



# City of Saint Paul

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Matt Privratsky*  
*Councilmember Nelsie Yang*

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

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Wednesday, April 23, 2025

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 25-21](#)      Amending the 2025 spending budget in the Department of Public Works Electric Vehicle Charging Stations accounting unit to budget for additional maintenance services and electric vehicle charging stations city-wide.

Attachments:      [AO 25-21 100K project code transfer Financial Analysis.xlsx](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2      [RES 25-535](#)      Approving the City's cost of providing Rubbish and Garbage Clean Up services during February 12 to 26, 2025, and setting date of Legislative Hearing for May 20, 2025 and City Council public hearing for July 9, 2025 to consider and levy the assessments against individual properties. (File No. J2519R, Assessment No. 258541)

Sponsors:      Noecker

Attachments:      [Report of Completion J2519R.258541](#)  
[Assessment Roll J2519R.258541](#)

- 3      [RES 25-536](#)      Approving the City's cost of providing Snow and Ice Removal from the Public Sidewalk during February 21, 2025, and setting date of Legislative Hearing for May 20, 2025 and City Council public hearing for July 9, 2025 to consider and levy the assessments against individual properties. (File No. J2502S, Assessment No. 258547)

Sponsors:      Noecker

Attachments:      [Report of Completion J2502S.258547](#)  
[Assessment Roll J2502S.258547](#)

- 4      [RES 25-537](#)      Approving the City's cost of providing Rubbish and Garbage Clean Up services

during February 26 to March 3, 2025, and setting date of Legislative Hearing for May 20, 2025 and City Council public hearing for July 9, 2025 to consider and levy the assessments against individual properties. (File No. J2520R, Assessment No. 258548)

**Sponsors:** Noecker

**Attachments:** [Report of Completion J2520R.258548](#)  
[Assessment Roll J2520R.258548](#)

- 5      [RES 25-578](#)      Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for Tax Base Revitalization Account (TBRA) fund for contamination cleanup for a project at 642 Selby Avenue (Rondo CLT Mixed-Use Redevelopment).

**Sponsors:** Bowie

- 6      [RES 25-579](#)      Authorizing the City to apply to the Minnesota Department of Employment and Economic Development (DEED) and Ramsey County Environmental Response Fund (ERF) for contamination cleanup grant funding for a project at 642 Selby Ave (Rondo CLT Mixed-Use Development).

**Sponsors:** Bowie

- 7      [RES 25-588](#)      Authorizing the Fire Department to pay for all travel expenses for four Minnesota State Patrol employees that attended the Priority One training in Mesa, AZ on February 2-8, 2025 or March 9-15, 2025.

**Sponsors:** Noecker

- 8      [RES 25-590](#)      Authorizing the Department of Safety and Inspections to apply for a grant from the Minnesota Department of Human Services, Homelessness, Housing, and Support Services Administration for the Homeless Assistance Response Team outreach program.

**Sponsors:** Noecker

**Attachments:** [HART ESP Grant Application](#)

- 9      [RES 25-592](#)      Authorizing the Fire Department to apply for the 2025 Workplace Wellness Community Grant for up to \$6,000 from the Saint Paul Area Chamber of Commerce for health and wellness equipment for the firefighters at the fire stations.

**Sponsors:** Noecker

- 10     [RES 25-594](#)      Authorizing the Fire Department to pay for all costs incurred to host a graduation ceremony for firefighters on May 29, 2025 at the Minnesota History Center.

**Sponsors:** Noecker

**Attachments:** [RES 25-594.pdf](#)

- 11     [RES 25-600](#)      Approving the Memorandum of Agreement for the 2025 Wage and Fringe Adjustment between the City of Saint Paul and the International Brotherhood of Electrical Workers, Local 110. (To be laid over one week for adoption)

**Sponsors:** Noecker

**Attachments:** [2025 Electricians MOA Wage & Fringe Adjustment](#)

- 12**     [RES 25-603](#)     Requesting City acceptance of a downtown parcel from the Saint Paul Port Authority as part of the skyway and pedestrian tunnel connection between the RiverCentre and Landmark Tower.
- Sponsors:**     Noecker
- Attachments:**     [Exhibit A - Cooperative Agreement](#)  
                                     [Exhibit B - QC Deed - Port Skyway Property to City](#)
- 13**     [RES 25-604](#)     Directing the Department of Safety and Inspections to proceed with the \$500 matrix penalty and license suspension adverse action against Brian Kirov Petkov d/b/a Brian Kirov Petkov (License ID #20230001726) for the premises located at 457 Iglehart Ave.
- Sponsors:**     Bowie
- Attachments:**     [Exhibit #1](#)  
                                     [Exhibit # 2](#)
- 14**     [RES 25-617](#)     Approving the application for approval of the amended/proposed license conditions 3, 6, 7, 8, 9, and 10 regarding the storage and parking of vehicles on the premises for Eagle Auto Body LLC d/b/a Eagle Auto Body LLC for the Auto Body Repair/Painting Shop (License ID #240000663) for the premises located at 786 Robert Street South.
- Sponsors:**     Noecker
- Attachments:**     [Exhibit # 1](#)  
                                     [Exhibit # 2](#)
- 15**     [RES 25-619](#)     Directing the Department of Safety and Inspections to proceed with the \$500 matrix penalty and license suspension adverse action against Ruth Sharon Atherly d/b/a Ruth Sharon Atherly (License ID #20240000111) for the premises located at 621 Cleveland Avenue South.
- Sponsors:**     Jost
- Attachments:**     [Exhibit # 1](#)  
                                     [Exhibit # 2](#)
- 16**     [RES 25-620](#)     Directing the Department of Safety and Inspections to revoke the Short-Term Rental (Owner Occupied) license against Adhina Bawa & Sunil Bawa d/b/a Adhina Bawa & Sunil Bawa, (License ID #20210001954) for the premises located at 641 Lexington Parkway N.
- Sponsors:**     Privratsky
- Attachments:**     [Exhibit # 1](#)
- 17**     [RES 25-626](#)     Approving the Memorandum of Agreement between the City and the International Union of Operating Engineers, Local 70, for the purpose of ensuring effective staffing, training and operational continuity during the new plant launch at the Saint Paul Regional Water Services. (To be laid over one week for adoption)
- Sponsors:**     Noecker
- Attachments:**     [Operating Engineers Local 70 MOA SPRWS New Plant Launch Staffing](#)

- 18     [RES 25-627](#)     Directing the Department of Safety and Inspections to revoke the Short-Term Rental (Non-Owner Occupied) license against the Dien Real Estate LLC d/b/a Homi, (License ID #20220001701) for the premises located at 1659 Edmund Ave.

**Sponsors:**     Privratsky

**Attachments:**     [Exhibit # 1](#)

- 19     [RES 25-628](#)     Approving the application for approval of amended license conditions 1, 2, and 3, reducing number of for-sale vehicles from twenty-two (22) to sixteen (16) for Earl Street Auto Sales and Repairs LLC d/b/a Earl Street Auto Sales and Repairs LLC for the Second Hand Dealer-Motor Vehicle and Auto Repair Garage (License ID #20250000006) for the premises located at 803 Earl St.

**Sponsors:**     Yang

**Attachments:**     [Exhibit 1](#)

[Exhibit 2](#)

[Exhibit 3](#)

[Exhibit 4](#)

- 20     [RES 25-632](#)     Approving a complete waiver of the Sustainable Building Ordinance for the Como Maintenance Fabric Structure at 1295 Jessamine Avenue.

**Sponsors:**     Privratsky

- 21     [RES 25-633](#)     Approving the 2025 Commercial Corridor Organization Assistance Program, Citywide.

**Sponsors:**     Noecker and Johnson

**Attachments:**     [Guidelines](#)

#### FOR DISCUSSION

- 22     [RES 25-517](#)     Approving the appointment of Jay Willms as Director of City Council Operations.

**Sponsors:**     Noecker

- 23     [RES 25-649](#)     Honoring Dana DeMaster for Her Service on the Audit Committee.

**Sponsors:**     Noecker, Privratsky and Kim

#### SUSPENSION ITEMS

- [RES 25-622](#)     Directing the Department of Safety and Inspections to revoke the Dance or Rental Hall license against the MJ Accents LLC d/b/a MJ Accents LLC, (License ID #20230001969) for the premises located at 670 Payne Ave.

**Sponsors:**     Johnson

**Attachments:**     [Exhibit # 1](#)

[RES 25-646](#)

Approval of Healthy Homes (HH) & Power of Home (POH) Program Guidelines, Citywide.

**Sponsors:** Johnson

**Attachments:** [Healthy Homes Program Guidelines](#)  
[Power of Home Program Guidelines](#)

**RES 25-654** Authorizing the City Council to spend up to \$300 for the purchase of light refreshments for the Ward 2 Annual Meeting to be held on May 1, 2025.

**Sponsors:** Noecker

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

### Final Adoption

24     **Ord 25-30**     Amending Chapter 310.04 of the Legislative Code to regulate a more efficient method of cancellation when licensee is not in compliance with providing materials to be engaged in licensed activity.

**Sponsors:** Noecker

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

25     **Ord 25-26**     Amending Chapter 43.03 of the Legislative Code pertaining to Vacant Buildings as it relates to the Vacant Building Registration Fee. (Laid over from March 26, 2025)

**Sponsors:** Noecker

26     **RES PH 25-65**     Amending the financing and spending plans in the Department of Public Works Operating and Capital Budgets for the 2025 Lighting Improvement Program and the 2025 Bike Improvement Program. (To be withdrawn)

**Sponsors:** Noecker

**Attachments:** [RES PH 25-65 FA.xlsx](#)

27     **RES PH 25-66**     Amending the financing and spending plans in the Department of Public Works Capital Budget for the Payne Avenue Pedestrian Improvement Project.

**Sponsors:** Yang

**Attachments:** [RES PH 25-66 FA.xlsx](#)

28     **RES PH 25-70**     Amending the financing and spending plans in the Library Capital Budget for the Transforming Libraries Project.

**Sponsors:** Noecker

**Attachments:** [RES PH 25-70](#)

29     **RES PH 25-74**     Amending the financing and spending plans in the Fire Department in the amount of \$64,241.09 for the Minnesota Task Force One (MNFT1) reimbursement from the City of Edina.

**Sponsors:** Noecker

**Attachments:** [MNTF1 Financial Analysis \\$64,241.09.pdf](#)

- 30**     [RES PH 25-73](#) Approving the applications of Wabasha Brewing Company for two sound level variances in order to present amplified sound for a Weekends at Wabasha - Fridays May and June Event Series and a Weekends at Wabasha - Saturdays May and June Event Series, May 2 - June 28, 2025, at 429 Wabasha Street S - Wabasha Brewing Company.

**Sponsors:** Noecker

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to Owner](#)

[Owners List](#)

[Letter to Applicant](#)

[Anne Kukowski & Steve Gammon public comment](#)

- 31**     [RES PH 25-37](#) Final Order approving the 2025 Alley Improvement Program.

**Sponsors:** Noecker

**Attachments:** [Laurel Selby Mackubin Arundel Assessment Roll](#)

[- 491 Laurel Ave - Lisa Stegall public comment](#)

[- 452 Selby Ave - Antonio Tettamanizi public comments](#)

[- 479 Laurel Ave, 6W - Barb Kilzer public comment](#)

[7th Woodward Railroad Payne Assessment Roll](#)

[- 581 7th St E - Gregg Rosenberger public comment](#)

- 32**     [RES PH 25-42](#) Ratifying the assessment for the Griggs/Scheffer Area Paving and Lighting, Phase II paving and lighting project constructed as part of the 2021 St. Paul Street Paving Program (SPS). (File No. 19233B, Assessment No. 215200)

**Sponsors:** Jost

**Attachments:** [Assessment Roll](#)

[1655 Middleton Ave - Richard and Stephanie Purvis public comment](#)

[1282 Highland Pkwy - Tyler & Angela Penniman public comment](#)

[1516 Edgcumbe Rd - Chris and Maren Hilton public comment](#)

[1619 Edgcumbe Rd - Charles Killiam public comments](#)

- 33**     [RES PH 25-49](#) Final Order approving the reconstruction of streets in the 2025 Saint Paul Streets Program and Sales Tax Street Projects.

**Sponsors:** Noecker

**Attachments:**      [Wheelock Grotto Residential Phase 1 Assessment Roll](#)  
                                 [- 787 Ivy Ave W - Marie Krezowski public comment](#)  
                                 [- 870 Parkview Ave - Aric Wilber public comment](#)  
                                 [- 888 Ivy Ave - John Vitale public comment](#)  
                                 [- 1258 Avon St N - Adam Lindberg public comment](#)  
                                 [- 1271 Victoria St N & 845 Orange Ave W - Elizabeth Kortz public comments](#)  
                                 [- 769 Ivy Ave W - Antoinette Lavalla public comment](#)  
                                 [- 1351 Avon St N - Paul & Meryem Richgruber public comment](#)  
                                 [- 863 Ivy Ave W - Daniel & Devan Compart public comments](#)  
                                 [- 1345 Avon St N - Karen Belling public comment](#)  
                                 [Jackson University to Pennsylvania Assessment Roll](#)  
                                 [Pleasant Victoria St Clair Assessment Roll](#)  
                                 [University I35E to Lafayette Assessment Roll](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 34**      [RLH SAO 25-9](#)      Making finding on the appealed of Michael E. Corcoran to a nuisance abatement ordered for 1478 AMES AVENUE in Council File SAO 24-51.  
**Sponsors:**      Yang  
**Attachments:**      [1478 Ames Ave.Corcoran Ltr.9-10-24.doc](#)  
                                 [1478 Ames Ave.Corcoran Ltr.4-4-25](#)  
                                 [1478 Ames Ave.Corcoran Ltr.4-11-25](#)  
                                 [1478 Ames Ave.Photos sent by owner 4-15-25.pdf](#)  
                                 [1478 Ames Ave.Corcoran Ltr.4-18-25](#)
- 35**      [RLH RR 25-8](#)      Second Making finding on the appealed substantial abatement ordered for 594 BRUNSON AVENUE in Council File RLH RR 24-31. (Amend to grant additional 90 days and forfeit \$5,000 of \$10,000)  
**Sponsors:**      Noecker  
**Attachments:**      [594 Brunson St.2nd MF Notice of Public Hearing 2-26-25.doc](#)  
                                 [594 Brunson St.Sibet R-R Ltr.3-28-25](#)  
                                 [594 Brunson Ave.po docs.4-9-25](#)  
                                 [594 Brunson St.Sibet R-R Ltr.4-11-25](#)  
                                 [594 Brunson St.Zimny email.4-16-25](#)
- 36**      [RLH SAO 25-30](#)      Making finding on the appealed nuisance abatement ordered for 724 CASE AVENUE in Council File RLH SAO 25-17.  
**Sponsors:**      Yang

**Attachments:**      [724 Case Ave.Yang Ltr.3-14-25.doc](#)

[724 Case Ave.Yang Ltr.4-18-25](#)

- 37**      [RLH SAO  
25-32](#)      Appeal of Ana Silva to a Summary Abatement Order at 1016 DESOTO STREET.

**Sponsors:**      Kim

**Attachments:**      [1016 Desoto St.appeal.4-1-25.pdf](#)

[1016 Desoto St.Photo 3-26-25.pdf](#)

[1016 Desoto Aerial](#)

[1016 Desoto St.Silva Ltr.4-17-25](#)

[1016 Desoto St.Silva Ltr.4-17-25 Span](#)

- 38**      [RLH VBR  
25-18](#)      Appeal of Zach Johnson, US Internet Corporation, to a Vacant Building Registration Notice at 1540 RANDOLPH AVENUE.

**Sponsors:**      Jost

**Attachments:**      [1540 Randolph Ave.appeal.3-28-25.pdf](#)

[1540 Randolph Ave.Revocation Notice.2-28-25.pdf](#)

[1540 Randolph Ave Aerial](#)

[1540 Randolph Ave street view](#)

[1540 Randolph Ave.Johnson Ltr.4-11-25](#)

## ADJOURNMENT



City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.