



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, July 7, 2021

3:30 PM

Council Chambers - 3rd Floor

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**Please see the meeting guidelines due to the COVID-19 health pandemic emergency.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-50](#) Mayor's Emergency Executive Order 21-27.  
*Sponsors:* Brendmoen  
*Attachments:* [Executive Order 2021-27](#)
- 2 [AO 21-30](#) Tenth amendment to the 2019 Capital Improvement Budget to allocate funding for the Green Energy Loan Program to the appropriate department projects.  
*Attachments:* [AO 21-30 - Financial Analysis.FINAL.06172021](#)
- 3 [AO 21-31](#) Amending CDBG projects budget: funding for Ujamma Place.  
*Attachments:* [AO 21-31 Financial Analysis CDBG 6.25.21](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 21-831](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during January to March 2021, and setting date of Legislative Hearing for July 22, 2021 and City Council public hearing for August 25, 2021 to consider and levy the assessments against individual properties. (File No. CG2102A3, Assessment No. 210108)  
*Sponsors:* Brendmoen  
*Attachments:* [Report of Completion CG2102A3.210108](#)  
[Assessment Roll CG2102A3.210108](#)

- 5      [RES 21-832](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during January to March 2021, and setting date of Legislative Hearing for July 22, 2021 and City Council public hearing for August 25, 2021 to consider and levy the assessments against individual properties. (File No. CG2102A4, Assessment No. 210109)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CG2102A4.210109](#)  
[Assessment Roll CG2102A4.210109](#)

- 6      [RES 21-878](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Bing Enterprises LLC (License ID # 20200001393), d/b/a The Gnome, to add a Gambling Location license to its existing Liquor On Sale - 101-180 seats, Liquor On Sale-Sunday, Liquor On Sale-2AM Closing, Liquor-Outdoor Service Area (Patio), and Entertainment (B) licenses, located at 498 Selby Avenue.

**Sponsors:** Thao

**Attachments:** [Conditions Affidavit - Signed on 08-07-2020](#)

[Minutes](#)

[Gambling Location License Application](#)

[Floor Plan](#)

[Site Plan - Revised 2021](#)

[STAMP Activities](#)

[Incident Report](#)

[Street Photos](#)

[Objection #1](#)

[Objection #2](#)

[Objection #3](#)

[Objection #4](#)

[Objection #5](#)

[Objection #6](#)

[Objection #7](#)

[Objection #8](#)

[Patio approved plan](#)

[Objection #9](#)

[Aerial June 2020 & Exterior Photos](#)

[Aerial Photo](#)

[Zoning Map](#)

[Plat Map](#)

[AMANDA Print Screen](#)

[100' Property Ownership](#)

[Class N Notification](#)[Notification to non-City parties - The Gnome](#)

- 7      [RES 21-883](#)      Approving the Mayor's appointments of Marj Ebensteiner and Imogene Treichel to a two-year term on the Advisory Committee on Aging.
- Sponsors:** Brendmoen
- 8      [RES 21-890](#)      Approving the City's cost of providing Collection of Vacant Building Registration fees billed during August 28, 2020 to March 17, 2021, and setting date of Legislative Hearing for August 3, 2021 and City Council public hearing for September 15, 2021 to consider and levy the assessments against individual properties. (File No. VB2111, Assessment No. 218817)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion VB2111.218817](#)  
[Assessment Roll VB2111.218817](#)
- 9      [RES 21-891](#)      Approving the City's cost of providing Securing and/or Emergency Boarding during April 2021, and setting date of Legislative Hearing for August 3, 2021 and City Council public hearing for September 15, 2021 to consider and levy the assessments against individual properties. (File No. J2111B, Assessment No. 218113)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2111B.218113](#)  
[Assessment Roll J2111B.218113](#)
- 10     [RES 21-892](#)      Approving the City's cost of providing Demolition service billed from March 2021 at 750 Chatsworth St S, and setting date of Legislative Hearing for August 3, 2021 and City Council public hearing for September 15, 2021 to consider and levy the assessments against individual properties. (File No. J2105C, Assessment No. 212004)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2105C.212004](#)  
[Assessment Roll J2105C.212004](#)
- 11     [RES 21-893](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during March 23 to April 11, 2021, and setting date of Legislative Hearing for August 3, 2021 and City Council public hearing for September 15, 2021 to consider and levy the assessments against individual properties. (File No. CRT2111, Assessment No. 218211)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion CRT2111.218211](#)  
[Assessment Roll CRT2111.218211](#)
- 12     [RES 21-894](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during February 22 to March 19, 2021, and setting date of Legislative Hearing for August 3, 2021 and City Council public hearing for September 15, 2021 to consider and levy the assessments against

individual properties. (File No. J2111E, Assessment No. 218316)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2111E.218316](#)  
[Assessment Roll J2111E.218316](#)

- 13     [RES 21-895](#)     Approving the City's cost of providing Graffiti Removal services during April 15 to May 11, 2021, and setting date of Legislative Hearing for August 3, 2021 and City Council public hearing for September 15, 2021 to consider and levy the assessments against individual properties. (File No. J2108P, Assessment No. 218410)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2108P.218410](#)  
[Assessment Roll J2108P.218410](#)

- 14     [RES 21-896](#)     Approving the City's cost of providing Removal of Dangerous Tree(s) during April to May 2021, and setting date of Legislative Hearing for August 3, 2021 and City Council public hearing for September 15, 2021 to consider and levy the assessments against individual properties. (File No. 2105T, Assessment No. 219004)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion 2105T.219004](#)  
[Assessment Roll 2105T.219004](#)

- 15     [RES 21-919](#)     Establishing the rate of pay for the Lead Victim Witness Coordinator (to be laid over one week for final adoption).

**Sponsors:** Brendmoen

- 16     [RES 21-924](#)     Adopting the 2020 Stormwater Permit Annual Report.

**Sponsors:** Brendmoen

**Attachments:** [2020 Activities Annual Report \(May 2021\).pdf](#)

- 17     [RES 21-925](#)     Approving the settlement agreement and release between the City of Saint Paul and Hope Hoffman and her attorney, Leslie L. Lienemann.

**Sponsors:** Brendmoen

**Attachments:** [hoffman term sheet](#)  
[Financial Analysis](#)  
[Administrative Code 3.02](#)

- 18     [RES 21-929](#)     Approving Trunk Highway Routine Maintenance Agreement Number 1046986 between the City of Saint Paul and the State of Minnesota effective July 1, 2021 to June 30, 2023.

**Sponsors:** Brendmoen

**Attachments:** [2022-2023 St Paul Routine Maint Agreement](#)  
[RES 21-929 Financial Analysis - Trunk Highway Contract](#)

- 19     [RES 21-946](#)     Approving a long term lease agreement by and between the City of Saint Paul and the Lower Phalen Creek Project for the site premises and building in return for financial investments in the project and future operation and programming of the Wakan Tipi Center.

**Sponsors:** Prince

**Attachments:** [Wakan Tipi Lease Final with Exhibits](#)

- 20     [RES 21-947](#)     Amending the amended and restated development agreement dated July 1, 2020 that establishes expectations of the City and the Lower Phalen Creek Project through design and construction of the Wakan Tipi Center.

**Sponsors:** Prince

**Attachments:** [Wakan Tipi Amd to Development Agreement Final with Exhibit B](#)

- 21     [RES 21-951](#)     Authorizing City staff to apply for and accept RAISE funding to conduct a planning effort entitled "the Rondo Neighborhood Streets Improvements Study".

**Sponsors:** Thao

- 22     [RES 21-955](#)     Authorizing the Department of Parks and Recreation to add organizations to the List of Eligible Recipients for Charitable Gambling funds for 2021.

**Sponsors:** Brendmoen

- 23     [RES 21-959](#)     Approving the Memorandum of Agreements for the purpose of recognizing and adding June 19 (Juneteenth Day) as a paid holiday under the collective bargaining agreements between the City of Saint Paul and AFSCME District Council 5, Clerical - Local 2508, Technical - Local 1842, Legal - Local 3757; the International Association of Machinists and Aerospace Workers, AFL-CIO; and the International Union of Operating Engineers, Local 70. (To be laid over one week for adoption).

**Sponsors:** Brendmoen

**Attachments:** [2021 MOA Juneteenth AFSCME Clerical](#)  
[2021 MOA Juneteenth AFSCME Legal](#)  
[2021 MOA Juneteenth AFSCME Technical](#)  
[2021 MOA Juneteenth Machinists](#)  
[2021 MOA Juneteenth Operating Engineers Local 70](#)

- 24     [RES 21-968](#)     Adopting the report of Ramsey County Elections finding that the petition for an initiative to adopt Chapter 193A of the Legislative Code is sufficient.

**Sponsors:** Brendmoen

**Attachments:** [Petition Notice\\_sufficient\\_6\\_22\\_21](#)  
[Petition form](#)

- 25     [RES 21-969](#)     Recognizing and celebrating the 35th Annual 4th of July Portland Avenue parade and social.  
*Sponsors:* Thao

**FOR DISCUSSION****First Reading**

- 26     [Ord 21-26](#)     Amending Chapter 310.02 of the Legislative Code to allow re-application within a year if a license applicant can provide evidence of rehabilitation as outlined in Minnesota Statute 364.03, subd. 3.  
*Sponsors:* Yang  
*Attachments:* [Minnesota Statute 364.03 Subd 3](#)

**PUBLIC HEARINGS**

- 27     [RES PH 21-153](#)     Approving the application of Twin Cities In Motion for a sound level variance in order to present live amplified sound on July 24, 2021 at Shepard Road by Walnut St., North of the Upper Landing Park.  
  
*Sponsors:* Noecker  
*Attachments:* [Application](#)  
[ENS](#)  
[Map](#)  
[Owners List](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)
- 28     [RES PH 21-157](#)     Approving the application of the Minnesota United FC for a sound level variance in order to present amplified sound on July 18, 2021 within the street and the beer garden area at Allianz Field - 400 Snelling Ave. N.  
  
*Sponsors:* Thao  
*Attachments:* [Application](#)  
[ENS](#)  
[Map](#)  
[Owners List](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)
- 29     [RES PH 21-158](#)     Approving the application of Tawfiq Islamic Center for a sound level variance in order to present live amplified sound on July 19 or 20, 2021 at 270 Lexington Pkwy. N. - Oxford Community Center.  
  
*Sponsors:* Thao  
*Attachments:* [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

[RES PH 21-158 - Oumer M Wako](#)

- 30      [RES PH 21-160](#)      Approving the application of Friends of Rebecca Noecker for a sound level variance in order to present live amplified sound on August 8, 2021 at 149 Cesar Chavez St.-Parque Castillo.

***Sponsors:*** Noecker

***Attachments:*** [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 31      [RES PH 21-161](#)      Approving the application of Forward Events LLC for a sound level variance in order to present live amplified sound on July 17, 2021 at 392 East Kellogg Blvd. - Union Depot Parking Lot D.

***Sponsors:*** Noecker

***Attachments:*** [Application](#)

[ENS](#)

[Map](#)

[Food Truck Festival Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 32      [RES PH 21-163](#)      Approving the application of Dual Citizen Brewing for two sound level variances in order to present live amplified sound on July 10, 2021 and on August 14, 2021 at 725 Raymond Ave.

***Sponsors:*** Jalali

***Attachments:*** [Application-July](#)

[Application-August](#)

[ENS-July](#)

[ENS-August](#)

[Map-July](#)

[Map-August](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

[RES PH 21-163 - Martha Sewall](#)

- 33      [RES PH 21-145](#)      Amending the financing and spending plan in the Department of Parks and Recreation's Capital Projects Fund to establish the Como Hoofstock Geothermal Heating Project budget in the amount of \$528,475, financed by an internal loan and the transfer of annual program funding for capital maintenance projects.

**Sponsors:** Jalali

**Attachments:** [Como Barn Geothermal Preliminary Loan Agreement with all attachments - rev5](#)

[RES PH 21-XXX Como Hoofstock Geothermal Heating Financial Analysis 5-24](#)

- 34      [RES PH 21-159](#)      Authorizing the City to accept a \$151,496.00 grant from the U.S. Environmental Protection Agency's Diesel Emissions Reduction Act through Environmental Initiative for the purpose of advancing clean and renewable energy in order to improve public air quality for the protection of human health; and authorizing a corresponding budget amendment.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 21-159 PSA Amendment](#)

[RES PH 21-159 St. Paul-EI PSA](#)

[RES PH 21-159 Financial Analysis](#)

- 35      [RES PH 21-154](#)      Ratifying the assessments for Replacement of Lead Water Service Line on Private Property during January to March 2021. (File No. 2102LDSRP, Assessment No. 214002)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessmnet Roll 2102LDSRP.214002](#)

- 36      [RES PH 21-151](#)      Approving the Final (combined) Plat for 218 Larpenteur Avenue West.

**Sponsors:** Brendmoen

**Attachments:** [01 ZF# 21-258-430 Larpenteur Townhomes CombinedPlat Staff Report](#)

[02 ZF# 21-258-430 218 Larpenteur Townhome combinedplat application](#)

[03 ZF# 21-258-430 218 Larpentuer Townhomes Preliminary Plat](#)

[04 ZF#21-258-430 218 Larpentuer Preliminary Plat approval letter](#)

[05 ZF#21-258-430 218 Larpenteur Townhome Final Plat](#)

[06 ZF#21-258-430 218 Larpenteur Declaration](#)

[07 ZF#21-258-430 218 Larpenteur Maps](#)

[08 ZF#21-258-430 218 Draft Public Notice](#)

[Proof of Publication 218 Larpenteur](#)

- 37      [Ord 21-24](#)      Granting the application of the Housing and Redevelopment Authority to rezone property at 520 Payne Ave from I1 light industrial to T2 traditional neighborhood



and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Prince

**Attachments:** [21-263-450 520 Payne Ave Resolution](#)  
[PCactionminutes061121- 520 Payne](#)  
[draft ZC minutes- 520 Payne](#)  
[21-263-450 520 Payne staff report packet](#)  
[21-263-450 520 Payne Ave Public Comment Letters](#)  
[Payne Phalen Community Council Letter](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 38 [RLH FCO](#) Appeal of Shai Leibovich to a Correction Notice - Re-Inspection Complaint at  
[21-93](#) 188 ACKER STREET EAST.

**Sponsors:** Brendmoen

**Attachments:** [188 Acker St E.appeal.6-9-2021](#)  
[188 Acker St E.photos.10-7-2020](#)  
[188 Acker St E .Leibovich Ltr.6-17-21](#)

- 39 [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 971 ARCADE  
[21-216](#) STREET. (File No. VB2107, Assessment No. 218806) (Public hearing continued to July 7, 2021)

**Sponsors:** Yang

**Attachments:** [971 Arcade St.contested email.3-26-21.pdf](#)

- 40 [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 37 ATWATER  
[20-708](#) STREET. (File No. J2106A, Assessment No. 218505) (Public hearing continued to July 7, 2021)

**Sponsors:** Thao

**Attachments:** [37 Atwater St.SA Letter.8-7-20.pdf](#)  
[37 Atwater St.Photos.8-14-20.pdf](#)  
[37 Atwater St.Photos.8-17-20.pdf](#)

- 41 [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 959 BEECH  
[21-265](#) STREET. (File No. J2021A2, Assessment No. 208559)

**Sponsors:** Prince

**Attachments:** [959 Beech St.email chain.5-19-21.pdf](#)  
[959 Beech St.SA Letter & Photo.4-3-20.pdf](#)  
[959 Beech St.Photo.4-10-20.pdf](#)  
[959 Beech St.Zimny email.6-24-21](#)

- 42      [RLH SAO](#)      Appeal of Dennis J. Juvland to a Summary Abatement Order at 2078 BUSH  
[21-46](#)                      AVENUE.
- Sponsors:** Prince
- Attachments:** [2078 Bush Ave.appeal.5-24-21](#)  
[2078 Bush Ave.photos 5-20-21](#)  
[2078 Bush Ave.Aerial Map.5-26-21.pdf](#)  
[2078 Bush Ave.attachements.5-27-2021](#)  
[2078 Bush Ave.ROW Map](#)  
[2078 Bush Ave.Photos.6-7-21.pdf](#)  
[2078 Bush Ave E.Juvland Ltr.6-11-21](#)  
[2078 Bush Ave E.Kruse Forestry email.6-9-21](#)  
[2078 Bush Ave E.Juvland Ltr.6-25-21](#)  
[2078 Bush Ave.contested email #1.7-2-21.pdf](#)  
[2078 Bush Ave.Contested email #2.7-2-21.pdf](#)
- 43      [RLH TA](#)              Deleting the Appealed Special Tax Assessment for property at 687 CHARLES  
[21-273](#)                      AVENUE. (File No. J2022A2, Assessment No. 208561)
- Sponsors:** Thao
- Attachments:** [687 Charles Ave.Chen contested email.5-18-21.pdf](#)  
[687 Charles Ave.photos submitted.5-18-21.pdf](#)  
[687 Charles Ave.SA Letter.4-14-20.pdf](#)  
[687 Charles Ave.Photos.4-20-20.pdf](#)
- 44      [RLH TA](#)              Ratifying the Appealed Special Tax Assessment for property at 701 CHARLES  
[20-710](#)                      AVENUE. (File No. J2108A, Assessment No. 218507) (Public hearing continued  
to July 7, 2021)
- Sponsors:** Thao
- Attachments:** [701 Charles Ave.SA Letter & Photos.9-9-20.pdf](#)  
[701 Charles Ave.Photo.9-9-20.pdf](#)  
[701 Charles Ave.Photos.9-17-20.pdf](#)  
[701 Charles Ave.Zimny Xiong email.12-17-20](#)  
[701 Charles Ave.Xiong testimony.2-17-21](#)
- 45      [RLH VO](#)              Appeal of Francis Phan to a Revocation of Fire Certificate of Occupancy and  
[21-26](#)                      Order to Vacate at 756 CLEVELAND AVENUE SOUTH.
- Sponsors:** Tolbert
- Attachments:** [756 Cleveland Ave S.appeal.6-16-2021](#)  
[756 Cleveland Ave S.C of O Reinspection Letter.5-4-21](#)  
[756 Cleveland Ave s.Fire Photos.4-21-21](#)  
[756 Cleveland Ave S.photos.4-21-21](#)  
[756 Cleveland Ave S.Phan Ltr.6-25-21](#)

- 46      [RLH TA](#)  
[21-239](#)      Deleting the Appealed Special Tax Assessment for property at 77 COOK AVENUE WEST. (File No. J2118A, Assessment No. 218527)
- Sponsors:** Brendmoen
- Attachments:** [77 Cook Ave W.SA Letter & Photo.2-8-21.pdf](#)  
[77 Cook Ave W.Photos.2-16-21.pdf](#)
- 47      [RLH VBR](#)  
[21-38](#)      Appeal of Shai Leibovich to a Vacant Building Registration Notice at 980 CONWAY STREET.
- Sponsors:** Prince
- Attachments:** [980 Conway St.appeal.6-9-2021](#)  
[980 Conway St.Revocation.5-28-21.pdf](#)  
[980 Conway St.Revocation.6-10-21.pdf](#)  
[980 Conway St.Leibovich Ltr.6-17-21](#)  
[980 Conway St.Leibovich Ltr.7-2-21](#)
- 48      [RLH TA](#)  
[21-277](#)      Ratifying the Appealed Special Tax Assessment for property at 205 GOODRICH AVENUE. (File No. J2024A1, Assessment No. 208564)
- Sponsors:** Noecker
- Attachments:** [205 Goodrich Ave.Contested email.6-1-21.pdf](#)  
[205 Goodrich Ave.SA Letter.5-7-20.pdf](#)  
[205 Goodrich Ave.Photo.5-14-20.pdf](#)  
[205 Goodrich Ave.email chain.6-4-21.pdf](#)
- 49      [RLH VBR](#)  
[21-39](#)      Appeal of Thomas J. Conroy to a Vacant Building Registration Fee at 1203 EDMUND AVENUE.
- Sponsors:** Jalali
- Attachments:** [1203 Edmund Ave.appeal.6-14-21](#)  
[1203 Edmund Ave.Conroy Ltr.6-25-21](#)
- 50      [RLH TA](#)  
[21-260](#)      Ratifying the Appealed Special Tax Assessment for property at 181 FRONT AVENUE. (File No. J2021A1, Assessment No. 208558) (Public hearing continued to October 13, 2021)
- Sponsors:** Brendmoen
- Attachments:** [181 Front Ave.SA Letter.4-1-20.pdf](#)  
[181 Front Ave Fire Report.pdf](#)  
[181 Front Ave Fire Photos.pdf](#)  
[181 Front Ave Referral Response Letter 11-4-19.pdf](#)  
[181 Front Ave Photos 11-4-19.pdf](#)
- 51      [RLH RR](#)  
[21-19](#)      Making finding on the appealed substantial abatement ordered for 1629 HARTFORD AVENUE in Council File RLH RR 20-51.
- Sponsors:** Tolbert
- Attachments:** [1629 Hartford Ave.Thirty Day Forfeit Notice.pdf](#)

[1629 Hartford St.W.Making Finding Notice of Hearing Ltr.5-28-21.doc](#)

[1629 Hartford Ave.Sauer R-R Ltr.6-17-21](#)

[1629 Hartford Ave.Bruhn email.6-14-21](#)

- 52      [RLH RR  
21-24](#)      Ordering the rehabilitation or razing and removal of the structures at 975 HUDSON ROAD within fifteen (15) days after the May 26, 2021, City Council Public Hearing. (Amend to remove within 15 days )

**Sponsors:** Prince

**Attachments:** [975 Hudson Rd.OTA 2-19-21](#)

[975 Hudson Rd.PH 3-26-21](#)

[975 Hudson Rd.SHPO Form 2-26-21](#)

[975 Hudson Rd.Exp Code Compliance Rep 8-15-16](#)

[975 Hudson Rd.Photos 11-19-15](#)

[975 Hudson Rd.Photos 1-21-21](#)

[975 Hudson Rd.L S 4-27-21.pdf](#)

[975 Hudson Rd.Miller R-R Ltr.4-30-21](#)

[975 Hudson Rd.Miller R-R Ltr.5-14-21](#)

[975 Hudson Rd.email.5-26-21.pdf](#)

[975 Hudson Rd.Financial Document.5-26-21.pdf](#)

[975 Hudson Rd.Ramsey County Tax Info.5-26-21.pdf](#)

[975 Hudson Rd.Miller R-R Ltr.5-28-21](#)

[975 Hudson Rd.Zimny Miller email.5-26-21](#)

[975 Hudson Rd.Miller R-R Ltr.6-17-21](#)

[975 Hudson Rd.Thoof contested email to Council.6-23-21 .pdf](#)

- 53      [RLH RR  
21-15](#)      Denying a stay of enforcement of demolition for property at 655 JESSAMINE AVENUE EAST.

**Sponsors:** Yang

**Attachments:** [655 Jessamine Ave E.Ray R-R Ltr.3-12-21](#)

[655 Jessamine Ave E.Ray Myers R-R Ltr.2-26-21](#)

[655 Jessamine Ave E.Ray R-R Ltr.3-12-21.doc](#)

[655 Jessamine Ave E.Ray financing.3-10-21](#)

[655 Jessamine Ave E.Junk Masters invoice.3-22-21](#)

[655 Jessamine Ave E.Ray R-R Ltr.3-26-21](#)

[655 Jessamine Ave E.Ray Financial Doc.4-5-21](#)

[655 Jessamine Ave E.Ray R-R Ltr.4-16-21](#)

[655 Jessamine Ave E.Code Compliance Inspection.4-16-21](#)

[655 Jessamine Ave E.Ray R-R Ltr.5-14-21](#)

[655 Jessamine Ave E.Ray R-R Ltr.6-17-21](#)

[655 Jessamine Ave E.Ray R-R Ltr.7-2-21](#)

[655 Jessamine Ave E.Zimny Ray email.7-6-21](#)

- 54 [RLH TA  
21-247](#) Ratifying the Appealed Special Tax Assessment for property at 779 LAFOND AVENUE. (File No. J2117A, Assessment No. 218526) (Public Hearing continued to October 6, 2021)  
**Sponsors:** Thao  
**Attachments:** [779 Lafond Ave.SA Letter with Photo.1-26-21.pdf](#)  
[779 Lafond Ave.Recheck photo.2-2-21.pdf](#)
- 55 [RLH VBR  
21-33](#) Appeal of Kenneth D. Burnett to a Vacant Building Registration Fee at 329 LAWSON AVENUE WEST.  
**Sponsors:** Brendmoen  
**Attachments:** [329 Lawson Ave W.appeal.5-24-21](#)  
[329 Lawson Ave W.obstruction permit 5-24-21](#)  
[329 Lawson Ave W.photos 2-9-21](#)  
[329 Lawson Ave W.Referral Response.2-8-21.pdf](#)  
[329 Lawson Ave W.Fire report 2.8.21.pdf](#)  
[329 Lawson Ave W.Burnett Ltr.6-11-21](#)  
[329 Lawson Ave W.Burnett Ltr.6-17-21](#)  
[329 Lawson Ave W.Fire Report #1.6-23-21.pdf](#)  
[329 Lawson Ave W.Fire Report #2.6-23-21.pdf](#)  
[329 Lawson Ave W.Fire Report #3.6-23-21.pdf](#)
- 56 [RLH TA  
21-242](#) Ratifying the Appealed Special Tax Assessment for property at 876 LAWSON AVENUE EAST. (File No. J2117A, Assessment No. 218526)  
**Sponsors:** Yang  
**Attachments:** [876 Lawson Ave E.SA for Snow&Ice.1-29-21.pdf](#)
- 57 [RLH TA  
21-254](#) Ratifying the Appealed Special Tax Assessment for property at 1043 KENT STREET. (File No. J2118A, Assessment No. 218527)  
**Sponsors:** Brendmoen  
**Attachments:** [1043 Kent St.Roll Notice.5-13-21.pdf](#)  
[1043 Kent St.SA Letter.2-9-21.pdf](#)  
[1043 Kent St.Photo.2-22-21.pdf](#)
- 58 [RLH TA  
20-701](#) Ratifying the Appealed Special Tax Assessment for property at 120 MAGNOLIA AVENUE WEST. (File No. J2107A, Assessment No. 218506) (Public hearing continued to July 7, 2021)  
**Sponsors:** Brendmoen  
**Attachments:** [120 Magnolia Ave W.SA Ltr & Photo.9-3-20.pdf](#)  
[120 Magnolia Ave W.Photo.9-9-20.pdf](#)
- 59 [RLH AR  
20-130](#) Ratifying the assessments for Removal of Diseased Tree(s) service during June 2020 at 1021 MONTANA AVENUE WEST. (File No. 2008T, Assessment No. 209007)

- Sponsors:** Brendmoen  
**Attachments:** [Assessment Roll 2008T](#)
- 60**     [RLH TA  
21-236](#)     Ratifying the Appealed Special Tax Assessment for property at 711 OAKDALE AVENUE. (File No. J2118A, Assessment No. 218527)  
**Sponsors:** Noecker  
**Attachments:** [711 Oakdale Ave.Snow&Ice Letter.2-8-21.pdf](#)  
[711 Oakdale Ave.Photo.2-22-21.pdf](#)
- 61**     [RLH TA  
20-680](#)     Ratifying the Appealed Special Tax Assessment for property at 901 SHERBURNE AVENUE. (File No. J2106A, Assessment No. 218505) (Public hearing continued to July 7, 2021)  
**Sponsors:** Thao  
**Attachments:** [901 Sherburne Ave.SA Ltr.8-19-20.pdf](#)  
[901 Sherburne Ave.Recheck Photos.8-26-20.pdf](#)
- 62**     [RLH RR  
20-22](#)     Ordering the rehabilitation or razing and removal of the structures at 678 SNELLING AVENUE NORTH within fifteen (15) days after the May 27, 2020 City Council public hearing. (To refer back to Legislative Hearing on July 27, 2021)  
**Sponsors:** Jalali  
**Attachments:** [678 Snelling Ave N.OTA 2-12-20](#)  
[678 Snelling Ave N.PH 3-20-20](#)  
[678 Snelling Ave N.SHPO 3-12-20](#)  
[678 Snelling Ave N.Photos 10-5-16](#)  
[678 Snelling Ave N.Photos #1.2-6-20](#)  
[678 Snelling Ave N.Photos #2.2-6-20](#)  
[678 Snelling Ave N.chain email.4-24-20.pdf](#)  
[678 Snelling Ave N.Malanga Ltr.5-1-20](#)  
[678 Snelling Ave N.Malanga Ltr.5-15-20](#)  
[678 Snelling Ave N.Malanga revised Ltr.5-15-20](#)  
[678 Snelling Ave N.Steen Zimny emails.5-15-20](#)  
[678 Snelling Ave N.Team Inspection Report 5-27-20.pdf](#)  
[678 Snelling Ave N.Mudge-Hamline Letter email.6-22-20.pdf](#)  
[678 Snelling Ave N.Malanga-Steen Ltr.6-25-20](#)  
[678 Snelling Ave N.Steen Ltr to LHO.9-2-20.pdf](#)  
[678 Snelling Ave.Larkin Hoffman Attorneys letter 9-6-20](#)  
[678 Snelling Ave N.Malanga Ltr.9-10-20](#)  
[678 Snelling Ave.Purchase Agreement.9-17-20](#)  
[678 Snelling Ave N.Malanga Ltr.9-25-20](#)  
[Chapter 33. - Building Code and Inspection](#)  
[678 Snelling Ave N.Malanga Ltr.12-11-20](#)  
[678 Snelling Ave N.Malanga Ltr.12-11-20](#)

[678 Snelling Ave N.Malanga Ltr.12-23-20](#)  
[678 Snelling Ave N.Warranty Deed Signature.1-15-21](#)  
[678 Snelling Ave.Funding Sources.1-20-21](#)  
[678 Snelling Ave.Purchase Agreement.1-15-21](#)  
[678 Snelling Ave N.Gelgelu R-R Ltr.1-29-21](#)  
[678 Snelling Ave N.Gelgelu R-R Ltr.3-12-21](#)  
[678 Snelling Ave N.Gelgelu R-R Ltr.4-16-21](#)  
[678 Snelling Ave N.Summary Report.4-29-21](#)  
[678 Snelling Ave N.Gelgelu R-R Ltr.4-30-21](#)  
[678 Snelling Ave E.Kugler Zimny email.5-10-21](#)  
[678 Snelling Ave.Feasibility and timeline proposal.5-10-21](#)  
[678 Snelling Ave N.Gelgelu R-R Ltr.5-14-21](#)  
[678 Snelling Ave N.Gelgelu R-R Ltr.7-2-21](#)  
[678 Snelling Ave N.Gelgelu Revised R-R Ltr.7-2-21](#)  
[678 Snelling Ave N. Kugler Zimny email.7-6-21](#)

- 63 [RLH SAO  
21-49](#) Appeal of Angela Glenhue to a Summary Abatement Order at 1941 STANFORD AVENUE.

**Sponsors:** Tolbert

**Attachments:** [1941 Stanford Ave.appeal.6-4-21](#)  
[1941 Stanford Ave.photos 5-25-21](#)  
[1941 Stanford Ave.Email RE blvd planting.6-14-21.pdf](#)  
[1941 Stanford Ave.Glenhue Ltr.6-17-21](#)  
[1941 Stanford Ave.Glenhue Ltr.6-24-21](#)

- 64 [RLH TA  
20-540](#) Deleting the Appealed Special Tax Assessment for property at 1449 UNIVERSITY AVENUE WEST. (File No. J2008P, Assessment No. 208407)

**Sponsors:** Jalali

**Attachments:** [1449 University Ave W.Graffiti Abatement Order.5-1-20.pdf](#)  
[1449 University Ave W.Photos.pdf](#)  
[1449 University Ave W.Email Chain.8-21-20.pdf](#)  
[1449 University Ave W.email chain.9-2-20.pdf](#)  
[1449 University Ave W.Graffit Waiver.9-9-20.pdf](#)

- 65 [RLH VBR  
21-40](#) Appeal of Anne Kreiser, agent for Kraus-Anderson, to a Vacant Building Registration Fee Warning Letter at 1450 UNIVERSITY AVENUE WEST.

**Sponsors:** Thao

**Attachments:** [1450 University Ave W.appeal.6-15-21](#)  
[1450 University Ave.Kreiser Ltr.6-25-21](#)

- 66 [RLH TA  
21-302](#) Amending Council File No. RLH AR 21-43 to delete the assessment for Property Clean Up services during January 5 to 14, 2021 at 925 WILSON

AVENUE. (File No. J2115A, Assessment No. 218514)

**Sponsors:** Prince

**Attachments:** [925 Wilson Ave.SA Letter.12-3-20.pdf](#)

[925 Wilson Ave.Photos.1-8-21.pdf](#)

[925 Wilson Ave.email chain.6-23-21.pdf](#)

- 67     [RLH AR  
20-128](#)     Ratifying the assessments for Securing and/or Emergency Boarding services during May 2020. (File No. J2013B, Assessment No. 208114)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll J2013B](#)

- 68     [RLH AR  
20-129](#)     Ratifying the assessments for Graffiti Removal services during May 4 to 19, 2020. (File No. J2008P, Assessment No. 208407)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll J2008P](#)

- 69     [RLH AR  
21-51](#)     Ratifying the assessments for Property Clean Up services during February 1 to 11, 2021. (File No. J2117A, Assessment No. 218526)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll J2117A.218526](#)

- 70     [RLH AR  
21-52](#)     Ratifying the assessments for Property Clean Up services during February 16 to 25, 2021. (File No. J2118A, Assessment No. 218527)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll J2118A.218527](#)

**ADJOURNMENT**



In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.