



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Matt Privratsky
Councilmember Nelsie Yang

Wednesday, July 9, 2025

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 25-37](#) Amending the 2025 Saint Paul Regional Water Services spending budget to record the cost-neutral change in spending for principal and interest due on PFA note DW09.

 Attachments: [Financial Analysis](#)
- 2 [AO 25-38](#) Authorizing the Police Department to reallocate budget to more accurately record expenditures for the department special fund.

 Attachments: [Financial Analysis](#)
- 3 [AO 25-39](#) Authorizing the Police Department to reallocate budget to more accurately record expenditures for the department special fund.

 Attachments: [Financial Analysis](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 25-921](#) Authorizing the Police Department to submit a grant application to the Law Enforcement Mental Health and Wellness Act (LEMHWA) program of the U.S. Department of Justice.

 Sponsors: Noecker
- 5 [RES 25-960](#) Authorizing the City to enter into a grant agreement with MnDOT for funding of the Central Safe Routes to School Project.

 Sponsors: Bowie
 Attachments: [SAP 164-591-006 Central HS 6.11.25.pdf](#)
- 6 [RES 25-961](#) Authorizing the City to enter into a grant agreement with MnDOT for funding of the Como Safe Routes to School Project.

-
- Sponsors:** Kim
- Attachments:** [SAP 164-591-007 Como HS SRTS 6.11.25.pdf](#)
- 7 [RES 25-973](#) Approving the Maintenance Labor Agreement (May 1, 2025 - April 30, 2028) between the City of Saint Paul and the United Association of Steamfitters - Pipefitters Local Union No. 455. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:** [Steamfitters Pipefitters 2025 - 2028 Labor Agreement](#)
[Steamfitters-Pipefitters SUMMARY AGREEMENT SHEET 25-28](#)
- 8 [RES 25-989](#) Authorizing the Department of Public Works to enter into a Cooperative Construction Agreement with the Minnesota Department of Transportation (that includes an indemnification clause) for the Pleasant Avenue Project.
- Sponsors:** Noecker
- Attachments:** [MnDOT 1059976 Agr St. Paul Pleasant Ave.pdf](#)
- 9 [RES 25-996](#) Authorizing the Saint Paul Public Library to accept state parks passes from the State of Minnesota ("State") and authorizing the City to enter into a grant agreement with the State that includes indemnification language.
- Sponsors:** Jost
- Attachments:** [St. Paul Public Library 2025 State Park Library Program Grant Agreement-ljk.ec](#)
- 10 [RES 25-1000](#) Directing the Department of Safety and Inspections to proceed with adverse action and the imposition of a \$500 matrix penalty and proposed license conditions against Ecuadorian Express Llc d/b/a Charly's Auto Repair (License ID #220000246) for the premises located at 1335 Prosperity Avenue.
- Sponsors:** Yang
- Attachments:** [Exhibit #1](#)
[Exhibit #2](#)
[Exhibit #3](#)
- 11 [RES 25-1004](#) Authorizing the Police Department to apply to the High Intensity Drug Trafficking Areas (HIDTA) Discretionary Grant Program from the Office of National Drug Control Policy to support supplemental equipment for narcotics enforcement.
- Sponsors:** Noecker
- 12 [RES 25-1005](#) Authorizing the Police Department to apply for the 2026-2027 Community Crime Intervention and Prevention (CCIP) Programs Grant from the Minnesota Department of Public Safety - Office of Justice Programs to support ASPIRE Partnerships to Reduce Violent Crime.
- Sponsors:** Noecker
- 13 [RES 25-1006](#) Authorizing the Police Department to apply for the FY25 Community Policing Development Microgrants program from the US Department of Justice - Community Oriented Policing Services (COPS) Office to support the Downtown Homelessness Initiative.
- Sponsors:** Noecker
- 14 [RES 25-1007](#) Authorizing the Police Department to apply for the FY25 Community Policing

Development Microgrants program from the US Department of Justice - Community Oriented Policing Services (COPS) Office to support scholarships for potential St. Paul Police Department recruits.

Sponsors: Noecker

- 15 [RES 25-1008](#) Approving the application for change of ownership to the Auto Repair Garage and Second Hand Dealer - Motor Vehicle Parts license now held by Phalen Lake Auto Repair LLC d/b/a Phalen Lake Auto Repair LLC (License ID #20250000606) for the premises located at 1383 Arcade St.

Sponsors: Yang

Attachments: [Class N License Application](#)
[License Application Notification](#)

- 16 [RES 25-1010](#) Approving the expansion of a Liquor Outdoor Service Area (Sidewalk) license to the existing Liquor On Sale - 100 seats or less licenses for Candlestick Hospitality LLC d/b/a Myriel (License ID# 20210000722) for the premises located at 470 Cleveland Ave S.

Sponsors: Jost

Attachments: [5.16.2025- Letter from Myriel re proposed food and liquor outdoor seating area](#)
[6.3.2025- Letter of Support from Macalester Groveland Community Council](#)
[License Application Notification](#)

- 17 [RES 25-1016](#) Approving the City's cost of providing Rubbish and Garbage Clean Up services during May 12 to 28, 2025, and setting date of Legislative Hearing for August 5, 2025 and City Council public hearing for September 17, 2025 to consider and levy the assessments against individual properties. (File No. J2525R, Assessment No. 258565)

Sponsors: Noecker

Attachments: [Report of Completion J2525R.258565](#)
[Assessment Roll J2525R.258565](#)

- 18 [RES 25-1017](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during January 22 to February 18, 2025, and setting date of Legislative Hearing for August 5, 2025 and City Council public hearing for September 17, 2025 to consider and levy the assessments against individual properties. (File No. J2512E, Assessment No. 258322)

Sponsors: Noecker

Attachments: [Report of Completion J2512E.258322](#)
[Assessment Roll J2512E.258322](#)

- 19 [RES 25-1018](#) Approving the City's cost of providing Graffiti Removal services during February 28 to March 28, 2025, and setting date of Legislative Hearing for August 5, 2025 and City Council public hearing for September 17, 2025 to consider and levy the assessments against individual properties. (File No. J2510P, Assessment No. 258409)

Sponsors: Noecker

- Attachments:** [Report of Completion J2510P.258409](#)
[Assessment Roll J2510P.258409](#)
- 20** [RES 25-1019](#) Approving the City's cost of providing Removal of Diseased and/or Dangerous Tree(s) during May 2025, and setting date of Legislative Hearing for August 5, 2025 and City Council public hearing for September 17, 2025 to consider and levy the assessments against individual properties. (File No. 2506T, Assessment No. 259008)
- Sponsors:** Noecker
- Attachments:** [Report of Completion 2506T.259008](#)
[Assessment Roll 2506T.259008](#)
- 21** [RES 25-1026](#) Waiving the signature requirement for an expansion of the Energy Park Commercial Development District.
- Sponsors:** Privratsky
- Attachments:** [Energy Park Drive CDD Expansion Map](#)
- 22** [RES 25-1029](#) Authorizing the use of Project Labor Agreements for 2026, and federally funded 2027, 2028, and 2029 Public Works projects.
- Sponsors:** Noecker
- 23** [RES 25-1034](#) Authorizing Mayor Carter's Office and the Office of Financial Services to submit a McKnight Foundation Climate and Energy Program Grant Proposal.
- Sponsors:** Noecker
- 24** [RES 25-1038](#) Approving Ordinance Permit 20240020401A for storm sewer infrastructure installed by the Port Authority on The Heights project site at the following locations: on Cottage Avenue from Howard Street (MH5014) to Winthrop Street (MH5018).
- Sponsors:** Yang
- Attachments:** [Permit20240020401A-Exhibit A For CC.pdf](#)
- 25** [RES 25-1039](#) Approving Ordinance Permit 202420020402 for storm sewer infrastructure installed by the Port Authority on The Heights project site at the following locations: Ivy Avenue from Winthrop Street/Orange Avenue (MH5005) to Howard Street (MH5001C); Winthrop Street/Orange Avenue at Ivy Avenue (MH5005 to MH5006); Howard Street at Ivy Avenue (MH5001 to MH5109).
- Sponsors:** Yang
- Attachments:** [Permit20240020402-Exhibit A For CC.pdf](#)
- 26** [RES 25-1040](#) Approving Ordinance Permit 20240020402A for storm sewer infrastructure installed by the Port Authority on The Heights project site at the following locations: on Ivy Avenue at Hawthorne Street (CBs 5250 and 5251 and FES5250A).
- Sponsors:** Yang
- Attachments:** [Permit20240020402A-Exhibit A For CC.pdf](#)
- 27** [RES 25-1046](#) Approving the Memorandum of Agreement between the City and the Saint Paul Police Federation to provide an accelerated entry program for Police Officers to

join the Police Department. (To be laid over one week for adoption)

Sponsors: Noecker

Attachments: [MOA Police Accelerated Entry Program 06262025](#)

- 28 [RES 25-1051](#) Authorizing the Department of Public Works to enter into an agreement with the University of St. Thomas for the Cretin Avenue and Grand Avenue Signal Project.

Sponsors: Privratsky

Attachments: [Final City + St Thomas - Cretin Grand Signal Agreement UST Signed.pdf](#)

- 29 [RES 25-1054](#) Approving the addition of the Malt Off Sale (Small Brewery-128 oz) License to the existing Malt Off Sale (Brewery), Malt On Sale (Brewery Taproom), Liquor On Sale-Sunday, Liquor Outdoor Service Area (Patio) and Gambling Location licenses for 7th Street Beer Company LLC d/b/a Barrel Theory Beer Company (License ID# 20170000548) for the premises located at 248 7th St E.

Sponsors: Noecker

Attachments: [Class N License Application](#)
[License Application Notification](#)

- 30 [RES 25-1055](#) Approving the application for change of ownership to the Liquor On Sale 101-180 seats, Liquor On Sale-Sunday, Liquor Outdoor Service Area (Patio) and Entertainment (B) license now held by HiSo LLC d/b/a HiSo Banquet Hall (License ID #20250000607) for the premises located at 1079 Rice St.

Sponsors: Kim

Attachments: [Class N License Application](#)
[License Application Notification](#)

- 31 [RES 25-1060](#) Authorizing the City, on behalf of the Department of Parks and Recreation, to accept two portable basketball hoop donations (valued at \$1,000) from Dick's Sporting Goods, to support the youth basketball programming at multiple recreation centers and passive parks.

Sponsors: Jost

- 32 [RES 25-1063](#) Approving the attached Memorandum of Agreement between the City and the International Association of Fire Fighters, Local 21 (Fire Supervisory Unit) for the purpose of clarifying the EMT/EMS Certification premium pay. (To be laid over one week for adoption)

Sponsors: Noecker

Attachments: [MOA Fire Supervisory Emergency Medical Services Chief](#)

- 33 [RES 25-1064](#) Approving the Memorandum of Agreement between the City and the International Association of Fire Fighters, Local 21 (Fire Supervisory Unit) for the purpose of clarifying EMS/EMT Certification premium pay. (To be laid over one week for adoption)

Sponsors: Noecker

Attachments: [MOA Fire Supervisory Emergency Medical Services Chief](#)

- 34 [RES 25-1065](#) Approving the Maintenance Labor Agreement (May 1, 2025 - April 30, 2028)

between the City of Saint Paul and the Bricklayers and Allied Craftworkers Local Union 1 Minnesota/North Dakota. (To be laid over one week for adoption)

Sponsors: Noecker

Attachments: [Bricklayers Labor Agreement 2025-2028](#)
[Bricklayer SUMMARY AGREEMENT SHEET 2025-2028](#)

- 35 [RES 25-1073](#) Authorizing the Office of Financial Empowerment to expend an amount not to exceed \$4,000 from certain grant funds for the purpose of increasing engagement in research, usability testing, and outreach efforts related to the City's emergency financial empowerment program.

Sponsors: Noecker

- 36 [Min 25-27](#) Approving the minutes of the Saint Paul City Council meetings of May 7, 14, 21, and 28, 2025.

Sponsors: Noecker

Attachments: [Minutes 5.7.2025](#)
[Minutes 5.14.2025](#)
[Minutes 5.21.2025](#)
[Minutes 5.28.2025](#)

- 37 [RES 25-780](#) Establishing the rate of pay for Data Practices Specialist, in EG 02, AFSCME Technical, Grade 039.

Sponsors: Noecker

Attachments: [Data Practices Specialist Financial Worksheet](#)

- 38 [RES 25-781](#) Establishing the rate of pay for Data Practices Supervisor, EG 09., SPSO, Grade 018.

Sponsors: Noecker

Attachments: [Data Practices Supervisor Financial Analysis Worksheet](#)

- 39 [RES 25-943](#) Establishing the rate of pay for SPRWS Asset Manager, Grade 024, Employee Group 09.

Sponsors: Noecker

Attachments: [SPRWS Asset Manager Financial Analysis Worksheet](#)

FOR DISCUSSION

- 40 [RES 25-1011](#) Honoring Kris Taylor of Ecolab.

Sponsors: Noecker

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

- 41 [Ord 25-38](#) Amending Chapter 375 of the Legislative Code to allow Pedicabs to pull a trailer and remove the hours restrictions (which will support small businesses while promoting an environmentally friendly alternative to transportation) and incorporate Uniform License Procedures as outlined in Legislative Code Chapter 310, and clarify ambiguous language.
- Sponsors:** Noecker
- Attachments:** [Randy Dewitz public comment](#)
[Memo on Pedicab Ordinance Changes](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 42 [Ord 25-34](#) Amending Chapters 33, 60, 61, 62, 63, 65 & 66 of the Legislative Code to correct errors, and to update and clarify language.
- Sponsors:** Noecker
- Attachments:** [PC Resolution Minor Text Amendments](#)
[Minor Amendments PC 2 Memo](#)
[Virginia Housum public comment](#)
[Presentation to City Council](#)
[Tom and Karen Alf public comment](#)
[Daniel Kennedy public comment](#)
[7.9 public comments](#)
- 43 [Ord 25-37](#) Authorizing Public Works to collect fees from RDUs for garbage services to support the costs of operations and disposal and setting the 2025 late fee for delinquent garbage bills.
- Sponsors:** Noecker
- 44 [RES PH 25-124](#) Ratifying the assessment for Repair of Sanitary Sewer Line on Private Properties. (File No. SWRP2501, Assessment No. 253001)
- Sponsors:** Noecker
- Attachments:** [Notice Assessment Roll SWRP2502.253001](#)
- 45 [RES PH 25-114](#) Authorizing an increase in the Department of Parks and Recreation Grant Fund in the amount of \$25,000 to reflect grant funds received from the Minnesota DNR (authorization to enter into a grant agreement detailing the requirements of said grant, and to amend the Department of Parks and Recreation Grant Fund to reflect said funds) to support the Saint Paul's Outdoor Adventures project.
- Sponsors:** Noecker
- Attachments:** [MN DNR No Child Left Inside SOAR Grant Bud Amd \\$25K](#)
- 46 [RES PH 25-129](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$399,777.10 to reflect grant funds received from

the Minnesota Department of Public Safety, Office of Justice Programs, Restorative Practices Initiatives grant program (and authorizing them to enter into a grant agreement detailing the requirements of said grant).

Sponsors: Noecker

Attachments: [Terms and Conditions for State Agencies including Judicial Branch](#)
[Restorative Practices Initiatives Grant C A-RPI-2026-STPAULCI-070 \\$399777.1](#)
[MN Dept of Public Safety Restorative Practices Initiative Grant](#)

- 47 [RES PH 25-137](#) Authorizing the City on behalf of the Police Department (SPPD) to accept and amend the 2025 Special Fund Budget for a donation from the Saint Paul Police Foundation (SPPF).

Sponsors: Noecker

Attachments: [RES PH 25-137 SPPF donation Financial Analysis pepperball upgrade 6.23.25](#)
[SPPF Q2 2025- Pepperball donation letter .docx](#)

- 48 [RES PH 25-130](#) Approving the application of Rondo Community Coalition for a sound level variance in order to present amplified sound on Saturday, August 2, 2025 at 820 Rondo Ave - Rondo Commemorative Plaza.

Sponsors: Bowie

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 49 [RES PH 25-131](#) Approving the application of Irish Fair of Minnesota for a sound level variance in order to present amplified sound on August 7, 2025, August 8, 2025, August 9, 2025, and August 10, 2025 at 200 Justus Ohage Blvd - Harriet Island Regional Park.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)

- 50 [RES PH 25-132](#) Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound on August 10, 2025 at Phalen Park Picnic Pavilion Patio - 1600 Phalen Dr.

Sponsors: Yang

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 51 [RES PH
25-135](#) Approving the application of Metro Transit for two sound level variances in order to present amplified sound for the two locations of Rice Street Interlocking at 156 University Ave W and Minnesota Street Interlocking - E 12th St. and Minnesota Street/ Union Depot Interlocking between Friday July 11-Monday July 21, 2025, for 2-3 days per site.

Sponsors: Bowie and Noecker

Attachments: [Application](#)
[Application](#)
[ENS](#)
[ENS](#)
[Map](#)
[Map](#)
[Map](#)
[Notice to Owner](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)
[Beth Hvass public comment](#)

- 52 [ABZA 25-3](#) Considering the appeal of Dominic Carchedi to a decision of the Board of Zoning Appeals denying a variance request to establish a 24-resident supportive housing facility on the property at 418 Sherburne Avenue.

Sponsors: Bowie

Attachments: [Appeal Application and Supporting Documents](#)
[Zoning Variance Application](#)
[Staff Report](#)
[Board of Zoning Appeals Resolution](#)
[Comments - Combined BZA Public Comment](#)
[Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)
[Board of Zoning Appeals Public Hearing Notice](#)
[§ 15.99 Extension Letter for 418 Sherburne Avenue 5.9.2025](#)
[BZA General and Hearing Minutes_05272025](#)
[City Council Public Hearing Notice Mailing Map & List](#)
[City Council Public Hearing Notice](#)
[Revised City Council Public Hearing Notice - New Hearing Date](#)
[Robert McClain public comment](#)
[Maria Nguyen public comment](#)
[Hoang Pham public comment](#)
[City Council Presentation](#)

- 53** [ABZA 25-4](#) Considering the appeal of Mark Schwartz to a decision of the Board of Zoning Appeals denying two variance requests to establish a 22-resident supportive housing facility on the property at 438 Daly Street.

Sponsors: Noecker

Attachments: [Appeal Application and Supporting Documents](#)
[Zoning Variance Application](#)
[Staff Report](#)
[Resolution](#)
[Comments - Combined Public Comment](#)
[Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)
[Board of Zoning Appeals Public Hearing Notice](#)
[§ 15.99 Extension Letter for 438 Daly Street 5.9.2025](#)
[BZA Meeting Minutes April 14, 2025](#)
[BZA Meeting Minutes April 28, 2025](#)
[BZA Meeting Minutes May 27, 2025](#)
[City Council Public Hearing Notice Mailing Map & List](#)
[City Council Public Hearing Notice](#)
[Revised City Council Public Hearing Notice - New Hearing Date](#)
[City Council Presentation](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 54 [RLH TA 25-237](#) Ratifying the Appealed Special Tax Assessment for property at 1245 ALBEMARLE STREET. (File No. J2520R, Assessment No. 258548)
- Sponsors:** Kim
- Attachments:** [1245 Albemarle St.SAO.2-6-25](#)
[1245 Albemarle St.photos.2-6-25](#)
[1245 Albemarle St.contractor photos.2-26-25pdf](#)
[Kamish 2-26-2025 Cleanup Invoice.pdf](#)
[1245 Albemarle St.aerial map](#)
[1245 Albemarle Street.po photos.5-22-25](#)
[1245 Albemarle St. Zimny email.6-6-25](#)
[1245 Albemarle.Hole email.6-20-25](#)
[1245 Albemarle.Zimny email.6-20-25](#)
- 55 [RLH TA 25-246](#) Deleting the Appealed Special Tax Assessment for property at 68 DOUGLAS STREET. (File No. J2519R, Assessment No. 258541)
- Sponsors:** Noecker
- Attachments:** [68 Douglas St.email chain 5-13-25.pdf](#)
[66 Douglas St.SAO Ltr 02-03-25.pdf](#)
[66 Douglas St.Photo from SA 02-03-25.pdf](#)
[66 Douglas St.Recheck photo 02-10-25.pdf](#)
[Kamish clean up invoice 02-14-25.pdf](#)
- 56 [RLH RR 25-21](#) Second Making finding on the appealed substantial abatement ordered for 1117 JENKS AVENUE in Council File RLH RR 25-11.
- Sponsors:** Yang
- Attachments:** [1117 Jenks Ave.Spencer Notice of PH Ltr.6-5-25.doc](#)
[1117 Jenks Ave.Cert of Code Compliance 5-14-25.pdf](#)
- 57 [RLH TA 25-28](#) Ratifying the Appealed Special Tax Assessment for property at 525 JESSAMINE AVENUE EAST. (File No. J2507T, Assessment No. 258515) (Public hearing continued to July 9, 2025)
- Sponsors:** Kim
- Attachments:** [525 Jessamine Ave E.SAO Ltr 7-15-25.pdf](#)
[525 Jessamine Ave E.Photo 7-15-24.pdf](#)
[525 Jessamine Ave E.Photo 7-22-25.pdf](#)
[525 Jessamine Ave E.Contractor photos 8-8-24.pdf](#)
[8-8-2024 Warners Invoice \(1\).pdf](#)
[525 Jessamine Ave E.Fendt Statement for appeal 1-1-25.pdf](#)
- 58 [RLH TA 25-250](#) Ratifying the Appealed Special Tax Assessment for property at 1300 LAFOND AVENUE. (File No. J2519R, Assessment No. 258541)
- Sponsors:** Privratsky

- Attachments:** [1300 Lafond Ave.SAO.1-9-25](#)
[1300 Lafond Ave.photos.1-9-25](#)
[1300 Lafond Ave. recheck photos.1-23-25](#)
[1300 Lafond Ave.contractor photos.2-12-25](#)
[1300 Lafond Ave.Kamish invoice.2-13-25](#)
- 59** [RLH TA 25-235](#) Deleting the Appealed Special Tax Assessment for property at 1244 MATILDA STREET. (File No. J2520R, Assessment No. 258248)
Sponsors: Kim
Attachments: [1244 Matilda St. SAO.2-5-25](#)
[1244 Matilda St.contractor photos.2-26-25](#)
[1244 Matilda St.Kamish Invoice.2-27-25](#)
- 60** [RLH TA 25-7](#) Ratifying the Appealed Special Tax Assessment for property at 1264 PAYNE AVENUE. (File No. VB2504, Assessment No. 258803) (Public hearing continued to July 9, 2025)
Sponsors: Kim
Attachments: [1264 Payne Ave.Reg Ltr 6-17-24.pdf](#)
[1264 Payne Ave.Warning Ltr 7-17-24.pdf](#)
- 61** [RLH VO 25-13](#) Appeal of Terrance F. Fahey, Tenant, to a Correction Notice-Reinspection Complaint (which includes condemnation of Unit 3) at 1771 REANEY AVENUE.
Sponsors: Johnson
Attachments: [1771 Reaney Ave.appeal.6-13-25.pdf](#)
[1771 Reaney Ave.photos 6-10-25.pdf](#)
[1771 Reaney Ave.email chain 4-19-25.pdf](#)
[1771 Reaney Avenue.Fahey Ltr.6-27-25](#)
- 62** [RLH TA 25-207](#) Ratifying the Appealed Special Tax Assessment for property at 967 SAINT ANTHONY AVENUE. (File No. J2519R, Assessment No. 258541)
Sponsors: Bowie
Attachments: [967 St Anthony Ave.SA+photo 2-4-25.pdf](#)
[967 St Anthony Ave.Photos 2-12-25.pdf](#)
[967 St Anthony Ave.Contractor photos 2-19-25.pdf](#)
[2-19-2025 cleanup invoice \(1\).pdf](#)
- 63** [RLH SAO 25-46](#) Appeal of North Seelinger to a Summary Abatement Order at 790 SHERBURNE AVENUE.
Sponsors: Bowie
Attachments: [790 Sherburne Ave.appeal.6-11-25.pdf](#)
[790 Sherburne Ave.photos 6-5-25.pdf](#)
[790 Sherburne Ave.Seelinger Ltr.6-30-25](#)

- 64** [RLH TA
25-279](#) Ratifying the Appealed Special Tax Assessment for property at 534 ST ALBANS STREET NORTH. (File No. J2519R, Assessment No. 258541) (July 8, 2025 Legislative Hearing)
- Sponsors:** Bowie
- Attachments:** [534 St Albans St N.SA Ltr 1-22-25.pdf](#)
[534 St Albans St N.Photos 1-22-25.pdf](#)
[534 St Albans St N.Contractor Photos 2-12-25.pdf](#)
[2-12-2025 cleanup invoice.pdf](#)
[534 St Albans St N.email chain 6-11-25.pdf](#)
[534 St Albans St N.email chain.6-17-25](#)
[534 St Albans St N.email chain 7-7-25.pdf](#)
- 65** [RLH TA
25-281](#) Ratifying the Appealed Special Tax Assessment for property at 1451 THOMAS AVENUE. (File No. J2519R, Assessment No. 258541) (Reduce and continue to October 1, 2025 Public Hearing)
- Sponsors:** Privratsky
- Attachments:** [1451 Thomas Ave.SA Ltr 1-28-25.pdf](#)
[1451 Thomas Ave.photo 1-28-25.pdf](#)
[1451 Thomas Ave.Photo 2-4-25.pdf](#)
[1451 Thomas Ave.SA Ltr 2-5-25.pdf](#)
[1451 Thomas Ave.Photo 2-12-25.pdf](#)
[2-19-2025 cleanup invoice \(2\).pdf](#)
[1451 Thomas Ave.Zimny email.6-24-25](#)
- 66** [RLH TA
25-240](#) Ratifying the Appealed Special Tax Assessment for property at 1141 UNIVERSITY AVENUE WEST. (File No. J2519R, Assessment No. 258541) (Public hearing continued to October 15, 2025)
- Sponsors:** Privratsky
- Attachments:** [1141 University Ave W.SAO 2-13-25.pdf](#)
[1141 University Ave W.photo 02-21-25.pdf](#)
[Kamish 2-26-2025 Cleanup Invoice \(1\).pdf](#)
[1141 University Ave W.photos of text messages 2-24-25.pdf](#)
[1141 University Avenue W J2519R.Ezlrrike email messages 5-14-25.pdf](#)
- 67** [RLH TA
25-239](#) Deleting the Appealed Special Tax Assessment for property at 1922 WILSON AVENUE. (File No. J2520R, Assessment No. 258548)
- Sponsors:** Johnson
- Attachments:** [1922 Wilson Ave.SA 02-11-25.pdf](#)
[1922 Wilson Ave.Photo from SA 02-11-25.pdf](#)
[1922 Wilson Ave.Recheck photo 02-26-25.pdf](#)
[1922 Wilson Ave.Contractor Photos 03-04-25.pdf](#)
[Kamish 2-28-2025 Cleanup Invoice.pdf](#)

- 68** [RLH AR 25-49](#) Ratifying the assessment for Rubbish and Garbage Clean Up services during February 12 to 26, 2025. (File No. J2519R, Assessment No. 258541)
Sponsors: Noecker
Attachments: [Notice Assessment Roll J2519R.258541](#)
- 69** [RLH AR 25-50](#) Ratifying the assessment for Snow and Ice Removal from the Public Sidewalk during February 21, 2025. (File No. J2502S, Assessment No. 258547)
Sponsors: Noecker
Attachments: [Notice Assessment Roll J2502S.258547](#)
- 70** [RLH AR 25-51](#) Ratifying the assessment for Rubbish and Garbage Clean Up services during February 26 to March 3, 2025. (File No. J2520R, Assessment No. 258548)
Sponsors: Noecker
Attachments: [Notice Assessment Roll J2520R.258548](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.