



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, December 2, 2020

3:30 PM

Council Chambers - 3rd Floor

Please see the meeting guidelines due to the COVID-19 pandemic emergency. The Truth-in-Taxation public hearing will be held at 6:00 pm remotely as a separate meeting.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 20-82](#) Mayor's Executive Orders 20-33, 20-34 20-35, 20-36 and 20-37.

Sponsors: Brendmoen

Attachments: [Executive Order 2020-33](#)

[Executive Order 2020-34](#)

[Executive Order 2020-35](#)

[Executive Order 2020-36](#)

[Executive Order 2020-37](#)

- 2 [AO 20-59](#) Authorizing the Police Department to reallocate its 2020 General Fund operating budget to more accurately record expenditures.

Attachments: [AO 20-59 Financial Analysis](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 20-1639](#) Amending the 2020 spending budget in the Department of Public Works General Fund Traffic Signals accounting unit.

Sponsors: Brendmoen

Attachments: [RES PH 20-268 Financial Analysis.xlsx](#)

- 4 [RES](#)
 [20-1591](#) Authorizing the Fire Department to enter into a joint powers agreement with the State of Minnesota Department of Transportation to provide fire and hazardous materials response to the MNDOT Fort Snelling complex.
- Sponsors:** Brendmoen
 Attachments: [MN DOT Fire Protection Services Agreement.pdf](#)
- 5 [RES](#)
 [20-1602](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during February 18 to August 13, 2020, and setting date of Legislative Hearing for January 5, 2021 and City Council public hearing for February 24, 2021 to consider and levy the assessments against individual properties. (File No. VB2104, Assessment No. 218803)
- Sponsors:** Brendmoen
 Attachments: [Report of Completion VB2104.218803](#)
 [Assessment Roll VB2104.218803](#)
- 6 [RES](#)
 [20-1603](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during September 2020, and setting date of Legislative Hearing for January 5, 2021 and City Council public hearing for February 24, 2021 to consider and levy the assessments against individual properties. (File No. J2104B, Assessment No. 218103)
- Sponsors:** Brendmoen
 Attachments: [Report of Completion J2104B.218103](#)
 [Assessment Roll J2104B.21803](#)
- 7 [RES](#)
 [20-1604](#) Approving the City's cost of providing Demolition services from August to September 2020, and setting date of Legislative Hearing for January 5, 2021 and City Council public hearing for February 24, 2021 to consider and levy the assessments against individual properties. (File No. J2101C, Assessment No. 212001)
- Sponsors:** Brendmoen
 Attachments: [Report of Completion J2102C.212001](#)
 [Assessment Roll J2102C.212001](#)
- 8 [RES](#)
 [20-1606](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during July 16 to August 17, 2020, and setting date of Legislative Hearing for January 5, 2021 and City Council public hearing for February 24, 2021 to consider and levy the assessments against individual properties. (File No. CRT2104, Assessment No. 218203)
- Sponsors:** Brendmoen
 Attachments: [Report of Completion CRT2104.218203](#)
 [Assessment Roll CRT2104.218203](#)

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- 9 [RES](#)
[20-1607](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during July 23 to August 21, 2020, and setting date of Legislative Hearing for January 5, 2021 and City Council public hearing for February 24, 2021 to consider and levy the assessments against individual properties. (File No. J2104E, Assessment No. 218303)
- Sponsors:* Brendmoen
Attachments: [Report of Completion J2104E.218303](#)
[Assessment Roll J2104E.218303](#)
- 10 [RES](#)
[20-1608](#) Approving the City's cost of providing Graffiti Removal services during October 7 to 15, 2020, and setting date of Legislative Hearing for January 5, 2021 and City Council public hearing for February 24, 2021 to consider and levy the assessments against individual properties. (File No. J2104P, Assessment No. 218403)
- Sponsors:* Brendmoen
Attachments: [Report of Completion J2104P.218403](#)
[Assessment Roll J2104P.218403](#)
- 11 [RES](#)
[20-1627](#) Approving the release of an easement for slopes, cuts and fill over Lot 48 and the west 5 feet of Lot 49, Hewitt's Outlots 1st Division.
- Sponsors:* Jalali
Attachments: [Doc 802212 aka CF85135 wMap](#)
[CF 85135 and Maps](#)
- 12 [RES](#)
[20-1628](#) Accepting a sidewalk easement from UniRay, LLC in conjunction with development at 2383 University Avenue
- Sponsors:* Jalali
Attachments: [Exhibit A - Sidewalk Easement](#)
- 13 [RES](#)
[20-1640](#) Authorizing the Department of Parks and Recreation to execute a grant agreement with the Capitol Region Watershed District, which includes an indemnification clause, to implement said CRWD grant funds for the Highland Bridge (Ford Site) project.
- Sponsors:* Tolbert
Attachments: [Highland Bridge-Ford Site Grant Agree](#)
- 14 [RES](#)
[20-1645](#) Authorizing the Fire Department to accept the donation of lunch for department personnel valued at \$3,500 from Tinucci's Restaurant.
- Sponsors:* Brendmoen
- 15 [RES](#)
[20-1506](#) Establishing the rate of pay for the Deputy Director of Human Resources (Laid over from November 18).
- Sponsors:* Brendmoen
Attachments: [Financial Analysis DD of Human Resources](#)

- 16 [RES](#)
 [20-1652](#) Affirming the extension of Declaration of Local Emergency issued
November 30, 2020 by Mayor Melvin Carter III.

Sponsors: Brendmoen

Attachments: [Extending Emergency Declaration 11-30-2020](#)

FOR DISCUSSION

- 17 [ABZA 20-7](#) Public hearing to consider the appeal of William Garman Hargens and Mary Staples Thompson to a decision of the Board of Zoning Appeals (BZA) approving six variances (for primary entrance location, number of off-street parking spaces provided, lot coverage, lot size, lot width, and rear yard setback) for a second triplex to be constructed on a lot that has an existing triplex at 542 Portland Avenue. (Public hearing closed on November 18.)

Sponsors: Thao

Attachments: [Appeal Application for 542 Portland Ave](#)
[Variance Application for 542 Portland Ave](#)
[Supporting Information for 542 Portland Ave](#)
[BZA Staff Report for 542 Portland Ave](#)
[10052020 BZA Hearing Presentation](#)
[BZA Resolution for 542 Portland Ave](#)
[October 05, 2020- BZA General and Hearing Minutes](#)
[Dist. Council Letter of Support for 542 Portland Ave](#)
[Letters of Support for 542 Portland Ave](#)
[Letters of Opposition for 542 Portland Ave](#)
[Area Map for 542 Portland Ave](#)
[Hearing Notice for 542 Portland Ave](#)
[15.99 Extension Letter for 542 Portland Ave](#)
[ABZA 20-7 - Ramsey Hill Board of Directors email 10-27-20](#)
[ABZA 20-7 - Carlsen & Frank Architects letter 10-26-20](#)
[Roth Email](#)
[Marcucci and Schroder Letter](#)
[Cornejo Letter](#)
[ABZA 20-7 - Tom Darling email 11-3-20](#)
[ABZA 20-7 - SARPA letter 11-3-20](#)
[ABZA 20-7 - Emilia Mettenbrink and Simon Jette Nantel letter 11-1-20](#)
[ABZA 20-7 - Tim and Cathy Maes email 11-3-20](#)
[ABZA 20-7 - SARPA Position Statement to BZA](#)
[ABZA 20-7 - John Sularz and Dan Chouinard letter](#)
[ABZA 20-7 - Missy Staples Thompson and Gar Hargens email 11-17-20](#)
[ABZA 20-7 - Eric Galatz email 11-17-20](#)

- 18 [AHPC 20-2](#) Public hearing to consider the appeal of William Garman (“Gar”) Hargens and Mary (“Missy”) Staples Thompson to the Heritage Preservation Commission decision of 540 Portland Avenue in the Historic Hill Heritage Preservation District. (Public hearing closed on November 18.)

Sponsors: Thao

Attachments: [HPC Agenda](#)

[540 Portland HPC Packet](#)

[Additional Testimony Letter](#)

[Adopted HPC Resolution](#)

[Adopted HPC Minutes](#)

[Appeal Filed by Hargens and Thompson](#)

[AHPC 20-2 - Marcucci & Schroder email 10-23-20](#)

[AHPC 20-2 - Jason Patalonis email 10-28-20](#)

[AHPC 20-2 - Laura Kindseth e-mail 11-4-20](#)

[AHPC 20-2 - Eric Galatz email 11-17-20](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Second Reading

- 19 [Ord 20-35](#) Granting the application of Keith Schroeder to rezone the property at 981 Fuller Avenue from R4 Single Family Residential to T2 traditional neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Thao

Attachments: [Staff Report](#)

[Application](#)

[District 8 letter of support](#)

[PC resolution](#)

[ZC minutes](#)

[Testimony from stanely gardner](#)

[extension letter](#)

[Gardner Email](#)

First Reading

- 20 [Ord 20-37](#) Creating Chapter 194 of the Legislative Code entitled Smoking Policy Disclosure to require the completion of a smoking sale disclosure report for sale of units within a common interest community.

Sponsors: Noecker

PUBLIC HEARINGS

- 21** [RES PH
20-258](#) Amending the 2020 Financing and Spending Budget for the Department of Public Works, Sewer Utility Fund, Private Sewer Connection Program.
Sponsors: Brendmoen
Attachments: [RES PH 20-258 Financial Analysis - Private Sewer Connection Program](#)
- 22** [RES PH
20-259](#) Approving the petition of Leng B. Wong, on behalf of Century Plaza LLC, to vacate a portion of the alley in Block 2, University Subdivision of Lots 1, 2, 3 and 8, Hyde Park, Ramsey County, MN.
Sponsors: Thao
Attachments: [Exhibit A](#)
[Aerial for RE File #07-2019](#)
- 23** [RES PH
20-260](#) Approving the petition of Paul Keenan, on behalf of GW Restaurant Holdings LLC, to vacate a portion of the alley in Hughes Midway Addition, in St. Paul, Ramsey County, MN.
Sponsors: Jalali
Attachments: [Exhibit A](#) [Description](#) [Depiction](#)
[Aerial for #09 2020](#)
- 24** [RES PH
20-261](#) Approving the petition of Christianna Hang, on behalf of the Hmong Education Reform Company (dba Hmong College Prep Academy), to vacate air rights over Brewster Street in the North half of the Northwest Quarter of Section 27, Township 29 Range 23, in St. Paul, Ramsey County, MN.
Sponsors: Jalali
Attachments: [Exhibit A](#) [Description](#) [Depiction](#) [Aerial](#)
[Aerial](#)
- 25** [RES PH
20-264](#) Amending the spending and financing plans for the Department of Planning and Economic Development.
Sponsors: Tolbert
Attachments: [RES PH 20-264 - 2020 Budget Reduction Resolution financial analysis- PED](#)
- 26** [RES PH
20-267](#) Amending the 2020 spending and financing budget for the Office of Financial Empowerment by \$400,000 to accept the Year 2 Whole Family Systems grant from Minnesota Department of Human Services for advancing two generation strategies through CollegeBound Saint Paul.
Sponsors: Brendmoen
Attachments: [RES PH 20-267 Financial Analysis](#)
[Whole Family Systems Year 2 Amendment Contract](#)

- 27 [RES PH
20-270](#) Approving the Interim Use Permit for a temporary emergency housing facility at 2329 Hendon Street (Stub Hall at Luther Seminary).
- Sponsors:** Jalali
- Attachments:** [Staff Report- IUP at Stub Hall](#)
- [Interim Use Permit Application- Stub Hall](#)
- [Map- 2329 Hendon aerial](#)
- [Map- 2329 Hendon existing land use](#)
- [Map- 2329 Hendon zoning](#)
- [LegalLedgerNotice](#)
- [RES PH 20-270 - Saint Paul Area Synod email 12-1-20](#)
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- 28 [RES PH
20-273](#) Authorizing the City of Saint Paul to budget \$3,000 of interest and transfer \$315,151 of Coronavirus Relief Fund aid between specific project accounts.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 20-273 CRF Clean Up, Financial Analysis](#)

- 29** [Ord 20-29](#) Amending Chapter 409 of the Legislative Code pertaining to the distance restriction between liquor license locations, to reduce the location radius for off-sale wine only license locations.

Sponsors: Prince and Thao

Attachments: [ORD 20-29 - Contact Council emails](#)

[ORD 20-29 - Minnesota Licensed Beverage Association email 11-4-20](#)

[ESABA Letter of Support Vin de Pays 2020](#)

[Vin de Pays Letter](#)

[Vin de Pays Business Plan](#)

[Wine Shop Support Distances - FRF ltr 20201014](#)

[Letter to City Council from PABA](#)

[Thompson Email](#)

[2020 August Wine Ordinance Letter](#)

[D5-PPCC Support for changing off-sale wine distance requirements - August 20](#)

[Comments Received by Ward 7- 20-29 Wine Shop](#)

[Perrier Email](#)

[Perrier Letter](#)

[Opposition Emails](#)

[D4CC Letter of Support for Wine Ordinance Change 111820](#)

[Ord 20-29 - Lucas Gulbranson email 11-29-20](#)

[Ord 20-29 - Nikita Godette email 12-1-20](#)

[Ord 20-29 - Rachel Horne email 11-30-20](#)

[Ord 20-29 - David Knipfel email 12-1-20](#)

[Ord 20-29 - Michael McCafferty email 11-5-20](#)

[Ord 20-29 - Michael Nilles email 11-4-20](#)

[Ord 20-29 - Dan Stahley email 11-30-20](#)

[Ord 20-29 - Cindy Smith email 11-29-20](#)

[Ord 20-29 - Ryan Wachtel email 11-7-20](#)

[Wine Shop Fact Sheet](#)

- 30 [AHPC 20-3](#) Public hearing to consider the appeal of Jim LaValle, TJL Development LLC to the Heritage Preservation Commission decision of 156 Dale Street in the Historic Hill Heritage Preservation District.

Sponsors: Thao

Attachments: [HPC Agenda](#)

[156 Dale Street HPC Packet](#)

[Testimony Letter](#)

[Adopted HPC Resolution](#)

[Adopted HPC Minutes](#)

[Appeal filed by Jim LaValle](#)

[AHPC 20-3 - Katie Kraft email 11-29-20](#)

[SUPC Email 12-2-2020](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 31 [RLH SAO 20-27](#) Making finding on the appealed nuisance abatement ordered for 1552 ARLINGTON AVENUE EAST in Council File RLH SAO 20-8.

Sponsors: Yang

Attachments: [1552 Arlington Ave E.Houska-Moorman Ltr.7-10-20.doc](#)

[1552 Arlington Ave E.Email chain.9-30-20.pdf](#)

[1552 Arlington Ave E.Vang email to PO and Wetherall.10-5-20.pdf](#)

[1552 Arlington Ave E.Houska Ltr.10-22-20](#)

[1552 Arlington Ave E.Seeley email & Photo.11-9-20.pdf](#)

[1552 Arlington Ave E.Houska Ltr.11-13-20](#)

- 32 [RLH SAO 20-45](#) Appeal of Pang Her Vang to a Summary Abatement Order at 406 EDMUND AVENUE.

Sponsors: Thao

Attachments: [406 Edmund Ave.appeal.11-5-20](#)

[406 Edmund Ave. Vang Ltr.11-13-20](#)

[406 Edmund Ave. Vang Ltr Revised.11-13-20](#)

- 33 [RLH RR
20-44](#) Ordering the rehabilitation or razing and removal of the structures at 854 EDMUND AVENUE within fifteen (15) days after the December 2, 2020, City Council Public Hearing. (To be referred back to Legislative Hearing on December 8, 2020)

Sponsors: Thao

Attachments: [854 Edmund Ave.OTA.8-20-20.pdf](#)

[854 Edmund Ave.PH 9-25-20](#)

[854 Edmund Ave.Exp Code Compliance Rep 4-24-17](#)

[854 Edmund Ave.SHPO Form 9-16-20](#)

[854 Edmund Ave.Photos.8-19-20.pdf](#)

[854 Edmund Ave.Condemnation Notice.12-20-16.pdf](#)

[854 Edmund Ave.Condemnation Notice.12-29-16.pdf](#)

[854 Edmund Ave.Photos #1.12-29-16.pdf](#)

[854 Edmund Ave.Photos #2.12-29-16.pdf](#)

[854 Edmund Ave.Photos #3.12-29-16.pdf](#)

[854 Edmund Avenue. Thill R-R Ltr.10-30-20](#)

[854 Edmund Avenue.Thill R-R Ltr.11-13-20](#)

- 34 [RLH VBR
20-68](#) Appeal of Andrew McNatton, Emsa Properties, to a Vacant Building Registration Fee Warning Letter at 1323 PAYNE AVENUE.

Sponsors: Yang

Attachments: [1323 Payne Ave.appeal.11-2-20](#)

[1323 Payne Ave.Revocation.6-5-19.pdf](#)

[1323 Payne Ave.Photos.7-1-20.pdf](#)

[1323 Payne Ave.Water Usage.11-10-20.pdf](#)

[1323 Payne Ave.McNatton Ltr.11-13-20](#)

- 35 [RLH RR
19-30](#) Ordering the rehabilitation or razing and removal of the structures at 1904 PRINCETON AVENUE within fifteen (15) days after the December 18, 2019 City Council public hearing. (Amend to remove within 15 days)

Sponsors: Tolbert

Attachments: [1904 Princeton Ave.OTA 9-23-19](#)
[1904 Princeton Ave.PH 10-25-19](#)
[1904 Princeton Ave.SHPO Form 10-14-19](#)
[1904 Princeton Ave.Photos.9-19-19](#)
[1904 Princeton Ave.Condemnation-Order to Vacate.4-13-07](#)
[1904 Princeton Ave.Photos.4-13-07](#)
[1904 Princeton Ave.Photos.4-6-07](#)
[1904 Princeton Ave.Kattar R-R Ltr.11-27-19](#)
[1904 Princeton Ave.Kattar R-R Ltr.12-18-19](#)
[1904 Princeton Ave.Kattar email.12-18-19](#)
[1904 Princeton Ave.Kattar R-R Ltr.1-17-20](#)
[1904 Princeton Ave.Kattar R-R Ltr REVISED.1-17-20](#)
[1904 Princeton Ave.Lightner email estimate.2-7-20](#)
[1904 Princeton Ave.chain emails.2-11-20.pdf](#)
[1904 Princeton.Quickturn email.2-13-20](#)
[1904 Princeton Ave.Kattar R-R Ltr.2-28-20](#)
[1904 Princeton Ave.Kattar Request for Continuance.3-30-20](#)
[1904 Princeton Ave.Anderson Kattar R-R Ltr.3-31-20](#)
[1904 Princeton Ave.Anderson Kattar R-R Ltr.5-15-20](#)
[1904 Princeton Ave.Anderson Kattar R-R Ltr.5-29-20](#)
[1904 Princeton Ave.Anderson Kattar R-R Ltr.6-23-20.doc](#)
[1904 Princeton Ave.Kattar Statement 06-23-20](#)
[1904 Princeton Ave.Katter Statement.7-27-20.pdf](#)
[1904 Princeton Ave.Anderson Kattar RR Ltr.7-31-20.doc](#)
[1904 Princeton Ave.Anderson Kattar RR Ltr.8-28-20](#)
[1904 Princeton Ave.Anderson Zimny email.9-4-20](#)
[1904 Princeton Ave.Anderson Kattar R-R Ltr.10-16-20](#)
[Steven Anderson memo](#)
[1904 Princeton Ave.Anderson Kattar R-R Ltr.11-6-20](#)

- 36 [RLH OA 20-8](#) Appeal of Brian Bellendorf to a Denial of a Request for Fence Variance at 1214 SAINT ALBANS STREET NORTH.

Sponsors: Brendmoen

Attachments: [1214 St. Albans Ave.appeal.10-30-20.pdf](#)

[1214 Saint Albans St N.Aerial Map.10-30-20.pdf](#)

[1214 Saint Albans Ave E.Bellendorf Ltr.11-6-20](#)

[1214 Saint Albans Ave.Petition to grant.11-8-20](#)

[1214 Saint Albans St N.transcribed voicemail.11-9-20.pdf](#)

[1214 Saint Albans Ave E.Bellendorf Ltr.11-13-20](#)

- 37 [RLH TA 20-668](#) Amending the previously ratified assessment to delete the assessment for Collection of Delinquent Garbage Bills for services during October to December 2019 at 1888 SAINT CLAIR AVENUE. (File No. CG2001A4, Assessment No. 200103)

Sponsors: Tolbert

Attachments: [1888 Saint Clair Ave.Email chain.11-13-20.pdf](#)

- 38 [RLH FCO
20-122](#) Appeal of Dennis Gudim, Statera Fitness, to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 1025 SELBY AVENUE.

Sponsors: Thao

Attachments: [1025 Selby Ave.appeal.8-26-20](#)
[1025 Selby Ave.photos 7-9-20](#)
[1025 Selby Ave.pics with desc..pdf](#)
[1025 Selby Ave.Gudim Ltr.9-4-20](#)
[1025 Selby Ave.Aerial Map.2018](#)
[1025 Selby Ave.Karpen Email.9-10-20](#)
[1025 Selby Ave 2016 Plat w Bldg Footprints](#)
[1025 Selby Ave Historic Plat View 1](#)
[1025 Selby Ave Historic Plat View 2](#)
[1025 Selby Ave Historic Plat View 3](#)
[1025 Selby Ave - Google Maps Street View June 2019](#)
[1025 Selby Ave.Gudim Ltr.9-21-20](#)
[1025 Selby Ave.Sanborn Fire Insurance 1915 Maps.9-15-20](#)
[1025 Selby Ave.Gudim Ltr.9-25-20](#)
[1025 Selby Ave.Gudim Ltr.10-16-20](#)
[1025 Selby Ave.Gudim Zimny emails.10-12-20](#)
[1025 Selby Ave.Engineer report.10-26-20](#)
[1025 Selby Ave.Survey.10-26-20](#)
[1025 Selby Ave.Gudim Ltr.10-30-20](#)
[1025 Selby Ave.Dobie letter.11-6-20](#)
[1025 Selby Ave.Dobe voicemail.11-9-20.pdf](#)
[1025 Selby Ave.Dobie voicemail to Karpen transcription.11-6-20](#)

- 39 [RLH VO
20-53](#) Appeal of Jonathan Lopez, Herrod LLC, to a Notice of Condemnation-Unfit for Human Habitation-Order for Immediate Vacate at 2272 SEVENTH STREET WEST.

Sponsors: Tolbert

Attachments: [2272 7th St W.appeal.11-9-20](#)

[2272 7th St W.photos 11-6-20](#)

[2272 Seventh St W.Email chain.11-10-20.pdf](#)

[2272 7th St W.Lopez Ltr.11-13-20](#)

[2272 7th St W.Jonathan Lopez letter 11-30-20](#)

[2272 7th St W.Jonathan Lopez before & photos 11-30-20](#)

[2272 7th St. W Email sent to Ward 2](#)

[2272 Seventh St W.email chain.12-1-20.pdf](#)

[2272 Seventh St W.Hearing Testimony.12-1-20.pdf](#)

[2272 Seventh St W.Photos.12-1-20.pdf](#)

- 40 [RLH RR
20-24](#) Ordering the rehabilitation or razing and removal of the structures at 657 SHERBURNE AVENUE within fifteen (15) days after the July 8, 2020 City Council public hearing. (Amend to grant 180 days)

Sponsors: Thao

Attachments: [657 Sherburne Ave.OTA 4-3-20](#)
[657 Sherburne Ave.PH 5-8-20](#)
[657 Sherburne Ave.SHPO Form 4-27-20](#)
[657 Sherburne Ave.Photos 1-31-17](#)
657 Sherburne Ave.Fire Report 9-5-19
[657 Sherburne Ave.Photos.3-31-20](#)
[657 Sherburne Ave.Photos.4-7-20](#)
[657 Sherburne Ave.Photos.5-11-20](#)
[657 Sherburne Ave.Tea R-R Ltr.6-12-20.doc](#)
[657 Sherburne Ave.Tea R-R Ltr.7-31-20.doc](#)
[657 Sherburne Ave.Tea R-R Ltr.8-13-20.doc](#)
[657 Sherburne Ave.Tea R-R Ltr.8-24-20.doc](#)
[657 Sherburne Ave.Code Compliance Report 8-24-20.pdf](#)
[657 Sherburne Ave.Tea R-R Ltr.9-10-20](#)
[657 Sherburne.RIE Construction Inc & Financing.10-12-20.pdf](#)
[657 Sherburne Ave.Tea R-R Ltr.10-16-20](#)
[657 Sherburne Ave.Tea R-R Ltr.10-30-20](#)
[657 Sherburne Ave.Affidavit of Fund.11-13-20.pdf](#)
[657 Sherburne Ave.RIE Construction Inc.11-16-20.pdf](#)
[657 Sherburne Ave.Plumbing.11-16-20.pdf](#)
[657 Sherburne Ave.Electrical Bid.12-2-20.pdf](#)
[657 Sherburne Ave.Updated RIE Construction Inc Cost.12-1-20.pdf](#)
[657 Sherburne Ave.Work Plan.12-2-20.pdf](#)
[657 Sherburne Ave.Heating Ltr.12-2-20.pdf](#)

- 41 [RLH RR
20-32](#) Ordering the rehabilitation or razing and removal of the structures at 901 YORK AVENUE within fifteen (15) days after the October 7, 2020, City Council Public Hearing. (Amend to Remove within 15 days and public hearing continued to December 9, 2020)

Sponsors: Yang

Attachments: [901 York Ave.OTA 6-30-20](#)

[901 York Ave.PH 8-7-20](#)

[901 York Ave.L&S Service.pdf](#)

[901 York Ave.SHPO 7-13-20](#)

[901 York Ave.Photos 8-21-15](#)

[901 York Ave.Photos 6-25-20](#)

[901 York Ave.Redinger R-R Ltr.9-11-20](#)

[901 York Ave.Redinger R-R Ltr.10-15-20](#)

[901 York Ave.electrical bid.11-8-20](#)

[901 York Ave.Financials.11-8-20](#)

[901 York Ave.Redinger R-R Ltr.11-13-20](#)

[901 York Ave.Redinger R-R Ltr.12-2-20.pdf](#)

SUSPENSION ITEMS

- [RES
20-1489](#) Authorizing the City to enter into Agreement No.1044951 with the Minnesota Department of Transportation for federal funding to lease electric vehicles for the Twin City Electric Vehicle Mobility Network Project.

Sponsors: Brendmoen

Attachments: [MnDOT Agreement 1044951 TCEV Mobility Network](#)

- [RES
20-1680](#) Honoring and commemorating the life and contributions of Winston Xouda Thao aka Blia Yang Thao.

Sponsors: Yang and Thao

ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at stpaul.legistar.com/Calendar.aspx or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. All City Council public hearings will be held at 3:30 p.m. and there will be no separate 5:30 p.m. public hearings. More information is available at www.stpaul.gov/departments/city-council

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.