



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda

City Council

*Council President Kathy Lantry
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Russ Stark
Councilmember Dai Thao
Councilmember Dave Thune
Councilmember Chris Tolbert*

Wednesday, December 18, 2013

3:30 PM

Council Chambers - 3rd Floor

Public Hearings at 5:30 p.m.

**There will be no meeting the week of December 23.
The first meeting in January will be held on Thursday, January 2.**

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 13-46](#) Amending the 2013 Public Library Agency General Fund to transfer funds to supplement the 2013-2014 library materials budget.
Attachments: [Copy of Fiscal Analysis for library materials](#)

- 2 [AO 13-47](#) Amending the 2013 spending budget for the Office of Technology and Communications - Information Services.
Attachments: [OTC Financial Analysis Worksheet 2013](#)

- 3 [AO 13-49](#) Amending the 2013 Fire Department Special Fund Budget.
Attachments: [Fire Dept Fund 510 Budget Adjustments](#)

- 4 [AO 13-50](#) Transferring \$45,000 of capital maintenance contingency to the Police Department for the Griffin Building chilled water system modification.
Attachments: [AO 13 - 50 Financial Analysis](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES](#)
[13-1909](#) Approving the City's cost of providing Demolition Services during October 2013, and setting date of Legislative Hearing for January 21, 2014 and City Council Public Hearing for March 5, 2014 to consider and levy the assessments against individual properties. (File No. J1406C, Assessment No. 142005)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 6 [RES](#)
[13-1910](#) Approving the City's cost of providing Demolition Services during October 2013 at 215 Sherburne Avenue, and setting date of Legislative Hearing for January 21, 2014 and City Council Public Hearing for March 5, 2014 to consider and levy the assessments. (File No. J1407C, Assessment No. 142006)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 7 [RES](#)
[13-1911](#) Approving the City's cost of providing Boarding and/or Securing Services during October 2013, and setting date of Legislative Hearing for January 21, 2014 and City Council Public Hearing for March 5, 2014 to consider and levy the assessments against individual properties. (File No. J1404B, Assessment No. 148103)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 8 [RES](#)
[13-1912](#) Approving the City's cost of providing Collection of Certificate of Occupancy Fees billed September 16 to October 4, 2013, and setting date of Legislative Hearing for January 21, 2014 and City Council Public Hearing for March 5, 2014 to consider and levy the assessments against individual properties. (File No. CRT1405, Assessment No. 148204)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)

- 9 [RES](#)
[13-1937](#) Preliminary Order setting the date of Public Hearing for January 15, 2014 to consider approval of the alley improvements in Hazel Park Plat A, Block 2, Lots 1-4 (bounded by Rose, Maryland, White Bear and Van Dyke). (File No. 19156, Assessment No. 145000)
- Sponsors:** Bostrom
- Attachments:** [Summary of Engineering Recommendation](#)
 [Assessment Roll](#)
- 10 [RES](#)
[13-1981](#) Preliminary Order setting the date of public hearing for January 15, 2014 for the 2014 Residential Street Vitality Project (2014 RSVP).
- Sponsors:** Lantry
- Attachments:** [Engineering Summary 2014 RSVP 12022013](#)
 [Fairview Bohland Assessment Roll](#)
 [Montana Greenbrier Assessment Roll](#)
 [Maiden Ln Assessment Roll](#)
 [Virginia St Assessment Roll](#)
 [8th St Assessment Roll](#)
- 11 [RES](#)
[13-2032](#) Authorizing the City of Saint Paul to enter into an Investment Agreement and Security Agreement with the Friends of the Saint Paul Public Libraries and authorizing an Internal Loan for the Highland and Sun Ray Library Renovation project.
- Sponsors:** Lantry
- Attachments:** [Attachment I - Investment Agreement](#)
 [Attachment II - Security Agreement](#)
 [Attachment III - Record of Internal Loan](#)
 [Attachment IV - Friends Capital Campaign resolutions](#)
- 12 [RES](#)
[13-1980](#) Authorizing the Fire Department to accept the donation of 18 flight helmets from the Firehouse Subs Public Safety Foundation.
- Sponsors:** Lantry
- Attachments:** [Firehouse Subs Public Safety Foundation Letter](#)
 [Firehouse Subs Public Safety Foundation Invoice](#)
- 13 [RES](#)
[13-1976](#) Approving the Labor Agreement (January 1, 2013 - December 31, 2015) between the City of Saint Paul and The Saint Paul Manual & Maintenance Supervisors Association.
- Sponsors:** Lantry
- Attachments:** [2013 2015 Manual & Maintenance Supervisors Contract](#)
 [City M&M Summary Agreement Sheet](#)

- 14 [RES
13-1977](#) Approving the Memorandum of Agreement (2013 Wage and Fringe Adjustment) between the City of Saint Paul and the Operative Plasterers and Cement Masons International Association, Local 633.
Sponsors: Lantry
Attachments: [2013 W& F Adj Cement Masons](#)
- 15 [RES
13-1983](#) Approving the Labor Agreement (May 1, 2013 - April 30, 2016) between the City of Saint Paul and the North Central States Regional Council of Carpenters.
Sponsors: Lantry
Attachments: [2013 2016 Carpenters Labor Agreement](#)
 [2013 2016 Carpenters Summary Agreement](#)
- 16 [RES
13-2019](#) Approving the 2014 Performance Agreement between the City of Saint Paul and the Saint Paul Neighborhood Network
Sponsors: Lantry
Attachments: [SPNN 2014 Performance Agreement](#)
- 17 [RES
13-1861](#) Authorizing the Department of Parks and Recreation and North Dale Recreation Center to accept a donation in the amount of \$2,750 from the Midway Men's Club for summer transportation costs.
Sponsors: Brendmoen
Attachments: [Midway Mens Club Donation Financial Analysis \\$2750, Res 13-1861 North Dale](#)
- 18 [RES
13-2030](#) Authorizing the City of Saint Paul to enter into a General Fund Grant Agreement, Annual Appropriation Grant for the City of Saint Paul Sports Facilities Project.
Sponsors: Lantry
Attachments: [Attachment I - General Fund Grant Agreement](#)
 [Attachment II - Section 16A.726 Minnesota Statutes 2013](#)
- 19 [RES
13-2031](#) Approving and authorizing the seventh amendment to promissory notes, loan agreements and mortgages with Frogtown Entrepreneur Center, LLC and subordination of mortgages to Twin Cities Community Land Bank, Ward 1, District 7.
Sponsors: Thao
- 20 [RES
13-1634](#) Approving the 2013 Cultural STAR Round 2 projects.
Sponsors: Lantry
Attachments: [RES 13-1634 - Cultural STAR - JM Edits \(3\) FINAL](#)
 [Board Action Template 2013 rd 2 FINAL RESOLUTION ATTACH](#)

- 21 [RES](#)
[13-2002](#) Authorizing the Police Department to enter into an agreement with the United States Secret Service (USSS) which establishes procedures for participation in the USSS Financial Crimes Task Force.
- Sponsors:** Lantry
- Attachments:** [U.S. Secret Service Financial Crimes Task Force](#)
- 22 [RES](#)
[13-2014](#) Approving Trunk Highway Routine Maintenance Agreement Number 04253 between the City of Saint Paul and the State of Minnesota, effective July 1, 2013 to June 30, 2015.
- Sponsors:** Lantry
- Attachments:** [2013-2015 St Paul Routine Maint Agr](#)
 [Financial Analysis-Trunk Highway](#)
- 23 [RES](#)
[13-2003](#) Approving the application, with conditions, for an Entertainment B license for RAS Ethiopian Bar & Restaurant, LLC, d/b/a RAS Restaurant & Lounge (License ID #2010000062) at 2516 Seventh Street West.
- Sponsors:** Tolbert
- Attachments:** [Signed license conditions](#)
 [Expansion Plan and Operational Goals](#)
 [Miscellaneous photographs](#)
- 24 [RES](#)
[13-1928](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Gas Station and Cigarette/Tobacco licenses for D & L Food And Gas Inc. (I.D. # 20130003588), 626 Larpenteur Avenue West. (This is for a change in the corporate name of the business; the ownership of the establishment will remain the same.)
- Sponsors:** Brendmoen
- Attachments:** [Minutes](#)
 [Conditions Affidavit](#)
 [Application](#)
 [Letter from District Council](#)
 [Letter of Objection](#)
 [Aerial Photo](#)
 [Photos 10-25-13](#)
 [STAMP Activities](#)
 [Police Incident Report](#)
 [Pest Control Receipt](#)
 [Grafitti Waiver](#)

- 25 [RES](#)
 [13-2034](#) Approving adverse action against all licenses held by Cinema Saint Paul, LLC, d/b/a Palumbo's Pizzeria at 454 Snelling Avenue South.
 Sponsors: Tolbert
 Attachments: [Notice of Intent to Suspend Licenses](#)
 [License Group Conditions Text](#)
 [SPLC Section 310.05 \(m\)](#)
- 26 [RES](#)
 [13-2013](#) Approving adverse action against the Tanning Facility license held by Mai L. Xiong, d/b/a Got Tan at 1087 Arcade Street.
 Sponsors: Bostrom
 Attachments: [Notice of Intent to Suspend License](#)
 [SPLC Section 310.05 \(m\)](#)
- 27 [RES](#)
 [13-2011](#) Approving adverse action against the Taxicab Driver* license application submitted by Abdifatah Hassan Arab.
 Sponsors: Lantry
 Attachments: [MNCIS Register of Actions](#)
 [Notice of Intent to Deny License](#)
 [SPLC 376.16](#)
- 28 [RES](#)
 [13-2012](#) Approving adverse against the City Contractor-Carpentry license held by Jim Cederstrom, LLC, d/b/a Cederstrom Window & Door.
 Sponsors: Lantry
 Attachments: [Notice of Intent to Suspend License](#)
 [SPLC Section 310.05 \(m\)](#)
- 29 [RES](#)
 [13-2033](#) Approving adverse action against the Tree Trimmer & 1 Vehicle license application submitted by EB Property Service, LLC.
 Sponsors: Lantry
 Attachments: [Notice of Intent to Deny License](#)
- 30 [RES](#)
 [13-2035](#) Approving adverse action against all licenses held by SPC Enterprises, Inc., d/b/a Station 4 at 201 Fourth Street East.
 Sponsors: Thune
 Attachments: [Notice of Intent to Revoke Licenses](#)
 [SPLC Section 40.01](#)

FOR DISCUSSION

- 31 [RES PH](#)
 [13-303](#) Approving the application of Kami Blackwell-Kinney, President, TCGIS-PTO, for a sound level variance in order to provide a DJ booth and sound system during the Twin Cities German Immersion School-PTO Annual Fundraising Event from 7:00 p.m. until 12:00 midnight on February 22, 2014 at 1031 Como Avenue. (Public hearing held December 4)

Sponsors: Brendmoen

Attachments: [German Immersion School SLV Application.pdf](#)

[German Immersion School ENS.pdf](#)

[German Immersion School Applicant Notification.pdf](#)

[German Immersion School DC 6 Notice.pdf](#)

[German Immersion School Map.pdf](#)

[German Immersion School PO List.pdf](#)

[German Immersion School Example Letter.pdf](#)

[Emails in Opposition](#)

[Letter of Support](#)

- 32 [RLH RR](#)
[13-40](#) Ordering the rehabilitation or razing and removal of the structures at 676 WELLS STREET within fifteen (15) days after the September 18, 2013, City Council Public Hearing. (Public hearing held September 18 and October 2; laid over from October 16 and November 20)

Sponsors: Bostrom

Attachments: [676 Wells St.OTA.6-19-13.pdf](#)
[676 Wells St.PH.7-26-13pdf](#)
[676 Wells St.Code Compliance Report 10-29-12.pdf](#)
[676 Wells St.SHPO Letter.7-12-13.pdf](#)
[676 Wells St.Photos 8-07-12.pdf](#)
[676 Wells St.Photos 10-12-12.pdf](#)
[676 Wells St.Photos 8-13-13.pdf](#)
[676 Wells St.Photos.8-15-13](#)
[676 Wells St.Email Response to D5.7-16-13.pdf](#)
[676 Wells St.Correspondence from Murph Dawkins.8-8-13.pdf](#)
[676 Wells St.Email from City Engineer.8-14-13.pdf](#)
[676 Wells St.City Engineer Photos.8-14-13.pdf](#)
[676 Wells St.Email from City Building Official.8-19-13.pdf](#)
[676 Wells St. O and E Repprt.8-9-13](#)
[676 Wells St.Neighborhood Letters](#)
[676 Wells St.R-R Ltr 8-30-13](#)
[676 Wells.D5 McMurray Email.8-29-13](#)
[676 Wells.D5 CPED Minutes.8-7-13](#)
[676 Wells.McMurry-Moermond Chain.9-6-13](#)
[676 Wells.D 5 Ltr to Moermond.9-6-13](#)
[676 Wells St.R-R LO Ltr 9-11-13](#)
[676 Wells St.District 5 CPED Committee .9-10-13](#)
[676 Wells St.Loan Application via Dayton's Bluff.10-1-13](#)
[676 Wells St.R-R Ltr 9-25-13](#)
[676 Wells St.Bond Application.10-2-13](#)
[676 Wells St.LH Minutes.10-15-13](#)
[676 Wells.Scope of Work from DBNHS.12-18-13](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Second Reading

- 33 [Ord 13-64](#) Memorializing City Council action granting the application of Steven L and Jennifer E Virkus to rezone property at 814 Grand Avenue from B2 Community Business to T2 Traditional Neighborhood, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held November 6, 2013)
- Sponsors:** Thune

First Reading

- 34 [Ord 13-68](#) Memorializing City Council action granting the application of O'Reilly Automotive Stores Inc. to rezone property at 1653, 1655 and 1659 Huron Street from VP Vehicular Parking to B2 Community Business District, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map.
- Sponsors:** Brendmoen

PUBLIC HEARINGS (public hearings will begin at 5:30 p.m.)

- 35 [RES PH 13-308](#) Approving the petition of Associated Bank to vacate the alley in Cardigan's Re-Arrangement near Snelling Avenue and Dayton Avenue.
- Sponsors:** Thao
- Attachments:** [Map of area to be vacated](#)
[Aerial](#)
- 36 [PH 13-21](#) Public hearing to consider the application of Gracewood Assisted Living to rezone the property at 1388 Prior Avenue South on the corner of Norfolk Street, from R3 One-Family Residential to RM2 Multi-Family Residential.
- Sponsors:** Tolbert
- Attachments:** [PC Resolution 13-50](#)
[PC Action Minutes 12-243-575](#)
[ZC Minutes - 12-243-575](#)
[Deadline for extension letter 13-243575](#)
[HDC Support Resolution - 1388 Prior Ave 10-30-13](#)
[Public Comment - Donovan 10-30-13](#)
[Staff Report on 13-243-575 REZONE Franciscan Sisters Site](#)
[1388 S Prior - zoning case photos](#)

- 37 [RES PH
13-239](#) Adding 1455 Fulham Street to Residential Permit Parking Area 2.
(Public hearing continued from November 20)
Sponsors: Stark
Attachments: [Proposed Area 2 Map](#)
 [1455 Fulham - Parking Restriction Ltr](#)
- 38 [RES PH
13-307](#) Deeding land at Baker Community Center and Highwood Hills to the
Saint Paul School District in exchange for land at the Rice/Wellstone
School site.
Sponsors: Thune
Attachments: [Baker.pdf](#)
 [Highwood Hills.pdf](#)
 [Wellstone.pdf](#)
- 39 [RES PH
13-304](#) Approving the Energy Park Utility Company Schedule A.
Sponsors: Lantry
Attachments: [Energy Park Utility Company Financial Analysis.xls](#)
 [Port Authority Board Memo - EPUC - Approval of Rate Increase.pdf](#)
 [Port Authority Board Resolution - EPUC Approval of Rate Increase.pdf](#)
 [Schedule A to Port Authority Board Resolution.pdf](#)
- 40 [RES PH
13-305](#) Approving year-end adjustments to the 2013 budget.
Sponsors: Lantry
Attachments: [RES PH 13-305 2013 Year End Amendment Fiscal Analysis 120913](#)
- 41 [RES PH
13-309](#) Amending financing and spending plans in the Capital Improvement
Budget to correct multiple capital project budgets.
Sponsors: Lantry
Attachments: [RES PH 13-309 CIB Clean Up Resolution Financial](#)

LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION

No items

LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 42** [RLH RR](#)
[13-57](#) Ordering the rehabilitation or razing and removal of the structures at 444 BEACON AVENUE within fifteen (15) days after the December 18, 2013, City Council Public Hearing.
- Sponsors:*** Stark
- Attachments:*** [444 Beacon Ave.OTA 9-13-13.pdf](#)
[444 Beacon Ave.PH 10-25-13.pdf](#)
[444 Beacon Ave.Photos 9-12-13.pdf](#)
[444 Beacon Ave.SHPO Form 9-30-13.pdf](#)
[444 Beacon Ave.Code Compliance Report 11-19-13.pdf](#)
[444 Beacon Ave.Stites Ltr R-R Ltr 11-26-13](#)
[444 Beacon Ave.Stites Email and Contractor Bid.12-9-13](#)
[444 Beacon St Mai Email to Stites 12-11-13](#)
[444 Beacon Ave.Stites Ltr R-R Ltr 11-26-13](#)
- 43** [RLH VBR](#)
[13-67](#) Appeal of David Barlage to a Vacant Building Registration Renewal Notice at 810 BUFFALO STREET.
- Sponsors:*** Brendmoen
- Attachments:*** [810 Buffalo Street.appeal.11-19-13](#)
[810 Buffalo.Code Compliance Inspection Rpt.5-6-10](#)
[810 Buffalo St.Barlage Ltr.12-4-13](#)
- 44** [RLH VBR](#)
[13-63](#) Appeal of Craig Cooper to a Vacant Building Registration Notice at 888 CONCORDIA AVENUE.
- Sponsors:*** Thao
- Attachments:*** [888 Concordia Ave.appeal.11-7-13](#)
[888 Concordia.Photos.10-22-13](#)
[888 Concordia.Photos.10-11-13](#)
[888 Concordia Ave.Cooper Ltr 11-27-13](#)
- 45** [RLH VBR](#)
[13-68](#) Appeal of Mike O'Rourke to a Vacant Building Registration Fee at 1585 CONWAY STREET.
- Sponsors:*** Lantry
- Attachments:*** [1585 Conway St.appeal.11-19-13](#)
[1585 Conway Street.ORourke Ltr 11-27-13](#)

- 46 [RLH RR](#)
[13-48](#) Ordering the razing and removal of the structures at 521 EDMUND AVENUE within fifteen (15) days after the December 4, 2013, City Council Public Hearing. (Public hearing continued from December 4)
- Sponsors:** Thao
- Attachments:** [521 Edmund Ave.OTA 8-16-13.pdf](#)
[521 Edmund Ave.PH 10-1-13.pdf](#)
[521 Edmund Ave.SHPO Form 8-28-13.pdf](#)
[521 Edmund Ave.Photos 10-3-12.pdf](#)
[521 Edmund Ave.Photos 7-24-13.pdf](#)
[521 Edmund Ave.R-R FTA Ltr 11-13-13](#)
[521 Edmund.Ltr from Bank of America.12-2-13](#)
- 47 [RLH FCO](#)
[13-246](#) Appeal of Robyn Sykes to a Fire Inspection Correction Notice at 100 EMPIRE DRIVE.
- Sponsors:** Thao
- Attachments:** [100 Empire Dr.appeal.11-12-13](#)
[100 Empire Dr.Diagram and Owner Photos.11-19-13](#)
[100 Empire Dr.MCIT Ltr 11-20-13](#)
- 48 [RLH FCO](#)
[13-259](#) Appeal of Linda McInerney to a Daycare Inspection Correction Notice at 66 FLANDRAU PLACE.
- Sponsors:** Lantry
- Attachments:** [66 Flandrau Place.appeal.11-25-13](#)
[66 Flandrau Pl.McInerney Ltr.12-5-13](#)
- 49 [RLH VBR](#)
[13-66](#) Appeal of Aychoeun Tea, on behalf of owner Oudam Tun Tea, to a Vacant Building Registration Renewal Notice at 873 GALTIER STREET.
- Sponsors:** Thao
- Attachments:** [873 Galtier St.appeal.11-18-13](#)
[873 Galtier St.Tea Ltr.12-5-13](#)
- 50 [RLH FCO](#)
[13-243](#) Appeal of Luke Bickford on behalf of Tareyton Condominium Association to a Fire Inspection Correction Notice at 383 GRAND AVENUE.
- Sponsors:** Thune
- Attachments:** [383 Grand Ave.appeal.11-4-13](#)
[SPLC 33.01 ao 11-4-13](#)
[383 Grand Ave Photos 7-23-13](#)
[383 Grand Ave.Bickford Ltr 11-20-13](#)

- 51 [RLH VBR
13-71](#) Appeal of Scott and Beth Jutila to a Vacant Building Registration Notice at 977 HAZELWOOD STREET.
Sponsors: Bostrom
Attachments: [977 Hazelwood St.appeal.11-27-13](#)
 [977 Hazelwood St.Photos.11-1-13](#)
 [977 Hazelwood St.Fire C of O Revocation.10-30-13](#)
 [977 Hazelwood St.Jutila Ltr.12-5-13](#)
- 52 [RLH TA
13-723](#) Amending Council File RLH AR 13-68 to delete the assessment for Graffiti Removal Services from April 2 to May 13, 2013 at 2197 HUDSON ROAD. (File No. J1310P, Assessment No. 138409)
Sponsors: Lantry
- 53 [RLH FCO
13-245](#) Appeal of Blake Lehane to a Fire Inspection Correction Notice at 92 MAGNOLIA AVENUE WEST.
Sponsors: Brendmoen
Attachments: [92 Magnolia Ave W.appeal.11-8-13](#)
 [92 Magnolia Ave W.Lehane Ltr 11-20-13](#)
- 54 [RLH FCO
13-255](#) Appeal of Kathleen Bausch to a Fire Inspection Correction Notice at 868 MARGARET STREET.
Sponsors: Lantry
Attachments: [868 Margaret St.appeal.11-19-13](#)
 [868 Margaret St.Bausch Ltr 11-27-13](#)
- 55 [RLH CO
13-34](#) Appeal of Robin Magee to a Correction Notice at 466 MARSHALL AVENUE.
Sponsors: Thao
Attachments: [466 Marshall Ave.appeal.10-28-13](#)

- 56 [RLH VO](#)
 [13-70](#) Appeal of Thomas Homes, Inc. to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 215 SHERBURNE AVENUE.
- Sponsors:** Thao
- Attachments:** [215 Sherburne Ave.appeal.11-20-13](#)
 [215 Sherburne Ave.email re rescheduling.11-22-13](#)
 [215 Sherburne Ave.Chronology of Events.submitted 12-3-13](#)
 [215 Sherburne Ave.City Photos](#)
 [215 Sherburne Ave.Mortgage Documents #2.submitted on 12-3-13](#)
 [215 Sherburne Ave.Mortgage Documents.submitted on 12-3-13](#)
 [215 Sherburne Ave.RMS Ltr to Koran.10-17-13](#)
 [215 Sherburne Ave.Quit Claim Deed.9-16-13](#)
 [215 Sherburne Ave.McManus Ltr.12-4-13](#)
 [215 Sherburne Ave.Mark Koran Email to Ward 1.12-13-13](#)
- 57 [RLH VO](#)
 [13-67](#) Appeal of Jonah Ogamien to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 506 SNELLING AVENUE NORTH.
- Sponsors:** Stark
- Attachments:** [506 Snelling Ave. N.appeal.12-5-13](#)
 [506-508 Snelling Ave N.Ogamien Ltr 12-11-13](#)
- 58 [RLH FCO](#)
 [13-251](#) Appeal of Sean Dunn, on behalf of Reverend Duane Hanson, to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 562 SNELLING AVENUE SOUTH.
- Sponsors:** Tolbert
- Attachments:** [562 Snelling Ave S.appeal.11-14-13](#)
 [562 Snelling Ave S.Dunn Ltr 11-27-13](#)
- 59 [RLH VBR](#)
 [13-64](#) Appeal of Ruzhao Cheng and Jun Xiao to a Fire Inspection Code Compliance Notice Registered Vacant Building - Category 2 at 568 - 570 SNELLING AVENUE / 1566 - 1574 EDMUND AVENUE.
- Sponsors:** Stark
- Attachments:** [568 Snelling Ave n.appeal.11-8-13](#)
 [568 Snelling.Photos.6-28-13](#)
 [568 Snelling Ave N.Cheng & Xiao Ltr 11-20-13](#)
 [568 Snelling Ave N.Completed Work Plan.11-26-13](#)
 [568 Snelling Ave N.Contractors.11-26-13](#)
 [568 Snelling Ave N.Items Currently Completed Work Plan.11-26-13](#)
 [568 Snelling Ave N.Work Plan to be completed.11-26-13](#)
 [568 Snelling Ave N.Cheng & Xiao Ltr 11-27-13](#)

- 60 [RLH FCO
13-247](#) Appeal of Greg Oppegard to a Fire Inspection Correction Notice - Rescheduled Appointment at 667 SURREY AVENUE.
Sponsors: Lantry
Attachments: [667 Surrey Ave.appeal.11-12-13](#)
 [667 Surrey Ave.Oppegard Ltr 11-20-13](#)
- 61 [RLH VBR
13-62](#) Appeal of Michael Schleisman for Bank of America to a Vacant Building Registration Renewal Notice at 219 WHITE BEAR AVENUE NORTH.
Sponsors: Lantry
Attachments: [219 White Bear Ave N.appeal.11-1-2013](#)
 [219 White Bear Ave N.Schleisman Ltr 11-20-13](#)
- 62 [RLH VO
13-61](#) Appeal of Philip Tobey to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 220 WINIFRED STREET WEST.
Sponsors: Thune
Attachments: [220 Winifred St W.appeal.11-14-13](#)
 [220 Winifred St W.Photos.10-3-13](#)
 [220 Winifred St W.Tobey Ltr 11-27-13](#)
 [220 Winifred St W.Tobey Revised Ltr 11-27-13](#)
- 63 [RLH VO
13-62](#) Appeal of Diamonte Hickerson to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 35 WINNIPEG AVENUE.
Sponsors: Thao
Attachments: [35 Winnipeg Avenue.appeal.11-14-13](#)
 [35 Winnipeg Ave.Lease.8-16-13](#)
 [35 Winnipeg Ave.Wilson Ltr 11-27-13](#)
 [35 Winnipeg Ave.Revocation Notice.12-5-13](#)
 [35 Winnipeg Ave.Photos.12-5-13](#)
 [35 Winnipeg Ave.Wilson Ltr 11-27-13](#)
 [35 Winnipeg Ave.Wilson Ltr 12-11-13](#)

SUSPENSION ITEMS**ADJOURNMENT**

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)