



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President Nelsie Yang
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember HwaJeong Kim

Wednesday, May 27, 2026

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 26-32](#) Authorizing the Police Department to reallocate activity budget to more accurately record grant awards from the Saint Paul Police Foundation.

Attachments: [Financial Analysis](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 26-838](#) Authorizing the City to enter into a grant agreement with the Minnesota Department of Transportation for Active Transportation funding for the Lafayette Trail Connection Project.

Sponsors: Noecker

Attachments: [164-590-001ATAgreeCOMPLETE.pdf](#)

- 3 [RES 26-840](#) Approving the Memorandum of Agreement between the City of Saint Paul and the International Union of Operating Engineers, Local 70, for the purpose of ensuring adequate staffing, training and operational continuity during a period of staffing shortages in the Saint Paul Regional Water Services Production Division. (To be laid over one week for adoption)

Sponsors: Noecker

Attachments: [Operating Engineer L70 MOA Staffing Issues SPRWS Prod Div 05122026](#)

- 4 [RES 26-843](#) Authorizing payment in the amount of \$12,818.89 in full and final settlement of claim of Deborah Brisch-Cramer.

Sponsors: Noecker

Attachments: [C240177- Release](#)

- 5 [RES 26-844](#) Approving Ordinance Permit 20240020403 for Storm Sewer Collection infrastructure installed by the Saint Paul Port Authority on The Heights project site.
- Sponsors:** Yang
- Attachments:** [Exhibit A.pdf](#)
- 6 [RES 26-874](#) Approving the Mayor's appointment of Ia Xiong to serve as the City's Director of the Department of Safety and Inspections.
- Sponsors:** Noecker
- 7 [RES 26-880](#) Appointing and Authorizing the Execution of a Master Legal Services Agreement with Barnes & Thornburg LLP
- Sponsors:** Johnson
- Attachments:** [Agreement](#)
- 8 [RES 26-886](#) Exercising the City's Authority to Opt-in to, and Support, the Ramsey County Economic Development Authority ("EDA").
- Sponsors:** Noecker
- 9 [RES 26-782](#) Approving the Memorandum of Agreement for the 2026 Wage and Fringe Adjustment between the City of Saint Paul and the Bricklayers and Allied Craftworkers Local Union 1 Minnesota/North Dakota.
- Sponsors:** Noecker
- Attachments:** [2026 Bricklayer MOA Wage and Fringe](#)
- 10 [RES 26-811](#) Approving the Memorandum of Agreement between the City of Saint Paul and the International Union of Painters and Allied Trades District Council 82 for the May 2026 Wage and Fringe Adjustment.
- Sponsors:** Noecker
- Attachments:** [Painters MOA May 2026 Wage and Fringe Adjustment](#)
- 11 [RES 26-820](#) Approving the Memorandum of Agreement between the City of Saint Paul and the Saint Paul Police Federation for the purpose of changing the length of the eligibility list for the classification of Police Officer.
- Sponsors:** Noecker
- Attachments:** [Police MOA Eligibility List Length Police Officer](#)

FOR DISCUSSION

- 12 [RES 26-841](#) Amending the Findings of Fact, Conclusions of Law, and Recommendation submitted by the Administrative Law Judge, and adopting them as amended, concerning the Auto Repair Garage & Second Hand Dealer - Motor Vehicle license held by M F K Enterprise Inc d/b/a M F K Enterprise (License ID #57957) for the premises located at 830 Robert Street South and imposing the presumptive matrix penalty and amending the license conditions. (Licensee will speak to Council on their own behalf).
- Sponsors:** Noecker

Attachments: [Exhibit #1](#)
[Exhibit #2](#)
[Exhibit #3](#)
[Exhibit #4](#)
[Exhibit #5](#)
[Exhibit #6](#)
[Exhibit #7](#)
[Exhibit #8](#)
[Exhibit #9](#)
[Exhibit #11](#)
[Exhibit #10](#)

13 [RES 26-812](#) Approving a Legislative Hearing Fee Waiver Pilot Program for the remainder of 2026.

Sponsors: Noecker and Yang

14 [RES 26-791](#) Approving the Mayor's appointment of Melanie McMahon to serve as the City's Director of Planning and Economic Development.

Sponsors: Noecker

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

15 [RES PH 26-120](#) Approving five (5) applications of the Grand Avenue Business Association for sound level variances in order to present amplified sound for the Grand Old Day event on Sunday, June 7, 2026, at 640 Grand Avenue, South of the intersection of Grand Avenue and Grotto Street S. and 791 Grand Avenue, 917 Grand Avenue, 1055 Grand Avenue, and 1549 Grand Avenue - Macalester College Parking Lot.

Sponsors: Jost and Noecker

Attachments: [Application_Grand_1055](#)
[Application_Grand_1549](#)
[Application_Grand_640](#)
[Application_Grand_742_791](#)
[Application_Grand_917](#)
[ENS1](#)
[Map_1055](#)
[Map_1549](#)
[Map_640](#)
[Map_742](#)
[Map_791](#)
[Map_917](#)
[Owners_Grand1055](#)
[Owners_Grand1549](#)
[Owners_Grand640](#)
[Owners_Grand742_791](#)
[Owners_Grand917](#)
[OwnersList_1055](#)
[OwnersList_1549](#)
[OwnersList_640](#)
[OwnersList_742](#)
[OwnersList_791](#)
[OwnersList_917](#)
[Applicant_Grand](#)

- 16** [RES PH
26-121](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations and other documents related thereto) and amending the Operating Budget with respect to the City's sponsorship of a Minnesota Department of Employment and Economic Development (DEED) Redevelopment Grant for the benefit of Afton Park Development's Mixed-Use Redevelopment at 841-857 Grand Avenue (District 16, Ward 2).

Sponsors: Noecker

Attachments: [Financial Analysis](#)

- 17** [RES PH
26-122](#) Accepting a grant on behalf of the St. Paul Fire Department from the Capitol Region Watershed District to support maintenance of the green roof located at Fire Department Headquarters/Station 1 building and amending SPFD's 2026 financing and spending plans

Sponsors: Noecker

Attachments: [Maintenance Grant Agreement SPFD Green Roof - Final RES 26-670](#)
[Capitol Region Watershed District Grant Financial Analysis](#)

- 18** [RES PH 26-126](#) Authorizing the City to accept \$6,800,061 in HOME-ARP funds from the United States Department of Housing and Urban Development and amending the 2026 budget to incorporate these funds into the federal grant budget.

Sponsors: Noecker

Attachments: [RES PH 26-126 HOME ARP Financial Analysis](#)

- 19** [RES PH 26-130](#) Adopting the Climate Action and Resilience Plan Update

Sponsors: Noecker

Attachments: [Draft CARP Update](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 20** [RLH SAO 26-45](#) Making finding on the appealed of Emmett Owens, Jr., to the nuisance abatement ordered for 233 BATES AVENUE in Council File RLH SAO 26-28. (May 26, 2026 Legislative Hearing)

Sponsors: Johnson

Attachments: [233 Bates Ave.Owens Ltr.4-17-26 \(SAO\)](#)

- 21** [RLH TA 25-422](#) Ratifying the Appealed Special Tax Assessment for property at 2170 HIGHWOOD AVENUE. (File No. J2511E1, Assessment No. 258325)

Sponsors: Johnson

Attachments: [2170 Highwood Ave.email chain 10-27-25.pdf](#)

[2170 Highwood Ave-rescheduled hearing email chain 11-3-25.pdf](#)

[2170 Highwood Ave.Vang email 11-14-25.pdf](#)

[2170 Highwood Ave.Zimny email.4-15-26](#)

- 22** [RLH TA 25-404](#) Ratifying the Appealed Special Tax Assessment for property at 2170 HIGHWOOD AVENUE. (File No. J2512E1, Assessment No. 258326)

Sponsors: Johnson

Attachments: [2170 Highwood Ave.Vang email 11-14-25.pdf](#)

[2170 Highwood Ave.Zimny email.4-15-26](#)

- 23** [RLH TA 26-49](#) Ratifying the Appealed Special Tax Assessment for property at 2170 HIGHWOOD AVENUE. (File No. J2601E1, Assessment No. 268302)

Sponsors: Johnson

Attachments: [2170 Highwood Ave.Zimny email.4-15-26](#)

- 24** [RLH TA 26-38](#) Ratifying the Appealed Special Tax Assessment for property at 2170 HIGHWOOD AVENUE. (File No. J2602E1, Assessment No. 268304)
- Sponsors:** Johnson
- Attachments:** [2170 Highwood Ave.Zimny email.4-15-26](#)
- 25** [RLH SAO 26-27](#) Second Making finding on the appealed nuisance abatement ordered for 1377 MINNEHAHA AVENUE EAST in Council File RLH SAO 26-19. (May 26, 2026 Legislative Hearing)
- Sponsors:** Johnson
- Attachments:** [1377 Minnehaha Ave E.Skweres Ltr.3-6-26 \(SAO MF\)](#)
[1377 Minnehaha Ave E.Skweres Ltr.3-13-26 \(SAO MF\)](#)
[1377 Minnehaha Ave E.photos 5-5-26](#)
[1377 Minnehaha Ave E.Skweres Ltr.5-8-26](#)
- 26** [RLH SAO 26-39](#) Appeal of Melanie Baker to a Summary Abatement Order and Vehicle Abatement Order at 1884 MONTANA AVENUE EAST.
- Sponsors:** Yang
- Attachments:** [1884 Montana Ave E.appeal.4-30-26](#)
[1884 Montana Ave E.alley view](#)
[1884 Montana Ave E.Photos 4-24-26](#)
[1884 Montana Ave E.photo 5-12-26](#)
[1884 Montana Ave E.Baker Ltr.5-15-26 \(SAO\)](#)
- 27** [RLH SAO 26-44](#) Appeal of Joseph Richardson to a Summary Abatement Order at 1875 NORTH PARK DRIVE.
- Sponsors:** Johnson
- Attachments:** [1875 North Park Drive.appeal.5-5-26](#)
[1875 North Park Dr. photo #1 4-30-26](#)
[1875 North Park Dr. photo #2 4-30-26](#)
[1875 North Park Dr. photo #3 4-30-26](#)
[1875 North Park Dr. photo #4 4-30-26](#)
[1875 North Park Dr. photo #5 4-30-26](#)
[1875 N. Park Dr.Richardson Ltr.5-15-26 \(SAO\)](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.