



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Nelsie Yang

Wednesday, September 10, 2025

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 25-37](#) Letter from the Department of Safety and Inspections declaring 1079 Arkwright Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Kim

Attachments: [1079 Arkwright St.OTA 7-9-25](#)

- 2 [CO 25-38](#) Letter from the Department of Safety and Inspections declaring 693 Cook Avenue East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Yang

Attachments: [693 Cook Ave E.OTA 8-26-25](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 25-854](#) Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony for 15 new paramedics on September 5, 2025 at the Neighborhood House.

Sponsors: Noecker

- 4 [RES 25-1341](#) Authorizing the Department of Public Works Organized Trash and Recycling operations to expend an amount not to exceed \$5,000 for the purpose of providing candy for various public events and parades throughout 2025.

Sponsors: Noecker

- 5 [RES 25-1343](#) Directing the Department of Safety and Inspections to proceed with adverse action and the imposition of a \$500 matrix penalty against Seventh Street Liquor INC d/b/a Seventh Street Liquor Barrell (License ID #20120005702) for the

premises located at 665 7th St. W.

Sponsors: Noecker

Attachments: [Exhibit #1](#)
[Exhibit # 2](#)

- 6 [RES 25-1347](#) Authorizing the City's conveyance of a permanent Thermal Line Easement to District Energy St. Paul for the installation and maintenance of thermal heating and cooling service lines through the George Latimer Central Library to serve the adjoining property at 80 West Fourth Street.

Sponsors: Noecker

Attachments: [Exhibit A - Thermal Line Easement](#)

- 7 [RES 25-1369](#) Approving the City's cost of providing Repair of Sanitary Sewer Service Line on Private Properties and setting date of City Council public hearing for October 8, 2025 to consider and levy the assessments against individual properties. (File No. SWRP2503, Assessment No. 253002)

Sponsors: Noecker

Attachments: [Report of Completion SWRP2503.253002](#)
[Assessment Roll SWRP2503.253002](#)

- 8 [RES 25-1370](#) Approving the City's cost of providing Replacement of Lead Water Service Line on Private Properties and setting date of City Council public hearing for October 8, 2025 to consider and levy the assessments against individual properties. (File No. 2502LDSRP, Assessment No. 254001)

Sponsors: Noecker

Attachments: [Report of Completion 2502LDSRP.254001](#)
[Assessment Roll 2502LDSRP.254001](#)

- 9 [RES 25-1371](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during January to March 2025, and setting date of legislative hearing for October 2, 2025 and City Council public hearing for November 5, 2025 to consider and levy the assessments against individual properties. (File No. CG2503A3, Assessment No. 250126)

Sponsors: Noecker

Attachments: [Report of Completion CG2503A3.250126](#)
[Assessment Roll CG2503A3.250126](#)

- 10 [RES 25-1407](#) Approving the application for change of ownership to the Liquor On Sale-100 seats or less, Liquor On Sale Sunday, Liquor Outdoor Service Area (Patio) and Entertainment (A) license now held by La Morelense Restaurant and Sweets Inc d/b/a La Morelense Restaurant and Sweets (License ID #20250001163) for the premises located at 1552 Como Avenue.

Sponsors: Coleman

Attachments: [Class N License Application](#)
[License Application Notification](#)
[Letter of Support](#)

- 11 [RES 25-1408](#) Memorializing a City Council decision to deny the appeal of Stronger Sober House from a Board of Zoning Appeals decision to deny a variance request to establish a 12-resident supportive housing facility on the property at 269 Harrison Avenue.
- Sponsors:** Noecker
- Attachments:** [269 Harrison Ave 8.13](#)
 [§ 15.99 Extension Letter 6.24.2025](#)
 [Agenda Harrison](#)
 [Appeal Application and Supporting Documents \(5\)](#)
 [Board of Zoning Appeals Public Hearing Notice Mailing Map List](#)
 [Board of Zoning Appeals Public Hearing Notice](#)
 [City Council Public Hearing Notice Mailing Map List](#)
 [City Council Public Hearing Notice](#)
 [Comments - Combined BZA Public Comment](#)
 [Garrett Engelhardt public comment](#)
 [June 9 2025 BZA Meeting Minutes](#)
 [Resolution](#)
 [Staff Report](#)
 [Zoning Variance Application Harrison](#)
- 12 [RES 25-1413](#) Approving the separation of the grant funds through the Ward 7 Neighborhood Star Year-Round program for Faith City Church in partnership with the G.W Carver Center for Innovation.
- Sponsors:** Johnson
- 13 [RES 25-963](#) Approving the Labor Agreement (May 1, 2025 - April 30, 2028) between the City of Saint Paul and the North Central States Regional Council of Carpenters.
- Sponsors:** Noecker
- Attachments:** [Carpenters Summary Agreement 2025 - 2028](#)
 [Carpenter 2025 - 2028 Labor Agreement](#)
- 14 [RES 25-1365](#) Approving the appointment of Melanie McMahon as Interim Director of the Department of Planning and Economic Development
- Sponsors:** Noecker

FOR DISCUSSION

- 15 [RES 25-1404](#) Recognizing the City of Saint Paul's participation in Welcoming Week 2025.
- Sponsors:** Noecker, Kim, Coleman and Johnson
- 16 [RES 25-1357](#) Reciting a proposal for a housing program for a Multifamily Rental Housing Development, approving the project and the program pursuant to Minnesota Statutes, Chapter 462C, authorizing the Housing and Redevelopment Authority to Issue Conduit Multifamily Housing Revenue Obligations and authorizing the preparation of necessary documents and materials in connection with said

project and program, Joseph's Pointe at Upper Landing Project, 200 Wilkin Street (District 9, Ward 2). (Laid over from September 3, 2025)

Sponsors: Noecker

- 17 [RES 25-1358](#) Approving issuance of a \$241,157.97 ERA2 loan and execution of the loan agreements and related documents for the Joseph's Pointe at Upper Landing Project, 200 Wilkin Street (District 9, Ward 2). (Laid over from September 3, 2025)

Sponsors: Noecker

- 18 [RES 25-1359](#) Authorizing use of a Project Labor Agreement (PLA) for the rehabilitation of the Joseph's Pointe at Upper Landing project, 200 Wilkin Street (District 9, Ward 2). (Laid over from September 3, 2025)

Sponsors: Noecker

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 19 [Ord 25-48](#) Amending Chapter 130 of the Legislative Code, Procedure for Vacating Streets and Other Public Grounds.

Sponsors: Noecker

Attachments: [Ch. 130 summary.08072025](#)
[Impacts of Vacation ordinance \(Ch. 130 Leg. Code\) amendment.08072025](#)
[Vacation Primer.08072025](#)

First Reading

- 20 [Ord 25-49](#) Establishing the classification titled City Council Communications Lead in the unclassified service pursuant to Section 12.03.2(H) of the City Charter (must be approved by Civil Service Commission after adoption by City Council and prior to Mayor signature).

Sponsors: Noecker

Attachments: [Communications Lead](#)

- 21 [Ord 25-53](#) Amending Chapter 441 of the Legislative Code to adjust the electric-vehicle charging station rates.

Sponsors: Jost

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 22 [Ord 25-50](#) Amending Chapter 45 of the Administrative Code to define reporting requirements and require that the City's Legislative Agenda be presented to City

- Council no later than the second Wednesday in December.
- Sponsors:** Noecker, Yang, Kim, Coleman and Johnson
- Attachments:** [CPO Summary - Ord 25-50 - Legislative Agenda](#)
[Legislation Text with strikeouts and underlines- Ord 25-50](#)
[Bowie amendment](#)
[Noecker amendment](#)
[CPO Amendment Summary - Ord 25-50](#)
- 23** [RES PH](#)
[25-106](#) Ratifying the assessment for Minnesota Street from Sixth Street to Eleventh Street paving and lighting project constructed as part of the 2024 St. Paul Street Paving Program (SPS). (File No. 19262, Assessment No. 245203)
- Sponsors:** Noecker
- Attachments:** [Assessment Roll - Revised 9/4/2025](#)
[78 10th St E - Leah Jones public comment](#)
[78 10th St E - Amy Bretto public comment](#)
[444 Cedar St - Crescent Investment Group public comment](#)
[66 9th St E - Kari Aaeng public comments](#)
- 24** [RES PH](#)
[25-196](#) Approving major modifications to the Victoria Park Master Plan.
- Sponsors:** Jost
- Attachments:** [Nova Classical Academy Master Plan Amendment Resolution](#)
[Planning Commission Action Minutes August 22, 2025](#)
[Nova Classical Academy MP Amendment and Variances Staff Packet](#)
[Zoning Committee Summary July 31, 2025](#)
[1455 Victoria Way Public Comment D9](#)
[Nova MP Amendment CC Presentation](#)
- 25** [RES PH](#)
[25-197](#) Amending the financing and spending plans in the Fire Department in the amount of \$191,723.66 for the contribution received from the Minnesota Board of Firefighter Training and Education to pay for training for firefighters.
- Sponsors:** Noecker
- Attachments:** [MBFTE Financial Analysis \\$191,723.66.pdf](#)
- 26** [RES PH](#)
[25-195](#) Amending the financing and spending plans in the Fire Department in the amount of \$100 for the donation from the Brandenburg family in honor of retired Fire Captain Patrick Donnelly.
- Sponsors:** Noecker
- Attachments:** [Brandenburg Family Donation \\$100.00.pdf](#)
- 27** [RES PH](#)
[25-198](#) Amending the financing and spending plans in the Fire Department in the amount of \$29,703.51 for the Minnesota Task Force One (MNTF1) reimbursement from the City of Edina.
- Sponsors:** Noecker

Attachments: [MNTF1 Financial Analysis \\$29,703.51.pdf](#)

- 28 [RES PH
25-189](#) Approving the application of Minnesota Taco and Tequila Festival for the Viva La Vida: Taco & Tequila Festival event on Saturday, September 20 and Sunday, September 21, 2025 for a sound level variance in order to present live amplified sound at 425 Rice Street, former Sears parking lot.

Sponsors: Bowie

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owner Notice](#)
[Owner Address List](#)
[Letter to Applicant](#)

- 29 [RES PH
25-190](#) Approving the application of Anderson Race Management/Jennifer Williams Walk for Water event, Saturday, September 20, 2025 for a sound level variance in order to present live amplified sound at Upper Landing Park, 226 Spring Street.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owners Notice](#)
[Owners List](#)
[Letter to Applicant](#)

- 30 [RES PH
25-194](#) Approving the application of The Leukemia & Lymphoma Society, Inc.; The Leukemia & Lymphoma Society Inc's Light the Night Event, Saturday, September 27, 2025 for a sound level variance in order to present live amplified sound at Harriet Island- 200 Dr Justus Ohage Boulevard.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owners Notice](#)
[Owners List](#)
[Letter to Applicant](#)

LEGISLATIVE HEARING DISCUSSION ITEMS

- 31 [RLH TA
25-115](#) Ratifying the Appealed Special Tax Assessment for property at 686 EDMUND AVENUE. (File No. VB2507, Assessment No. 258806) (Public hearing closed and laid over from April 9, 2025)

Sponsors: Bowie

Attachments: [686 Edmund Ave.Reg Notice 9-5-24.pdf](#)
[686 Edmund Ave.Warning Ltr 10-7-24.pdf](#)

- 32** [RLH TA
25-344](#) Amending Council File RLH AR 24-25 to reduce the assessment Collection of Vacant Building Registration fees billed during April 5 to October 20, 2023 at 1350 HAGUE AVENUE. (File No. VB2407, Assessment No. 248806) (Public hearing closed and laid over from August 27, 2025)

Sponsors: Bowie

Attachments: [1350 Hague Ave.email chain 5-13-25.pdf](#)
[1350 Hague Ave.contested email 5-19-25.pdf](#)
[1350 Hague Ave.Reg Notice 9-27-23.pdf](#)
[1350 Hague Ave.Warning Ltr 10-27-23.pdf](#)
[1350 Hague Ave.Minutes.pdf](#)
[1350 Hague Ave.Union Park District Council Letter 8-26-25.pdf](#)
[1350 Hague Ave.Bowie email 8.27.25](#)
[1350 Hague Ave.Alison Schaub email 8.28.25](#)
[1350 Hague Ave.Timeline of Events 8.28.25](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 33** [RLH RSA 25-8](#) Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenant, Jill Ackerman, to a Rent Stabilization Determination at 934 ASHLAND AVENUE, UNIT 1.

Sponsors: Bowie

Attachments: [934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)
[RSA Ashland Appeal LHO Recommendation 9-4-2025](#)
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)
[934 Ashland Ave Unit 1.Appeal Form.6-11-25](#)
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)
[934 Ashland Ave Units 1 & 5.LH Scheduling Ltr-HJC.6-24-25](#)
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)
[934, 938 and 942 Ashland Ave.Larkin-Hoffman Ltr obo Day.-- LT to City Council](#)

34 [RLH RSA 25-10](#) Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenant, Vincent Cornell, to a Rent Stabilization Determination at 934 ASHLAND AVENUE, UNIT 2.

Sponsors: Bowie

Attachments: [RSA Ashland Appeal LHO Recommendation 9-4-2025](#)
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)
[934 Ashland Ave Unit 5.Appeal Form.6-11-25](#)
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)
[934 Ashland Ave Units 1 & 2.LH Scheduling Ltr-HJC.6-24-25](#)
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)
[934 Ashland Ave Unit 2.Video Front Door.6-4-25](#)
[934 Ashland Ave Unit 2.Video-Movable Wall 6-4-25](#)
[934 Ashland Ave Unit 2.Video-Water Infiltration Back Staircase.6-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)
[934, 938 and 942 Ashland Ave.Larkin Hoffman Ltr obo Day.9-10-25](#)

- 35** [RLH RSA 25-12](#) Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenant, Ehren Stemme, to a Rent Stabilization Determination at 938 ASHLAND AVENUE, UNIT 6. (Appeal withdrawn)

Sponsors: Bowie

Attachments: [RSA Ashland Appeal LHO Recommendation 9-4-2025](#)
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)
[938 Ashland Ave Unit 6.Appeal Form.6-11-25](#)
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)
[942 Ashland Ave Units 8, 9, 10, 11 & 12 LH Scheduling Ltr HJC.6-24-25](#)
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)
[938 Ashland Ave Unit 6.Video Movable floor tile.6-4-25](#)
[938 Ashland Ave Unit 6.Video.Wobbly Deck.6-4-25](#)
[938 Ashland Ave Unit 6.Video-movable radiator.6-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)
[938 Ashland Ave. Apt. 6- Withdrawal of Ehren Stemme \(RLH RSA 25-12\) from t](#)
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)
[934, 938 and 942 Ashland Ave.Larkin Hoffman Ltr obo Day.9-10-25](#)

36 [RLH RSA 25-13](#) Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenant, Kayla Simonson, to a Rent Stabilization Determination at 942 ASHLAND AVENUE, UNIT 8.

Sponsors: Bowie

Attachments: [RSA Ashland Appeal LHO Recommendation 9-4-2025](#)
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)
[942 Ashland Ave Unit 8.Appeal Form.6-11-25](#)
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)
[942 Ashland Ave Units 8, 9, 10, 11 & 12 LH Scheduling Ltr HJC.6-24-25](#)
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[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)
[942 Ashland Ave.Video Trostle shaking upper rear balcony.6-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)
[RSA Ashland Appeal LHO Recommendation 9-4-2025](#)
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)
[934, 938 and 942 Ashland Ave.Larkin Hoffman Ltr obo Day.9-10-25](#)

37 [RLH RSA 25-14](#) Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenant, Jessica Skaare, to a Rent Stabilization Determination at 942 ASHLAND AVENUE, UNIT 9.

Sponsors: Bowie

Attachments: [RSA Ashland Appeal LHO Recommendation 9-4-2025](#)
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)
[942 Ashland Ave Unit 9.Appeal Form.6-11-25](#)
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)
[942 Ashland Ave Units 8, 9, 10, 11 & 12 LH Scheduling Ltr HJC.6-24-25](#)
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[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)
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[942 Ashland Ave.Video Trostle shaking upper rear balcony.6-4-25](#)
[942 Ashland Ave Unit 9-Video-Unstable deck.6-4-25](#)
[942 Ashland Ave Unit 9.Video-leaking bathroom ceiling.6-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)
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[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)
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[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)
[934, 938 and 942 Ashland Ave.Larkin-Hoffman Ltr obo Day.9-10-25](#)

38 [RLH RSA
25-16](#)

Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenant, Autumn Buel, to a Rent Stabilization Determination at 942 ASHLAND AVENUE, UNIT 10.

Sponsors: Bowie

Attachments:

[RSA Ashland Appeal LHO Recommendation 9-4-2025](#)
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)
[942 Ashland Ave Unit 10.Appeal Form.6-11-25](#)
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)
[942 Ashland Ave Units 8, 9, 10, 11 & 12 LH Scheduling Ltr HJC.6-24-25](#)
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)
[942 Ashland Ave.Video Trostle shaking upper rear balcony.6-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)
[934, 938 and 942 Ashland Ave.Larkin Hoffman Ltr obo Day.9-10-25](#)

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[RLH RSA](#)
[25-15](#)

Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenants, Samuel Perkins & Chloe Cable, to a Rent Stabilization Determination at 942 ASHLAND AVENUE, UNIT 11.

Sponsors:

Bowie

Attachments: [RSA Ashland Appeal LHO Recommendation 9-4-2025](#)
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)
[942 Ashland Ave Unit 11.Appeal Form.6-11-25](#)
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)
[942 Ashland Ave Units 8, 9, 10, 11 & 12 LH Scheduling Ltr HJC.6-24-25](#)
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)
[942 Ashland Ave.Video Trostle shaking upper rear balcony.6-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)
[934, 938 and 942 Ashland Ave.Larkin-Hoffman Ltr obo Day.9-10-25](#)

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[RLH RSA
25-17](#)

Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenants, Lillian Johnson & Eleanor Rowen, to a Rent Stabilization Determination at 942 ASHLAND AVENUE, UNIT 12.

Sponsors:

Bowie

Attachments: [RSA Ashland Appeal LHO Recommendation 9-4-2025](#)
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)
[942 Ashland Ave Unit 12.Appeal Form.6-11-25](#)
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)
[942 Ashland Ave Units 8, 9, 10, 11 & 12 LH Scheduling Ltr HJC.6-24-25](#)
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)
[942 Ashland Ave.Video Trostle shaking upper rear balcony.6-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)
[934, 938 and 942 Ashland Ave Larkin-Hoffman Ltr obo Day.-- LT to City Council](#)

- 41** [RLH TA 25-111](#) Amending Council File RLH TA 24-472 to Continue the Public Hearing for the Appealed Special Tax Assessment for property at 1055 FOURTH STREET EAST adopted by Council on February 12, 2025. (File No. J2505R, Assessment No. 258508) (Public hearing continued to September 10, 2025)

Sponsors: Johnson

Attachments: [1055 4th St E.Resolution TA 24-472.pdf](#)
[1055 4th St E.Minutes.pdf](#)

- 42** [RLH TA 25-160](#) Ratifying the Appealed Special Tax Assessment for property at 562 GALTIER STREET. (File No. J2513R, Assessment No. 258524) (Public hearing continued to September 10, 2025)

Sponsors: Bowie

- Attachments:** [562 Galtier St.SA Ltr+photo 10-23-24.pdf](#)
[562 Galtier St.photos 10-23-24.pdf](#)
[562 Galtier St.Photo 10-30-24.pdf](#)
[562 Galtier St.contractor photos 11-11-24.pdf](#)
[11-11-2024 Kamish Garbage Invoice \(1\).pdf](#)
[562 Galtier St.Zimny email.3-24-25](#)
- 43** [RLH RR 25-25](#) Making finding on the appealed substantial abatement ordered for 925 MAGNOLIA AVENUE EAST in Council File RLH RR 24-44.
- Sponsors:** Yang
- Attachments:** [925 Magnolia Ave E.MF Letter 8-8-25.doc](#)
[925 Magnolia Ave. Balsatis Zimny email chain.6-27-25](#)
[925 Magnolia Ave.Balsatis R-R Ltr.8-28-25](#)
[95 Magnolia Ave E.updated financing.9-2-25](#)
[925 Magnolia Ave E.updated schedule.9-2-25](#)
- 44** [RLH TA 25-96](#) Ratifying the Appealed Special Tax Assessment for property at 1155 REANEY AVENUE. (File No. J2511R, Assessment No. 258519) (Public hearing continued to September 10, 2025)
- Sponsors:** Yang
- Attachments:** [1155 Reaney Ave.SA Ltr+photo 10-8-24.pdf](#)
[1155 Reaney Ave.photos 10-7-24.pdf](#)
[Kamish Invoice 10-23-2024 Cleanups.pdf](#)
[1155 Reaney Ave.Zimny email.2-21-25](#)
- 45** [RLH RR 25-24](#) Second Making finding on the appealed substantial abatement ordered for 378 SIMS AVENUE in Council File RLH RR 25-5.
- Sponsors:** Kim
- Attachments:** [378 Sims Ave.MF Letter 8-8-25.doc](#)
[378 Sims Ave.Hart Yang R-R Ltr.8-28-25](#)
[378 Sims Letter.Received 9-10-25.pdf](#)
[378 Sims Ave.email chain 9-10-25.pdf](#)
[378 Sims Ave.contractor letter.9-10-25](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers. Live testimony by telephone is unavailable at this time.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.