000-1004 Bush Ave.Steele Ltr.2-27-14](#)

- 44 [RLH TA](#)  
[14-62](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. VB1405, Assessment No. 148804 at 749 CHARLES AVENUE.  
**Sponsors:** Thao
- 45 [RLH FCO](#)  
[14-36](#) Appeal of Sabean Frank to a Fire Inspection Correction Notice at 263 CLIFF STREET.  
**Sponsors:** Thune  
**Attachments:** [263 Cliff St.appeal.2-24-14](#)  
[263 Cliff St.Frank Ltr.3-5-14](#)  
[263 Cliff St.Accessability Options Inc.2-15-14](#)  
[263 Cliff St.Catholic Charities Ltr.3-3-14](#)  
[263 Cliff St.Home Assessment Report.11-25-13](#)  
[263 Cliff St.McCarthy Builders Bid.1-15-14](#)
- 46 [RLH FCO](#)  
[14-39](#) Amending Council File RLH FCO 14-1, adopted February 5, 2014, to grant Steven Ambli an additional extension for property at 2554 COMO AVENUE.  
**Sponsors:** Stark  
**Attachments:** [2554 Como Ave.Chain of Emails.3-5-14](#)
- 47 [RLH TA](#)  
[14-71](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 322 COTTAGE AVENUE EAST.  
**Sponsors:** Brendmoen  
**Attachments:** [322 Cottage Ave E.Clean Up.SA 11-4-13.pdf](#)  
[322 Cottage Ave E.Clean Up.Photos 11-4-13.pdf](#)  
[322 Cottage Ave E.Clean Up.Photos 11-8-13.pdf](#)
- 48 [RLH RR](#)  
[14-2](#) Ordering the rehabilitation or razing and removal of the structures at 349 CURTICE STREET EAST within one hundred eighty (180) days after the February 19, 2014, City Council Public Hearing. (Public hearing continued from March 5)  
**Sponsors:** Thune

**Attachments:** [349 Curtice St E.OTA 11-14-13.pdf](#)  
[349 Curtice St E.PH 12-27-13.pdf](#)  
[349 Curtice St E.Photos 7-15-13.pdf](#)  
[349 Curtice St E.Photos 7-17-13.pdf](#)  
[349 Curtice St E.Photos 11-7-13.pdf](#)  
[349 Curtice St E.SHPO Form 11-27-13.pdf](#)  
[349 Curtice St E.Code Compliance Inspection 1-17-14.pdf](#)  
[349 Curtice St E.Nelson R-R Ltr 1-29-14](#)  
[349 Curtice St E.R-R Ltr 2-12-14](#)  
[349 Curtice St E.Bond Application.2-11-14](#)  
[349 Curtice St.Fire Report.7-12-13](#)  
[349 Curtice St E.Work Plan.2-25-14](#)  
[349 Curtice St E.R-R Ltr 2-27-14](#)  
[349 Curtice St E.Braun Email and Soto to Credit Letter.2-26-14](#)  
[349 Curtice St E.R-R Ltr 3-12-14](#)

- 49 [RLH TA](#)  
[14-70](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 759 EDGERTON STREET.

**Sponsors:** Brendmoen

**Attachments:** [759 Edgerton St.Clean Up.SA 11-6-13.pdf](#)  
[759 Edgerton St.Clean Up.Photo 11-12-13.pdf](#)

- 50 [RLH RR](#)  
[13-48](#) Ordering the razing and removal of the structures at 521 EDMUND AVENUE within fifteen (15) days after the December 4, 2013, City Council Public Hearing. (Public hearing continued from January 22)

**Sponsors:** Thao

**Attachments:** [521 Edmund Ave.OTA 8-16-13.pdf](#)  
[521 Edmund Ave.PH 10-1-13.pdf](#)  
[521 Edmund Ave.SHPO Form 8-28-13.pdf](#)  
[521 Edmund Ave.Photos 10-3-12.pdf](#)  
[521 Edmund Ave.Photos 7-24-13.pdf](#)  
[521 Edmund Ave.R-R FTA Ltr 11-13-13](#)  
[521 Edmund.Ltr from Bank of America.12-2-13](#)  
[521 Edmund Ave.Bank of America Ltr.Received 12-20-13](#)

- 51 [RLH TA](#)  
[14-60](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 589 FOREST STREET.

**Sponsors:** Lantry

**Attachments:** [589 Forest St.Clean Up.SA 10-25-13.pdf](#)  
[589 Forest St.Clean Up.SA 10-25-13.pdf](#)

- 52     [RLH TA](#)  
         [14-64](#)     Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 766 FULLER AVENUE.  
**Sponsors:**     Thao  
**Attachments:**     [766 Fuller Ave.Clean Up. SA 11-8-13.pdf](#)  
                                 [766 Fuller Ave.Clean Up. Photo 11-8-13.pdf](#)
- 53     [RLH VO](#)  
         [14-8](#)     Appeal of Eugene V. Sitzmann, Grand Heritage Properties LLC, to a Revocation of Fire Certification of Occupancy and Order to Vacate at 1659 GRAND AVENUE.  
**Sponsors:**     Tolbert  
**Attachments:**     [1659 Grand Ave.appeal.2-14-14](#)  
                                 [1659 Grand.Photos #1.2-3-14](#)  
                                 [1659 Grand.Photos #2.2-3-14](#)  
                                 [1659-1669 Grand Ave.Sitzmann Ltr.2-27-14](#)
- 54     [RLH TA](#)  
         [14-50](#)     Ratifying the Appealed Special Tax Assessment for Real Estate Project No. VB1405, Assessment No. 148804 at 624 HAZEL STREET NORTH.  
**Sponsors:**     Lantry  
**Attachments:**     [624 Hazel St.Sandberg Email.2-21-14](#)
- 55     [RLH TA](#)  
         [14-72](#)     Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 394 HOPE STREET.  
**Sponsors:**     Lantry  
**Attachments:**     [394 Hope St.Clean Up.SA 11-20-13.pdf](#)  
                                 [394 Hope St.Clean Up.Photos 11-25-13.pdf](#)
- 56     [RLH TA](#)  
         [14-59](#)     Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405G, Assessment No. 148704 at 764 JAMES AVENUE.  
(Amended to approve the assessment)  
**Sponsors:**     Thune  
**Attachments:**     [764 James Ave.Garbage Hauling Order 7-25-13.pdf](#)  
                                 [764 James Ave.Garbage Hauler Letter 7-31-13.pdf](#)
- 57     [RLH VBR](#)  
         [14-15](#)     Amending Council File RLH FCO 14-5, adopted February 5, 2014, to grant Michael Hawes an additional extension for property at 405 JESSAMINE AVENUE EAST.  
**Sponsors:**     Brendmoen
- 58     [RLH TA](#)  
         [14-63](#)     Deleting the Appealed Special Tax Assessment for Real Estate Project No. VB1405, Assessment No. 148804 at 707 JESSAMINE AVENUE EAST.  
**Sponsors:**     Bostrom
- 59     [RLH TA](#)  
         [14-77](#)     Ratifying the Appealed Special Tax Assessment for Real Estate Project No. VB1405, Assessment No. 148804 at 754 MAGNOLIA AVENUE EAST.  
**Sponsors:**     Bostrom

- Attachments:** [754 Magnolia Ave E.VB Notice.10-21-13](#)
- 60 [RLH TA](#)  
[14-76](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 1615 MARGARET STREET.  
**Sponsors:** Lantry  
**Attachments:** [1615 Margaret St.SA.11-13-13](#)  
[1615 Margaret St.Photos.11-19-13](#)
- 61 [RLH TA](#)  
[14-54](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 1846 MARSHALL AVENUE.  
**Sponsors:** Stark  
**Attachments:** [1846 Marshall Ave.Clean Up.SA 10-30-13.pdf](#)  
[1846 Marshall Ave.Clean Up.Photos 11-5-13.pdf](#)
- 62 [RLH TA](#)  
[14-74](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 610 MINNEHAHA AVENUE EAST.  
**Sponsors:** Bostrom  
**Attachments:** [610 Minnehaha Ave.Summary Abatement.10-30-13](#)  
[610 Minnehaha Ave.Photos.11-6-13](#)  
[610 Minnehaha Ave.Contract for Deed](#)  
[618 Minnehaha Ave E.Settlement Statement.10-31-13](#)
- 63 [RLH TA](#)  
[14-65](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 1232 SEVENTH STREET EAST.  
**Sponsors:** Bostrom  
**Attachments:** [1232 7th St E.Clean Up.SA 10-15-13.pdf](#)  
[1232 7th St E.Clean Up.Photo 10-28-13.pdf](#)
- 64 [RLH FCO](#)  
[14-33](#) Appeal of Charles Kosse to a Fire Inspection Correction Notice at 310 SHERMAN STREET.  
**Sponsors:** Thune  
**Attachments:** [310 ShermanSt.appeal.2-13-14](#)  
[310 Sherman St.Photos Submitted by Owner.2-25-14](#)  
[310 Sherman St.Kosse Ltr.2-27-14](#)
- 65 [RLH TA](#)  
[14-56](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. 1404T, Assessment No. 149003 at 683 SIMON AVENUE.  
**Sponsors:** Brendmoen  
**Attachments:** [683 Simon Ave.Diseased Tree Photo.9-19-13](#)  
[683 Simon Ave.Diseased Tree Photo 2.9-19-13](#)
- 66 [RLH TA](#)  
[14-55](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 290 STINSON STREET.

- Sponsors:** Brendmoen  
**Attachments:** [290 Stinson St.Clean Up.SA 11-14-13.pdf](#)  
[290 Stinson St.Clean Up.Photos 11-14-13.pdf](#)  
[290 Stinson St.Clean Up.Photos 11-21-13.pdf](#)
- 67 [RLH TA](#)  
[14-79](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. 1404T, Assessment No. 149003 at 1046 STINSON STREET.  
**Sponsors:** Thao  
**Attachments:** [1046 Stinson St.Photo.2-5-14](#)
- 68 [RLH TA](#)  
[14-66](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 523 TEDESCO STREET.  
**Sponsors:** Brendmoen  
**Attachments:** [523 Tedesco St.Clean Up.SA 10-30-13.pdf](#)  
[523 Tedesco St.Clean Up.Photo 11-6-13.pdf](#)
- 69 [RLH TA](#)  
[14-67](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 832 THIRD STREET EAST.  
**Sponsors:** Lantry  
**Attachments:** [832 3rd St E.Clean Up.SA 11-8-13.pdf](#)  
[832 3rd St E.Clean Up.Photo 11-13-13.pdf](#)
- 70 [RLH TA](#)  
[14-68](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405A, Assessment No. 148504 at 647 VAN BUREN AVENUE.  
**Sponsors:** Thao  
**Attachments:** [647 Van Buren Ave.Clean Up.SA 11-6-13.pdf](#)  
[647 Van Buren Ave.Clean Up.Photo 11-14-13.pdf](#)
- 71 [RLH FCO](#)  
[14-30](#) Appeal of Steve Ahner to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 555 WABASHA STREET NORTH.  
**Sponsors:** Thune  
**Attachments:** [555 Wabasha St. N.appeal.2-11-14](#)  
[555 Wabasha.Photos.11-20-13](#)  
[555 Wabasha St N.Ahner Ltr.2-27-14](#)  
[555 Wabasha St.Site Layout of Bldg.2-25-14](#)
- 72 [RLH AR](#)  
[14-1](#) Ratifying the assessments for Collection of Vacant Building Fees billed April 8 to September 18, 2013. (File No. VB1405, Assessment No. 148804)  
**Sponsors:** Lantry  
**Attachments:** [Assessment Roll](#)
- 73 [RLH AR](#)  
[14-2](#) Ratifying the assessments for Property Clean Up Services during November 2013. (File No. J1405A, Assessment No. 148504)  
**Sponsors:** Lantry

**Attachments:** [Assessment Roll](#)

- 74     [RLH AR](#)  
         [14-3](#)     Ratifying the assessments for Trash Hauling Services during November 2013. (File No. J1405G, Assessment No. 148704)

**Sponsors:**     Lantry

**Attachments:**     [Assessment Roll](#)

- 75     [RLH AR](#)  
         [14-4](#)     Ratifying the assessments for Tree Removal Services during November 2013. (File No. 1404T, Assessment No. 149003)

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**Attachments:**     [Assessment Roll](#)

## ADJOURNMENT

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### Web

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### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)