



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor

## Meeting Agenda

Katie Burger, Executive  
Assistant, 651-266-8560

### City Council

*Council President Russ Stark*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, June 1, 2016

3:30 PM

Council Chambers - 3rd Floor

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**Budget Amendment Public Hearings at 3:30 p.m.**  
**Public Hearings at 5:30 p.m.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 16-31](#) Letter from the Department of Safety and Inspections declaring 106 King Street East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

**Sponsors:** Noecker

**Attachments:** [106 King St E.OTA 5-23-16](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 2 [RES 16-918](#) Approving the use of grant funds through the Ward 1 Neighborhood STAR Year-Round Program for the Capital Heights Banner Project and the East African Women's Shelter.

**Sponsors:** Thao

- 3 [RES 16-948](#) Amending RES 16-181 to extend the timeline regarding the Airbnb study.

**Sponsors:** Tolbert

**Attachments:** [STRs Council Report Back 6-1-2016](#)

- 4 [RES 16-919](#) Authorizing the Fire Department to enter into a joint powers agreement with Century College to provide Driver/Operator Maintenance Training June 16-July 29, 2016.

**Sponsors:** Stark

**Attachments:** [Financial Detail 16-919](#)

[Century College Driver Operator Training Contract](#)

- 6      [RES 16-878](#)      Approving the Memorandum of Agreement for the 2016 Wage and Fringe Adjustment between the City of Saint Paul and the Sheet Metal Workers, Local 10.  
**Sponsors:** Stark  
**Attachments:** [2016 Sheet Metal Workers MOA Wage & Fringe Adj](#)
- 5      [RES 16-916](#)      Approving the Memorandum of Agreement for the 2016 Wage and Fringe Adjustment between the City of Saint Paul and Plumbers, Local 34. (To be laid over one week for adoption)  
**Sponsors:** Stark  
**Attachments:** [2016 Plumbers MOA Wage & Fringe Adj](#)
- 7      [RES 16-932](#)      Acknowledging a public purpose for the Annual City Employee Cookout and granting permission to the City Employee Cookout Committee to spend City funds and to solicit for and accept donations on behalf of the City to defray the costs of the cookout to be held on Tuesday, August 16, 2016.  
**Sponsors:** Stark  
**Attachments:** [2016 Employee Cookout Financial Analysis](#)  
[City Charter Sections 1.03 and 1.04](#)  
[SPLC Sections 41.03 and 41.04 - Donations.](#)
- 8      [RES 16-920](#)      Approving the Mayor's appointment of Luis Rangel Morales to serve on the Board of Zoning Appeals.  
**Sponsors:** Tolbert
- 9      [RES 16-897](#)      Approving the Mayor's appointments of Tim Wilson and Dayna Martinez and reappointments of Peter Leggett and Steve Heckler to Serve on the Cultural STAR Board.  
**Sponsors:** Stark
- 10     [RES 16-891](#)      Authorizing not using a Project Labor Agreement (PLA) for the Margaret Park Site Improvement Project.  
**Sponsors:** Prince  
**Attachments:** [Staff Memo Recommendation Against PLA Use](#)
- 11     [RES 16-892](#)      Authorizing the appropriate personnel to enter into Mn/DOT Agreement No. 1003231 for the I-35E Harrison Avenue Noise-Wall Community Landscape Partnership Phase 2.  
**Sponsors:** Noecker  
**Attachments:** [MnDOT Agreement 1003231 35E Little Bohemia](#)
- 12     [RES 16-906](#)      Sustaining adverse licensing action against the Peddler license held by Jason L. Gabbert, d/b/a Metro Tickets.

**Sponsors:** Stark

**FOR DISCUSSION**

**PUBLIC HEARING**

- 13      [RLH FCO  
15-112](#)      Appeal of Robert Stein to a Correction Notice - Complaint Inspection at 332 JESSAMINE AVENUE EAST. (Public hearing continued from May 18)

**Sponsors:** Brendmoen

**Attachments:** [332 Jessamine Wall Primer.04-20.2016](#)

[332 Jessamine Ave. E.appeal.6-12-15](#)

[332 Jessamine Ave E.Correction Notice-Reinspection.6-4-15](#)

[332 Jessamine Ave E.Zacho Email.3-31-15](#)

[332 Jessamine Ave E.Correction Notice-Reinspection.7-31-14](#)

[332 Jessamine Ave E.Correction Notice-Reinspection.3-14-14](#)

[332 Jessamine Ave E.Photos.8-6-13](#)

[332 Jessamine Ave E.Correction Notice.8-2-13](#)

[332 Jessamine Ave E.Photos.6-15-15](#)

[332 Jessamine Ave E.Photos #2.6-15-15](#)

[332 Jessamine Ave E.Stein Ltr.7-30-15](#)

[332 Jessamine Ave E.Stein Email relating to survey.9-2-15](#)

[332 Jessamine Ave E.Aerial Map](#)

[332 Jessamine Ave E.Survey Report.9-15-15](#)

[332 Jessamine Ave E.Survey.11-4-15](#)

[332 Jessamine Ave E.Stein Email-Photos.11-4-15](#)

[332 Jessamine Ave E.Nelson-Moermond Email.11-23-15](#)

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**First Reading**

- 14      [Ord 16-13](#)      Amending Chapters 61, 63, 65, and 66 of the Saint Paul Legislative Code pertaining to establishing accessory dwelling units as a permitted use in the R1-RM2 and T1-T3 zoning districts within one-half mile of University Avenue between Emerald Street and Marion Street.

**Sponsors:** Stark

**Attachments:** [Planning Commission Report](#)  
[Planning Commission Resolution](#)  
[Table 66.221](#)  
[Table 66.321](#)

**BUDGET AMENDMENT PUBLIC HEARINGS (held during the 3:30 portion of the meeting)**

- 15      [RES PH 16-157](#)      Amending the financing and spending plans in the Fire Department for the hazardous materials emergency response contract with the State of Minnesota Department of Public Safety in the amount of \$15,000, and extending the end date of the contract to September 30, 2017.

**Sponsors:** Stark

**Attachments:** [State Haz Mat Contract Amendment #2](#)  
[State Haz Mat Contract Amendment #1](#)  
[State Haz Mat Contract](#)  
[State Haz Mat Contract Budget Financial Analysis](#)

- 16      [RES PH 16-158](#)      Amending the financing and spending plans in the Fire Department in the amount of \$250 to accept the donation from the Saint Paul Midway Lions Club.

**Sponsors:** Stark

**Attachments:** [Saint Paul Midway Lions Club Financial Analysis](#)  
[Saint Paul Midway Lions Club letter](#)

**PUBLIC HEARINGS (Public hearings will begin at 5:30 p.m.)**

- 17      [RES PH  
16-152](#)      Approving the application of Geoff Barden for a sound level variance in order to present amplified music and announcements during the hours of 4:00 p.m. to 10:00 p.m., on Saturday, June 25, 2016, for a wedding event at 725 Hague Avenue.
- Sponsors:** Thao
- Attachments:** [Application](#)
- [Map](#)
- [ENS](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
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- 18      [RES PH  
16-155](#)      Approving the application of Twin Cities Jazz Festival for a sound level variance in order to present amplified live music from June 22 through June 25, 2016 during the Twin Cities Jazz Festival at Mears Park.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
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- 19      [RES PH  
16-156](#)      Approving the application of Twin Cities Jazz Festival for a sound level variance in order to present amplified music on June 23, 24, and 25, 2016, during the Twin Cities Jazz Festival at the Union Depot - North Plaza, 214 4th Street East.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
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- 20      [RES PH  
16-159](#)      Approving the application of Twin Cities Jazz Festival for a sound level variance in order to present amplified music on June 24 and 25, 2016 during the Twin Cities Jazz Festival at Kellogg Park.

**Sponsors:** Noecker

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 21      [RES PH  
16-160](#)      Approving the application of Brian Horst for a sound level variance in order to present amplified music on eleven (11) Thursdays starting June 9, 2016 through August 25, 2016, except June 23, 2016, for the Music in Mears concert series, in Mears Park.

**Sponsors:** Noecker

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 22      [RES PH  
16-162](#)      Approving the application of Music in Mears LLC, Brian Horst, for a sound level variance in order to present amplified music on twelve (12) Fridays starting June 10, 2016 through August 26, 2016, for the Rhythm in Rice concert series in Rice Park.

**Sponsors:** Noecker

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 23      [RES PH  
16-163](#)      Approving the application of Minnesota Bicycle Festivals Inc. for a sound level variance in order to present amplified music and announcements near the corner of 6th Street and Sibley Street on Wednesday, June 15, 2016 from 4:30 p.m. to 9:30 p.m. for the St. Paul Downtown Criterium.

**Sponsors:** Noecker

**Attachments:** [Application](#)  
[Map](#)  
[Notice to District Council](#)  
[Notice to Property Owners](#)  
[List of Property Owners](#)  
[Letter to Applicant](#)

- 24      [RES PH  
16-151](#)      Recommending that Ramsey County implement bicycle facilities on Upper Afton Road between Burns Avenue and McKnight Road. (Public hearing continued from May 18)

**Sponsors:** Prince

**Attachments:** [Transportation Committee Staff Report](#)  
[Summary of Engineering Recommendations Update](#)  
[Summary of Comments Received June1 Update](#)  
[Upper Afton Bike Lane Comments](#)  
[Smart Trips Letter UpperAftonBikeLanes](#)  
[Upper Afton Bike Lane Additional Comments](#)  
[Zaayer Email](#)  
[Rudolph Email](#)  
[Goetzman Email](#)  
[Walsh email](#)  
[Martinson email re bike lanes and Otto Ave speed limit](#)  
[Kromer opposition to Upper Afton bike lanes](#)  
[Auge email re Upper Afton bike lanes](#)  
[Upper Afton Bike Lanes Public Comment](#)  
[Hartman email re Upper Afton bike lanes](#)  
[Auge email2 re Upper Afton bike lanes](#)  
[Upper Afton Bike Lanes Comment 2](#)

- 25      [ABZA 16-2](#)      Public hearing to consider the appeal of Andrew Rorrig & Amanda Karls to a decision of the Board of Zoning Appeals (BZA) approving variances of the front, side, and rear setbacks, and lot coverage requirements in order to construct an eight - unit apartment building with underground and surface parking at 1174 Grand Avenue.

**Sponsors:** Noecker

**Attachments:** [1174 Grand Appeal application docs 1 of 5](#)  
[1174 Grand Appeal application docs 2 of 5](#)  
[1174 Grand Appeal application docs 3 of 5](#)  
[1174 Grand Appeal application docs 4 of 5](#)  
[1174 Grand Appeal application docs 5 of 5](#)  
[1174 Grand Ave. variance application docs 1 of 2](#)  
[1174 Grand Ave. variance application docs 2 of 2](#)  
[1174 Grand Ave. support letters](#)  
[1174 Grand Ave. Staff report and BZA Resolution](#)  
[1174 Grand Ave. BZA minutes](#)  
[1174 Grand Ave. City Council Resolution & minutes on appeal of initial variance](#)  
[1174 Grand Avenue site maps](#)  
[1174 Grand Ave. previous site condition](#)  
[Front and rear elevation of new building](#)  
[1174 Grand Ave. new site pictures](#)  
[BleuAnt - Response to Appeal 20160526](#)  
[Hols letter re 1174 Grand appeal](#)  
[1174 Grand Public Comment](#)  
[1174 Grand - Christenson email](#)

- 26      [RES PH  
16-174](#)      Accepting "Organized Trash Collection in Saint Paul: Report on Community Input and Draft Goals and Objectives" from the Saint Paul Department of Public Works.
- Sponsors:** Stark
- Attachments:** [RES 16-337 Directing PW to Conduct Outreach Related to OTC](#)  
[Organized Trash Collection Report on Community Input and Draft Goals](#)  
[OTC Report Executive Summary](#)  
[Connolly support for organized trash hauling](#)  
[Organized Trash Collection Comment](#)  
[Organized Trash Collection Comment 2](#)  
[Organized Trash Collection Comment 3](#)  
[Schuett Wendt email re Organized Trash Collection](#)  
[Organized Trash Collection Comment 4](#)
- 27      [RES PH  
16-166](#)      Approving the petition of International Institute, Inc. to vacate a portion of Aldine Street and Wynne Street, Saint Paul, Minnesota.
- Sponsors:** Stark
- Attachments:** [Exhibit A - Xcel](#)  
[Aerial Map](#)  
[Map](#)



- 28     [RES PH  
16-127](#)     Ratifying the assessment for above standard street lighting and other improvements as needed along Snelling Avenue from Selby to Pierce Butler Route. (File No. 19179, Assessment No. 155100)

**Sponsors:** Stark

**Attachments:** [Assessment Roll](#)

[B & S Land Devel letter re Snelling Ave assessments](#)

[Kathryn M. Nelson Letter, RES PH 16-127](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

**Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

- 29     [RLH FCO  
16-59](#)     Appeal of Josie Macey Daly to a Re-inspection Fire Certificate of Occupancy With Deficiencies at 1817 ASHLAND AVENUE.

**Sponsors:** Stark

**Attachments:** [1817 Ashland Ave.appeal.04-25-16](#)

[1817 Ashland Ave.Google Maps View.4-11-16](#)

[1817 Ashland Ave.Photos #1.3-30-16](#)

[1817 Ashland Ave.Photos #2.3-30-16](#)

[1817 Ashland Ave.Survey.5-9-16](#)

[1817 Ashland Ave.Daly Ltr.5-13-16](#)

- 30     [RLH VBR  
16-28](#)     Appeal of Donald J. Klemmer to a Summary Abatement Order, Vehicle Abatement Order, and Vacant Building Registration Notice at 1060 AVON STREET NORTH.

**Sponsors:** Brendmoen

**Attachments:** [1060 Avon St N.appeal.5-2-16](#)

[1060 Avon St N.Photos.4-25-16](#)

[1060 Avon St.Klemmer Ltr.5-23-16](#)

- 31     [RLH TA  
16-263](#)     Amending Council File RLH AR 14-76 to delete the assessment for Collection of Vacant Building Fees billed November 18, 2013 to June 25, 2014 at 1474 BROMPTON STREET. (File No. VB1501, Assessment No. 158800)

**Sponsors:** Stark

**Attachments:** [1474 Brompton St.Assessment Payable 2016](#)

[1474 Brompton St.Gleich email.5-16-16](#)

[1474 Brompton St\\_VB\\_2015-2016](#)

- 32     [RLH FCO  
16-61](#)     Appeal of Ben Greiling to a Re-inspection Fire Certificate of Occupancy with Deficiencies at 982 CONWAY STREET.

**Sponsors:** Prince

**Attachments:** [982 Conway Street.appeal.05-02-16](#)

[982 Conway St.photos 4-4-16](#)

[982 Conway St.Greiling Ltr.5-13-16](#)

[982 Conway St.Greiling Revised Ltr.5-25-16](#)

- 33     [RLH TA  
15-570](#)     Ratifying the Appealed Special Tax Assessment for Property at 790-794 FRANK STREET. (File No. J1603E, Assessment No. 168302; amended to File No. J1603E1, Assessment No. 168306 and to approve the assessment)

**Sponsors:** Bostrom

**Attachments:** [790-794 Frank St.TGW Ltr.7-9-15](#)

[790-794 Frank St.PAEC Ltr.7-21-15](#)

[790-794 Frank St.Photos.7-17-15](#)

- 34     [RLH SAO  
16-15](#)     Appeal of Clifford Scott to a Summary Abatement Order at 434 FRY STREET.

**Sponsors:** Stark

**Attachments:** [434 Fry Street.appeal.04-26-16](#)

[434 Fry St.Photos.4-20-16](#)

[434 Fry St.Owner Photos.5-13-16](#)

[434 Fry St.Scott Ltr.5-12-16](#)

[434 Fry St.Scott Ltr.5-23-16](#)

- 35     [RLH TA  
16-252](#)     Ratifying the Appealed Special Tax Assessment for Property at 497 HOPKINS STREET. (File No. VB1607D, Assessment No. 168819)

**Sponsors:** Brendmoen

- 36     [RLH RR  
16-16](#)     Ordering the razing and removal of the structures at 808 JACKSON STREET within fifteen (15) days after the June 1, 2016, City Council Public Hearing.

**Sponsors:** Brendmoen

**Attachments:** [808 Jackson St.OTA 3-7-16](#)

[808 Jackson St.PH 4-8-16](#)

[808 Jackson St.Photos 8-13-15](#)

[808 Jackson St.Photos 2-25-16 #1](#)

[808 Jackson St.Photos 2-25-16 #2](#)

[808 Jackson St.Photos 2-25-16 #3](#)

[808 Jackson St.SHPO 3-25-16](#)

[808 Jackson St.FTA R-R Ltr.5-12-16](#)

[808 Jackson St. Removal Land Use May 2016 Ltr from District 6](#)

- 37     [RLH TA  
16-204](#)     Ratifying the Appealed Special Tax Assessment for Property at 985 JENKS AVENUE. (File No. CRT1608, Assessment No. 168208)

**Sponsors:** Bostrom

**Attachments:** [985 Jenks Ave.Fee invoice.11-18-15](#)

[985 Jenks Ave.Final invoice.12-18-15](#)

- 38 [RLH RR  
16-8](#) Ordering the rehabilitation or razing and removal of the structures at 595 JESSAMINE AVENUE EAST within fifteen (15) days after the March 16, 2016, City Council Public Hearing. (Amend to remove the building within 15 days with no option for repair)

**Sponsors:** Bostrom

**Attachments:** [595 Jessamine Ave E.OTA 12-16-15](#)

[595 Jessamine Ave E.PH 1-22-16](#)

[595 Jessamine Ave E.Code Compliance Report 6-29-15](#)

[595 Jessamine Ave E.SHPO Form 12-22-15](#)

[595 Jessamine Ave E.Photos #1.12-3-15](#)

[595 Jessamine Ave E.Photos #2.12-3-15](#)

[595 Jessamine Ave E.Photos.2-11-16](#)

[595 Jessamine Ave E.Fire Report.2-8-15](#)

[595 Jessamine Ave E.Yang Ltr.3-24-16](#)

[595 Jessamine Ave E.Yang Ltr.4-12-16](#)

[595 Jessamine Ave E.Yang Revised Ltr.5-4-16](#)

- 39 [RLH TA  
16-198](#) Ratifying the Appealed Special Tax Assessment for Property at 716 MAGNOLIA AVENUE EAST. (File No. CRT1608, Assessment No. 168208)

**Sponsors:** Bostrom

**Attachments:** [716 Magnolia Ave E.Fee Invoice.11-23-15](#)

[716 Magnolia Ave E.Final Invoice.12-23-15](#)

- 40 [RLH TA  
15-613](#) Ratifying the Appealed Special Tax Assessment for Property at 1727 MARSHALL AVENUE. (File No. J1604E, Assessment No. 168303; amended to File No. J1604E2, Assessment No. 168311) (To be deleted.)

**Sponsors:** Stark

**Attachments:** [1727 Marshall Ave.PAEC Letter 7-27-15](#)

[1727 Marshall Ave.SA 7-10-15](#)

[1727 Marshall Ave.Photo 7-10-15](#)

[1727 Marshall Ave.Photos 7-23-15](#)

- 41 [RLH FCO  
16-63](#) Appeal of May Vue to a Fire Inspection Correction Notice at 1388 PROSPERITY AVENUE.

**Sponsors:** Bostrom

**Attachments:** [1388 Prosperity Avenue.appeal.05-02-16](#)

[1388 Prosperity photos 4-21-16](#)

[1388 Prosperity Ave.Vue Ltr.5-13-16](#)

- 42 [RLH FCO  
16-56](#) Appeal of Thomas & Sheila Casper, d/b/a Copper Dome/Tommy C's Randolph Griddle, to a Fire Certificate of Occupancy Correction Notice - Complaint Inspection at 1333 RANDOLPH AVENUE.  
**Sponsors:** Tolbert  
**Attachments:** [1333 Randolph Ave.appeal.4-15-16](#)  
[1333 Randolph Ave.Casper Ltr.5-5-16](#)
- 43 [RLH FCO  
16-66](#) Appeal of Ain Dah Yung Center to a Fire Inspection Correction Notice at 1212 RAYMOND AVENUE.  
**Sponsors:** Stark  
**Attachments:** [1212 Raymond Avenue.appeal.05-02-16](#)  
[1212 Raymond Ave.Photos.5-5-16](#)  
[1212 Raymond Ave.Jacobson-Gauthier Ltr.5-13-16](#)
- 44 [RLH TA  
16-253](#) Deleting the assessments for Property Clean Up services from February 1 to 25, 2016 at 17 SEVENTH PLACE WEST. (File No. J1609A, Assessment No. 168525)  
**Sponsors:** Noecker  
**Attachments:** [17 7th St W.Townsend-Vang email.5-9-16](#)
- 45 [RLH CO  
16-17](#) Appeal of Hanz and Heidi Lehrke to a Fire Inspection Correction Notice at 1871 STILLWATER AVENUE.  
**Sponsors:** Bostrom  
**Attachments:** [1871 Stillwater Avenue.appeal.04-25-16](#)  
[1871 Stillwater Ave.Photos.4-29-16](#)  
[1871 Stillwater Ave.Fire Order.5-10-16](#)  
[1871 Stillwater Ave.Fire Correction Notice.4-4-16](#)  
[1871 Stillwater Ave.Owner Photos. 5-10-16](#)  
[1871 Stillwater Ave.Lehrke Ltr.5-24-16](#)
- 46 [RLH RR  
16-17](#) Ordering the razing and removal of the structures at 72 SYCAMORE STREET EAST within fifteen (15) days after the June 1, 2016, City Council Public Hearing.  
**Sponsors:** Brendmoen  
**Attachments:** [72 Sycamore St E.OTA 3-7-16](#)  
[72 Sycamore St E.PH 4-8-16](#)  
[72 Sycamore St E.Photos 2-18-16](#)  
[72 Sycamore St E.SHPO Form 3-1-16](#)  
[72 Sycamore Ave Land Use Removal Ltr from District 6](#)  
[72 Sycamore St E.FTA R-R Ltr.5-12-16](#)
- 47 [RLH RR  
16-9](#) Ordering the rehabilitation or razing and removal of the structures at 839 THOMAS AVENUE within fifteen (15) days after the March 16, 2016, City Council Public Hearing. (Public hearing continued from May 4)

(Amend to remove or repair within 45 days)

**Sponsors:** Thao

**Attachments:** [839 Thomas Ave.OTA 12-10-15](#)

[839 Thomas Ave.PH 1-22-16](#)

[839 Thomas Ave.Code Compliance Report 5-5-15](#)

[839 Thomas Ave.SHPO 12-22-15](#)

[839 Thomas Ave.Photos #1.12-3-15](#)

[839 Thomas Ave.Photos #2.12-3-15](#)

[839 Thomas Ave.Photos #3.12-3-15](#)

[839 Thomas Ave.Georlitz email to staff.1-20-16](#)

[839 Thomas Ave.Sheriff's Report of Sale](#)

[839 Thomas Ave.OTSC signed](#)

[839 Thomas Ave.Order](#)

[839 Thomas Ave.Mckusick R-R Ltr.2-24-16](#)

[839 Thomas Ave.Mckusick R-R Ltr.3-29-16](#)

[839 Thomas Ave.Revised Work Plan and Bids.4-11-16](#)

[839 Thomas Ave.Work Plan and Insurance Claim.4-4-16](#)

[839 Thomas Ave.Neighbor email opposing demolition.4-11-16](#)

[839 Thomas Ave.Historic St Paul email opposing demolition.4-11-16](#)

[839 Thomas Ave.Fernandez email opposing demolition.4-11-16](#)

[839 Thomas Ave.Snelling Bid.4-8-16](#)

[839 Thomas Ave.Affidavit of Financial.4-11-16](#)

[839 Thomas Ave.Confession of Judgment.4-8-16](#)

[839 Thomas Ave.Mckusick R-R Ltr.4-14-15](#)

[839 Thomas Ave.Revised Work Plan.5-3-16](#)

[839 Thomas Ave.Revised Work Plan #2.5-3-16](#)

[839 Thomas Ave.Owner Photos.4-26-16](#)

[839 Thomas Ave.Mckusick R-R Ltr.5-12-16](#)

[839 Thomas Ave.Revised Work Plan.5-20-16](#)

[839 Thomas Ave.Financial Docs.5-17-16](#)

[839 Thomas Ave.Snelling Bids-Financial.5-23-16](#)

[839 Thomas Ave.Affidavit.5-23-16](#)

[839 Thomas Ave.Mckusick R-R Ltr.6-1-16](#)

- 48      [RLH AR  
16-25](#)      Ratifying the assessment for Property Clean Up services on October 8, 2015 at 1169 UNIVERSITY AVENUE WEST. (File No. J1605A2, Assessment No. 168524)

**Sponsors:** Stark

**Attachments:** [Assessment Roll](#)

- 49     [RLH TA  
16-197](#)     Ratifying the Appealed Special Tax Assessment for Property at 1169 UNIVERSITY AVENUE WEST. (File No. J1605A2, Assessment No. 168524)  
              *Sponsors:* Stark  
              *Attachments:* [1169 University Ave W.SA 10-1-15](#)  
                              [1169 University Ave W.Photos 10-1-15](#)  
                              [1169 Univ Av W.Graffiti Waiver 9-28-15](#)
- 50     [RLH FCO  
16-54](#)     Appeal of Wally Nelson; Renovation, Inc.; to a Fire Inspection Correction Notice at 1076 WAKEFIELD AVENUE.  
              *Sponsors:* Prince  
              *Attachments:* [1076 Wakefield Ave.appeal.4-12-16](#)  
                              [1076 Wakefield Ave.Photos.4-6-16](#)  
                              [1076 Wakefield Ave.Owner Photos-other neighbors driveway.5-3-16](#)  
                              [1076 Wakefield Ave.Nelson email to LHO.5-4-16](#)  
                              [1076 Wakefield Ave.Nelson Ltr.5-6-16](#)  
                              [1076 Wakefield Ave.Nelson Revised Ltr.5-25-16](#)  
                              [1076 Wakefield Ave.Aerial Map](#)
- 51     [RLH AR  
16-26](#)     Ratifying the assessments for Collection of Fire Certificate of Occupancy Fees billed November 10 to December 11, 2015. (File No. CRT1608, Assessment No. 168208)  
              *Sponsors:* Stark  
              *Attachments:* [Assessment Roll](#)
- 52     [RLH AR  
16-27](#)     Ratifying the assessments for Graffiti Removal service from January 21 to February 2, 2016. (File No. J1608P, Assessment No. 168407)  
              *Sponsors:* Stark  
              *Attachments:* [Assessment Roll](#)
- 53     [RLH AR  
16-28](#)     Ratifying the assessments for Tree Removal services during January 2016. (File No. 1604T, Assessment No. 169003)  
              *Sponsors:* Stark  
              *Attachments:* [Assessment Roll](#)

**SUSPENSION ITEMS****ADJOURNMENT**

**Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)