



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, September 20, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 23-52](#) Letter from the Department of Safety and Inspections declaring 975 Reaney Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
- Sponsors:** Yang
- Attachments:** [975 Reaney Ave.OTA 9-11-23](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 23-1249](#) Approving the City's cost of providing Property Clean Up services during July 5 to 13, 2023, and setting date of Legislative Hearing for October 17, 2023 and City Council public hearing for January 17, 2024 to consider and levy the assessments against individual properties. (File No. J2404A, Assessment No. 248503)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2404A.248503](#)
[Assessment Roll J2404A.248503](#)
- 3 [RES 23-1250](#) Approving the City's cost of providing Property Clean Up services during July 14 to 25, 2023, and setting date of Legislative Hearing for October 17, 2023 and City Council public hearing for January 17, 2024 to consider and levy the assessments against individual properties. (File No. J2405A, Assessment No. 248504)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2405A.248504](#)
[Assessment Roll J2405A.248504](#)

- 4 [RES 23-1298](#) Approving the polling location changes for the November 7, 2023 general election.
- Sponsors:** Prince and Yang
- Attachments:** [2023 Saint Paul Polling Place Changes](#)
- 5 [RES 23-1344](#) Accepting a 2024 Crime Victim Services 12-Month Grant from the Minnesota Department of Public Safety, Office of Justice Programs (OJP), in the amount of \$139,767 for the City Attorney's Office to provide crime victim services during the 12-month period of October 1, 2023, to September 30, 2024, and amending the 2023 spending and financing budget for the City Attorney's Office.
- Sponsors:** Brendmoen
- Attachments:** [8-7-2023 Letter from MN Department of Public Safety to CAO](#)
[CAO VW Grant Financial Analysis 2023-2024 Updated Budget 08.2023 Reviser](#)
- 6 [RES 23-1395](#) Approving adverse action against the Tow Truck/Wrecker (Operator) and Tow Truck/Wrecker (Vehicle) license applications submitted by ARRC Enterprise, LLC d/b/a Stress Less Towing Powered by ARRC (License ID# 20230000508) for the premises located at 118 Acker Street East.
- Sponsors:** Balenger
- Attachments:** [Stress Less Towing Powered by ARRC - Notice of Intent to Deny License with a](#)
- 7 [RES 23-1406](#) Approving an Auto Repair Garage and a Second Hand Dealer - Motor Vehicle Parts license for Carflip Repair, LLC d/b/a Carflip Repair, LLC (License ID 20220001135) for the premises located at 1221 Pierce Butler Route.
- Sponsors:** Jalali
- Attachments:** [Carflip LLC - Class N License Application](#)
[Carflip LLC - License Application Notification](#)
[Carflip LLC - Signed License Condition Affidavit 8-31-2023](#)
- 8 [RES 23-1422](#) Naming Highland Way as a private street.
- Sponsors:** Tolbert
- Attachments:** [Exhibit A.pdf](#)
- 9 [RES 23-1425](#) Approving the final plat for The Heights.
- Sponsors:** Yang
- Attachments:** [The Heights - Aerial Map](#)
[The Heights - Land Use Map](#)
[The Heights - Zoning Map](#)
[98206D-RA-FPLAT-09-18-23](#)
- 10 [RES 23-1431](#) Authorizing the City to enter into a Joint Powers Agreement, on behalf of the Police Department, with the Metropolitan Council, on behalf of its Metropolitan Transit Police Department for mutual aid and emergency services.
- Sponsors:** Brendmoen

- Attachments:** [RES 23-1431 JPA MET COUNCIL MUTUAL AID AGREEMENT TO 2.16.2028](#)
- 11 [RES 23-1433](#) Approving the Second Hand Dealer-Motor Vehicle license for Jimmy's Auto Sales, LLC d/b/a Jimmy's Auto Sales, LLC (License ID 20230000910) for the premises located at 1414 Arcade Street.
- Sponsors:** Yang
- Attachments:** [Jimmy's Auto Sales LLC - Class N License Application](#)
[Jimmy's Auto Sales LLC - License Application Notification](#)
[Jimmy's Auto Sales LLC - License Condition Affidavit](#)
- 12 [RES 23-1442](#) Amending RES PH 16-239 which enacted the Snelling-Midway Redevelopment Site Master Plan and Design Guidelines by adding new language and deleting old language to Condition No. 5 pertaining to parking.
- Sponsors:** Balenger
- 13 [RES 23-1443](#) Approving Ordinance Permit 20220010211 for Sidewalk and Bike Trail Infrastructure Installed by Ryan Companies, Inc.
- Sponsors:** Tolbert
- Attachments:** [Exhibit A Permit 20220010211 SW OP ROW #10 FullyExecuted.pdf](#)
- 14 [RES 23-1444](#) Approving the 2024 City Council meeting schedule.
- Sponsors:** Brendmoen
- Attachments:** [2024 City Council meeting calendar](#)
- 15 [RES 23-1445](#) Authorizing the Police Department to submit an application for funds under a request for proposals for the 2024-25 Youth Intervention Programs grants, issued by the Minnesota Department of Public Safety (DPS).
- Sponsors:** Brendmoen
- 16 [RES 23-1450](#) Recognizing the City of Laasanod, Sool for their formation of a transitional state in Somalia.
- Sponsors:** Prince
- Attachments:** [Columbus Certificate](#)
- 17 [RES 23-1380](#) Approving the Memorandum of Agreement between the City and the International Association of Fire Fighters AFL-CIO Local 21 to amend the 2021 - 2022 Collective Bargaining Agreement for the purpose of employing and retaining employees trained as paramedics and defining the retention period of licensure upon paramedic course completion.
- Sponsors:** Brendmoen
- Attachments:** [MOA Fire L21 Paramedic Trng License](#)
[emailed comment](#)

FOR DISCUSSION

- 18 [RES 23-1451](#) Recognizing the career of Julie Kraus with the City of Saint Paul and congratulating her on retirement.

- Sponsors:** Brendmoen
- 19** [RES 23-1426](#) Extending the current garbage collection contract for 1-4 unit dwellings through March 31, 2025.
- Sponsors:** Brendmoen
- Attachments:** [Final Second Amendment 9.13.23 .pdf](#)
- 20** [RES PH 23-66](#) Ratifying the assessment for the Wabasha Street: Kellogg to Seventh Street paving and lighting project constructed as part of the 2022 St. Paul Street Paving Program (SPS). (File No. 19209, Assessment No. 225200) (Public hearing closed, laid over from September 13, 2023)
- Sponsors:** Noecker
- Attachments:** [Assessment Roll](#)
[CPEC Exchange public comment](#)
[VIC-RAMP public comment](#)
[11 E Kellogg Blvd public comment](#)
- 21** [RES PH 23-142](#) Approving the petition of Brian Ingram on behalf of Hope Fire House, LLC to vacate a portion of Leech Street from Grand Avenue to West Seventh Street. (Public hearing closed, laid over from August 23, 2023)
- Sponsors:** Noecker
- Attachments:** [Exhibit A - Description and Depiction](#)
[Exhibit B - SPRWS Easement Provisions](#)
[Aerial - Leech Street](#)
- 22** [RES PH 23-268](#) Authorizing the City on behalf of the Police Department, to accept, and amend the Special Fund for, \$149,635.10 in funds from the Minnesota Department of Public Safety for the 2024 NHTSA: DWI/Traffic Safety Officer grant program. (Public hearing closed, laid over from September 13, 2023)
- Sponsors:** Brendmoen
- Attachments:** [RES PH 23-268 2024 DWI - Traffic Safety Officer Grant Financial Analysis](#)
[SaintPaulGrantAgreement DWI Officer A-OFFICR24-2024-SPPD-006](#)
- 23** [RES PH 23-269](#) Authorizing the City on behalf of the Police Department to accept, and amend the Special Fund for, \$309,000 in funds from awarded from the Minnesota Department of Commerce, Auto Theft Prevention Grants Program (Dedicated Investigator). (Public hearing closed, laid over from September 13, 2023)
- Sponsors:** Brendmoen
- Attachments:** [St Paul Police Dept \(FY23-FY26 Dedicated Investigator\) for Council Approval 8.](#)
[RES PH 23-269 Investigator - Auto theft Grant Financial Analysis 8.28.23](#)
- 24** [RES PH 23-270](#) Authorizing the City on behalf of the Police Department to accept, and amend the Special Fund for, \$761,787.05 in funds awarded from the Minnesota Department of Commerce, Auto Theft Prevention Grants Program (General). (Public hearing closed, laid over from September 13, 2023)
- Sponsors:** Brendmoen

Attachments: [St. Paul PD \(FY24-FY25 General Auto Theft\) For Review and Approval Only 8.2](#)
[RES PH 23-270 General Auto Theft Grant Financial Analysis 8.31.23](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

25 [Ord 23-40](#) Amending Title XXIII Public Health Safety and Welfare of the Legislative Code to add Chapter 222, titled Smoking in City Parks and Certain Building Entrances Prohibited.

Sponsors: Tolbert

Attachments: [Ord 23-40 Tolbert Amendment](#)
[CM Jalali Amendment 1 - Youth Activity Areas](#)
[CM Jalali Amendment 2 - Admin Citations](#)
[Ord 23-40 Noecker Amendment to Tolbert Amendment](#)
[Ord 23-40 Tolbert Amendment #2](#)
[Ord 23-40 City Attorney's Office Amendment](#)
[Public comments prior to 9.6.2023 public hearing](#)
[Petition delivered during 9.6.2023 public hearing](#)
[9.7.2023 public comments](#)
[9.8.2023 public comments](#)
[9.11.2023 public comments](#)
[9.12.2023 public comments](#)
[9.13.2023 public comments](#)
[9.14.2023 public comments](#)

26 [Ord 23-42](#) Granting the application of York Avenue Land Development LLC to rezone property at 1500 and 1510 York Avenue from a combination of R4 one-family residential & RM2 multiple-family residential to all RM2, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Yang

Attachments: [1500-1510 York Ave Rezoning Resolution](#)
[ZC staff packet- 1500 York rezoning](#)
[60-day extension 1500 York rezoning](#)
[Neighbor letters-opposition](#)
[Jerde opposition](#)
[Letter of support 1500 york avenue](#)
[ZC minutes- 1500 York rezoning](#)
[PC Action Minutes 8-4-23](#)
[Paul Markfort public comment](#)
[Matt Frigaard public comment](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 27 [RES PH](#) Approving the Preliminary Plat for United Village Development.
 [23-227](#)
- Sponsors:** Balenger
- Attachments:** [United Village Council Presentation \(Items 27, 28, 29, 12\)](#)
 [Preliminary Plat Staff Report and Recommendation](#)
 [Preliminary Plat Application and Exhibits A and B](#)
 [Preliminary Plat Drawing](#)
 [Preliminary Plat Phase 1 Development Narrative](#)
 [Site Location Maps](#)
 [St Paul Area Chamber public comment](#)
 [Midway Chamber public comment](#)
 [Port Authority public comment](#)
 [Cub Foods public comment](#)
 [Greater MSP Partnership public comment](#)
- 28 [RES PH](#) Granting the extension of an existing interim use permit issued to MUSC
 [23-229](#) Holdings, LLC for temporary surface parking lots on property at 400 Snelling
 Avenue North.
- Sponsors:** Balenger

- Attachments:** [Interim Use Permit Staff Report and Recommendation EXTENSION Application](#)
[Exhibit A - Supporting Information](#)
[Site Plan](#)
[RES PH 18-176 Approving Interim Use Permit in 2018](#)
[Union Park District Council Letters](#)
[Hamline-Midway Coalition Recommendation Letter](#)
[Zoning Case Maps](#)
[St Paul Area Chamber public comment](#)
[Hamline Midway Coalition public comment](#)
[Midway Chamber public comment](#)
[Port Authority public comment](#)
[Cub Foods public comment](#)
[Greater MSP Partnership public comment](#)
- 29** [RES PH 23-232](#) Granting an interim use permit to Snelling-Midway Redevelopment, LLC for a temporary surface parking lot at 1566 University Avenue West (temporary address - northeast corner at Snelling and Shields Avenues).
- Sponsors:** Balenger
- Attachments:** [Staff Report and Recommendation for Interim Use Permit - NEW](#)
[Interim Use Permit Application](#)
[Block Diagram](#)
[Union Park District Council Letters](#)
[Hamline-Midway Coalition Recommendation Letter](#)
[Zoning Case Maps](#)
[St Paul Area Chamber public comment](#)
[Midway Chamber public comment](#)
[Port Authority public comment](#)
[Cub Foods public comment](#)
[Greater MSP Partnership public comment](#)
- 30** [RES PH 23-254](#) Amending the financing and spending plans in the 2019 Capital Improvement Budget to authorize Green Energy Loan Program energy improvements at the George Latimer Central Library and make other changes to the program budget.
- Sponsors:** Noecker
- Attachments:** [RES PH 23-254 - Financial Analysis.08242023](#)
- 31** [RES PH 23-256](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$5,000 for funds contributed from the St. Anthony Park Community Council for the Westgate Commons Park project.
- Sponsors:** Jalali

- Attachments:** [Westgate Commons Pk \\$5K SAPCC Contribution](#)
- 32** [RES PH 23-262](#) Approving the request of Energy Park Utility Company to amend rates.
- Sponsors:** Jalali
- Attachments:** [Port Authority Board Memo](#)
[Port Authority Resolution No. 4750](#)
[Financial Analysis - EPUC Rate Increase 2023-24](#)
[Letter to City Clerk re EPUC Rate Filing](#)
[Schedule A-2023-24](#)
- 33** [RES PH 23-271](#) Amending the City's Capital Improvement Budget to reflect the final sale details resulting from the issuance of the G.O. Capital Improvement Bonds, Series 2023D, moving forward 2023 project revenue budgets to 2024, and recognizing capital improvement bond revenue made available by financing North End Community Center and Fire Station 7 with sales tax bonds (per 2023 adopted plan).
- Sponsors:** Brendmoen
- Attachments:** [Financial Analysis RES PH 23-271](#)
- 34** [RES PH 23-272](#) Amending the financing and spending plans in the Department of Public Works Capital Budget for the Capital City Bikeway Phase 1 Project.
- Sponsors:** Noecker
- Attachments:** [RES PH 23-272 CCB Ph 1](#)
- 35** [RES PH 23-273](#) Amending the financing and spending plans in the Department of Public Works Capital Budget for the Kellogg/Third Street Bridge Project.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 23-273 Kellogg Bridge](#)
- 36** [RES PH 23-275](#) Approving the petition of Sonia Carroll, on behalf of Open Arms Assembly of God, to vacate the alley rights in Block 16 and Block 19, Gurney Highland Park.
- Sponsors:** Brendmoen
- Attachments:** [Exhibit A - Description and Depiction for RE 05-2022](#)
[Aerial view \(rev\) for RE 05-2022](#)
[Greg Renteria public comment](#)
[Open Arms public comment](#)
- 37** [RES PH 23-278](#) Approving the application of Stone Saloon, SBC dba Waldmann for a sound level variance in order to present live amplified sound on September 22-24, and September 29 - October 1, 2023 at 445 Smith Avenue North.
- Sponsors:** Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner List](#)
[Letter to Applicant](#)
[Barb Thees public comment](#)
[Brandon Flesher public comment](#)

- 38** [RES PH 23-279](#) Approving the application of Down Syndrome Association of MN for a sound level variance in order to present amplified sound on September 24, 2023 at Como Park Picnic Pavilion - 1199 Midway Parkway.

Sponsors: Brendmoen

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 39** [RES PH 23-290](#) Accepting grant funds, authorizing execution of two grant agreements with indemnity obligations, and amending the operating budget for the City's sponsorship of a Department of Employment and Economic Development (DEED) Contamination Cleanup Grant, and a Metropolitan Council Livable Communities Act Contamination Cleanup Grant for Prior Works Creative Enterprise Zone, 755 Prior Avenue North (District 11, Ward 4).

Sponsors: Jalali

Attachments: [Financial Analysis](#)

LEGISLATIVE HEARING DISCUSSION ITEMS

- 40** [RLH RR 23-39](#) Ordering the rehabilitation or razing and removal of the structures at 621 BIDWELL STREET within one-hundred eighty (180) days after the September 6, 2023, City Council Public Hearing. (Amended to grant 90 days)

Sponsors: Noecker

Attachments: [621 Bidwell St.OTA 5-22-23](#)
[621 Bidwell St.PH 6-23-23](#)
[621 Bidwell St.Condemnation Ltr 10-6-22](#)
[621 Bidwell St.Fire Incident Report 10-4-22](#)
[621 Bidwell St.Fire Investigation Report 10-4-22](#)
[621 Bidwell St.Code Compliance Report 6-5-23](#)
[621 Bidwell St.Statement 6-26-23.pdf](#)
[621 Bidwell St.Email Chain 7-11-23.pdf](#)
[621 Bidwell St.Photos 5-18-23](#)
[621 Bidwell St.SHPO Form 7-18-23.pdf](#)
[621 Bidwell St.L S 7-25-23.pdf](#)
[621 Bidwell St.Summary.docx](#)
[621 Bidwell St.Sheriff Sale Certificate.pdf](#)
[621 Bidwell St.Fire Photos 10-4-22.pdf](#)
[621 Bidwell Street.Freedom Mortgage R-R Ltr.7-28-23](#)
[621 Bidwell St.updated Statement.7-31-23](#)
[621 Bidwell St.plumbing bid est.8-3-23](#)
[621 Bidwell St.fire insurance scope.1-11-23](#)
[621 Bidwell St.budget.submitted 8-3-23](#)
[621 Bidwell St.affidavit of funds.8-1-23](#)
[621 Bidwell St.OBrien email chain.8-4-23](#)
[621 Bidwell St.Zimny Stone email chain.8-7-23](#)
[621 Bidwell St.additional affidavit.7-28-23](#)
[621 Bidwell St.updated budget-scope of work.8-10-23](#)
[621 Bidwell St.schedule.submitted 8-10-23](#)
[621 Bidwell St.updated budget.8-11-23](#)
[621 Bidwell Street.Freedom Mortgage R-R Ltr.8-11-23](#)
[621 Bidwell St.Police Calls Log 7-24-23.pdf](#)
[621 Bidwell St.email chain #2 9-18-23.pdf](#)
[621 Bidwell St.email chain 9-18-23.pdf](#)
[621 Bidwell St Update.Moermond Email.9-20-23](#)
[621 Bidwell St.Photos.9-17-23.pdf](#)

41 [RLH TA
23-250](#) Ratifying the Appealed Special Tax Assessment for property at 399 BLAIR AVENUE. (File No. CG2302A2-1, Assessment No. 230112) (Public hearing closed, laid over from September 13, 2023)

Sponsors: Balenger

- Attachments:** [399 Blair Avenue. Assessment Inquiry Ticket. 6-14-2023.pdf](#)
[399 Blair Avenue. FW 399 Blair Ave - Q1 2023 Assessment Inquiry. 6-14-2023.](#)
[399 Blair Ave Letter.5-31-23_Thai.doc](#)
[399 Blair Ave Letter.5-31-23.doc](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 42** [RLH TA 23-25](#) Ratifying the Appealed Special Tax Assessment for property at 1520 ALBEMARLE STREET. (File No. J2310A, Assessment No. 238509) (Public hearing continued to September 20, 2023)
- Sponsors:** Brendmoen
- Attachments:** [1520 Albemarle St.SA Letter & Photo 10-10-22.pdf](#)
[1520 Albemarle St.Photos 10-10 & 10-17-22.pdf](#)
[1520 Albemarle St.Aerial Map 1-13-23.pdf](#)
[1520 Albemarle St.Zimny email.1-17-23](#)
[1520 Albemarle St.chain email 2-24-23.pdf](#)
[1520 Albemarle St.Photo.8-18-23](#)
- 43** [RLH VBR 23-50](#) Appeal of Carolyn Brown, Community Stabilization Project, and Shai Leibovich to a Vacant Building Registration Notice at 1129 BEECH STREET.
- Sponsors:** Prince
- Attachments:** [1129 Beech St.appeal.8-15-23.pdf](#)
[1129 Beech St.vacate order 6-26-23.pdf](#)
[1129 Beech St.vacate order 5-26-23.pdf](#)
[1129 Beech St.vacate order 5-15-23.pdf](#)
[1129 Beech St.vacate order 4-14-23.pdf](#)
[1129 Beech St.Photo of the step 8-21-23.pdf](#)
[1129 Beech St.Leibovich Ltr.8-25-23](#)
[1129 Beech St.Leibovich Ltr.9-8-23](#)
- 44** [RLH OA 23-4](#) Appeal of Ashley Marie Tieman to a Denial of a Fence Variance at 376 BEACON AVENUE.
- Sponsors:** Jalali
- Attachments:** [376 Beacon Ave.appeal.8-28-23.pdf](#)
[376 Beacon Ave.Aerial Map 8-30-23.pdf](#)
[376 Beacon Ave.Street View 8-30-23.pdf](#)
[376 Beacon Ave.Tieman Ltr.9-8-23](#)
- 45** [RLH VBR 23-48](#) Appeal of My Lam, CTW Group Incorporated, to a Vacant Building Registration Requirement at 945 CONWAY STREET.

Sponsors: Prince

Attachments: [945 Conway St.appeal.8-7-23.pdf](#)
[945 Conway St.Photos 4-11-23.pdf](#)
[945 Conway St.Photos #2 4-11-23.pdf](#)
[945 Conway St.Photos 8-9-23.pdf](#)
[945 Conway St.Photos #2 8-9-23.pdf](#)
[945 Conway St.Lam Ltr.8-18-23](#)
[945 Conway St.Revocation Notice 8-21-23.pdf](#)
[945 Conway St.financing for rehab.8-31-23](#)
[945 Conway St.work plan.8-31-23](#)
[945 Conway St.Lam Ltr.9-8-23](#)

- 46** [RLH RR 23-43](#) Fourth Making finding on the appealed substantial abatement ordered for 595 PARK STREET in Council File RLH RR 23-12. (Public hearing continued to September 20, 2023)

Sponsors: Balenger

Attachments: [595 Park St.30 Day Forfeit Notice 6-26-23.pdf](#)
[595 Park St.Making Finding Notice of PH Ltr 7-7-23.doc](#)
[595 Park St.Viggiano R-R Ltr.7-28-23](#)
[595 Park St.Viggiano R-R Ltr.8-11-23](#)

- 47** [RLH RR 23-31](#) Ordering the rehabilitation or razing and removal of the structures at 455 ROBERT STREET SOUTH within fifteen (15) days after the August 2, 2023, City Council Public Hearing. (Refers back to October 24, 2023 Legislative Hearing)

Sponsors: Noecker

Attachments:

- [455 Robert St S.OTA 4-18-23](#)
- [455 Robert St S.PH 5-26-23](#)
- [455 Robert St S.Revocation of Fire C of O and Order to Vacate 8-19-22](#)
- [455 Robert St S.SHPO Form 5-25-23](#)
- [455 Robert St S.Photos 8-19-22](#)
- [455 Robert St S.Photos 4-7-23](#)
- [455 Robert St S.Photo 4-20-23](#)
- [455 Robert St S.Photo 5-31-23](#)
- [455 Robert St S.Summary.docx](#)
- [455 Robert St S.L S 6-26-23.pdf](#)
- [455 Robert St W.Police Call Logs 6-28-23.pdf](#)
- [455 Robert St S.Tax Valuation 2023.pdf](#)
- [455 Robert St. South.BK R-R Ltr.6-30-23](#)
- [455 Robert Street WSCO Board Letter.6-26-23](#)
- [455 Robert St W.Data Practice email response 7-10-23.pdf](#)
- [455 Robert St. South.BK R-R Ltr.7-14-23](#)
- [455 Robert St S.Team Inspection 7-31-23.pdf](#)
- [455 Robert St. South.BK R-R Ltr.8-11-23](#)
- [455 Robert St.Zimny WSCO email.8-10-23](#)
- [455 Robert St. South.BK R-R Ltr.8-25-23](#)
- [455 Robert St.marketing.9-12-23](#)
- [455 Robert St. South.BK R-R Ltr.9-19-23](#)

48 [RLH VBR
23-54](#) Appeal of Randall Radunz to a Vacant Building Registration Notice, Revised Notice of Condemnation as Unfit for Human Habitation & Order to Vacate, plus Vehicle Abatement Order at 34 SYCAMORE STREET EAST.

Sponsors: Balenger

Attachments:

- [34 Sycamore St E.appeal.8-29-23.pdf](#)
- [34 Sycamore St E.photos 7-13-23.pdf](#)
- [34 Sycamore St E.photos 7-20-23.pdf](#)
- [34 Sycamore St E.photos 8-9-23.pdf](#)
- [34 Sycamore St E.photos 8-17-23.pdf](#)
- [34 Sycamore St E.photos 8-24-23.pdf](#)
- [34 Sycamore St E.Kedrowski email re power at property 9-5-23.pdf](#)
- [34 Sycamore St E.Radunz Ltr.9-8-23](#)
- [34 Sycamore Ave E Aerial Map 2022](#)

49 [RLH FCO
23-64](#) Appeal of Lorenzo Montiel to a Correction Notice-Complaint Inspection at 400 VAN BUREN AVENUE #2.

Sponsors: Balenger

Attachments: [400 Van Buren Ave #2.appeal.8-7-23.pdf](#)
[400 Van Buren Ave.photos 7-27-23.pdf](#)
[400 Van Buren Ave.Montiel Ltr.8-18-23](#)
[400 Van Buren Ave #2.Lopez email to inspector & Photos 8-25-23.pdf](#)
[400 Van Buren Ave #2.Photos #1 8-24-23.pdf](#)
[400 Van Buren Ave #2.Lopez email to inspector & Photos 8-25-23.pdf](#)
[400 Van Buren Ave #2.Lopez email to inspector & Photos 8-30-23.pdf](#)
[400 Van Buren Ave.Montiel Ltr.9-8-23](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.