



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, December 13, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 23-118](#) Amending the 2023 Saint Paul Regional Water Services budget for the transfer of available funds from accounting unit 69082140 to increase funding for various accounts in Production and Distribution divisions.

Attachments: [Financial Analysis](#)
- 2 [AO 23-119](#) Authorizing the Police Department to reallocate its 2023 Special Fund budget to more accurately record expenditures meeting capital criteria.

Attachments: [AO 23-119 2022 HIDTA SPENDING](#)
- 3 [AO 23-122](#) Approving the 2023 general fund budget for the Fire Department to more accurately record expenditures.

Attachments: [Fire Department General Fund 2023 Budget Reallocation.pdf](#)
- 4 [AO 23-123](#) Amending the 2023 spending budget in the Department of Public Works General Fund Street Maintenance accounting units.

Attachments: [AO 23-123 Financial Analysis - Amend 2023 Budgets for Gen Fund Street Mtce](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES 23-1829](#) Initiating a zoning study to consider possible amendments to the Zoning Code regarding adult-use cannabis, now legal under Minnesota Session Law, Chapter 63.

Sponsors: Brendmoen
Attachments: [Cannabis Study Initiation Memo](#)
- 6 [RES 23-1844](#) Approving the use of grant funds through the Ward 4 and Mayor's Office Neighborhood STAR Year-Round Program for Saint Anthony Park

- Community Council in partnership with Public Works.
- Sponsors:** Jalali
- 7 [RES 23-1855](#) Accepting a one-time donation valued at \$1,400 from the City and County Credit Union to be used for training and education sessions offered by the Office of Human Resources.
- Sponsors:** Brendmoen
- 8 [RES 23-1858](#) Approving the 2023 Neighborhood Sales Tax Revitalization (STAR) Grant Program awards.
- Sponsors:** Brendmoen
- Attachments:** [Attachment A 2023 Neighborhood STAR Financial Analysis 11.28.23](#)
[Attachment B 2023 NSTAR Project Rec List](#)
- 9 [RES 23-1871](#) Authorizing the Department of Parks and Recreation to accept donations of food, decorations, and supplies valued at \$1,000 from the Duluth and Case Recreation Center Booster Club, to host a Community Holiday Party at the Duluth and Case Recreation Center.
- Sponsors:** Yang
- 10 [RES 23-1873](#) Approving issuance of a HOME loan in the amount of \$2,600,000; issuance of an SLFRF loan in the amount of \$2,547,408; issuance of a sub-loan in the amount of \$600,000 from a Metropolitan Council LCDA TOD Grant; and execution of a development, subrecipient and loan agreement and a sub-loan agreement, all for the Marshall Avenue Flats Project located at 1606 Marshall Ave (District 13, Ward 4).
- Sponsors:** Jalali
- Attachments:** [Financial Analysis - HOME](#)
- 11 [RES 23-1875](#) Approving the application for change of ownership to the Dance or Rental Halls license now held by MJ Accents LLC d/b/a MJ Accents LLC (License ID #20230001969) for the premises located at 670 Payne Avenue.
- Sponsors:** Prince
- Attachments:** [Class N License Application - MJ Accents LLC](#)
[License Application Notification - MJ Accents LLC](#)
[License Condition Agreement - MJ Accents LLC](#)
- 12 [RES 23-1877](#) Supporting a Job Creation Fund application for J & L Wire Cloth, LLC for a project proposed at 236 Water Street West (District 3, Ward 2).
- Sponsors:** Noecker
- 13 [RES 23-1880](#) Approving a public hearing on the issuance of conduit multifamily housing revenue bonds by the Housing and Redevelopment Authority (the "HRA") for a multifamily rental housing development project located at 1606 Marshall Avenue; reciting a proposal for a Housing Finance Program related to such multifamily rental housing development; approving the related project and program pursuant to Minnesota Statutes, Chapter 462C; authorizing the HRA to issue conduit multifamily housing revenue bonds and authorizing the preparation of necessary documents and materials in connection with said project and program, and related documents (District 13, Ward 4).

- Sponsors:** Jalali
- 14 [RES 23-1881](#) Approving adverse action against the Tobacco Shop license held by Garso Mini Mart d/b/a Garso Mini Mart (License ID #20180002292) for the premises located at 189 7th Street.
- Sponsors:** Noecker
- Attachments:** [Garso Mini Mart - Completed Packet - 10 day suspension](#)
[Admission of violation and accepting 10 day suspension](#)
- 15 [RES 23-1893](#) Accepting the gift of the costs of travel, food, and lodging expenses from the Knight Foundation for Chief Resilience Officer Russ Stark to attend an Infrastructure Innovation Summit in Washington DC, on November 28-29, 2023.
- Sponsors:** Brendmoen
- 16 [RES 23-1895](#) Approving and authorizing the use of a Project Labor Agreement on the Mali Center rehabilitation project at 576 Front Ave.
- Sponsors:** Brendmoen
- 17 [RES 23-1896](#) Reciting a proposal for a Housing Finance Program for a multifamily rental housing development, approving the project and the program pursuant to Minnesota Statutes, Chapter 462C, authorizing the Housing and Redevelopment Authority to issue conduit multifamily housing revenue obligations and authorizing the preparation of necessary documents and materials in connection with said project and program for the Marvella Phase II Project, located at 2190 Hillcrest Drive (District 15, Ward 3).
- Sponsors:** Tolbert
- 18 [RES 23-1897](#) Authorizing Public Works, in conjunction with the Office of Technology and Communication, to submit a grant proposal to the U.S. Department of Transportation's Strengthening Mobility and Revolutionizing Transportation ("SMART") program for the purpose of funding a pilot study to evaluate the potential benefits of smart technology traffic signals and, if the said grant proposal is approved, authorizing the Public Works Department to enter into City obligations with the U.S. Department of Transportation.
- Sponsors:** Brendmoen
- 19 [RES 23-1905](#) Approving the Audit Committee's recommendation to support opportunities for collaboration, cost-sharing, and process improvement between the Saint Paul Public Library and the Saint Paul Parks and Recreation Department in engaging a consultant to assess current operations and make recommendations aimed at improving service delivery and ensuring efficient use of City resources.
- Sponsors:** Noecker and Prince
- Attachments:** [Open for Development Project Description](#)
- 20 [RES 23-1909](#) Authorizing the City to transfer \$2,547,408 of American Rescue Plan funds from the 30% AMI Deeply Affordable Housing account to a specific account for the Marshall Avenue Housing project.
- Sponsors:** Brendmoen
- Attachments:** [RES 23-1909 Marshall Avenue Housing](#)

- 21 [RES 23-1916](#) Approving the use of grant funds through the Ward 7 Neighborhood Star Year-Round Program for Voss Enterprise Incorporated d/b/a Roy's Service Station, Maria Flats Condominium Association, Dayton's Bluff Community Council, Graceville Pass LLC, Adam Food Inc., and East Side Freedom Library.
- Sponsors: Prince
- 22 [RES 23-1917](#) Approving the use of grant funds through the Ward 1 Neighborhood STAR Year-Round program for Victoria Theater Arts Center, MUSC Holdings, LLC, and YWCA St. Paul
- Sponsors: Balenger
- 23 [RES 23-1918](#) Amending RES 23-1515, Authorizing the City's ranked list of 2024 State G.O. bonding requests for submittal to Minnesota Management and Budget (MMB).
- Sponsors: Brendmoen
- Attachments: [Bonding Projects 12.5.23](#)
- 24 [RES 23-1929](#) Approving the use of grant funds through the Ward 5 Neighborhood Star Year-Round Program for Pitt Shack BBQ LLC and the Bradshaw Group, Inc.
- Sponsors: Brendmoen
- 25 [RES 23-1751](#) Establishing the rate of pay for Project Manager IV in EG, 06, Professional Employees Association, Grade 022.
- Sponsors: Brendmoen
- Attachments: [Resolution-Financial Analysis - Project Manager IV](#)
- 26 [RES 23-1791](#) Approving the Memorandum of Agreement for the 2024 Wage and Fringe Adjustment between the City and the International Union of Elevator Constructors, Local 9.
- Sponsors: Brendmoen
- Attachments: [Elevator Constructors MOA 2024 Wage & Fringe Adj](#)
- 27 [RES 23-1799](#) Establishing the rate of pay for Veterinarian, Professional Employees Association, grade 20.
- Sponsors: Brendmoen
- Attachments: [Financial Analysis - Veterinarian](#)
- 28 [RES 23-1804](#) Approving the Collective Bargaining Agreement (January 1, 2023 - December 31, 2025) and Memorandum of Agreement between the City of Saint Paul and the International Association of Fire Fighters, AFL-CIO Local 21.
- Sponsors: Brendmoen
- Attachments: [2023 - 2025 Fire Fighters Local 21 Labor Agreement](#)
 [2023 - 2025 Fire Fighters Local 21 Summary Agreement Sheet](#)
 [Fire Fighters Local 21 and Fire Supervisory Assn MOA Pre-65 Retiree Health In](#)
- 29 [RES 23-1836](#) Establishing the rate of pay for the new classification of Library Safety Manager in SPSO, Grade 017.

Sponsors: Brendmoen

Attachments: [Library Safety Manager - Financial Analysis](#)

FOR DISCUSSION

30 [RES 23-1683](#) Recognizing Jeanne Weigum Day in the City of Saint Paul.

Sponsors: Brendmoen, Balenger, Noecker, Prince, Tolbert and Yang

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

31 [Ord 23-52](#) Amending Chapter 324 of the Legislative Code to remove tobacco vending machine licenses, reduce the number of Tobacco Shop Licenses from 150 to 100, reduce the number of Tobacco Product Shop Licenses from 25 to 15, and move the penalty section into the matrix penalties under section 310.

Sponsors: Brendmoen, Balenger, Noecker, Prince, Yang and Tolbert

Attachments: [Tobacco-Free Alliance public comment](#)
[Blue Cross Blue Shield public comment](#)
[Advocates for Better Health public comment](#)
[Natl Assoc of Tobacco Outlets public comment](#)
[Sylvia Amos public comment](#)
[MN Retailers Assoc public comment](#)
[Twin Cities Recovery Project public comment](#)
[Joe O'Connor Public Comment](#)

32 [Ord 23-57](#) Amending specific sections of the Legislative Code pertaining to zoning regulations to allow micro-unit dwellings as an accessory use to religious institutions.

Sponsors: Brendmoen and Yang

Attachments: [Planning Commission Resolution 23-31 for Religious Micro-Units](#)
[Planning Commission Memo for Religious Micro-Units](#)
[Planning Commission Action Minutes for Religious Micro-Units](#)
[Kathleen Ganley public comment](#)

33 [Ord 23-59](#) Amending Chapter 183 of the Legislative Code pertaining to human rights protections for persons with disabilities.

Sponsors: Brendmoen, Noecker, Jalali, Tolbert, Yang, Prince and Balenger

Attachments: [HREEO Ch 183 Technical Edits Nov 2023](#)
[HREEO memo re Ch 183 minor edits \(BC to CPAB 9.27.23\)](#)

- 34** [Ord 23-60](#) Amending Chapter 293 of the Legislative Code to create an administrative process for Amplified Sound Permits and modify the process for Sound Level Variances.
- Sponsors:** Brendmoen and Yang
- Attachments:** [BRC Letter of Support Sound Level Variance 11.6.2023 Final](#)
[PRC CouncilLtr October 2023](#)
[Signed Resolutions](#)
[Amended SPLC Chapter 293](#)
[HDC Resolution Amplified Sound Level Application Process Changes 11132023](#)
[Brian Mondy Public Comment](#)
[East Como Neighbors public comment](#)
- 35** [Ord 23-61](#) Amending Chapter 140 of the Legislative Code regarding the maintenance of the Skyway Pedestrian System including responsibilities, abatements and assessments.
- Sponsors:** Noecker
- Attachments:** [St. Paul Chamber public comment](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 36** [Ord 23-62](#) Amending Chapter 105.04 of the Saint Paul Legislative Code to allow raised planter beds to be placed in the boulevard of the public right-of-way. (Third Reading. Public hearing continued from December 6, 2023)
- Sponsors:** Tolbert
- 37** [Ord 23-63](#) Amending Chapter 51 of the Administrative Code, titled Disposition of City Property.
- Sponsors:** Noecker and Tolbert
- 38** [Ord 23-64](#) Amending Title IV of the Legislative Code to add Chapter 22, titled Local Sales and Use Tax.
- Sponsors:** Brendmoen and Tolbert
- Attachments:** [John Purdy public comment](#)
[John Purdy Attachment 2 - 1^L1 Sales Tax 20 Year Projection](#)
[John Purdy Attachment 3 - 2022 Xcel Electric Revenues within St. Paul](#)
[John Purdy Attachment 4 - 2022 Xcel Natural Gas Revenues](#)
- 39** [RES PH 23-356](#) Amending the financing and spending plans in the Fire Department in the amount of \$166,593.34 for the contribution received from the Minnesota Board of Firefighter Training and Education to pay for training for firefighters.
- Sponsors:** Brendmoen
- Attachments:** [MBFTE Financial Analysis \\$166.593.34.pdf](#)
[MBFTE Redistribution Letter.pdf](#)

- 40** [RES PH
23-357](#) Approving the petition of Joseph Commers and Robert Stolpestad, on behalf of Midway 280 Business Commons LLC and Exeter Territorial LLC, to vacate an alley between 2505 University Avenue West and 2424 Territorial Road.
- Sponsors:** Jalali
- Attachments:** [Exhibit A - description and depiction](#)
[Aerial for RE 13-2023](#)
- 41** [RES PH
23-364](#) Authorizing the City's sponsorship of a Minnesota Investment Fund application by J&L Wire Cloth LLC for a project proposed at 236 Water Street West (District 3, Ward 2).
- Sponsors:** Noecker
- 42** [RES PH
23-365](#) Giving host approval to the issuance by the City of Mounds View of conduit Multifamily Housing Revenue Bonds for a project in St. Paul, approving a Joint Powers Agreement and Bond Compliance and Fee Agreement and authorizing the execution of documents relating thereto, all for the Central Towers Apartments Project, at 20 E Exchange Street (District 17, Ward 2).
- Sponsors:** Noecker
- Attachments:** [Affidavit](#)
- 43** [RES PH
23-366](#) Amending the City's operating budget to transfer assessment revenue to cover non-debt financed project costs for Public Works.
- Sponsors:** Brendmoen
- Attachments:** [Financial Analysis RES PH 23-366](#)
- 44** [RES PH
23-367](#) Amending the financing and spending plans in the Fire Department in the amount of \$13,767.01 for a reimbursement from the State of Minnesota for hazardous materials training at Camp Ripley from October 3-5, 2023.
- Sponsors:** Brendmoen
- Attachments:** [State of Minnesota Financial Analysis \\$13,767.01.pdf](#)

SUSPENSION ITEM

- [RES 23-1971](#) Renaming the portion of Concordia Avenue between Griggs Street and Mackubin Street to Rondo Avenue.
- Sponsors:** Balenger
- Attachments:** [HPC Resolution - Renaming Concordia Avenue](#)
[RES 23-1971 Concordia University](#)
[RES 23-1971 Saint Paul College](#)
[RES 23-1971 James McKenzie](#)
[RES 23-1971 Frank White](#)
[RES 23-1971 Yusef Mgeni](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 45** [RLH CO
23-12](#) Appeal of Peyton Hurst to a Correction Notice at 823 ENGLEWOOD AVENUE.
- Sponsors:** Balenger
- Attachments:** [823 Englewood Ave.appeal.9-8-23.pdf](#)
[823 Englewood Ave.Hurst Ltr.9-22-23](#)
[823 Englewood Ave.email chain.9-29-23](#)
[823 Englewood Ave.Hurst Ltr.10-6-23](#)
[823 Englewood Ave.Building Corrections email 10-2-23.pdf](#)
[823 Englewood Ave - Electrical Corrections.9-30-20.pdf](#)
[823 Englewood Ave - Warm Air-Ventilation Corrections.pdf](#)
[823 Englewood ve - Permit Application.pdf](#)
[823 Englewood Ave.email chain 10-9-23.pdf](#)
[823 Englewood Ave.Hurst Ltr.10-13-23](#)
[823 Englewood Ave.Hurst Ltr.11-29-23](#)
- 46** [RLH VBR
23-70](#) Appeal of Greg Lehman to a Vacant Building Registration Notice and Fire Certificate of Occupancy Revocation Notice at 839 FOURTH STREET EAST.
- Sponsors:** Prince
- Attachments:** [839 Fourth St E.appeal.9-25-23](#)
[839 Fourth St E.VB Photo 9-14-23.pdf](#)
[839 Fourth St E.Revocation Notice 9-12-23.pdf](#)
[839 4th St E.Lehman Ltr.10-13-23](#)
[839 Fourth St E.Photos 10-20-23.pdf](#)
[839 Fourth St E.Pest Control Receipt 10-20-23.pdf](#)
[839 4th St E.Lehman Ltr.10-27-23](#)
[839 4th St.Verticle Baseboard Radiator Installation 2022 & 2023](#)
[839 Fourth St E.Minutes 10-10-23.pdf](#)
[839 Fourth St E.Minutes 10-24-23.pdf](#)
[839 Fourth St E.Council Minutes 11-8-23.pdf](#)
[839 Fourth St E.email chain 11-16-23.pdf](#)
[839 Fourth St E.email chain 12-12-23.pdf](#)
- 47** [RLH VBR
23-71](#) Appeal of George Mathews to a Vacant Building Registration Requirement at 189 MAPLE STREET NORTH.
- Sponsors:** Prince

Attachments: [189 Maple St N.appeal.11-20-23](#)
[189 Maple St N.Revocation Notice 7-19-23.pdf](#)
[189 Maple St.Mathews Ltr.11-29-23](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.