



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda

### City Council

*Council President Kathy Lantry*  
*Councilmember Dan Bostrom*  
*Councilmember Melvin Carter III*  
*Councilmember Pat Harris*  
*Councilmember Lee Helgen*  
*Councilmember Russ Stark*  
*Councilmember Dave Thune*

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Wednesday, October 12, 2011

3:30 PM

Council Chambers - 3rd Floor

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### Public Hearing at 3:30 p.m.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 11-25](#)      Letters from the Department of Safety and Inspections declaring 1057-1059 Maryland Avenue East and 1028 Loeb Street as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
         **Sponsors:**      Bostrom and Helgen  
  
         **Attachments:**    [1028 Loeb.ota.pdf](#)  
                                  [1057-1059 Maryland E.ota.pdf](#)
  
- 2      [CO 11-26](#)      Submittal of the Blue Ribbon Commission Report entitled "Everybody In: A Report to Reduce Racial Employment Disparities in the Ramsey County Metropolitan Area."  
  
         **Sponsors:**      Helgen  
  
         **Attachments:**    [Blue Ribbon Commission Report Presentation](#)  
                                  [Blue Ribbon Commission Report](#)
  
- 3      [AO 11-38](#)      STAR accounting for projects approved through the Year-Round STAR Program.  
  
         **Attachments:**    [AO 11-38 - YR and NH STAR Allocations.pdf](#)



- 9      [RES 11-2017](#)      Updating City documents and maps to accurately identify the North End/South Como neighborhoods.

**Sponsors:**      Helgen

#### FOR DISCUSSION

- 10      [AHPC 11-1](#)      Public hearing to consider the appeal of Shari Wilsey and Susan Foote to a decision of Heritage Preservation Commission Staff for conditionally approving a 78 feet by 34 feet galvanized steel panel fence with cedar posts and top in the front yard at 797 Summit Avenue, House of Hope Presbyterian Church, Hill Historic District. (Public hearing held July 20; laid over from September 28)

**Sponsors:**      Carter III

**Attachments:**      [797 Summit, Ground for Appeal](#)  
[797 Summit, Certificate of Approval for Work](#)  
[797 Summit application materials](#)  
[SARPA testimony.pdf](#)  
[AHPC 11-1 Photos 797 Summit.pdf](#)  
[AHPC 11-1 Staff Repor 797 Summit.pdf](#)  
[AHPC 11-1 Testimony 797 Summit.pdf](#)

#### ORDINANCES

**An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.**

#### Final Adoption

- 11      [Ord 11-94](#)      Amending Chapter 310.05 of the Saint Paul Legislative Code to establish presumptive penalties for sidewalk café license violations.

**Sponsors:**      Lantry

**Attachments:**      [Sidewalk Cafe Penalty Matrix.pdf](#)

- 12      [Ord 11-97](#)      Repealing Chapter 166 of the Saint Paul Legislative Code pertaining to "Residential Permit Parking - University of Minnesota, St. Paul Campus and William Mitchell College of Law" and incorporating these permit regulations into the new Chapter 164, Traffic Code - Residential Permit Parking - Guidelines and Regulations.

**Sponsors:**      Carter III and Stark

**Second Reading**

- 13     [Ord 11-101](#)     Amending Legislative Code Chapters 63 and 65 pertaining to solar energy systems.
- Sponsors:**     Lantry
- Attachments:**   [Planning Commission Resolution Solar 09162011](#)  
                              [Memorandum to Planning Commission 09092011](#)  
                              [Background for Solar Public Hearing Memo](#)
- 14     [Ord 11-98](#)     Amending Chapter 88 of the Legislative Code pertaining to water meters, to define new metering system technology and installation requirements, and to permit customers to select alternative metering systems, and imposing additional charges for manual reads of alternative metering systems.
- Sponsors:**     Harris
- Attachments:**   [Report on proposed water code changes](#)  
                              [Code Changes - Redline Form](#)  
                              [BWC Resolution No. 7132](#)
- 15     [Ord 11-99](#)     Amending Chapter 91 of the Legislative Code pertaining to water meter removal, to update language to conform to new metering system technology.
- Sponsors:**     Harris
- Attachments:**   [Report on proposed changes](#)  
                              [List of changes and explanations](#)  
                              [BWC Resolution #7132](#)  
                              [Chapter 91\\_09-13-11.pdf](#)
- 16     [Ord 11-100](#)    Amending Chapter 94 of the Legislative Code pertaining to water meter removal, to update language to conform to new metering system technology.
- Sponsors:**     Harris
- Attachments:**   [Report on proposed changes](#)  
                              [List of proposed changes and explanations](#)  
                              [BWC Resolution #7132](#)

**First Reading**

- 17     [Ord 11-106](#)     Memorializing City Council action granting the application of Rolando Aguilar, et. al. for the rezoning from RT1 Two-Family Residential to T2 Traditional Neighborhood of portions of 908 Arcade Street and 833 York Avenue and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map.
- Sponsors:**     Bostrom
- Attachments:**   [Complete CC packet - 11-255-877 Rolando Aguilar.pdf](#)  
                              [60-day extension letter.pdf](#)  
                              [CC-cover letter.pdf](#)

**PUBLIC HEARING**

- 18      [APC 11-2](#)      Public hearing to consider the appeal of the Union Park Community Council to a decision of the Planning Commission upholding staff's decision to approve a site plan for an office/warehouse development at 650 Pelham Boulevard. (Public hearing continued from October 5)

**Sponsors:**      Stark

**Attachments:**      [Union Park appeal to CC.pdf](#)  
[Planning Commission minutes.pdf](#)  
[Planning Commission resolution and Zoning Committee minutes.pdf](#)  
[Staff report for Zoning Committee.pdf](#)  
[letters and emails received.pdf](#)  
[Port Authority Letter](#)  
[Letter waiving 60 day decision.pdf](#)  
[Midway Chamber support letter 9-28-11.pdf](#)  
[Emails for and against appeal.doc](#)  
[Additional emails for and against appeal.pdf](#)  
[Pelham\\_area\\_walk.pdf](#)  
[650 Pelham e-mails 10-11-11.pdf](#)  
[John Schatz.pdf](#)  
[650 Pelham City Council testimony 10-12-11.pdf](#)  
[Sheldon Gitis email.pdf](#)

**RECONSIDERATION**

- [RES PH  
11-1035](#)      Ratifying assessments for Replacement of Lead Water Service Line on private properties during May to July 2011. (File No. 1104LDSRP, Asmt No. 114939) (To be laid over to October 19 for public hearing)

**Sponsors:**      Lantry

**Attachments:**      [Assessment Roll](#)

**SUSPENSION ITEMS****ADJOURNMENT**

**Council Meeting Information****Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)