



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Action Only

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, March 9, 2022

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

Meeting began at 3:33 pm

**Present** 7 - Councilmember Amy Brendmoen, Councilmember Dai Thao, Councilmember Chris Tolbert, Councilmember Rebecca Noecker, Councilmember Jane L. Prince, Councilmember Mitra Jalali and Councilmember Nelsie Yang

#### COMMUNICATIONS & RECEIVE/FILE

Received and Filed

1 [CO 22-27](#) Mayor's Emergency Executive Order 22-15.

Received and Filed

2 [AO 22-12](#) Establishing two (2) new projects through the Year-Round STAR Program as adopted via City Council resolutions #RES 22-181 and #RES PH 22-5, and returning the balance of two projects not moving forward and one project completed under budget to the Year Round STAR Program.

Received and Filed

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

#### Approval of the Consent Agenda

*Council President Brendmoen stated that Items 27 and 31 would be taken separately.*

*Councilmember Prince moved approval.*

**Consent Agenda adopted as amended**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

- 3 [Min 22-7](#) Approving the minutes of the Saint Paul City Council meetings of June 2, 9, 16, and 23, 2021.

**Adopted**

- 4 [RES 22-262](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during July 21 to November 12, 2021, and setting date of Legislative Hearing for April 5, 2022 and City Council public hearing for May 18, 2022 to consider and levy the assessments against individual properties. (File No. VB2208, Assessment No. 228807)

**Adopted**

- 5 [RES 22-263](#) Approving the City's cost of providing Securing and/or Emergency Boarding service during December 2021, and setting date of Legislative Hearing for April 5, 2022 and City Council public hearing for May 18, 2022 to consider and levy the assessments against individual properties. (File No. J2208B, Assessment No. 228107)

**Adopted**

- 6 [RES 22-264](#) Approving the City's cost of providing Demolition service from December 2021 at 2062 Como Ave, and setting date of Legislative Hearing for April 5, 2022 and City Council public hearing for May 18, 2022 to consider and levy the assessments against individual properties. (File No. J2203C, Assessment No. 222002)

**Adopted**

- 7 [RES 22-265](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services during October 22 to November 19, 2021, and setting date of Legislative Hearing for April 5, 2022 and City Council public hearing for May 18, 2022 to consider and levy the assessments against individual properties. (File No. J2208E, Assessment No. 228307)

**Adopted**

- 8 [RES 22-266](#) Approving the City's cost of providing Graffiti Removal services during December 9 to January 13, 2022, and setting date of Legislative Hearing for April 5, 2022 and City Council public hearing for May 18, 2022 to consider and levy the assessments against individual properties. (File No. J2206P, Assessment No. 228405)

**Adopted**

- 9     [RES 22-297](#)     Amending Council File RES PH 21-155 to reduce the assessment for repair of sanitary sewer line on private property from January to March 2021 at 2238 Dayton Ave. (File No. SWRP2102, Assessment No. 213002)

**Adopted**

- 10    [RES 22-300](#)     Amending Council File RES PH 21-247 to reduce the assessment for repair of sanitary sewer line on private property from April to June 2021 at 605 Bay St. (File No. SWRP2103, Assessment No. 213003)

**Adopted**

- 11    [RES 22-301](#)     Amending Council File RES PH 21-247 to reduce the assessment for repair of sanitary sewer line on private property from April to June 2021 at 1469 Blair Ave. (File No. SWRP2103, Assessment No. 213003)

**Adopted**

- 12    [RES 22-302](#)     Amending Council File RES PH 21-247 to reduce the assessment for repair of sanitary sewer line on private property from April to June 2021 at 2158 James Ave. (File No. SWRP2103, Assessment No. 213003)

**Adopted**

- 13    [RES 22-305](#)     Approving the City's cost of providing Replacement of Lead Water Service Line on Private Property during July to September 2021 at 1157 Ashland Ave, and setting date of City Council Public Hearing for April 6, 2022 to consider and levy the assessments against individual properties. (File No. 2200LDSRP1, Assessment No. 224003)

**Adopted**

- 14    [RES 22-306](#)     Approving the City's cost of providing Replacement of Lead Water Service Line on Private Property during January to March 2021 at 2238 Dayton Ave, and setting date of City Council Public Hearing for April 6, 2022 to consider and levy the assessments against individual properties. (File No. 2102LDSRP1, Assessment No. 224004)

**Adopted**

- 15    [RES 22-307](#)     Approving the City's cost of providing Replacement of Lead Water Service Line on Private Property during April to June 2021 at 605 Bay St, and setting date of City Council Public Hearing for April 6, 2022 to consider and levy the assessments against individual properties. (File No. 2103LDSRP1, Assessment No. 224005)

**Adopted**

- 16    [RES 22-308](#)     Approving the City's cost of providing Repair of Sanitary Sewer Line on Private

Property during October to December 2021, and setting date of City Council Public Hearing for April 6, 2022 to consider and levy the assessments against individual properties. (File No. SWRP2201, Assessment No. 223001)

**Adopted**

- 17     [RES 22-320](#)     Preliminary Order setting the date of Public Hearing for April 13, 2022 to consider approval of the 2022 Saint Paul Streets Program (2022 SPS).

**Adopted**

- 18     [RES 22-326](#)     Accepting the cost of airfare, ground transportation, hotel, and meals from the EMS Summit for Fire Captain/EMS Coordinator Robb Prechtel to attend the EMS Summit in Lake Las Vegas, NV on May 16-18, 2022.

**Adopted**

- 19     [RES 22-331](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2021, and setting date of legislative hearing for April 7, 2022 and City Council public hearing for May 25, 2022 to consider and levy the assessments against individual properties. (File No. CG2201A1, Assessment No. 220100)

**Adopted**

- 20     [RES 22-332](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2021, and setting date of legislative hearing for April 7, 2022 and City Council public hearing for May 25, 2022 to consider and levy the assessments against individual properties. (File No. CG2201A2, Assessment No. 220101)

**Adopted**

- 21     [RES 22-333](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2021, and setting date of legislative hearing for April 7, 2022 and City Council public hearing for May 25, 2022 to consider and levy the assessments against individual properties. (File No. CG2201A3, Assessment No. 220102)

**Adopted**

- 22     [RES 22-336](#)     Authorizing the Department of Parks and Recreation to apply for funds up to \$300,000 from the Outdoor Recreation grant program and to apply for grants to other agencies and groups as needed for any matching amounts required.

**Adopted**

- 23     [RES 22-338](#)     Approving assessment costs and setting date of City Council public hearing to

ratify the assessment for the 2021 Street Maintenance Service Program-Sealcoating Street and/or Alley. (File No. 215600, Assessment No. 215600)

**Adopted**

- 24     [RES 22-358](#)     Approving the Labor Agreements between the Independent School District 625 and the Minnesota Teamsters Local No. 320 representing Nutrition Services Personnel (July 1, 2021 - June 30, 2023) and International Union of Operating Engineers Local 70 (July 1, 2020 - June 30, 2022).

**Adopted**

- 25     [RES 22-359](#)     Approving a Gas Station and Cigarette/Tobacco license to Embabi & Sons LLC d/b/a West 7th Street Marathon (License ID #20210002140) for the premises located at 675 7th Street West.

**Adopted**

- 26     [RES 22-360](#)     Approving the adverse action against the Auto Repair license held by Castillo Auto Repair LLC d/b/a Castillo Auto Repair (License ID# 20200001910) for the premises located at 744 3rd Street East.

**Adopted**

- 28     [RES 22-364](#)     Authorizing using a Project Labor Agreement for 2022 Arterial Mill and Overlay Pedestrian Improvements, 2022 Citywide Sidewalk Contract, Atlantic/7th Street Improvements, Battle Creek Road Reclamation, Curtice Street Reconstruction and Crocus Hill Drainage Repairs, Edgcumbe Road Reconstruction, Marion Street Improvements, Prior Avenue Reconstruction, Wabasha Street Reconstruction, and Wheelock Parkway Reconstruction Phase 5, and authorizing not using a Project Labor Agreement on West Side Traffic Signal Enhancements.

**Adopted**

- 29     [RES 22-366](#)     Approving the adverse action against the Liquor on Sale- 101-180 seats, Liquor on Sale- 2am, Liquor on Sale- Sunday, Entertainment (B) Liquor Outdoor Service Area- Patio, and Gambling Location licenses held by RAS Ethiopian Bar & Restaurant LLC d/b/a RAS Restaurant & Lounge (License ID# 20100000062) for the premises located at 2516 7th Street West.

**Adopted**

- 30     [RES 22-368](#)     Approving the Mayor's appointment of Dean Gale to the Saint Paul Climate Justice Advisory Board.

**Adopted**

- 32     [RES 22-371](#)     Approving an upgrade from a Wine On Sale and Malt On Sale (Strong) license to a Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Liquor

Outdoor Service Area (Sidewalk) license to KNG LLC d/b/a Zamboni's Pizza Pub (License ID #20140000204) for the premises located at 184 7th Street West.

**Adopted**

- 33     [RES 22-375](#)     Accepting the gift of travel expenses from Mayors for a Guaranteed Income for Mayor Melvin Carter and Director Muneer Karcher-Ramos, Office of Financial Empowerment, to attend a Planning Retreat in Los Angeles on March 16, 2022.

**Adopted**

#### FOR DISCUSSION

- 27     [RES 22-362](#)     Approving a Contingent Purchase Agreement for the City's purchase of land from the Saint Paul Port Authority for the construction of a new Fire Station No. 7.

*Councilmember Prince spoke in favor.*

*Councilmember Yang spoke in favor.*

*Council President Brendmoen spoke in favor.*

*Prince moved approval.*

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

- 31     [RES 22-369](#)     Approving the Mayor's appointments of Jessie Luevano, JoAnn Hawkins, Audel Shokohzadeh, Rudy Burgos, Abdi Ahmed, and Latichia Harper as members on the Capital Improvement Budget Committee with a term expiration date of February 28, 2025.

*Councilmember Noecker spoke in favor, congratulated the appointees, and moved approval.*

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

#### SUSPENSION ITEMS

**The rules are suspended**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

[RES 22-382](#)

Approving the use of Grant Funds through the Neighborhood STAR Year-Round Program for Arcade Wine and Spirits.

*Councilmember Yang spoke in favor and moved approval.*

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

**SUSPENSION ITEMS****The rules are suspended**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

[RES 22-261](#)

Approving the use of grant funds through the Neighborhood STAR Year-Round Program for the Eritrean Community Center, 1941 University Avenue West.

*Councilmember Jalali spoke in favor and moved approval.*

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

**FOR DISCUSSION****34** [RES 22-186](#)

Authorizing issuance of and awarding the sale of General Obligation Various Purpose Bonds, Series 2022A and levying a tax for the Series 2022A Bonds. (To be amended.)

*Mike Solomon, City Treasurer, gave a staff report.*

*Sarah Brown, Debt Manager, continued the staff report.*

*Councilmember Noecker spoke in favor and thanked staff.*

*Council President Brendmoen spoke in favor and thanked staff.*

*Councilmember Tolbert moved approval of Version 2.*

**Adopted as amended**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

**ORDINANCES**

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.**

**First Reading**

- 35**     [Ord 22-13](#)     Granting the application of Jonathan L. Faraci to rezone property at 1296 Hudson Road from OS office service to B2 community business and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

*Allan Torstenson, City Planner, gave a staff report.*

*Councilmember Prince spoke in favor.*

**Laid over to March 16, 2022 for second reading and public hearing**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

- 36**     [Ord 22-14](#)     Creating Chapter 134A of the Legislative Code (Title XII) pertaining to small wireless facilities.

*Beverly Farraher, Operations Manager at the Department of Public Works, gave a staff report. Eriks Ludins, Right of Way Manager at the Department of Public Works, was available for questions.*

*Councilmember Prince asked about the relationship between this and 5G technology installations.*

*Farraher confirmed that this was related to 5G technology.*

*Prince asked about being able to charge fees to wireless phone carriers.*

*Farraher answered Prince's question.*



*Council President Brendmoen spoke in favor.*

**Laid over to March 16, 2022 for second reading and public hearing**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

**PUBLIC HEARINGS**

**See below for ways to testify.**

- 37**     [Ord 22-11](#)     Amending Section 13.06 of the Legislative Code to establish certain emergency regulations and related to the length of time Emergency Executive Orders remain in effect.

*Council President Brendmoen moved to close the public hearing and lay over for one week.*

**Public hearing closed, laid over to March 16, 2022 for final adoption**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

- 38**     [Ord 22-12](#)     Establishing the minimum qualifications for the vacancy for the position of Police Chief pursuant to the provisions of Section 8.01 (a) of the Administrative Code and Section 12.12.1 of the Saint Paul City Charter.

*Council President Brendmoen spoke to the ordinance.*

*Ann Mongoven spoke during the public hearing via call-in.*

*Laverne McCartney Knighton spoke during the public hearing via call-in.*

*Ahmed Anshur spoke during the public hearing.*

*Gaye Sorenson spoke during the public hearing.*

*Councilmember Jalali spoke to testifier concerns.*

*Brendmoen moved to close the public hearing and lay over for one week.*

**Public hearing closed, laid over to March 16, 2022 for final adoption**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

- 39**     [RES PH 22-38](#)     Authorizing an increase in the Parks and Recreation Grant Fund Budget in the amount of \$100,000 to amend the Parks and Recreation 2022 Grant and Aid

Fund for a \$100,000 donation from Met Council, to increase capacity to offer additional outdoor education programming and equipment that is led by BIPOC educators and specifically developed for the BIPOC community

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

- 40**     [RES PH 22-39](#)     Approving the applications of the Minnesota United FC for sound level variance applications in order to present amplified sound on March 19, 2022 and on April 2, 2022 within the street and beer garden area at Allianz Field - 400 Snelling Ave. N.

*Councilmember Thao moved approval.*

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

**LEGISLATIVE HEARING ITEM FOR DISCUSSION**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 43**     [RLH SAO 22-6](#)     Appeal of Karla Holmlund to a Summary Abatement Order at 1059 BURGESS STREET.

*Marcia Moermond, Legislative Hearing Officer, gave a staff report.*

*Councilmember Thao moved to grant an additional two weeks to abate the nuisance.*

**Adopted as amended (granted additional 2 weeks for nuisance abatement)**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

**Approval of the Consent Agenda**

*Councilmember Prince moved approval.*

**Adopted as amended**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

- 41**    [RLH RR 22-16](#)    Granting a 180 day stay of enforcement of RLH RR 21-66, ordering the demolition for 288 AVON STREET NORTH, to Joe Steinmaus, for Steve and Richard Schoneck.

**Adopted**

- 42**    [RLH RR 21-67](#)    Ordering the rehabilitation or razing and removal of the structures at 1034 BRADLEY STREET within fifteen (15) days after the December 22, 2021, City Council Public Hearing. (Amend to remove within 15 days)

**Adopted as amended (amended to remove within 15 days)**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

- 44**    [RLH VBR 22-13](#)    Appeal of Mon Mon Htun, on behalf of Zaw Wai, to a Vacant Building Registration Notice at 933 FIFTH STREET EAST.

**Adopted**

- 45**    [RLH FCO 22-1](#)    Appeal of James Sundberg to a Fire Inspection Correction Notice at 1055 LAUREL AVENUE.

**Public hearing continued to March 16, 2022**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang

**Nay:** 0

- 46**    [RLH VBR 22-14](#)    Appeal of Ty Lawrence, Trifecta Source LLC, to a Vacant Building Registration Fee Warning Letter at 284 MAPLE STREET.

**Adopted**

- 47     [RLH RR 22-3](#)     Making finding on the appealed substantial abatement ordered for 657 SHERBURNE AVENUE in Council File RLH RR 21-45. (Legislative Hearing March 8, 2022)
- Adopted as amended (nuisance abated and matter resolved)**
- Yea:** 7 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali and Councilmember Yang
- Nay:** 0
- 48     [RLH FCO 22-21](#)     Amending Council File RLH FCO 22-11, adopted February 16, 2022, to grant Aleksandra Felt, Urban Enterprises, an additional extension for property at 922 WOODBRIDGE STREET.
- Adopted**

**ADJOURNMENT**

**Meeting ended at 4:38 pm**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

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