



# City of Saint Paul

## Meeting Agenda

### City Council

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor

Katie Burger, Executive  
Assistant, 651-266-8560

**Council President Amy Brendmoen**  
**Councilmember Dan Bostrom**  
**Councilmember Samantha Henningson**  
**Councilmember Rebecca Noecker**  
**Councilmember Jane L. Prince**  
**Councilmember Dai Thao**  
**Councilmember Chris Tolbert**

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Wednesday, April 25, 2018

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 18-680](#)      Rescinding Council Resolution RES 18-455 and its regulatory prohibitions.

**Sponsors:** Henningson

- 2      [RES 18-674](#)      Authorizing the Office of Financial Services to execute agreements with the Environmental Initiative and the U.S. Environmental Protection Agency, which include an indemnification clause, to accept the U.S. Environmental Protection Agency Diesel Emissions Reduction Act grant for Fleet.

**Sponsors:** Brendmoen

**Attachments:** [PGF Operating Agreement 2018 Saint Paul FINAL 4-18-18](#)

[RES 17-1930 Signature Copy](#)

- 3      [RES 18-626](#)      Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony for the new firefighters on May 11, 2018 at the Paul and Sheila Wellstone Center.

**Sponsors:** Brendmoen

**Attachments:** [RES 18-626](#)

- 4      [RES 18-617](#)      Approving the Collective Bargaining Agreement (January 1, 2018 - December 31, 2020) and Memorandums of Agreement (2018 - 2020) between the City of Saint Paul and AFSCME District Council 5, Clerical - Local 2508 and Technical - Local 1842. (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [2018-2020 AFSCME Clerical Collective Bargaining Agreement](#)

[2018-2020 AFSCME Clerical Summary Agreement](#)

[2018-2020 AFSCME Technical Collective Bargaining Agreement](#)

[2018-2020 AFSCME Technical Summary Agreement](#)

[2018-2020 AFSCME Clerical & Technical MOA On Call](#)

[2018-2020 AFSCME Technical MOA Parks & Recreation Uniform](#)

- 5      [RES 18-613](#)      Approving the Collective Bargaining Agreement (January 1, 2018 - December 31, 2020) and Memorandums of Agreement (2018 - 2020) between the City of Saint Paul and the Tri-Council: LIUNA City Employees, Local 363; Teamsters General Drivers, Local 120; and Operating Engineers, Local 49.

**Sponsors:** Brendmoen

**Attachments:** [2018-2020 TriCouncil Collective Bargaining Agreement](#)

[2018-2020 TriCouncil MOA Forestry Call Out Schedule](#)

[2018-2020 TriCouncil MOA OT Procedures SPRWS](#)

[2018-2020 TriCouncil Summary Agreement](#)

- 6      [RES 18-618](#)      Approving the Labor Agreement (January 1, 2018 - December 31, 2020) between the City of Saint Paul and District Lodge No. 77, International Association of Machinists and Aerospace Workers AFL-CIO.

**Sponsors:** Brendmoen

**Attachments:** [2018-2020 Machinists Labor Agreement](#)

[Summary Agreement Sheet - Machinists - 2018-2020](#)

- 7      [RES 18-632](#)      Approving the Memorandum of Agreement for the 2018 Wage and Fringe Adjustment between the City of Saint Paul and the Operative Plasterers and Cement Masons International Association, Local 633.

**Sponsors:** Brendmoen

**Attachments:** [2018 Cement Masons Wage and Fringe Adjustment](#)

- 8      [RES 18-638](#)      Authorizing the Department of Parks and Recreation to apply for funds from the Disney Play Spaces grant program in an amount of up to \$30,000, and if funds are granted, authorizing staff to apply for reimbursement from the grant funds approved for the Parque Castillo project.

**Sponsors:** Noecker

- 9      [RES 18-655](#)      Authorizing the Department of Parks and Recreation to enter into an agreement with Red River Kitchen Woodbury, LLC for the management of City House located at 258 Mill Street.

**Sponsors:** Noecker

**Attachments:** [Res 18-08 Red River Kitchen at City House Management Agreement.pdf](#)

[Red River Kitchen Management Agreement on Parks Commission Agenda 2018](#)

- 10     [RES 18-656](#)      Authorizing the Department of Parks and Recreation to enter into a management agreement with Wheel Fun Rentals, LLC for the management of the Como Regional Park Miniature Golf course.

**Sponsors:** Henningson and Brendmoen

**Attachments:** [Res 18-07 Como Regional Park Miniature Golf Course Management.pdf](#)  
[Como Regional Park Miniature Golf Course Management Agreement 20180406](#)

- 11      [RES 18-591](#)      Authorizing the Department of Planning and Economic Development to submit applications to the Department of Employment and Economic Development for Contamination Cleanup and Investigation Grants, and to the Metropolitan Council for Tax Base Revitalization Account Program for the 7th and Bush, 7th Street Village, Ain Dah Yung Supportive Housing, Millberry Apartments/Legends at Berry, Metro Deaf School, M.O.E. Craft Company, North West University and Dale, Oak Dale Development, Park and Como, Rice and Sycamore Family Housing, Riverwalk, and Snelling and St. Clair Mixed-Use Redevelopment sites.

**Sponsors:** Brendmoen

- 12      [RES 18-649](#)      Identifying the need for Livable Communities Transit Oriented Development funding, and authorizing an application for grant funds for the Downtown St. Paul YMCA Re-imagination and North West Corner of University and Dale projects.

**Sponsors:** Brendmoen

- 13      [RES 18-629](#)      Approving the issuance of conduit revenue bonds by the Port Authority for the benefit of Lyngblomsten Care Center, Inc.

**Sponsors:** Henningson

**Attachments:** [SPPA Board Memo - Lyngblomsten Care Center Bond Issue.pdf](#)  
[Resolution - SPPA Resolution for Lyngblomsten Bond Issue.pdf](#)  
[SPPA Lyngblomsten Project DEED APPLICATION.pdf](#)

#### FOR DISCUSSION

- 14      [RES 18-658](#)      Celebrating the Saint Paul Branch of the National Association for the Advancement of Colored People's 105th Anniversary, and Proclaiming April 26, 2018 as Return-to-GRACE (Green, Reproducible, Affordable, Clean Energy) Day in the City of Saint Paul.

**Sponsors:** Thao, Noecker, Tolbert, Henningson, Brendmoen, Bostrom and Prince

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

No items

#### BUDGET AMENDMENT PUBLIC HEARINGS

- 15      [RES PH 18-117](#)      Supporting the request for further funding to study the potential impacts of raising the minimum wage.

**Sponsors:** Tolbert, Bostrom, Henningson, Brendmoen, Noecker and Thao

**Attachments:** [RES PH 18-117 Financial Analysis](#)

- 16      [RES PH  
18-100](#)      Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$80,000 for additional funds from the Capitol Region Watershed District and the Public Works Department for the Trout Brook Lift Station project.

**Sponsors:** Noecker

**Attachments:** [TB Lift Station CRWD Add Fund Support Ltr](#)  
[Trout Brook CRWD PW Add Funds FS Sheet](#)

- 17      [RES PH  
18-94](#)      Amending the financing and spending of the capital budget for the Department of Public Works in the amount of \$553,969 in additional revenues and \$78,000 transfer of appropriations.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 18-94](#)

- 18      [RES PH  
18-114](#)      Amending the 2018 Recycling and Solid Waste Fund budget to establish the spending and financing for the purchase and implementation of new solid waste carts for the organized collection of trash in the City.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 18-114 FA Trash Cart Financing](#)

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 19     [RLH VBR  
18-14](#)     Appeal of Kianna Ballard to a Vacant Building Registration Requirement at 554 CHARLES AVENUE.
- Sponsors:* Thao
- Attachments:* [554 Charles Ave.appeal.3-5-18](#)  
[554 Charles Ave.Fire C of Orders.2-7-18](#)  
[544 Charles Ave.Photos #1.2-7-18.pdf](#)  
[554 Charles Ave.Photos #2.2-7-18](#)  
[554 Charles Ave.SAO.2-23-18](#)  
[554 Charles Ave.Ballard Ltr.3-22-18.doc](#)
- 20     [RLH RR 18-8](#)     Making finding on the appealed nuisance abatement ordered for 880 CLARK STREET in Council File RLH RR 17-37.
- Sponsors:* Brendmoen
- Attachments:* [880 Clark St.Photo.2-8-18.pdf](#)  
[880 Clark St.email.3-6-18.pdf](#)  
[880 Clark St.chain emails.3-19-18.pdf](#)
- 21     [RLH CO  
18-12](#)     Appeal of John Krenik to a Correction Notice at 1270 CLEVELAND AVENUE SOUTH.
- Sponsors:* Tolbert
- Attachments:* [1270 Cleveland Ave S.appeal.3-19-18](#)  
[1270 Cleveland Ave S.photo 3-15-18](#)  
[1270 Cleveland Ave. Krenik Email.3-28-18](#)  
[1270 Cleveland Ave S.Photos.4-10-18.pdf](#)  
[1270 Cleveland Ave S.Visual Screens.4-10-18.pdf](#)  
[1270 Cleveland Ave S.Site Plan Approval.6-17-11.pdf](#)  
[1270 Cleveland Ave S.Krenik Ltr.4-12-18.doc](#)  
[1270 Cleveland Ave. MN Court of Appeals Decision A15-1566 8-22-16](#)  
[1270 Cleveland Ave. MN Supreme Court Decision A15-1566 Filed 11-1-17](#)
- 22     [RLH RR  
18-13](#)     Making finding on the appealed nuisance abatement ordered for 1426 DESOTO STREET in Council File RLH RR 17-29. (Public hearing continued from April 11)
- Sponsors:* Brendmoen
- Attachments:* [1426 Desoto St.R-R Findings Ltr.1-25-18.doc](#)  
[1426 Desoto St.30-Day Forfeit Notice.1-23-18](#)  
[1426 Desoto St.Updated Photos.3-8-18.pdf](#)

[1426 Desoto St.R-R Findings Ltr.3-16-18.doc](#)

[1426 Desoto St.R-R Findings Ltr.4-12-18.doc](#)

- 23 [RLH SAO  
18-23](#) Appeal of Mark Collis to a Summary Abatement Order at 289 DEUBENER PLACE.
- Sponsors:** Noecker
- Attachments:** [289 Deubener Pl.appeal.4-5-18.pdf](#)  
[289 Deubener Pl.Collis Ltr.4-12-18.doc](#)
- 24 [RLH FCO  
18-40](#) Appeal of Cale Nelson to a Correction Notice-Complaint Inspection at 722 GRAND AVENUE.
- Sponsors:** Noecker
- Attachments:** [722 Grand Ave.appeal.03-19-2018](#)  
[722 Grand Ave.Photos.3-14-18](#)  
[722 Grand Ave.Owner Photos.3-27-18.pdf](#)  
[722 Grand Ave.Easement & Maintenance Agreements.3-27-18.pdf](#)  
[722 Grand Ave.Description.3-27-18.pdf](#)  
[722 Grand Ave.2016 Topography Chart.3-27-18.pdf](#)  
[722 Grand Ave.State of Minnesota Court of Appeal case.3-27-18.pdf](#)  
[722 Grand Ave.Survey.3-27-18.pdf](#)  
[722 Grand Avenue.Nelson-Moermond Email Chain.3-28-18](#)  
[722 Grand Ave.Nelson Ltr.3-29-18.doc](#)
- 25 [RLH VO  
18-12](#) Appeal of Shalehta Marx-Larson to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 610 JESSAMINE AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [610 Jessamine Ave. E.appeal.4-2-2018](#)  
[610 Jessamine Ave E.Photos 2-27-18](#)  
[610 Jessmaine Ave E.Lym Sung Peter Kim Email.3-31-18](#)  
[610 Jessamine Ave E.Photo Doc #1.10-17-17](#)  
[610 Jessamine Ave E.Photo Doc #2.10-17-17](#)  
[610 Jessamine Ave e.Marx-Larson Ltr.4-12-18.doc](#)
- 26 [RLH FCO  
18-37](#) Appeal of Zenaida Reyes to a Fire Inspection Correction Notice at 1315 RICE STREET.
- Sponsors:** Brendmoen
- Attachments:** [1315 Rice St.appeal.3-12-2018](#)  
[1315 Rice St.Photos Doc 1.2-28-18](#)  
[1315 Rice St.Photos Doc 2.2-28-18](#)  
[1315 Rice St-146 Ivy Ave W.Inspection Notice.3-27-18.pdf](#)  
[1315 Rice St.2018 Inspection Report.3-27-18.pdf](#)  
[1315 Rice St.Reyes Ltr.3-29-18.doc](#)

- 27     [RLH TA  
18-184](#)     Amending Council File No. RLH AR 18-12 to delete the assessment for Collection of Vacant Building Registration Fees billed during January 11 to October 20, 2017 at 700 TRANSFER ROAD. (File No. VB1806, Assessment No. 188805)  
*Sponsors:* Tolbert
- 28     [RLH FCO  
18-42](#)     Appeal of Beth Greeder to a Fire Inspection Correction Notice at 1441 VAN BUREN AVENUE.  
*Sponsors:* Henningson  
*Attachments:* [1441 Van Buren Ave.appeal.03-22-2018](#)  
[1441 Van Buren Ave.Photos.3-22-18](#)  
[1441 Van Buren Ave.Greeder Ltr.3-30-18.doc](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.