



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

Housing & Redevelopment Authority

Chair Chris Tolbert
Commissioner Dan Bostrom
Commissioner Amy Brendmoen
Commissioner Mitra Jalali Nelson
Commissioner Rebecca Noecker
Commissioner Jane L. Prince
Commissioner Dai Thao

Wednesday, October 24, 2018

2:00 PM

Council Chambers, City Hall

The HRA will recess and reconvene after today's City Council meeting to consider RES PH 18-328.

ROLL CALL

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [Min 18-34](#) Approving the October 10, 2018 HRA Board meeting minutes

FOR DISCUSSION

- 2 [RES 18-1706](#) Reservation of year 2019 Low Income Housing Tax Credits for PPL Ain Dah Yung Supportive Housing, Saint Paul Preservation Project, North West University Dale and Parkway Apartments, Districts 2, 3, 4, 6 and 7, Wards 1, 2, 5, 6 and 7 (Laid over from the October 10, 2018 HRA Board meeting)

Sponsors: Tolbert

Attachments: [Board Report](#)

[2019 QAP](#)

[2019 Credit Scoring Worksheets](#)

[Maps](#)

[Public Purpose](#)

[District Profiles](#)

PUBLIC HEARINGS

- 3 [RES PH
18-333](#) Authorization to acquire a vacated portion of Saint Anthony Park Library property located at 2245 Como Avenue from the City of Saint Paul and subsequently convey same to the owners of 2239 Como Avenue for use as a part of their sideyard. St. Anthony Park District 12, Ward 4

Sponsors: Jalali Nelson

Attachments: [Board Report](#)

[City Council Resolution with Survey](#)

[Real Property Sale and Purchase Agreement](#)

[Map](#)

- 4 [RES PH
18-328](#) Resolution approving and authorizing the sale and conveyance of 100 East 10th Street, Saint Paul, MN to The Ackerberg Group; and authorization to enter into a development agreement, District 17, Ward 2

Sponsors: Tolbert

Attachments: [Board Report](#)

[Public Safety Annex Design](#)

[Pedro Park Design](#)

[Map](#)

[Public Purpose](#)

[District 17 Profile](#)

[Public Comments](#)

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ADJOURNMENT