



# City of Saint Paul

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Molly Coleman*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Nelsie Yang*

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

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Wednesday, February 4, 2026

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 26-120](#)      Authorizing the Department of Parks and Recreation to apply for grant funds, in an amount of up to \$800,000, from the Minnesota Department of Cannabis Management's CanRenew Community Restoration grant for Right Track, the City's Youth Employment Program for SFY 2027.  
  
         Sponsors:      Noecker
- 2      [RES 26-122](#)      Accepting the gift of travel expenses from the Knight Foundation for Library Director Maureen Hartman to attend the Knight Foundation Library Leaders Convening and Knight Media Forum from February 10 - February 13, 2026 in Miami, Florida.  
  
         Sponsors:      Jost
- 3      [RES 26-149](#)      Approving the use or non-use of a Project Labor Agreement on Department of Parks and Recreation construction projects for the first half of 2026.  
  
         Sponsors:      Noecker
- 4      [RES 26-168](#)      Supporting the study of new passenger rail service between Saint Paul and Fargo/Moorhead and Saint Paul and Kansas City, Missouri.  
  
         Sponsors:      Noecker
- 5      [RES 26-192](#)      Approving the Proposed Issuance of Conduit Health Care Revenue Bonds by the Housing and Redevelopment Authority for the Episcopal Homes Obligated Group (The Willows Project), 80 Mackubin Street, under Minnesota Statutes, Sections 469.152 through 469.1655 (District 8 Ward 1).  
  
         Sponsors:      Bowie

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

**Final Adoption**

- 6      [Ord 26-4](#)      Granting the application of Baillon Company to rezone four (4) I1 light industrial parcels to B5 central business-service.
- Sponsors:**      Noecker
- Attachments:**      [500 Broadway Rezoning Planning Commission Resolution](#)  
                                      [Planning Commission Minutes January 9, 2026](#)  
                                      [500 Broadway St Rezoning Staff Report Packet](#)  
                                      [Zoning Committee Summary December 18, 2025](#)  
                                      [500 Broadway St 60-day Extension Letter](#)  
                                      [Submittal Summary](#)
- 7      [Ord 26-5](#)      Adding Chapter 268 to the Legislative Code to prohibit law enforcement staging operations on city-owned properties and limit access to non-public City spaces.
- Sponsors:**      Coleman, Kim, Yang, Jost, Johnson, Noecker and Bowie
- Attachments:**      [Staff Report Summary - Ord 26-5](#)  
                                      [Ord 26-5 public comment](#)

**First Reading**

- 8      [Ord 26-8](#)      Amending Section 86.01(a) of the Saint Paul Administrative Code to Authorize up to Three (3) Assistants to the Mayor to Execute Certain Contracts Made in the Name of the City of Saint Paul and Authorized by the City Council and Further Amending Section 86.01 (a) to Increase the Dollar Value Amount for Contracts Executed by Designees.
- Sponsors:**      Noecker

**SUSPENSION ITEM**

- [Ord 26-7](#)      Adding Chapter 268B to the Legislative Code to require law enforcement officers to conduct law enforcement operations without a mask or facial covering unless certain exceptions apply.
- Sponsors:**      Kim, Coleman and Yang

**PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 9      [Ord 26-6](#)      Adding Chapter 268A to the Legislative Code to require law enforcement officers performing law enforcement duties to visibly display identification on the outermost layer of their uniform.

**Sponsors:** Kim, Coleman, Yang and Noecker

**Attachments:** [Staff Report Summary - Ord 26-6](#)

- 10**     [RES PH 26-28](#)     Authorizing the City to accept a \$500,000 grant from the State to pay for Technology Rich Space improvements to the Rondo Community Library; authorizing the execution of a grant agreement related thereto (which includes indemnification language); authorizing the appropriate City officials to record a declaration related to the grant agreement on the Rondo Community Library property; and amending SPPL's 2026 financing and spending plans.

**Sponsors:** Jost

**Attachments:** [Copy of RES PH 26-28 Amending 2026 Library Agency Special Projects Fiscal](#).

- 11**     [RES PH 26-13](#)     Ratifying the assessment for Repair of Sanitary Sewer Line on Private Properties. (File No. SWRP2503, Assessment No. 253002)

**Sponsors:** Noecker

**Attachments:** [Assessment Roll SWRP2503.253002](#)

- 12**     [RES PH 26-14](#)     Ratifying the assessment for Replacement of Lead Water Service Line on Private Properties. (File No. 2502LDSRP, Assessment No. 254001)

**Sponsors:** Noecker

**Attachments:** [Assessment Roll 2502LDSRP.254001](#)

- 13**     [RES PH 26-16](#)     Amending the financing and spending plan in the Department of Parks and Recreation Grant Fund, in the amount of \$35,000, to reflect grant funds received from the Minnesota State Arts Board (MSAB) to support the St. Paul Get Down program (and authorization to enter into a grant agreement detailing the requirements of said grant, which include an indemnification clause).

**Sponsors:** Noecker

**Attachments:** [St Paul Get Down FS MSAB Grant Bud Amd \\$35K](#)

- 14**     [RES PH 26-18](#)     Approving the 2026 - 2027 Capital Improvement Budget Committee Capital Maintenance Funding recommendations, and amending the 2026 Capital Improvement Budget to allocate funding for capital maintenance projects to the appropriate departments, as recommended by the committee.

**Sponsors:** Noecker

**Attachments:** [Attachment A- Financial Analysis](#)  
[Attachment B- Approved Funding 2026 - 2027](#)

- 15**     [RES PH 26-21](#)     Authorizing the Extension of the Terms of the Minnesota Department of Employment and Economic Development Grant under the Minnesota Investment Fund (MIF) Program for ForwardEdge ASIC LLC.

**Sponsors:** Coleman

- 16**     [RES PH 26-22](#)     Authorizing the Police Department to amend the 2026 Grant Fund for the sub-grant received from Ramsey County for the Violent Crime Enforcement Team (VCET).

**Sponsors:** Noecker

**Attachments:**      [Financial Analysis](#)  
[VCET Joint Powers Agreement 7th Amendment](#)  
[Minnesota Department of Public Safety, Ramsey County VCET Agreement](#)

- 17      [RES PH 26-29](#)      Amending the financing and spending plans in the Fire Department in the amount of \$20,000 for a grant from Ramsey County Public Health to purchase a LUCAS device.

**Sponsors:**      Noecker

**Attachments:**      [RES 25-1928.pdf](#)  
[Ramsey County LUCAS device grant - signed.pdf](#)  
[Ramsey Count LUCAS Device Grant \\$20,000.pdf](#)

- 18      [RES PH 26-30](#)      Amending the financing and spending plans in the Fire Department in the amount of \$115,393 for a contribution received from the Minnesota Board of Firefighter Training and Education (MBFTE) to pay for training for firefighters.

**Sponsors:**      Noecker

**Attachments:**      [MBFTE Financial Analysis \\$115,393.pdf](#)  
[MBFTE letter.pdf](#)

- 19      [RES PH 26-31](#)      Authorizing the Office of Financial Empowerment to apply for and accept a \$165,000 grant from the McKnight Foundation to support operational costs for its shared ownership initiative and amending the 2026 budget for the Office of Financial Empowerment.

**Sponsors:**      Noecker

**Attachments:**      [RES PH 26-31 OFE McKnight LOCAL Fund grant \\$165k](#)

- 20      [RES PH 26-37](#)      Establishing the Festivals and Events Security Credit.

**Sponsors:**      Noecker

**Attachments:**      [Financial Analysis - Establishing the Festivals and Events Security Credit](#)

- 21      [PH 26-4](#)      Public hearing on grievances about federal immigration operations.

**Sponsors:**      Noecker and Kim

**Attachments:**      [Public comments](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 22      [RLH TA 25-294](#)      Ratifying the Appealed Special Tax Assessment for property at 427 AURORA AVENUE. (File No. J2522R4, Assessment No. 258582) (Public hearing continued to August 6, 2025)

**Sponsors:**      Bowie

**Attachments:**     [427 Aurora Ave.SAO.3-19-25](#)  
[427 Aurora Ave.recheck photo.3-26-25](#)  
[427 Aurora Ave.contractor photos.4-7-25](#)  
[427 Aurora Ave.Zimny email chain.6-18-25](#)  
[427 Aurora Ave.STAMP inquiry 7-21-25.pdf](#)  
[427 Aurora Ave.Vendor Invoice Abatements.pdf](#)  
[427 Aurora Ave.Zimny email.7-30-25](#)

- 23**     [RLH TA 25-413](#)     Ratifying the Appealed Special Tax Assessment for property at 862 CLEAR AVENUE. (File No. J2601TW1, Assessment No. 268703) (Amend to delete)

**Sponsors:**     Yang

**Attachments:**     [862 Clear Ave.Vang email 10-20-25.pdf](#)

- 24**     [RLH TA 25-119](#)     Ratifying the Appealed Special Tax Assessment for property at 263 CURTICE STREET WEST. (File No. J2507T1, Assessment No. 258537) (Continued public hearing to August 27, 2025)

**Sponsors:**     Noecker

**Attachments:**     [263 Curtice St W.TGW 7-11-24.pdf](#)  
[263 Curtice St W.SA Ltr +photo 7-11-24.pdf](#)  
[263 Curtice St W.Photos 7-11-24.pdf](#)  
[263 Curtice St W.Photo 7-26-24.pdf](#)  
[263 Curtice St W.Contractor photos 8-14-24.pdf](#)  
[8-14-2024 Warners Invoice \(1\).pdf](#)  
[263 Curtice St W.Vang email 10-22-25.pdf](#)

- 25**     [RLH RR 25-28](#)     Ordering the rehabilitation or razing and removal of the structures at 430 DALE STREET NORTH within fifteen (15) days after the October 22, 2025, City Council Public Hearing. (Amend to remove within 15 days)

**Sponsors:**     Bowie

**Attachments:**

[430 Dale St N.OTA 6-25-25](#)  
[430 Dale St N.PH Notice 8-11-25](#)  
[430 Dale St N.Condemnation 5-17-23](#)  
[430 Dale S N.Fire Inc Report 5-17-23](#)  
[430 Dale St N.Form4 6-28-24](#)  
[430 Dale St N.Photos 5-18-23](#)  
[430 Dale St N.Photos 5-22-23](#)  
[430 Dale St N.Photos 12-8-23](#)  
[430 Dale St N.Photos 5-24-24](#)  
[430 Dale St N.Photos 5-22-25](#)  
[430 Dale St N.Photos 7-1-25](#)  
[430 Dale St N.106 Historic Review Sept 2025](#)  
[430 Dale St N.Summary.docx](#)  
[430 Dale St N.LS.pdf](#)  
[430 Dale St. N.Ambo R-R Ltr.10-3-25](#)  
[430 Dale St N.Mark Dooley Letter 10-27-25.pdf](#)  
[430 Dale St. N.Tawhid Islamic Center R-R Ltr.10-30-25](#)  
[430 Dale St N.Police Call Logs 11-12-25.pdf](#)  
[430 Dale St. N.Tawhid Islamic Center R-R Ltr.11-14-25](#)  
[430 Dale St. N.Tawhid Islamic Center R-R Ltr.11-24-25](#)  
[430 Dale St N.plans dated 7-29-23.submitted 12-8-25](#)  
[430 DALE ST N - PERFORMANCE DEPOSIT FORM\\_Redacted](#)  
[430 DALE ST N - INCORRECT VB CODE COMP INSP FEE](#)  
[430 Dale St N.SSS Constr Building renovation Bid I.10-27-25](#)  
[430 Dale St.Zimny Ambo email chain.12-8-25](#)  
[430 Dale St.Westenhofer email & photos 12-17-25.pdf](#)  
[430 Dale St. N.Tawhid Islamic Center R-R Ltr.12-19-25](#)  
[430 Dale St. N.Tawhid Islamic Center R-R Ltr.1-9-26](#)  
[430 Dale St N.Photos 1-22-26.pdf](#)  
[430 Dale St. N.Tawhid Islamic Center R-R Ltr.1-30-26](#)

- 26**     [RLH TA 25-416](#)     Ratifying the Appealed Special Tax Assessment for property at 913 EARL STREET. (File No. J2601TW2, Assessment No. 268704) (Amend to delete)

**Sponsors:**     Yang

**Attachments:**     [913 Earl St.Vang email chain 10-20-25.pdf](#)

- 27**     [RLH SAO 26-5](#)     Appeal of Danny Ballard to a Summary Abatement Order at 120 FLANDRAU PLACE.

**Sponsors:**     Johnson

**Attachments:**      [120 Flandrau Pl.appeal.1-5-26](#)  
                              [120 Flandrau Pl.photos.pdf](#)  
                              [120 Flandrau Pl.Ballard Ltr.1-22-26](#)

- 28**      [RLH TA](#)      Amending Council File RLH TA 24-472 to Continue the Public Hearing for the  
         [25-111](#)            Appealed Special Tax Assessment for property at 1055 FOURTH STREET  
                         EAST adopted by Council on February 12, 2025. (File No. J2505R, Assessment  
                         No. 258508) (Public hearing continued to September 10, 2025)

**Sponsors:**           Johnson

**Attachments:**      [1055 4th St E.Resolution TA 24-472.pdf](#)  
                              [1055 4th St E.Minutes.pdf](#)

- 29**      [RLH SAO](#)      Making finding on the appealed nuisance abatement ordered for 2016  
         [25-69](#)            FREMONT AVENUE in Council File RLH SAO 25-55.

**Sponsors:**           Johnson

**Attachments:**      [2016 Fremont Ave.Puchala Ltr.10-3-25.doc](#)  
                              [2016 Fremont Ave.email chain 10-8-25.pdf](#)  
                              [Native Landscapes MN 412.925](#)  
                              [2016 Fremont Ave.Puchala Zimny email.10-20-25](#)  
                              [2016 Fremont Ave.Site Plan Email Chain.11-18-25](#)  
                              [2016 Fremont Ave.Puchala Ltr.11-21-25](#)  
                              [2016 Fremont Ave.Vang email 12-15-25.pdf](#)  
                              [2016 Fremont Ave.email chain 1-20-26.pdf](#)  
                              [2016 Fremont Ave.photos 1-20-26.pdf](#)

- 30**      [RLH SAO](#)      Appeal of Mark Puchala to a Vehicle Abatement Order at 2016 FREMONT  
         [26-6](#)            AVENUE.

**Sponsors:**           Johnson

**Attachments:**      [2016 Fremont Ave.appeal.1-7-25](#)  
                              [2016 Fremont Ave.photos 12-17-25.pdf](#)  
                              [2016 Fremont Ave.email chain 1-20-26.pdf](#)  
                              [2016 Fremont Ave.photos 1-20-26.pdf](#)

- 31**      [RLH FCO](#)      Appeal of Goma Elzamel to a Fire Inspection Report at 1090 LOEB STREET.  
         [26-2](#)

**Sponsors:**           Kim

**Attachments:**      [1090 Loeb St.appeal.12-23-25](#)  
                              [1090 Loeb St.DSI staff report 1-6-26.pdf](#)  
                              [1090 Loeb St.Elzamel Ltr.1-9-26](#)  
                              [1090 Loeb St.Elzamel Zimny email chain.1-9-26](#)  
                              [1090 Loeb St.Elzamel Ltr.1-16-26](#)

- 32**     [RLH TA  
25-391](#)     Ratifying the Appealed Special Tax Assessment for property at 933  
WOODBRIDGE STREET. (File No. J2601R4, Assessment No. 268605)  
(Amend to delete)
- Sponsors:**     Bowie
- Attachments:**     [933 Woodbridge.PO trash pickup email chain.7-23-25](#)  
                                  [933 Woodbridge st.Vang email 10-15-25.pdf](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to  
Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.