



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, August 7, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 24-37](#) Letter from the Department of Safety and Inspections declaring 674 Magnolia Avenue East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Yang
Attachments: [674 Magnolia Ave E.OTA 7-22-24](#)

- 2 [AO 24-56](#) Establishing one (1) new project through the Neighborhood STAR Year-Round Program as adopted via City Council Resolutions # RES 24-829.

Attachments: [2024 YR STAR Financial Analysis 24-56](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 24-1014](#) Approving the application with conditions, per the Legislative Hearing Officer, for the application submitted by Local Legend Hospitality LLC, d/b/a Local Rumor (License ID#20240000988), for Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Liquor-Outdoor Service Area (Sidewalk) licenses 1811 Selby Avenue.

Sponsors: Jalali

Attachments:

- [Signed Conditions Affidavit](#)
- [License Hearing Minutes](#)
- [Class N Application](#)
- [Sara Baumgartner email](#)
- [Floor Plan](#)
- [Planned sidewalk seating plan](#)
- [Previous approved sidewalk seating plan](#)
- [Street Photos](#)
- [STAMP Activity Report](#)
- [Police Incident Report](#)
- [Objection 1](#)
- [Objection 2](#)
- [District Council Support Letter](#)
- [Support Letter 1](#)
- [Support Letter 2](#)
- [Support Letter 3](#)
- [Support Letter 4](#)
- [Support Letter 5](#)
- [Support Letter 6](#)
- [Aerial Photo](#)
- [Zoning Map](#)
- [Plat Map](#)
- [100' Property Ownership](#)
- [AMANDA Print Screen](#)
- [Class N Notice](#)
- [Notice of License Hearing](#)
- [License Hearing Sign-In Sheet](#)
- [Ian McLoone public comment](#)

- 4 [RES 24-1031](#) Authorizing the Department of Parks and Recreation to accept funds from Blaze Credit Union for Right Track, the City's Youth Employment Program in an amount of \$3,000 for the 2024 training program.

Sponsors: Kim

- 5 [RES 24-1032](#) Authorizing the Police Department to submit a second application for funds under a Request for Proposals for the 2025 DWI Traffic Safety Officer Grant Program, issued by the Minnesota Department of Public Safety (DPS) Office of Traffic Safety (OTS).

Sponsors: Jalali

- 6 [RES 24-1069](#) Accepting a Sidewalk Easement from Saint Paul Academy and Summit School in conjunction with the improvement of school property at 1150 Goodrich Avenue.

- Sponsors:** Noecker
- Attachments:** [Exhibit A for RES 24-1069](#)
- 7 [RES 24-1070](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during December 20, 2023 to March 20, 2024, and setting date of Legislative Hearing for August 22, 2024 and City Council public hearing for January 8, 2025 to consider and levy the assessments against individual properties. (File No. VB2501, Assessment No. 258800)
- Sponsors:** Jalali
- Attachments:** [Report of Completion VB2501.258800](#)
[Assessment Roll VB2501.258800](#)
- 8 [RES 24-1071](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during April 2024, and setting date of Legislative Hearing for August 22, 2024 and City Council public hearing for January 8, 2025 to consider and levy the assessments against individual properties. (File No. J2501B, Assessment No. 258100)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2501B.258100](#)
[Assessment Roll J2501B.258100](#)
- 9 [RES 24-1072](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during October 6, 2023 to April 26, 2024, and setting date of Legislative Hearing for August 22, 2024 and City Council public hearing for January 8, 2025 to consider and levy the assessments against individual properties. (File No. CRT2501, Assessment No. 258200)
- Sponsors:** Jalali
- Attachments:** [Report of Completion CRT2501.258200](#)
[Assessment Roll CRT2501.258200](#)
- 10 [RES 24-1073](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during February 22 to March 21, 2024, and setting date of Legislative Hearing for August 22, 2024 and City Council public hearing for January 8, 2025 to consider and levy the assessments against individual properties. (File No. J2501E, Assessment No. 258300)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2501E.258300](#)
[Assessment Roll J2501E.258300](#)
- 11 [RES 24-1074](#) Approving the City's cost of providing Graffiti Removal services during April 9 to May 16, 2024, and setting date of Legislative Hearing for August 22, 2024 and City Council public hearing for January 8, 2025 to consider and levy the assessments against individual properties. (File No. J2501P, Assessment No. 258400)
- Sponsors:** Jalali

- Attachments:** [Report of Completion J2501P.258400](#)
[Assessment Roll J2501P.258400](#)
- 12** [RES 24-1075](#) Approving the City's cost of providing Removal of Diseased and/or Dangerous Tree(s) services during May to June 2024, and setting date of Legislative Hearing for August 22, 2024 and City Council public hearing for January 8, 2025 to consider and levy the assessments against individual properties. (File No. 2501T, Assessment No. 259000)
- Sponsors:** Jalali
- Attachments:** [Report of Completion 2501T.259000](#)
[Assessment Roll 2501T.259000](#)
- 13** [RES 24-1077](#) Approving a Theaters and Movie Theaters - New Location license to Victoria Theater Arts Center d/b/a 825 Arts (License ID 20240000989) for the premises located at 825 University Avenue West.
- Sponsors:** Bowie
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 14** [RES 24-1079](#) Approving the application for change of ownership for 620 Club LLC d/b/a 620 Club for the Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, Liquor Outdoor Service Area (Patio), Entertainment (A), and Gambling Location (License ID #20240001045) for the premises located at 620 7th Street West.
- Sponsors:** Noecker
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 15** [RES 24-1080](#) Approving the application for change of ownership for Wizards Auto Repair LLC d/b/a Wizards Auto Repair for the Auto Repair Garage and Second Hand Dealer Motor Vehicle Parts (License ID #20240000998) for the premises located at 985 Randolph Avenue.
- Sponsors:** Noecker
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 16** [RES 24-1082](#) Approving the Memorandums of Agreement between the City and the International Association of Fire Fighters, Local 21 for the purpose of adjusting the Paramedic Premium and Emergency Medical Technician wages for 2025. (To be laid over one week for adoption)
- Sponsors:** Jalali
- Attachments:** [Fire Fighters Local 21 MOA Emergency Medical Technician Wage Revision for](#)
[Fire Fighters Local 21 MOA Paramedic Premium Revision for January 1, 2025](#)
- 17** [RES 24-1091](#) Authorizing the Office of Financial Empowerment and Emergency Management Department to apply for the Cities for Financial Empowerment Grant in the amount of \$150,000 to support municipalities in building and expanding emergency preparedness and recovery infrastructure with a focus on financial

- empowerment.
- Sponsors:** Jalali
- 18 [RES 24-1095](#) Approving the application for a change of ownership for St Paul Pilates & Fitness d/b/a St Paul Pilates & Fitness for the Health/Sport Club (License ID #20240000752) for the premises located at 655 Fairview Avenue North, Suite 170 B & F.
- Sponsors:** Jalali
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 19 [RES 24-1097](#) Authorizing the Saint Paul Public Library to apply for the Minnesota Historic and Cultural Heritage Grant from the Minnesota Historical Society to repair the roof at the Riverview Library, for which SPPL will provide \$66,000 in matching funds.
- Sponsors:** Jost
- Attachments:** [Resolution SPPL Minnesota Historic and Cultural Heritage Grant 7.23.2024.doc](#)
- 20 [RES 24-1101](#) Authorizing the Library to accept terms of service, including indemnification language, from IPVideo Corporation, through Motorola Solutions, Inc., to use the HALO Device Manager software for managing HALO Smart Sensors in Library spaces.
- Sponsors:** Jost
- Attachments:** [City Council RES 24-1101 IPVideo Halo and SentryERS EULA and Terms of Se](#)
- 21 [RES 24-1115](#) Establishing the rate of pay for Human Resources Assistant, in AFSCME Clerical. (to be laid over one week for adoption)
- Sponsors:** Jalali
- Attachments:** [Resolution-Financial Analysis HR Assistant](#)
- 22 [RES 24-1116](#) Changing the rate of pay for Water Control Systems Information Supervisor, in SPSO, EG 09. (To be laid over one week for adoption)
- Sponsors:** Jalali
- Attachments:** [Financial Analysis - Water Control Systems Information Supervisor](#)
- 23 [RES 24-1118](#) Authorizing the City to accept the gift of travel expenses, lodging, and meals from the Great River Passage Conservancy for Andy Rodriguez and Melanie McMahon to attend the Highline Network convening in Detroit, MI from October 9-11, 2024.
- Sponsors:** Jalali
- 24 [RES 24-1121](#) Authorizing the issuance and negotiated sales of Tax-Exempt Sales Tax Revenue and Refunding Bonds and approving certain documents in connection with the issuance of such sales tax revenue obligations.
- Sponsors:** Jalali
- 25 [RES 24-1132](#) Authorizing the City Attorney's Office to accept \$160,042.00 in additional funds and amend the 2024 Special Fund Budget for an amended award from the Minnesota Department of Public Safety (DPS), Office of Justice Programs (OJP) Crime Victim Services grant program.

- Sponsors:** Jalali
- Attachments:** [CVS Grant 24-25 Extension Finanacial Analysis 7.25.24](#)
[RES 23-1344](#)
- 26** [RES 24-1136](#) Approving Ordinance Permit No. 20223460401 for Doran Companies on Payne Avenue.
- Sponsors:** Johnson
- Attachments:** [Ordinance Permit No. 20223460401 for Payne Avenue](#)
- 27** [RES 24-1162](#) Approving the Mayor’s appointment of Hannah Riederer and Maggie Lorenz to the Saint Paul Parks and Recreation Commission.
- Sponsors:** Jalali
- 28** [RES 24-1164](#) Approving the Mayor’s appointment of Chris Tolbert to the Board of Water Commissioners.
- Sponsors:** Jalali
- 29** [RES 24-1134](#) Directing the City Clerk to notify the County Auditor to place a ballot question on the November 5, 2024 ballot regarding changing the years when City elections are to be held and approving the title and language for that ballot question.
- Sponsors:** Jalali
- Attachments:** [Certificate of Sufficiency July 25](#)
[Certificate of Insufficiency July 19](#)
[Peter Butler public comment](#)
- 30** [RES 24-1104](#) Celebrating Karen Reid on her retirement as Director of the Neighborhood Development Alliance.
- Sponsors:** Noecker
- 31** [RES 24-1154](#) Recognizing the 10 year anniversary of the Summer Children’s Defense Fund Freedom Schools in the City of Saint Paul Public Schools.
- Sponsors:** Johnson and Yang

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 32** [Ord 24-15](#) Amending Chapter 67 of the Legislative Code pertaining to the EG East Grand Avenue Overlay District.
- Sponsors:** Noecker

Attachments: [EGAOD_PCResolution](#)
[EGAOD_PCActionMins](#)
[EGAOD_AmendmentMemo_Final](#)
[Presentation](#)
[Sustain Saint Paul's written testimony](#)
[Ari Parritz public comment presentation](#)
[July 8 public comments](#)
[July 10 public comment](#)
[July 19 public comment](#)
[August 5 public comments](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 33** [RES PH](#)
[24-187](#) Accepting grant funds, authorizing execution of two grant agreements (with indemnity obligations) and related documents, and amending the operating budget with respect to the City's sponsorship of a Metropolitan Council Livable Communities Act Contamination Cleanup Grant, and a Metropolitan Council Livable Communities Act Pre-Development Grant for the benefit of the Gloryville project located at 1570 White Bear Avenue (District 2, Ward 6).

Sponsors: Yang

Attachments: [Financial Analysis](#)

- 34** [RES PH](#)
[24-185](#) Accepting grant funds, amending the Planning and Economic Development operating budget, and authorizing execution of a grant agreement related to the City's sponsorship of a Minnesota Investment Fund grant for the benefit of Simpli-Fi Automation Inc. for its project located at 370 Wabasha Street North (District 17, Ward 2).

Sponsors: Noecker

Attachments: [Financial Analysis](#)

- 35** [RES PH](#)
[24-176](#) Approving the application of Center for Broadcast Journalism for a sound level variance in order to present amplified sound on Saturday, August 10, 2024 on 7th Street East between Hope Street and Arcade Street.

Sponsors: Johnson

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)
[Carol Murto public comment](#)

- 36** [RES PH
24-177](#) Approving the application of Irish Fair of Minnesota for a sound level variance in order to present amplified sound on August 9, 10 and 11, 2024 at 200 Justus Ohage Blvd - Harriet Island Regional Park.
- Sponsors:** Noecker
- Attachments:** [Application](#)
 [ENS](#)
 [Map](#)
 [Notice to Owner](#)
 [Owners List](#)
 [Letter to Applicant](#)
- 37** [RES PH
24-180](#) Approving the application of James J Hill House, Gibson Stanton, Site Manager for a sound level variance in order to present amplified sound on August 17, 2024 at 240 Summit Ave - James J Hill House.
- Sponsors:** Bowie
- Attachments:** [Application](#)
 [ENS](#)
 [Map](#)
 [Notice to Owners](#)
 [Owners List](#)
 [Letter to Applicant](#)
- 38** [RES PH
24-183](#) Approving the application of MN Department of Human Services for a sound level variance in order to present amplified sound on August 14, 2024 at 1600 Phalen Dr - Phalen Regional Park.
- Sponsors:** Yang
- Attachments:** [Application](#)
 [ENS](#)
 [Map](#)
 [Notice to Owner](#)
 [Owners List](#)
 [Letter to Applicant](#)
- 39** [RES PH
24-184](#) Approving the application of MN Department of Human Services for a sound level variance in order to present amplified sound on August 14, 2024 at 1000 Wheelock Pkwy E - Phalen Regional Park Softball Fields.
- Sponsors:** Yang

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)

- 40** [RES PH](#)
[24-186](#) Approving the application of Ka Vang for a sound level variance in order to present amplified sound on August 17, 2024 and August 18, 2024 at 425 Rice St - parking lot.

Sponsors: Bowie

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)

- 41** [RES PH](#)
[24-188](#) Approving the application of Lakeside Guitar Festival/MN Last Waltz for a sound level variance in order to present amplified sound on August 9, and August 10, 2024 at 1360 Lexington Ave - Como Lakeside Pavilion.

Sponsors: Kim

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)
[East Como Neighbors public comment](#)
[Linda Baisch public comment](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 42** [RLH TA](#)
[24-303](#) Ratifying the Appealed Special Tax Assessment for property at 342 BATES AVENUE. (File No. J2420R, Assessment No. 248524) (Legislative Hearing on August 6, 2024)

Sponsors: Johnson

- Attachments:** [342 Bates Ave.Summary Abatement Order 1-16-24.pdf](#)
[342 Bates Ave.Photo 1-16-24.pdf](#)
[342 Bates Ave.Rechecked 2-1-24.pdf](#)
[342 Bates Ave.Contractor Photos 2-5-24.pdf](#)
[342 Bates Ave.neighbor email - Soeffker.8-5-24](#)
[342 Bates Ave.neighbor email - Holben.8-5-24](#)
- 43** [RLH TA 24-236](#) Ratifying the Appealed Special Tax Assessment for property at 1056 BEECH STREET. (File No. J2420R, Assessment No. 248524) (Public hearing continued to January 8, 2025)
Sponsors: Johnson
Attachments: [1056 Beech St.SAO.1-22-24](#)
[1056 Beech St.contractor before and after photos.2-6-24](#)
- 44** [RLH RR 24-27](#) Ordering the razing and removal of the structures at 303 CHARLES AVENUE within fifteen (15) days after the August 7, 2024, City Council Public Hearing.
Sponsors: Bowie
Attachments: [303 Charles Ave.OTA 4-24-24](#)
[303 Charles Ave.PH 5-24-24](#)
[303 Charles Ave.Photos 4-23-24](#)
[303 Charles Ave.Photo 4-26-24](#)
[303 Charles Ave.Photo 5-24-24](#)
[303 Charles Ave.Brothen R-R Ltr.6-28-24](#)
- 45** [RLH TA 24-232](#) Ratifying the Appealed Special Tax Assessment for property at 549 DAYTON AVENUE. (File No. J2420R, Assessment No. 248524)
Sponsors: Bowie
Attachments: [549 Dayton Ave.SA Letter 12-13-23.pdf](#)
[549 Dayton Ave.Photo 12-13-23.pdf](#)
[549 Dayton Ave.Photos 1-5-24.pdf](#)
[549 Dayton Ave.DSIWO Photos 2-9-24.pdf](#)
- 46** [RLH TA 24-244](#) Deleting the Appealed Special Tax Assessment for property at 729 DAYTON AVENUE UNIT 1 (File No. J2421R, Assessment No. 248526)
Sponsors: Bowie
Attachments: [729 Dayton Ave.SAO.2-12-24](#)
[729 Dayton Averecheck photos.2-20-24](#)
- 47** [RLH TA 24-242](#) Deleting the Appealed Special Tax Assessment for property at 729 DAYTON AVENUE UNIT 2. (File No. J2421R, Assessment No. 248526)
Sponsors: Bowie

- Attachments:** [729 Dayton Ave.SAO.2-12-24](#)
[729 Dayton Ave.recheck photos.2-20-24](#)
- 48** [RLH TA](#) Deleting the Appealed Special Tax Assessment for property at 729 DAYTON
[24-243](#) AVENUE UNIT 3 (File No. J2421R, Assessment No. 248526)
- Sponsors:** Bowie
- Attachments:** [729 Dayton Ave.SAO.2-12-24](#)
[729 Dayton Ave.recheck photos.2-20-24](#)
- 49** [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 1841 DAYTON
[24-268](#) AVENUE. (File No. J2420R, Assessment No. 248524)
- Sponsors:** Jalali
- Attachments:** [1841 Dayton Ave.SAO.1-22-24](#)
[1841 Dayton Ave.recheck photo.2-5-24](#)
[1841 Dayton Ave.contractor photos.2-9-24](#)
[1841 Dayton Ave.Kamish invoice.2-12-24](#)
[1841 Dayton Ave.Zimny follow up email.7-17-24](#)
- 50** [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 927 DESOTO
[24-217](#) STREET. (File No. J2418A, Assessment No. 2488522)
- Sponsors:** Kim
- Attachments:** [927 Desoto St.SA Letter 9-8-23.pdf](#)
[927 Desoto St.Photos 9-8-23.pdf](#)
[927 Desoto St.Photos 10-12-23.pdf](#)
[927 Desoto St.Contractor Photos before & after 1-10-24.pdf](#)
[927 Desoto St W.Fierro Ltr.6-25-24 Revised](#)
- 51** [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 1047 DESOTO
[24-233](#) STREET. (File No. J2421R, Assessment No. 248526)
- Sponsors:** Kim
- Attachments:** [1047 Desoto St.SA Letter 1-29-24.pdf](#)
[1047 Desoto St.Photo 2-5-24.pdf](#)
[1047 Desoto St.DSI Photos 2-16-24 \(loaded 2-27-24\).pdf](#)
- 52** [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 1762
[24-221](#) ENGLEWOOD AVENUE. (File No. VB2409A, Assessment No. 248825)
- Sponsors:** Jalali
- Attachments:** [1762 Englewood Ave.VB Reg Notice 11-27-23.pdf](#)
[1762 Englewood Ave.Warning Ltr 12-27-23.pdf](#)
[1762 Englewood Ave.Eggen email 6-3-24.pdf](#)
[1762 Englewood Ave.Eggen Memo 7-16-24.pdf](#)

- 53** [RLH TA
24-240](#) Deleting the Appealed Special Tax Assessment for property at 1069 FREMONT AVENUE. (File No. J2420R, Assessment No. 248524)
- Sponsors:** Johnson
- Attachments:** [1069 Fremont Ave.SA Letter 1-5-24.pdf](#)
[1069 Fremont Ave.DSI recheck photo 1-16-24.pdf](#)
[1069 Fremont Ave.contractor photos 2-5-24.pdf](#)
[1069 Fremont Ave.zimny email.6-21-24](#)
- 54** [RLH TA
24-251](#) Ratifying the Appealed Special Tax Assessment for property at 978 HYACINTH AVENUE EAST. (File No. J2420R, Assessment No. 248524)
- Sponsors:** Yang
- Attachments:** [978 Hyacinth Ave E.Summary Abatement Order 1-19-24.pdf](#)
[978 Hyacinth Ave E.photo 1-19-24.pdf](#)
[978 Hyacinth Ave E.rechecked photo 1-26-24.pdf](#)
[978 Hyacinth Ave E.Contractor photo 1-29-24.pdf](#)
- 55** [RLH TA
24-262](#) Ratifying the Appealed Special Tax Assessment for property at 1137 KINGSFORD STREET. (File No. VB2408A, Assessment No. 248824)
- Sponsors:** Yang
- Attachments:** [1137 Kingsford St.VB Reg Notice 11-13-23.pdf](#)
[1137 Kingsford St.Warning Letter 12-14-23.pdf](#)
[1137 Kingsford St.Condemnation Notice 12-13-22.pdf](#)
- 56** [RLH TA
24-241](#) Deleting the Appealed Special Tax Assessment for property at 601 LEXINGTON PARKWAY NORTH. (File No. J2421R, Assessment No. 248526)
- Sponsors:** Jalali
- Attachments:** [601 Lexington Pkwy N.SAO.2-6-24](#)
[701 Lexington Pkwy N.recheck photo.2-13-24](#)
[601 Lexington Pkwy N.contractor photos.2-14-24 \(loaded 2-16-24\)](#)
- 57** [RLH RR 24-20](#) Ordering the rehabilitation or razing and removal of the structures at 1156 LINCOLN AVENUE within fifteen (15) days after the June 12, 2024, City Council Public Hearing. (Amend to remove 15 days with no option for repair)
- Sponsors:** Noecker

Attachments: [1156 Lincoln Ave.Summary.docx](#)
[1156 Lincoln Ave.OTA 3-13-24](#)
[1156 Lincoln Ave.PH 4-12-24](#)
 1156 Lincoln Ave.Fire Investigation Report 10-8-23
 1156 Lincoln Ave.Fire Incident Report 10-8-23
[1156 Lincoln Ave.Photos Fire 10-8-23](#)
[1156 Lincoln Ave.Form 4 11-10-23](#)
[1156 Lincoln Ave.Photos 2-2-23](#)
[1156 Lincoln Ave.Photos 3-7-24](#)
[1156 Lincoln Ave.LS 5-14-24.pdf](#)
[1156 Lincoln Ave.Clark County Public Guardian docs.3-7-24](#)
[1156 Lincoln Ave.Police Calls Log 4-26-24.pdf](#)
[1156 Lincoln Ave.Police Report 24022567.pdf](#)
[1156 Lincoln Ave.McWilliams email 5-6-24.pdf](#)
[1156 Lincoln Ave.McCabe comment 5-9-24.pdf](#)
[1156 Lincoln Ave.McWilliams Compton R-R ltr.5-17-24](#)
[1156 Lincoln Ave.Wenger email 6-13-24.pdf](#)
[1156 Lincoln Ave.McWilliams Compton R-R ltr.6-14-24](#)
[1156 Lincoln Ave.McWilliams Compton R-R ltr.7-12-24](#)
[1156 Lincoln Ave.signed PA.7-17-24](#)
[1156 Lincoln Ave.McWilliams Compton R-R ltr.7-25-24](#)

58 [RLH TA
24-250](#) Ratifying the Appealed Special Tax Assessment for property at 972 ORANGE AVENUE EAST. (File No. J2420R, Assessment No. 248524)

Sponsors: Yang

Attachments: [972 Orange Ave E.SA Letter 1-22-24.pdf](#)
[972 Orange Ave E.Photo 1-22-24.pdf](#)
[972 Orange Ave E.Recheck Photo 1-29-24.pdf](#)
[972 Orange Ave E.DSI Contractor photos 1-31-24.pdf](#)

59 [RLH VBR
24-39](#) Appeal of Steven R. Schwartz to a Vacant Building Registration Notice at 1105 PAYNE AVENUE.

Sponsors: Yang

Attachments: [1105 Payne Ave.appeal.7-10-24.pdf](#)
[1105 Payne Ave.vacate order 6-28-24.pdf](#)
[1105 Payne Ave.corr notice 6-14-24.pdf](#)
[1105 Payne Ave.photos 6-28-24.pdf](#)
[1105 Payne Ave.Photos 6-20-24.pdf](#)
[1105 Payne Ave.Schwartz Ltr.7-25-24](#)

- 60** [RLH RR 24-28](#) Making finding on the appealed substantial abatement ordered for 975 REANEY AVENUE in Council File RLH RLH RR 23-61.
- Sponsors:** Yang
- Attachments:** [975 Reaney Ave - 30 Day Fofeiture Letter.pdf](#)
[975 Reaney Ave.Notice of Public Hearing Ltr 7-1-24.doc](#)
[975 Reaney Ave.Haidos List of July 3 inspection 7-23-24.pdf](#)
[975 Reaney Ave.Haidos Ltr.7-25-24](#)
- 61** [RLH RSA 24-6](#) Appeal of Colin Gulling to a Rent Stabilization Determination at 1184 SEMINARY AVENUE.
- Sponsors:** Jalali
- Attachments:** [1184 Seminary Ave.appeal.5-9.24.pdf](#)
[1184 Seminary Ave.Online Intake Form.3-25-24.pdf](#)
[1184 Seminary Ave.LandLord MNOI Cap Improvement.pdf](#)
[1184 Seminary Ave.Staff Determination - Resident Letter 5-7-24.pdf](#)
[1184 Seminary Letter.Gulling Ltr 5-14-24.docx](#)
[1184 Seminary Ave.Tenant Letter 5-16-24.docx](#)
[1184 Seminary Ave.Email Chain 5-23-24.pdf](#)
[1184 Seminary Ave.Gulling email.6-25-24](#)
[1184 Seminary Ave.Insurance 2022-2023.6-25-24](#)
[1184 Seminary Ave.Insurance Increase 2023 to 2024.6-25-24](#)
[1184 Seminary Ave.escrow analysis showing 2023 taxes.6-25-24](#)
[1184 Seminary Ave.escrow analysis showing 2024 taxes.6-25-24](#)
[1184 seminary Ave.Owner's Ledger from Renter's Warehouse 6-25-24](#)
[1184 Seminary Ave Lay Over letter 7-1-24](#)
[1184 Seminary Ave Updated MNOI](#)
[1184 Seminary LHO Recommendation Ltr 8-1-24](#)
- 62** [RLH SAO 24-46](#) Appeal of Linda Carreno to a Summary Abatement Order at 670 SIMS AVENUE.
- Sponsors:** Yang
- Attachments:** [670 Sims Ave.appeal.7-16-24.pdf](#)
[670 Sims Ave.Photo 7-9-24.pdf](#)
[670 Sims Ave.Carreno Ltr.7-25-24](#)
- 63** [RLH TA 24-249](#) Ratifying the Appealed Special Tax Assessment for property at 749 SIMS AVENUE. (File No. J2420R, Assessment No. 248524)
- Sponsors:** Yang

Attachments: [749 Sims Ave.SA Letter 1-4-24.pdf](#)
[749 Sims Ave.Photo 1-4-24.pdf](#)
[749 Sims Ave.Photo recheck 1-11-24.pdf](#)
[749 Sims Ave.Contractor Photos 1-29-24.pdf](#)

- 64 [RLH TA 24-235](#) Ratifying the Appealed Special Tax Assessment for property at 392/394 UNIVERSITY AVENUE WEST. (File No. J2420R, Assessment No. 248524)

Sponsors: Bowie

Attachments: [392-394 University Ave W.SAO.3-31-24](#)
[392-394 University Ave W.inspector photos.1-31-24](#)
[394 University Ave.before and after photos.2-12-24](#)

- 65 [RLH AR 24-42](#) Ratifying the assessments for Property Clean Up services during January 10, 2024 at 927 DESOTO STREET. (File No. J2418A, Assessment No. 248522)

Sponsors: Jalali

Attachments: [Notice Assessment Roll J2418A.248522](#)

- 66 [RLH AR 24-50](#) Ratifying the assessment for Rubbish & Garbage Clean Up services during February 1 to 12, 2024. (File No. J2420R, Assessment No. 248524)

Sponsors: Jalali

Attachments: [Notice Assessment Roll J2420R.248524](#)

- 67 [RLH AR 24-51](#) Ratifying the assessment for Rubbish & Garbage Clean Up services during February 14 to 27, 2024. (File No. J2421R, Assessment No. 248526)

Sponsors: Jalali

Attachments: [Notice Assessment Roll J2421R.248526](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.