



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda City Council

Council President Kathy Lantry
Councilmember Dan Bostrom
Councilmember Melvin Carter III
Councilmember Pat Harris
Councilmember Lee Helgen
Councilmember Russ Stark
Councilmember Dave Thune

Wednesday, November 3, 2010

3:30 PM

Council Chambers - 3rd Floor

Public Hearings Will Begin at 5:30 PM.

ROLL CALL

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED BY A COUNCILMEMBER, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

- 1 [RES 10-1131](#) Approving and ratifying Labor Agreements between the Independent School District #625 and the International Union of Painters and Allied Trades, District Council 82 (May 1, 2010 - April 30, 2013) and the Professional Employees Association, Inc. (January 1, 2010 - December 31, 2011). (To be laid over one week for adoption)
Sponsors: Lantry

- 2 [RES 10-1132](#) Approving the Maintenance Labor Agreement between City of Saint Paul and Operative Plasterers and Cement Masons International Association, Local 633 (May 1, 2010 - April 30, 2013). (To be laid over one week for adoption)
Sponsors: Lantry

- 3 [RES 10-1092](#) Accepting the gift of airfare and hotel from Brookings to reimburse costs incurred by Mayor Coleman and Cecile Bedor at the Global Metro Summit 2010.
Sponsors: Lantry

- 4 [RES 10-1160](#) Authorizing Councilmember Carter to accept a gift of travel, lodging, and miscellaneous travel expenses to participate in a delegation led by the Wilder Foundation in regards to the Promise Neighborhood grant.
Sponsors: Carter III

- 5 [RES 10-1156](#) Authorizing the City of Saint Paul to seek funds from the Minnesota Pollution Control Agency from the Environmental Assistance Grant Program
Sponsors: Lantry
- 6 [RES 10-1088](#) Designating targeted communities that meet the census tract criteria outlined in Minn Stat. 469.201, subd. 10 and 469.202.
Sponsors: Lantry
- 7 [RES 10-1028](#) Approving the use of assessment financing in accordance with City policy for the installation of a fire protection system at Hamernick Decorating located at 1381 N. Rice St. (File No. FP2010-04)
Sponsors: Helgen
- 8 [RES 10-1066](#) Authorizing the Department of Parks and Recreation to enter into an agreement with Culture Inc. to provide and promote a refrigerated ice rink in downtown St. Paul for the "Winter Skate" Program and provide and install decorative lights in downtown St. Paul parks over the winter of 2010-2011.
Sponsors: Thune and Lantry
- 9 [RES 10-1069](#) Authorizing The City of Saint Paul to enter into an agreement with Ramsey County to accept recycling containers for use in public spaces.
Sponsors: Lantry
- 10 [RES 10-1082](#) Resolution approving assessment in the matter of the assessment of benefits, cost, and expenses for Collection of Certificate of Occupancy Fees (re-invoiced) August, 2010. File No. CRT1101, and setting date of Legislative Hearing for December 07, 2010 and City Council public hearing for January 19, 2011.
Sponsors: Lantry
- 11 [RES 10-1084](#) Resolution approving assessment in the matter of the assessment of benefits, cost, and expenses for Emergency Clean Up on Private Property during September, 2010 at 599 McKnight Rd S. File No. J1105A, and setting date of Legislative Hearing for December 07, 2010 and City Council public hearing for January 19, 2011.
Sponsors: Lantry
- 12 [RES 10-1085](#) Resolution approving assessment in the matter of the assessment of benefits, cost, and expenses for Property Clean Up on Private Properties during the time period of September 20 to September 29, 2010. File No. J1106A, and setting date of Legislative Hearing for December 07, 2010 and City Council public hearing for January 19, 2011.
Sponsors: Lantry
- 13 [RES 10-1086](#) Resolution approving assessment in the matter of the assessment of benefits, cost, and expenses for Providing weekly Trash Hauling on Private Properties during the time period of September 01, to September 29, 2010. File No.

J1103G, and setting date of Legislative Hearing for December 07, 2010 and City Council public hearing for January 19, 2011.

Sponsors: Lantry

- 14 [RES 10-1087](#) Resolution approving assessment in the matter of the assessment of benefits, cost, and expenses for Graffiti Removal on Private Properties during the time period of August 15, to September 09, 2010. File No. J1105P, and setting date of Legislative Hearing for December, 07, 2010 and City Council public hearing for January 19, 2011.

Sponsors: Lantry

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

First Reading

- 15 [Ord 10-54](#) An ordinance amending Chapter 106 of the Saint Paul Legislative Code to clarify requirements for sidewalk cafés and sidewalk sales displays.

Sponsors: Thune

PUBLIC HEARINGS

- 16 [RES 10-1120](#) Authorizing Right-of-Way Maintenance for 2011.

Sponsors: Lantry

- 17 [RES 10-1043](#) Setting the 2011 Sanitary Sewer and Storm Sewer Rates.

Sponsors: Lantry

- 18 [RES 10-1115](#) Setting the recycling service fee for 2011 and allowing Public Works to request \$597,750 in SCORE grant funds from Ramsey County to support the curbside recycling program under contract with Eureka Recycling.

Sponsors: Lantry

- 19 [RES 10-1126](#) Establishing the 2011 Residential Street Vitality Program Assessment Rates.

Sponsors: Lantry

- 20 [RES 10-1108](#) Establishing the Water Rates for 2011.

Sponsors: Harris

- 21 [RES 10-1109](#) Establishing charges for cut-off of water service connections.

Sponsors: Harris

- 22 [RES 10-1116](#) Amending the budget in the Department of Planning and Economic Development by adding \$60,000.00 to the Financing and Spending plans for a

grant received from the Saint Paul Foundation to fund the Central Corridor Emergency Working Capital Loan Fund.

Sponsors: Thune

- 23 **RES 10-1041** Accepting the First Light, Accountability, Response and Enforcement (FLARE-UP) grant and amending the financing and spending plans in the Police Department in the amount of \$56,125. (Laid over from October 27)
- Sponsors:** Lantry
- 24 **RES 10-1173** Amending the budget in the Department of Parks and Recreation by establishing Financing and Spending Plans for a grant received from the development of the Cherokee Regional Park Trail project in the amount of \$250,000 for the Cherokee Regional Park Trail project.
- Sponsors:** Thune and Lantry
- 25 **RES 10-997** Amending the budget in the Department of Parks and Recreation by adding a \$218,000.00 Financing and Spending Plan for a Minnesota Legislative-Citizen Commission on Minnesota Resources (LCCMR) grant for development of the Como Woodland Classroom.
- Sponsors:** Helgen and Stark
- 26 **RES 10-1046** Amending the budget in the Police Department by adding \$125,000.00 for a Financing and Spending Plan for a grant received from the State of Minnesota Department of Public Safety for the Ramsey County Violent Crime Enforcement Team (VCET).
- Sponsors:** Lantry
- 27 **RES 10-1058** Amending the budget in the Department of Emergency Management by establishing Financing and Spending plans for state and federal reimbursement received in the amount of \$484,558.00 for the Spring 2010 flood budget.
- Sponsors:** Lantry
- 28 **RES 10-1095** Amending the budget in the Department of Public Works by establishing a Financing and Spending Plan for an OSHA Safety Grant in the amount of \$8,500.00.
- Sponsors:** Lantry
- 29 **RES 10-998** Amending the Capital Improvement Budget in the Department of Parks and Recreation by adding \$150,000.00 to the Financing and Spending Plans for a Solar Energy Legacy Grant received for the Como Pool project.
- Sponsors:** Helgen and Stark
- 30 **APC 10-3** Public hearing to consider the appeal of Sandra Belisle to a decision of the Planning Commission denying a change of nonconforming use permit to add pet boarding and pet day care to her existing pet grooming business at 360

Clifton Street.

Sponsors: Thune

- 31 **RES 10-1172** Resolution ordering the rehabilitation or wrecking and removal of the structures at 927 JORDAN AVE within fifteen (15) days after the November 3, 2010, City Council Public Hearing.
Sponsors: Bostrom
- 32 **RES 10-1174** Resolution ordering the rehabilitation or wrecking and removal of the structures at 968 JACKSON ST within fifteen (15) days after the November 3, 2010, City Council Public Hearing.
Sponsors: Helgen
- 33 **RES 10-1180** Resolution ordering the rehabilitation or wrecking and removal of the structures at 1456 COHANSEY ST within fifteen (15) days after the November 3, 2010, City Council Public Hearing.
Sponsors: Bostrom
- 34 **RES 10-1182** Resolution ordering the rehabilitation or wrecking and removal of the structures at 578 THOMAS AVE within fifteen (15) days after the November 3, 2010, City Council Public Hearing.
Sponsors: Carter III
- 35 **RES 10-867** Resolution ordering the rehabilitation or wrecking and removal of the structures at 1173 BRADLEY STREET within fifteen (15) days after the November 3, 2010, City Council Public Hearing. (Ward 5)
Sponsors: Helgen
- 36 **RES 10-1027** Resolution ordering the rehabilitation or wrecking and removal of the structures at 947 Earl Street within fifteen (15) days after the City Council Public Hearing. [Laid over from September 15] (Ward 6)
Sponsors: Bostrom
- 37 **ALH 10-114** Appeal of William Wengler to a Fire Certificate of Occupancy Correction Notice at 857 Grand Avenue.
Sponsors: Thune
- 38 **ALH 10-149** Appeal of Yolanda Menchaca to an Order to Vacate and Vacant Building Registration Notice at 480 Lawson Avenue West.
Sponsors: Helgen
- 39 **ALH 10-207** Appeal of Ahti Hujanen to a Fire Certificate of Occupancy Correction Order at 971 Case Avenue. (Ward 6)
Sponsors: Bostrom
- 40 **ALH 10-86** Appeal of Pro Realty Services, represented by Leah Frenning, to a Fire

Inspection Correction Notice at 1648 Fourth Street East.

Sponsors: Lantry

SUSPENSION ITEMS

RES 10-1117 Resolution ordering the rehabilitation or wrecking and removal of the structures at 555 CHARLES AVE within fifteen (15) days after the October 20, 2010, City Council Public Hearing.

Sponsors: Carter III

ALH 10-176 Appeal of Robert Wicker, Deerbrook Holdings, Inc. to a Summary Abatement Order at 702 Wilson Avenue. (Ward 7)

Sponsors: Lantry

ALH 10-121 Appeal of Steve Truen to a Vacant Building Registration, Code Compliance Inspection and Fire Certificate of Occupancy Deficiency Letter at 1064 Stinson Street.

Sponsors: Carter III

Council Meeting Information

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)