



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Kassim Busuri
Councilmember Mitra Jalali Nelson
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, May 15, 2019

3:30 PM

Council Chambers - 3rd Floor

Public Hearings at 3:30 and 5:30 p.m.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 19-22](#) Letter from the Department of Safety and Inspections declaring 1146 Payne Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Busuri
Attachments: [1146 Payne Ave.OTA 5-6-19](#)
- 2 [AO 19-29](#) Amending the 2019 spending budget for the Office of Technology and Communications.
Attachments: [OTC Financial Analysis AO 19-29](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 19-812](#) Requesting that Public Works conduct a study of implementing an overnight parking limitation one night a week on Summit Avenue under Section 152.09 of the Legislative Code.
Sponsors: Tolbert, Thao, Noecker, Jalali Nelson and Brendmoen

- 4 [RES 19-695](#) Approving the City's cost of providing Collection of Property Clean Up services during March 1 to 14, 2019, and setting date of Legislative Hearing for June 18, 2019 and City Council public hearing for August 7, 2019 to consider and levy the assessments against individual properties. (File No. J1920A, Assessment No. 198549)
- Sponsors:** Brendmoen
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 5 [RES 19-696](#) Approving the City's cost of providing Collection of Property Clean Up services during March 14 to 28, 2019, and setting date of Legislative Hearing for June 18, 2019 and City Council public hearing for August 7, 2019 to consider and levy the assessments against individual properties. (File No. J1921A, Assessment No. 198550)
- Sponsors:** Brendmoen
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 6 [RES 19-754](#) Approving the release of utility easements in that portion of vacated Prosperity Avenue referenced in RES PH 18-252.
- Sponsors:** Busuri
Attachments: [RES PH.18-252.Recorded](#)
- 7 [RES 19-817](#) Authorizing the Fire Department to pay for costs incurred to hold a graduation ceremony for the new firefighters on June 28, 2019 at the O'Shaughnessy Educational Center Auditorium.
- Sponsors:** Brendmoen
Attachments: [University of Saint Thomas Agreement.pdf](#)
[RES 19-817.pdf](#)
- 8 [RES 19-799](#) Accepting a gift of 14 overstory trees, and installation of said trees, in Wacouta Commons from the Friends of Wacouta Commons, valued at approximately \$18,000.
- Sponsors:** Noecker
- 9 [RES 19-767](#) Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for Tax Base Revitalization Seeding Equitable Environmental Development Grants for 1433 University Avenue West and 685 Minnehaha Avenue East.
- Sponsors:** Brendmoen
- 10 [RES 19-760](#) Authorizing the Police Department to accept a donation of a canine from the St. Paul K-9 Foundation.
- Sponsors:** Brendmoen

- 11 [RES 19-821](#) Authorizing the proper City officials to enter into an agreement with Ramsey County to accept and maintain recycling containers for use in public spaces.
Sponsors: Brendmoen
- 12 [RES 19-788](#) Authorizing the City to enter into an agreement with Ramsey County for Right of Way acquisition related to construction of the Lexington Parkway realignment from Adrian Street to Albion Avenue.
Sponsors: Brendmoen and Tolbert
Attachments: [Ramsey County PUBW2019-05R Lexington at W 7th- ROW Agreement RES 19-788 FA](#)

FOR DISCUSSION

- 13 [RES 19-727](#) Awarding the sale of General Obligation Various Purpose Bonds, Series 2019D; fixing the form and specifications of the Series 2019D Bonds; directing the execution and delivery of the Series 2019D Bonds; and levying a tax for the Series 2019D Bonds.
Sponsors: Brendmoen
Attachments: [StP 2019D Various Purpose Bond Resolution - Exhibit A](#)
[StP 2019D Various Purpose Bond Resolution - Exhibit B](#)
[StP 2019D Various Purpose Bond Resolution - Exhibit C](#)
[StP 2019D Various Purpose Bond Resolution - Exhibit D](#)
- 14 [RES 19-729](#) Providing for the issuance of and accepting a proposal on the sale of General Obligation Public Safety Refunding Bonds, Series 2019E; fixing the form and specifications of the Series 2019E Bonds; providing for the issuance of the Series 2019E Bonds; and levying a tax for the payment of the Series 2019E Bonds.
Sponsors: Brendmoen
Attachments: [StP 2019E Public Safety Ref Bond Resolution - Exhibit A](#)
[StP 2019E Public Safety Ref Bond Resolution - Exhibit B](#)
[StP 2019E Public Safety Ref Bond Resolution - Exhibit C](#)
[StP 2019E Public Safety Ref Bond Resolution - Exhibit D](#)
- 15 [RES 19-730](#) Supplementing the general resolution (CF 88-835) relating to Sewer Revenue Bonds and providing for the issuance of Sewer Revenue Bonds, Series 2019F (Green Bonds) and taking other required actions.
Sponsors: Brendmoen
Attachments: [StP 2019F Sewer Supplemental Resolution - Exhibit A](#)
[StP 2019F Sewer Supplemental Resolution - Exhibit B](#)
[StP 2019F Sewer Supplemental Resolution - Exhibit C](#)

- 16 [RLH TA
19-131](#) Ratifying the Appealed Special Tax Assessment for property at 1667 AMES AVENUE. (File No. VB1907, Assessment No. 198806) (Public hearing held April 17)

Sponsors: Busuri

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 17 [Ord 19-16](#) Amending Saint Paul City Charter Chapter 8.02 and 8.03 to clarify signature and petition requirements.

Sponsors: Brendmoen

Attachments: [Letter to Council re Charter Commission Recommended Changes](#)
[Public Hearing Notice Chapter 8.02 and 8.03](#)
[Online comment re Ord 19-16](#)
[Charter Commission Draft Minutes February 11, 2019](#)
[SUPC letter](#)
[Comment rec'd by Council re Ord 19-16](#)

- 18 [Ord 19-29](#) Amending Chapter 81 of the Legislative Code pertaining to the City's stormwater sewer system by adding new language providing for the creation of green infrastructure stormwater management districts and authorizing the collection of charges for payment of the capital and annual maintenance and operational costs of green infrastructure stormwater management systems.

Sponsors: Brendmoen and Thao

First Reading

- 19 [Ord 19-31](#) Granting the application of Paula Lilly to rezone property at 321 Irvine Avenue from R2 One-Family Residential to RT-1 Two-Family Residential, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Noecker

Attachments: [ZC Committee Packet](#)

[Zoning Committee Minutes](#)

[PC Resolution](#)

[PC Minutes \(draft\) condensed](#)

[Comment: Letter - Summit-University Planning Council](#)

[Comment: Email - Cattanach](#)

[Comment: Email - Avaloz](#)

- 20 [Ord 19-33](#) Amending Ordinance No. 16740 establishing the Muskego Church Heritage Preservation Site, approved on October 28, 1978 under Council File No. 271887, to set new legal boundaries based upon the recommendation by the Saint Paul Heritage Preservation Commission.

Sponsors: Jalali Nelson

Attachments: [Staff report](#)

[Existing Boundary](#)

[Proposed Boundary](#)

[Site photos](#)

PUBLIC HEARINGS (3:30 p.m.)

- 21 [RES PH](#)
[19-146](#) Authorizing the Fire Department to apply for and accept the 2019 Workplace Wellness grant funds in amount of \$400.

Sponsors: Brendmoen

Attachments: [PH 19-146](#)

[MOU](#)

- 22 [RES PH
19-130](#) Approving the application of CPR Foods LLC, Bay Street Grill and Pub for a sound level variance to present live amplified music in an enclosed tent Saturday, June 1, 2019 at 731 Randolph Avenue.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[MAP](#)

[Notice to Owners](#)

[Owners List](#)

[Letter to Applicant](#)

- 23 [RES PH
19-132](#) Approving the application of Listening House of St. Paul for a sound level variance for the use of a sound system at Upper Landing Park for the Next Steps 5K event on Sunday, May 19, 2019.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to Owners](#)

[Owners List](#)

[Letter to Applicant](#)

- 24 [RES PH
19-133](#) Approving the application of Jim Buron Productions, Inc. for a sound level variance to present announcements and amplified music on Saturday, May 18, 2019 at Harriet Island during the Twin Cities Burger Battle.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to Owners](#)

[Owners List](#)

[Letter to Applicant](#)

- 25 [RES PH
19-136](#) Approving the application of Minnesota United FC & Allianz Field for a sound level variance to present a live and amplified musical performance on Saturday, May 18, 2019 at 400 Snelling Avenue North for the MN United FC vs Columbus Crew - MLS Game.
- Sponsors:** Thao and Jalali Nelson
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Owners](#)
- [Owners List](#)
- [Letter to Applicant](#)
- 26 [RES PH
19-131](#) Approving the application of Special Olympics MN Summer Games for a sound level variance to present announcements and live music at O'Shaughnessy Stadium, 2115 Summit Avenue, June 20 through June 23, 2019.
- Sponsors:** Jalali Nelson
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Owners](#)
- [Owners List](#)
- [Letter to Applicant](#)
- 27 [RES PH
19-140](#) Granting an interim use permit to Ramsey County for an emergency overnight shelter at 160 East Kellogg Boulevard.
- Sponsors:** Noecker
- Attachments:** [Overnight Shelter staff report](#)
- [Overnight shelter application materials](#)
- 28 [RES PH
19-128](#) Adopting Saint Paul for All: 2040 Comprehensive Plan.
- Sponsors:** Brendmoen
- Attachments:** [Transmittal from PC to CC of 7 city-wide chapters.pdf](#)
- [CSP_2040_CompPlan_CCDraft20190425.pdf](#)
- [2040 Comp Plan PC Resolution 3-22-19.pdf](#)
- [Comment rec'd by council re 2040 Plan](#)
- [HJC comments to the St Paul Comp Plan](#)
- [2040 Comments from Summit Hill Association](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 29** [RLH TA](#)
[19-195](#) Ratifying the Appealed Special Tax Assessment for property at 1431 BURR STREET. (File No. J1901V, Assessment No. 198000)

 Sponsors: Brendmoen
Attachments: [1431 Burr St.Vehicle Abatement Order.7-6-18.pdf](#)
[1431 Burr St.Photos.7-13-18.pdf](#)
- 30** [RLH TA](#)
[19-194](#) Ratifying the Appealed Special Tax Assessment for property at 612 COOK AVENUE EAST. (File No. J1901V, Assessment No. 198000)

 Sponsors: Busuri
Attachments: [612 Cook Ave E.Vehicle Abatement Order.9-18-18.pdf](#)
[612 Cook Ave E.Photos.9-26-18.pdf](#)
[612 Cook Ave E.Constitution Article.4-2-19.pdf](#)
[612 Cook Ave E.Power to Levy Assessment.Sec 14.01.pdf](#)
[612 Cook Ave E.Supreme Court of US Timbs v Indiana.pdf](#)
[612 Cook Ave E.Certified Notification Letter.10-2-18.pdf](#)
[612 Cook Ave E.US Postal Delivery Notice.10-10-18.pdf](#)
[2018 Tow Orders for 612 Cook Ave E.pdf](#)
- 31** [RLH TA](#)
[19-185](#) Ratifying the Appealed Special Tax Assessment for property at 382 FRY STREET. (File No. J1907E, Assessment No. 198307)

 Sponsors: Jalali Nelson
Attachments: [382 Fry St.SA Letter & Photo.11-8-18.pdf](#)
[382 Fry St.Photos.11-15-18.pdf](#)
[382 Fry St.PAEC Fine.11-20-18.pdf](#)
- 32** [RLH TA](#)
[19-95](#) Ratifying the Appealed Special Tax Assessment for property at 1148 GERANIUM AVENUE EAST. (File No. VB1907, Assessment No. 198806; amended to File No. VB1907A, Assessment No. 198818) (Public hearing continued from April 17)

 Sponsors: Busuri
Attachments: [1148 Geranium Ave E.chain emails.1-18-19.pdf](#)
[1148 Geranium Ave E.SAO.11-20-18](#)
[1148 Geranium Ave E.Photos.11-20-18](#)
[1148 Geranium Ave E.Fire C of O Revocation.9-25-18](#)
[1148 Geranium Ave E.Code Enf Appt Ltr.4-3-19](#)

- 33 [RLH TA](#)
[19-199](#) Ratifying the Appealed Special Tax Assessment for property at 797 IGLEHART AVENUE. (File No. J1907B, Assessment No. 198106)
- Sponsors:** Thao
- Attachments:** [797 Iglehart Ave.Respro Invoice.12-13-18.pdf](#)
 [797 Iglehart Ave.Boarding Letter..doc](#)
 [797 Iglehart Ave.Fire Report.12-9-18.pdf](#)
- 34 [RLH TA](#)
[19-323](#) Amending the previously ratified assessment to reduce the assessment for Collection of Vacant Building Registration fees billed during August 14 to November 20, 2018 at 721 JACKSON STREET. (File No. VB1907, Assessment No. 198806)
- Sponsors:** Thao
- 35 [RLH TA](#)
[19-211](#) Ratifying the Appealed Special Tax Assessment for property at 1152 MARYLAND AVENUE EAST. (File No. J1907E, Assessment No. 198307)
- Sponsors:** Busuri
- Attachments:** [1152 Maryland Ave E.Correction Notice.7-14-17.pdf](#)
 [1152 Maryland Ave E.Correction Notice.8-25-17.pdf](#)
 [1152 Maryland Ave E.EC Letter & Bill.10-26-18.pdf](#)
 [1152 Maryland Ave E.Photo.10-26-18.pdf](#)
- 36 [RLH TA](#)
[19-324](#) Ratifying the Appealed Special Tax Assessment for property at 1124 MATILDA STREET. (File No. J1907E, Assessment No. 198307)
- Sponsors:** Brendmoen
- Attachments:** [1124 Matilda St.SA Letter.10-25-18.pdf](#)
 [1124 Matilda St.EC Letter & Bill.10-25-18.pdf](#)
 [1124 Matilda St.PA EC Letter & Bill.11-6-18.pdf](#)
 [1124 Matilda St.EC Letter & Bill.11-9-18.pdf](#)
 [1124 Matilda St.EC Letter & Bill.11-15-18.pdf](#)
- 37 [RLH TA](#)
[19-184](#) Ratifying the Appealed Special Tax Assessment for property at 326 MORNINGSIDE CIRCLE. (File No. CRT1907, Assessment No. 198206)
- Sponsors:** Prince
- Attachments:** [326 Morningside Cir.fee invoice.11-12-18](#)
 [326 Morningside Cir.final invoice.12-12-18](#)
- 38 [RLH TA](#)
[19-192](#) Ratifying the Appealed Special Tax Assessment for property at 827 PEDERSEN STREET. (File No. J1901V, Assessment No. 198000)
- Sponsors:** Prince
- Attachments:** [827 Pedersen St.Vehicle Abatement Order.6-26-18.pdf](#)
 [827 Pedersen St.Photos.8-1-18.pdf](#)
 [827 Pedersen St.WO 8448.8-2-18.pdf](#)

- 39 [RLH TA
19-155](#) Ratifying the Appealed Special Tax Assessment for property at 1895 SAINT ANTHONY AVENUE. (File No. VB1907, Assessment No. 198806; amended to File No. VB1907B, Assessment No. 198819) (Public hearing continued from April 17 and May 8)
Sponsors: Jalali Nelson
- 40 [RLH TA
19-197](#) Deleting the Appealed Special Tax Assessment for property at 1084 SIMS AVENUE. (File No. J1901V, Assessment No. 198000)
Sponsors: Busuri
Attachments: [1084 Sims Ave.Vehicle Abatement Order.7-11-18.pdf](#)
[1084 Sims Ave.Photos.7-26-18.pdf](#)
- 41 [RLH AR
19-26](#) Ratifying the assessments for Demolition services from January 2019 at 547 STINSON STREET. (File No. J1907C, Assessment No. 192006)
Sponsors: Brendmoen
Attachments: [Assessment Roll J1907C Mailing 3-6-19.pdf](#)
- 42 [RLH TA
19-190](#) Ratifying the Appealed Special Tax Assessment for property at 1533 WYNNE AVENUE. (File No. J1907B, Assessment No. 198106)
Sponsors: Jalali Nelson
Attachments: [1533 Wynne Ave.Boarding Letter.1-14-19.pdf](#)
[1533 Wynne Ave.Respro Invoice.12-19-18.pdf](#)
[1533 Wynne Ave.Vang-Gulbranson email.4-30-19.pdf](#)
- 43 [RLH TA
19-193](#) Ratifying the Appealed Special Tax Assessment for property at 1101 YORK AVENUE. (File No. J1901V, Assessment No. 198000)
Sponsors: Busuri
Attachments: [1101 York Ave.Vehicle Abatement Order.6-28-18.pdf](#)
[1101 York Ave.Photos.7-24-18.pdf](#)
- 44 [RLH AR
19-24](#) Ratifying the assessments for Boarding and/or Securing services during December 2018. (File No. J1907B, Assessment No. 198106)
Sponsors: Brendmoen
Attachments: [Assessment Roll J1907B Mailing 3-6-19.pdf](#)
- 45 [RLH AR
19-25](#) Ratifying the assessments for Demolition services from December 2018. (File No. J1906C, Assessment No. 192005)
Sponsors: Brendmoen
Attachments: [Assessment Roll J1906C Mailing 3-6-19.pdf](#)

- 46 [RLH AR 19-27](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy Fees billed during October 15 to November 12, 2018. (File No. CRT1907, Assessment No. 198206)
Sponsors: Brendmoen
Attachments: [Assessment Roll CRT1907 Mailing 3-6-19.pdf](#)
- 47 [RLH AR 19-28](#) Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during October 22 to November 21, 2018. (File No. J1907E, Assessment No. 198307)
Sponsors: Brendmoen
Attachments: [Assessment Roll J1907E Mailing 3-6-19.pdf](#)
- 48 [RLH AR 19-29](#) Ratifying the assessments for Towing of Abandoned Vehicle services during June to December 2018. (File No. J1901V, Assessment No. 198000)
Sponsors: Brendmoen
Attachments: [Assessment Roll J1901V Mailing 3-6-19.pdf](#)
- 49 [RLH AR 19-30](#) Ratifying the assessments for Tree Removal services from October 2018 to January 2019. (File No. 1902T, Assessment No. 199001)
Sponsors: Brendmoen
Attachments: [Assessment Roll 1902T Mailing 3-6-19.pdf](#)

PUBLIC HEARINGS (5:30 p.m.)

- 50 [RES PH 19-144](#) Recommending that Ramsey County implement pedestrian refuge medians and bicycling facilities on Payne Avenue from Woodward Avenue to Edgerton Street.
Sponsors: Brendmoen
Attachments: [PAYNE AVE SUMMARY OF ENGINEERING RECOMMENDATIONS](#)
[PAYNE AVE SUMMARY OF COMMENTS RECEIVED](#)
[Comment recd by Council re Payne Ave](#)
- 51 [RES PH 19-138](#) Recommending that Ramsey County implement bicycle lanes on Larpenteur Avenue from Hazel Street to McKnight Road.
Sponsors: Busuri
Attachments: [Larpenteur Avenue SOER](#)
[Transportation Committee Staff Report 2019 County Overlays w vote](#)
[Larpenteur Summary of Comments Received V2](#)

- 52 [RES PH
19-139](#) Recommending that Ramsey County implement bicycling facilities on White Bear Avenue from Upper Afton Road to Suburban Avenue.
- Sponsors:** Prince
- Attachments:** [WHITE BEAR AVE SUMMARY OF ENGINEERING RECOMMENDATIONS](#)
 [White Bear Avenue Summary of Comments](#)
 [District 1 Letter of Support](#)
- 53 [Ord 19-1](#) Amending Chapter 74 of the Legislative Code by enacting a new section designating St. Andrew's Church as a Saint Paul Heritage Preservation Site.
- Sponsors:** Brendmoen
- Attachments:** [St. Andrew's Church Designation Form](#)
 [St. Andrew's Church HPC Designation Staff Report 11-5-18](#)
 [St. Andrew's HPC packet 11-5-18](#)
 [St. Andrew's HPC written testimony received between 10-26 and 11-5-18](#)
 [St. Andrew's HPC minutes 11-5-18](#)
 [St. Andrew's SHPO Review 2019-0487 12-11-18](#)
 [St. Andrew's communication to CNPC-PC-staff kevin anderson](#)
 [St. Andrew's communications to CNPC-PC-staff TCGIS](#)
 [St. Andrew's SHSA - Planning Commission Concerns 12 18 18](#)
 [St Andrews Church Planning Commission Resolution 12-14-18](#)
 [St. Andrew's Preservation Program CC Draft 1-16-19](#)
 [St. Andrew's proposed Local Heritage Preservation Site Boundaries](#)
 [St. Andrew's NRHP Eligibility SHPO letter - 3.21.19](#)
 [St. Andrew's Eligible for NRHP SHSA Press Release](#)
 [Friends of Warrendale-SHSA letters of support 1](#)
 [Friends of Warrendale-SHSA letters of support 2](#)
 [Friends of Warrendale-SHSA letters of support 3](#)
 [Friends of Warrendale-SHSA letters of support 4](#)
 [Friends of Warrendale-SHSA letters of support 5](#)
 [Friends of Warrendale-SHSA letters of support 6](#)
 [Briggs Letter obo TCGIS 05-10-19](#)
 [SHSA to City Council](#)
 [Comment rec'd by Council re HPC St. Andrew's Designation](#)
 [Comment 2 rec'd by Council re HPC St. Andrew's Designation](#)
 [St. Andrew's CC testimony from PED 5-15-19](#)
 [Comment 3 rec'd by Council re HPC St. Andrew's Designation](#)

ADJOURNMENT

Council Meeting Information

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Web

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Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.